THE LIBRARY OF THE
UNIVERSITY OF
NORTH CAROLINA
AT CHAPEL HILL

THE COLLECTION OF
NORTH CAROLINIANA

C289.9
P42e
v. 46-48
1991-1993

UNIVERSITY OF N.C. AT CHAPEL HILL
00044649684

FOR USE ONLY IN
THE NORTH CAROLINA COLLECTION

Form No. A-368, Rev. 8/95

Digitized by the Internet Archive
in 2014

https://archive.org/details/evangelserialoff1991pent

C281.9
Pl2e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 JANUARY 1991 NUMBER 1

T. Elwood Long

From the Superintendent

We are all keenly aware that we have crossed the threshold of a New Year. As usual most of us have already commented on the brevity of last year. The years do seem to come and go with a great rate of rapidity which they once did not possess.

This is a tremendously advantageous time for us to reflect on the past, ponder our present and to reconsider our goals for the impending era whose path lies before us; a trek of unknown possibilities. This is a marvelous opportunity for us to re-emphasize our purposes for existence. It is a strategic moment to dig about our moorings. Will you join me in checking the soil of our theological and philosophical terrain? What is our theological persuasion announcing to those who behold us? Is our philosophy of life and living attracting others to the Faith whose tenets and truths we espouse?

I call your attention to a segment of Jesus' Sermon on the Mount recorded in the Gospel of Matthew, Chapter Seven, Verses 24-27: (24) "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. (26) And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: (27) And the rain descended, and the floods came, and the winds blew and beat upon that house; and it fell: and great was the fall of it."

In the religious realm there have been 2 camps since Lucifer fell with a 3rd of the angels of Heaven. Man has copied the pattern established by the fall.

With **Abel** there was a **Cain**
With **Noah** there was a **Ham**
With **Isaac** there was a **Ishmael**
With **Jacob** there was a **Esau**
With **David** there was a **Saul**
With **Elijah** there was a **Jezebel**
With **John, the Baptist** there was a **Herod**
With **Disciples** there was a **Judas**

On and on the pattern continues. In the parable of the **tares** in the wheat, Jesus said **"Let them both grow together unto the time of the end."** (Matthew 13:24-30)

So it is in our text: One man builds on sand. The other builds on rock.

Will you note how they are alike? Both these men apparently heard Jesus' teaching. Both of them were exposed to the same truth and given opportunity to respond. Both saw the necessity of building a house; A house is a place of refuge. I once heard a story about a little girl who was asked to give a definition of the word "Home." She responded so adequately, "Home is where you go when it gets dark." Ah, that is so beautiful to me! The two men saw a vision of future need. Each had a measure of perception about really important things. Oh, that all of us would exercise appropriate caution in this eternally important regard.

Jesus goes on to tell us that both actually erected a house. They admitted confession of a need and made a profession and completed a project. Some resolve to build but later abandon their plans. Some actually begin construction but do not finish. They remind me of people who do not just go to the altar but go on to unite with the cause. Note, too, that both builders rested securely in the edifice they constructed. Both seem to be satisfied with the arrangement. They remind me of people who say sincerity is enough. Please note this scripture regarding people who willfully ignore the Lord's Word of truth. 2 Thessalonians 2:11, 12,"And for this cause God shall send them strong delusion, they should believe a lie: (12) That they all might be damned who believed not the truth, but had pleasure in unrighteousness." Men have even suffered martyrdom for their beliefs. (Japanese Kamakaze pilots, for example). There was a time when mothers sacrificed children to the idol god, Moloch, by throwing them in the idol's red hot arms or by throwing them into mouths of crocodiles. Absence of alarm is no sign that a person is prepared to meet God in peace. There is a sense of delusion set forth in this world by the ungodly god of this world, Satan. Spiritual ignorance is only a transparent veil that is easily dissipated in the heat of eternity's breath.

It is obvious that both houses were exposed to the storm; the wind, rain, and flood.

All must meet the trying ordeals in life. No one is exempt. The ocean we plow with our little boats of life is not always smooth. Every song has its minor refrain. Discord notes play on the keyboard of every heart. If we could lift the veil from every soul we would discover that no one has escaped the storm. All foundations must meet the criteria of God's judgment. 1 Corinthians 3:13, "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is." Revelation 6:15-17, "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains: (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?" 2 Corinthians 5:10, "For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad."

The foundation of every facet of our existence must come under the scrutiny; personal, home, family, church, work and leisure and all other.

Will you also note how the two builders are different? They differed in personal character. Jesus calls one of them "wise." The other He captions as being "foolish." When God speaks of wisdom He is not speaking of that of which man boasts. Our God measures stars' distance from each other and sets them in the pattern He chooses. He alone calculates the ages of earth's strata. "The wisdom of this world is foolishness with God" (1 Corinthians 3:19). When God speaks of wisdom He means: (Proverbs 9:10, "The fear of the Lord is the beginning of wisdom." They differed in the foundations on which they built: The wise builder was serious. He dug deeply. The old fashioned Mourner's bench of bygone

(Continued on Page 3)

CHURCH NEWS

Reverend T. E. Byrd

The North Carolina Conference announces the availability of:

Reverend T. E. Byrd
306 Country Club Drive
Ayden, N.C. 28513.
His phone number is:
919-746-9934.

He is now a member of the North Carolina Conference. Brother Byrd was ordained in the Western North Carolina Conference in the mid-fifties. He evangelized over the U.S. in Pentecostal Holiness Churches and pastored for 18 years.

He is available for revival meetings, weekend meetings or pastoral fill-ins.

(Continued from Page 2)

years is typical of the activity involved in digging a seriously deep foundation. All debris from the past is methodically removed. Ezekiel 33:15, "if the wicked restore the pledge, give again that he had robbed, walk in the statues of life, without committing iniquity; he shall surely live, he shall not die." It is all under the blood of Christ! He is on the rock. The Foolish are not so involved. They are impressed, but not really convinced. They began on sediment; it will erode! An empty profession is all they possess. Proverbs 28:13, "He that covereth his sins shall not prosper, but who confesseth and forsaketh them shall have mercy." I read somewhere, "A shell on the sand is as good as a castle on a rock when the sun is shining." And a cobweb holds as well as a cable when there is no strain." It will unalterably cost much more to build on the rock but it is worth it!

May I bring to your attention that the two differed in their practice: One is a "doer," the other is only a "hearer." They also differed in the final results each experienced. All went well with both until the storm broke. That is the way it always is! John Wesley said, "our people die well."

Dear reader, the storm is gathering! The great collapse of all sand built castles is inevitable. How great is the fall of them all! Oh, the plans may have contained admirable traits but anchored on the wrong foundation, they will fail. Matthew 7:21-23, "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you; depart from me, ye that work iniquity."

One of the saddest realities is that the fall is total and irreparable. Many errors may be corrected; mistakes many times may be rectified; but not this!

There was a time when the sand could have been cleared away but now the time for building is over!

Is there any sand in the way in our lives and the ministry the Holy Spirit has given us to accomplish?

We must build on no other; only on Jesus Christ, the Solid Rock!

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

ANNOUNCING TWO SPECIAL

CONFERENCE WIDE EVENTS FOR EVANGELISM/MISSION

IN FEBRUARY

Event One—WORLD EVANGELISM RALLIES

(Also serves as District Conferences)

Special Speaker: Rev. James D. Leggett

Assistant General Superintendent

Director, General Evangelism Department

Each rally begins at 7:30 p.m.

February 11—Williamston—Tarboro Districts—Williamston First, host church

February 12 Greenville—New Bern Districts—St. Paul, host church

February 14 Raleigh-Goldsboro Districts—Bizzell's Grove, host church

February 15 Whiteville—Fayetteville Districts—St. Pauls, host church

Event Two—WORLD MISSIONS MEALS

Special Speaker—Rev. Jesse Simmons

Vice Chairman of the International

Pentecostal Holiness Church

Director of World Missions

For Pastors and local Mission's Directors

Each meal begins at 7:00 p.m.

February 18 - Williamston—Tarboro Districts

February 19 - Greenville—New Bern District—Place to be announced

February 21 - Raleigh—Goldsboro Districts—Place to be announced

February 22 - Whiteville—Fayetteville Districts

Equipping The Saints

Our new *Target 2000* focus on training the membership of the Pentecostal Holiness Church

In an effort to find the materials best suited to the needs of Pentecostal Holiness Churches, the Target 2000 Committee has researched available materials and compiled an eight-segment format for the Basic and Leadership Levels. The materials recommended for the Basic Level are now ready for use in the local church.

What is ETS?

Equipping The Saints is a curriculum developed by the Target 2000 Committee for your church. It pulls together teaching materials which focus on the basic areas of Christian life essential to preparing believers for service in God's kingdom. ETS is made up of three levels . . .

— The Basic Level — for every believer.
— The Leadership Level — for local church leaders
— The Ministerial Level — continuing education for ministers

BOOKS FOR BASIC LEVEL:

You Shall Worship	**$1.95**
Leader's Guide	4.50
The Master's Plan for Making Disciples Textbook	9.95
Study Course Package (includes: Textbook, Workbook, Leader's Guide, set/Video)	46.40
Spiritual Gifts: Ministries and Manifestations Textbook	6.95
Workbook	3.95
Teacher's Guide	6.95
Video Cassettes	159.00
Tithing — A Call to Serious, Biblical Giving	3.00
Leader's Guide	2.95
Heaven Help the Home	7.95
Leader's Guide	5.95
Could You Not Tarry One Hour?	12.95
Student Package (includes: Workbook, Prayer Guide, set/7 Cassettes)	51.00
Videos set/5	125.00
A Brief History of the Pentecostal Holiness Church Textbook	5.95
Teacher's Guide	3.95
First Things First	11.95

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM:
Life isn't a dream, it is a reality . . .
Why are we afraid to face reality?

FROM THE PRESIDENT'S THOUGHTS

1) Did you accomplish all you wanted to last year?
Definitely not!

2) Were you there when your friends needed you?
"Not always."

3) Did you properly prioritize your time?
Me?

4) Were you a good steward of your talents, your capabilities?
"He only asks for my availability"

5) What will you do with this year?
Is it already 1991?

Please, Face Reality!!!

* * * * *

LAUGH WITH THE PRESIDENT

I crawled out of bed, hurriedly dressed and rushed to the restaurant to meet with my Sunday School class for our annual Christmas breakfast. Later we went our separate ways for a day of shopping for most of us. "Why are my feet so tired?" I did wear my most comfortable shoes. Or did I? Not at all! I had worn two shoes of different styles . . . . It's OK, come laugh with me and remember a laugh a day will keep the heart cheerful!

* * * * *

GLEAMINGS (for your files)

The ladies of the Capital WM take a wrapped Christmas ornament to their December meeting and exchange them as gifts. What an interesting way to collect tree ornaments and have a tree with reminders of so many friends.

HALLMARKS OF A CHRISTIAN WOMAN

(A tribute to Mona Duncan)

You know Mona as one of the beautiful ladies who served on the panel at our 1990 WM Retreat. She and her husband Russell ministered to us through sharing and allowing us to take a glimpse into their lives—lives of suffering and commitment.

Mona was a leader. She led as president of the Evangelistic Temple Women's Ministries for several years. To quote one of her followers, "Mona led like a General. She was the most organized woman I ever knew." She was recognized with honors. Twice she was chosen "Woman of the Year" based on outstanding Christian dedication. She ministered to others even though she was confined to a wheelchair. She never asked for or wanted others to feel sorry for her—Mona was a giver, a giver of herself that she might enhance interpersonal relationships. She was a listener, allowing one to talk, then consoling with her love, warmth and understanding. If one needed someone to pray with or for them she knew the value of intercessory prayer. She ministered through her church in many areas of service.

Mona was a model wife and mother. Her life is identifiable to the Proverbial woman. She **knew** life was more than a dream—it was a **reality** for her. Mona lived each day of her life embracing with anticipation the dawning of a new day and a better life.

Mona loved and Mona was loved. She enabled us to make memories that will become more precious as the days of our lives drift toward the great reunion celebration—what a day that will be!

1950 - 1990

* * * * *

NEW BERN DISTRICT WM—GEMS RALLY

(District Director
Joy Bowers reporting)

On Saturday, November 3 at Holly Hill Church in Vanceboro the New Bern District held its Women's Ministries and GEMS Rally. The theme for our rally this year was "We've Got The Power."

The Silent Knights from Northwood Temple in Fayetteville presented a program of puppets, skits, and songs which make our theme really come alive in our hearts. Each ministry shared with us was filled with a stirring message to search and challenge our souls. The climax of their program was the musical drama entitled "The Battle For Our Soul." It portrayed in a very real way God's love for us as He battles Satan for our souls for His Kingdom. The battle between Satan and God does not end when we accept Christ, but continues to rage as Satan tries to defeat us! Praise the Lord we do not have to be defeated!

In 2 Timothy of God's Word it tells us "For God hath not given us the spirit of fear; but of POWER, and of love, and of a sound mind." What a promise to know that we do not have to fear Satan! Praise the Lord He has given us the power and authority through His name, His love, His resurrection, and through His Word to fight against Satan and to be victorious!

The Silent Knights closed our program with prayer around our altar. Our souls were quickened and refreshed by the anointed ministry of the Silent Knights. I thank God for His presence and His anointing that was so evident in our midst! We can truly say it was good to have been in the presence of the Lord!

* * * * *

MRS. KARAN'S CORNER NEW BERN DISTRICT GEMS WERE SHINY IN 90

Tuesday, September 18, 1990 was an exciting night in the New Bern District. It was District Conference and time to receive the Feast of Ingathering Offering from each WM and GEMS group in our district.

My mind goes back to one precious little GEM from the Reelsboro Church, who came so proudly in her uniform, with a generous check from her group. My heart swelled with pride as GEMS group after GEMS group had their offering ready to give. Amounts ranged from $15.00 to $198.50. Oh how excited I was when our N.C.W.M. President, Mary Belle Johnson later announced that the GEMS of the New Bern District had contributed the largest offering for the GEMS department of the N.C. Conference. Praise God from Whom all blessings flow!! Girls and leaders, God has rich blessings in store for you because you were willing to share what you had with our colleges.

I challenge each GEMS group from every district to be ready this Fall. Go to your District Conference, wear your uniforms, and share what God has blessed you with. Participate and be a part of this ministry for our Lord. You will be greatly blessed by doing so.

New Bern District, you make me proud!

Janice Marshurn
New Bern GEMS District Director

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

"LOVE IN ACTION" UPDATE 1991—THE YEAR OF INTENTIONAL CHRISTIAN LOVE

In September two dinner meetings were held in the Conference to introduce the 39-month "Love In Action" training program. One was held in Greenville, N.C. and one at the Conference headquarters in Falcon. Some 30 pastors and 153 individuals attended the meetings. At this time some 21 pastors and churches have purchased Module I—Opportunity Check-Up and have begun the process. They are:

"The First" Church—Pastor Jimmy Whitfield
Robersonville—Pastor Noah Barefoot, Jr.
Reelsboro—Pastor William Sanders
Living Faith—Pastor David Butts
Pikes Cross Roads—Pastor Reuben Mosley
Roper—Pastor Bobby Howard
Rehoboth—Pastor Robert Whaley
Stedman—Pastor Randal Strickland
Evangelistic Temple—Pastor Ray Ward
Living Waters—Pastor W. A. Mills
Harvest Fellowship—Pastor Danny Harris
Wilmington First— Pastor Frederick Dixon
Liberty—Pastor John Moses
Hope Mills—Pastor Ken Milliken
Tyndall Grove—Pastor Guy Prosper
Evangel—Pastor William O'Neal
"The Genesis"—Pastor Paul Brafford
Tabernacle—Pastor Dwight Dunning
St. John—Pastor Richard Parson
Aberdeen—Pastor Paul Jackson
Williamston—Pastor Willis Pearson

Several other Pastors and Church Boards are considering this new training process. This results in about 13% of the Conference churches already participating in this new program. The original goal was for 10% to begin. Praise the Lord for exceeding the goal. As we get into the program other churches will be coming on board. They may come on board at any time!

The "Love In Action" training process is a program introduced to the Pentecostal Holiness Church by the General Evangelism Department. It serves as another tool for training in the Target 2000 training opportunities. Its basic purpose is to win the lost to Christ and put them on the road to mature discipleship where they in turn will become soul winners and active responsible church members. Its objective is threefold:

1) To change the overall attitude of church members to one of outreach and growth in Christ. (It is God's will for souls to be won to Christ and for His church to grow. Many church members seldom think of the lost in their daily lives.)

2) To involve more of God's children (laity) in active, effective ministry. (Presently 20% of most church members do 80% of the ministry. Imagine what would happen in churches and communities if this figure were increased to 75% being actively involved in ministry.)

3) To recognize the barriers to effective ministry and overcome them. (We must get beyond the four walls of the church and work through the barriers that hinder ministry.)

This is a training program. It is not a new department, nor just more "busy work" to do. It is training to help make disciples as those disciples are "going" naturally in their communities doing normal everyday activities of living. It will benefit all departments of the church and will be utilized in each. It is geared to help people know how to be an effective minister.

The program is divided into four phases. Phase one is Module I—Opportunity Check-Up. In this module the twenty-one churches who are involved are taking the pulse of their churches. They are reading their vital signs. Strengths are being discovered. Weaknesses are being analyzed. The purpose is to reveal to the church where the church is, in other words to "remove the fog" about how effective the church is in ministry. The module takes from two to three months and involves 7 to 21 people depending on the size of the church. The key here is not just evaluation, but utilizing the strengths of the church in the three years of training ahead. Special attention will be given in the three years of training to weak areas.

With each of the four modules of training the Conference Evangelism Department sponsors a day of training as a kick off to the module. The day of training for Module I—Opportunity Check-Up was held in Falcon on November 17th. Some 87 attended. It was a great day! The Lord blessed! Conference Evangelism Directors Chris Thompson and Tommy McGhee (Western N.C. Conference) did the teaching.

The highlight of this first training day was when Pastor Jimmy Whitfield and Pastor Noah Barefoot, Jr., shared the excitement in their churches because of what the people had learned about themselves and their ministry and where they should be in order to do an effective job for the Lord. Other pastors joined in to share where they were in the program. One important facet of the program is that the congregations of the churches doing the program just feel that they own the program—that the program is theirs and has come to them in the providence of the Lord to help them to do a better job in reaching the lost. This is accomplished in many creative ways.

The first day of training was taped (both video and audio) to be used by churches who could not be present or by churches for their leaders who could not be present. The Evangelism Department also has purchased two video tapes to be used by churches for training and motivation. These are "The Ministers"—a tape used to motivate laity to ministry, and "Live Long and Love It"—a tape describing the need for ministry to Senior Citizens (America's fastest growing population). Other tapes will be purchased in 1991. Churches may use these tapes on a love offering basis. Monies raised will be used to buy additional tapes. Some 14 are available in the "Love In Action" training process.

The emphasis for 1991 in the "Love In Action" process is "Intentional Christian Love." This is Module II. Churches may participate here who have not done Module I. Module I is not a prerequisite but is highly recommended. The purpose of Module II is to train people to show Christian love intentionally. This intensive training program will last for about 9 months and ends with a great celebration week called "In His Steps."

Module II begins with a day of training sponsored by the Evangelism Department. This day of training will be offered in February, March, and April. The present plan is for the training to be offered in three to four places in the Conference—possibly in the Cary, Robersonville, Goldsboro, and Fayetteville areas. It is a "day" of training that will be repeated in these areas. Churches and individuals would benefit from the training even if they did not participate in the total program.

The "Love In Action" process is off to a great start. Three Conferences have begun the program—North Carolina, Western North Carolina, and South Carolina. Western North Carolina has just begun enlisting churches. North Carolina has about 13% of its churches involved. Evangelism Director Mark Potter reports that 14% of the South Carolina churches are involved. Their first day of training is January 19th and will be Module I. These three Conferences have linked up to allow cross training for their churches. In other words, North Carolina churches can attend training sessions in South Carolina if it is more convenient.

One beautiful addition to the "Love In Action" program is that the other Target 2000 training programs, specifically the many courses in the Equipping The Saints program (ETS), fit right into the process. In fact, it is a hand-in-glove arrangement. The "Love In Action" process provides a skeleton for the entire quadrennium complete with flesh. The ETS program provides extra muscles and special therapy for certain critical points of total body ministry.

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

ANNOUNCING SPECIAL CONFERENCE MISSIONS PROJECTS FOR 1991

The North Carolina Conference Missions Committee has approved several goals and projects for 1991. The overall goal for World Missions giving in 1991 is $425,000.00 with a goal of $70,000.00 for the annual World Evangelism Emphasis Offering. Our goal is to hit $500,000.00, that's 1/2 million dollars, per year for World Missions before the end of the quadrennium. It is within sight and is a faith reality.

The adopted theme for the Department for 1991 is "Come over and help us" from Acts 16:9. We feel a special burden to help get missionaries into the communist countries that are now open for the Gospel presentation. We must move in before the doors close. Most feel they will not be open for long. A special project for the N. C. Conference is to get our own Wolf and Robin Wendlandt, approved missionaries to East Germany, onto the field. They are busily working to do their deputation. The goal is to get them to the field by summer's end, 1991. They have been prepared by the Lord to go into this now freed area of communist East Germany. We are honored to have them as members of our Conference.

The dates for the annual Missions Meals for pastors and local missions directors have been set for February 18th through the 22nd. Rev. Jesse Simmons, Vice-Chairman of the Pentecostal Holiness Church and Director of World Missions will be the invited speaker. Plans are now being finalized for the locations of the meals.

The Conference Missions Department will be sponsoring a World Missions Convention February 28th through March 3rd in the Greenville area. The Saint Paul, Greenville First, "The First" Church—Goldsboro, and Kinston First churches will be involved. Other churches are encouraged to attend special services hosted by these four churches. District Missions Director Thad White is assisting Director Chris Thompson and Missions Field Representative Ray Potter in planning this special area emphasis for World Missions. Some four missionary families will be involved.

In addition to these prayerfully planned goals and activities the Conference Missions Committee recommended a special project to the N. C. Conference Board in November. This project of establishing and making available for missionary use short-term housing on Conference grounds was approved. The goal is to have this furnished housing ready for use by June 1.

The need constantly arises within our Conference for short-term housing for missionaries and their families. The need exists in connection with the missionaries' deputations. Many times they will have a service on Sunday night and not have another service until Wednesday evening and sometimes not until the next Sunday. This puts them into a position to ask for special housing with the pastor or church family. The only other alternative available to most is to stay in a motel, which can be a very expensive arrangement.

On recommendation by the Missions Committee the Conference Board has designated a portion of the downstairs of the Strickland House as a Short-Term Missionary Apartment. This would involve three rooms that are presently being used as bedrooms, the bathroom in the back, the kitchen, W.M. commissary room, and front bathroom when the Strickland House is not being used for other purposes. The apartment would be self-contained with its own heating and cooling.

No major structural changes will be needed in order to open the apartment. Some new carpet, curtains, and painting will be needed with some other minor repairs. The Conference will be providing the building and furnishing the basic utilities (present arrangement).

The Conference Missions Committee will take the responsibility of locating the necessary furniture. Hopefully **all** the furniture will be donated. The basic apartment will contain two bedrooms, a living room, a bathroom, and an eat-in kitchen. Anyone wishing to donate **good** usable furniture should contact Missions Director Thompson. Our goal is to have a first-rate apartment.

A special offering will be promoted and received at the Spring World Evangelism Rallies (District Conferences). This offering will be used to purchase new carpet for the living room, curtains, paint, etc. It would be great for churches to rally in support of this special need. The estimates for the money needed is very rough at this point, we would hope to raise at least $1,500 to $2,000 at the rallies.

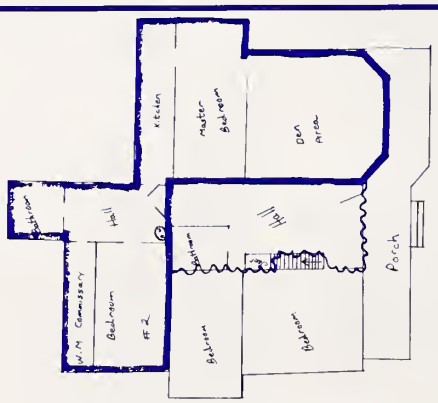
The short-term would be interpreted as anything from one day to one month at the longest. We are **not** talking about a missionary staying here the whole time he is on furlough. This is to be a stop-off place while he is itinerating and/or while he is attending Conference functions.

Director Thompson will be the contact person and arrange all scheduling. The W.M. Missions and Commissary Chairperson, Westa Barefoot, will serve as assistant. Director Thompson will supervise the apartment and keep abreast of any repairs, cleaning, etc. that would be needed. Betty Thompson has volunteered to help with the necessary cleaning between missionary stays.

The missionaries will furnish their own food and agree to abide by the rules of using the apartment. They would agree to keep the apartment clean while using it and would reimburse the Conference for any long distance calls made. (The present phone in the Strickland House would be programmed for long distance capability and an extension would be run to the master bedroom.)

Missionaries would have first priority in using the facilities. At any time that missionaries would not be using the facilities they would be used for other Conference functions and ministries.

This is a new endeavor of ministry. Many hurdles will have to be overcome and many bugs worked out. However, we feel it is a needed area of ministry and one the Lord is leading us into. By working together we can reach our goal completion by June 1.



Strickland House
(not to scale)

PROPOSAL MISSIONARY HOUSING
(Short-term)

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

AN INVESTMENT PROGRAM THAT BUILDS BENEFITS NOW AND LATER

by Gary Strickland

You can go toward the eastern bounds of our conference and find a recently completed modern church building. Its appearance is attractive and striking. It speaks well of the pastor and members that make up this congregation. The local community is bound to feel a positive attitude toward these church folks once they see the building they have constructed for the purpose of Christian worship.

A long established church in the northern part of our conference is building a new sanctuary. It has become a source of pride and excitement as they wait for the final work to be done.

A young minister is able to get a loan to help consolidate his bills and give him and his wife some "breathing room" after having a year of heavy medical costs and other unusual expenses.

An older minister borrows to purchase what will later become a retirement home for him and his wife.

WHAT DO ALL THESE MINISTERS AND CHURCHES HAVE IN COMMON? They all have been able to borrow money from the "Ministerial and Church Extension Loan Fund."

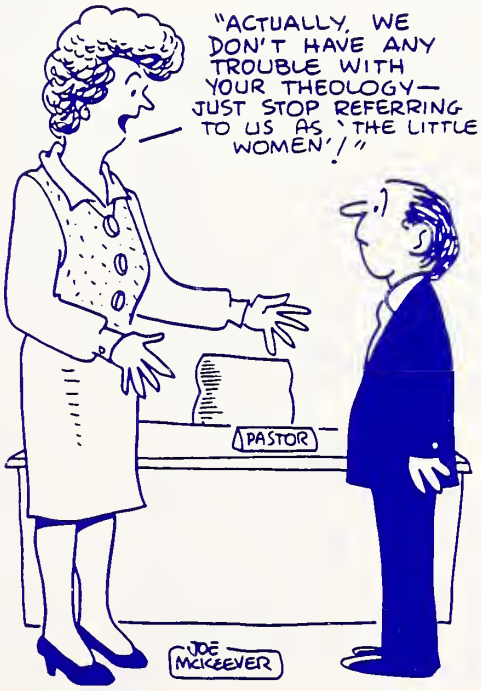
The "Ministerial and Church Extension Loan Fund" is a vital part of the financial program of the North Carolina Conference. It pays dividends now and in eternity.

Our depositors are men and women from all walks of life with a desire to help build God's Kingdom. The funds they deposit are loaned out to churches and ministers in the North Carolina Conference. This fund sometimes helps a young pastoral couple purchase a car they need for their ministerial travels. At other times it helps a new congregation build their sanctuary so they can begin regular worship services at an established location. Sometimes it assists older churches as they remodel and/or enlarge their present facilities to better serve their local communities.

The "Ministerial and Church Extension Loan Fund" pays a good rate of return for each dollar deposited. For deposits of $10,000 or more the current interest rate paid is 7.5%. This rate is competitive with what many "certificates of deposits" currently pay and there is no penalty for "early" withdrawals. For deposits of less than $10,000.00 the interest rate paid to our depositors is 6.5%. Again this rate is more than competitive with most banks' standard passbook savings account.

Let me encourage you and your church to begin depositing monies into our "Ministerial and Church Extension Loan Fund." It provides you a good return for your monies while it provides funds at a reasonable rate of interest for our churches and ministers.

While it is fairly easy to determine the monetary return you will get over the years from your savings deposits, ONLY GOD AND ETERNITY WILL REVEAL THE SPIRITUAL RETURNS YOUR MONIES CREATED BY HELPING CHURCHES AND MINISTERS TO BECOME MORE EFFECTIVE IN THEIR TASKS OF PROCLAIMING THE GOOD NEWS OF JESUS CHRIST!



GOOD NEWS FOR A GREAT YEAR!

The end of the year always is an appropriate time to reflect upon the blessings of God in the previous year, as well as the hopes for the coming one. Each of us lived on the mountaintops for a while in 1990; but as is the case with life, we also lived in the valleys.

The one constant help was the Almighty God, Jehovah, our Provider. Because of His unfailing faithfulness, we have good reason to expect greater things from Him in 1991. I hope that your New Year is filled with the realization of all your hopes and dreams.

The Christian Education Board took a positive action in making your 1991 a happy year by taking a step of faith. In its last meeting of 1990, the Christian Education Board decided to increase the amount of the Christian Education Scholarship to $500.00 by adding $200.00 to the current amount.

A Scholarship in the amount of $500.00 is the largest the Department has ever been able to offer. The huge success of the Candy Drive was the reason the Scholarship was increased. This year's record-setting Drive of over $56,000.00 is a source of great encouragement and the good folk who work so hard to help achieve this record ought very well to be rewarded for their efforts. With more Drives like this one, the Scholarship amount could be raised to $1,000.00, a personal goal which I would like to see realized. The key to having such successful drives is participation. Fifty churches participated this year, an increase from last year. If you haven't ever been part of a Scholarship Drive, resolve to make 1991 the year to get involved.

Other goals were set for 1991. I hope you will be a part of our success in meeting them. They are:

1. An Easter Emphasis Offering of $15,000
2. A Scholarship Drive of $60,000
3. Great Representation from our Conference at the 1991 General C. E. Convention in Chattanooga, Tennessee
4. Maximum participation at the January Director's Orientation Meeting in Falcon (January 25, 26)

Please allow me to give you a brief challenge for 1991. Don't let it be JUST ANOTHER YEAR on the calendar where status quo with our service to the Lord is maintained.

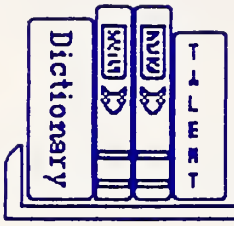
"Status quo" will not minister to the aged, the single, the Senior Citizen, or the homeless. It just acknowledges that those people exist and hopes that something will be done to alleviate their suffering.

"Status quo" will not get involved and actively seek means to minister to such people. Rather, "status quo" has this unique ability to let someone else do the ministering, fill the needs, lend an ear, or even do the praying. One thing is sure: JESUS IS NOT COMING BACK FOR A STATUS QUO BRIDE!

So, if you want 1991 to be a great year, let it be the year of your involvement in the "people ministry" of your Church or Sunday School class. Let it be the year when you decide that standing on the sidelines may be for those happy with "status quo," but it's certainly not the place for the ministering servant of God to be. You do that and you'll have a GREAT year!

CHRISTIAN EDUCATION DEPARTMENT SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF OCTOBER 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	505		341	0	321	212
Glad Tidings	342		227	0	165	160
Gospel Tab.	360	17	194	15	188	180
Harkers Island	302		181	0	105	74
Tarboro 1st	435	30	180	44	156	97
The First	318		177	0	133	101
Shiloh Road	286	73	172	73	196	101
Millennium	240		167	0	90	62
Greenville 1st	300	37	164	37	105	91
Stedman	192	1	156	1	150	140
Roanoke Rapids	260		121	0	103	64
Wilson 1st	254		115	16	97	66
Peniel	298	35	115	35	155	81
Bethany	191	11	113	11	106	56
Culbreth Mem.	263	24	110	24	174	153
Bizzell Gr.	197	40	108	31	100	40
Evangel	343	28	105	28	225	104
Belfast	132		102	0	79	45
Harvest Tem.	187	65	101	47	124	57
Williamston	123		100	9	86	61
Whiteville	181		97	0	118	59
St. Pauls	177	68	95	68	119	42
New Bern	123		88	0	89	63
Person St.	184		87	0	120	58
Graham Mem.	100		86	0	54	28
Rehoboth	134		85	0	60	44
Mt. Olive	110		84	0		
Whitley	168		83	0	77	68
Robersonvile	131	5	81	10	66	67
Stantonsburg	119		79	0	74	57
St. Paul	119		76	0	75	39
Living Faith Fel.	204		76	0	104	31
Winter Park			75	0		0
Ayden			74	0		
Sanford 1st	80		73		45	53
Wilmington	142		73	0	142	47
Roper	145		73	0	126	48
Harvest Fel.	70		72	0		
Brocks Ch.	233		70	0	91	37
Ebenezer	125		69	0	119	52
Reelsboro	140	61	68	29	72	52
Moores Ch.	100		68	0	62	40
Spring Hope	81		67	0	82	70
Benson	113	20	67	23		0
Midway	129	31	66	22	115	68
New Vision	54		65	0	15	18
Ahoskie	91		65	0	40	47
Tabernacle	118	10	65	10	95	45
Living W.	110		64	0	91	68
Taylors Ch.	109		64	0		0
St. John	127		63	0	34	37
Nakina			61	0		
Hollands Ch.	105		58	0	70	40
Smithfield	74	34	57	29	54	35
Friendship R	104		56	0	83	46
Thomas Ch.	132		55	0	65	23
Vanceboro	60		54	0	49	0
Thunder S.	90		54	0		0
Trinity FD	106		53	0	40	18
Hodges Ch.	93		53	0	42	27
Calvary NBD	137		53	0	68	19
Grace Comm.	110		53	0	68	0
Albritton	125	100	52	100	71	40
Sharon	99		51	0	39	18
Shelmerdine	106		51	0	60	27
Thompson Ch.	100		50	0		52
Snow Hill	134		50			0
Winterville	71		48	0	40	27
Tyndall Gr.	77		48	0	44	22
Faith GD	77		48	0	41	20
Emmanuel	74		48	0	69	37
Niagara	113		47	0	14	14
Westview	107		46	0	80	34
Shiloh FD	77		46	0		0
Hobgood	67		45	0		0
Carson Mem.	64		43	0	43	31
Manley's Gr.	114		43	0	17	7
Jacksonville	71		42	0		0
Faith WD	60		42	58		0
Brentwood	70		42	0	42	41
Friendship N	50		40	0	18	18
Goshen	61		40	0		0
St. Matthew	112		39	0		0
Lyon Mem.	80	42	39	42	34	18
Boardman	268		39	0	176	13
Wades Point	56		38	0		0
Bailey	58		36	0	41	27
Kenly	65		35	0		0
Warsaw	62		35	0	41	15
Snead's Ferry			35	0		0
Alert	88		34	0	23	14
Bethel	86		34	0		0
Goose Creek	59		34	0	39	20
Farmville	45		34	0		0
Grifton	87		34	0	45	24
Shekinah	51		34	0		0
Lamm's Grove	57		33	0		0
Trinity NBD	79		33	0	32	0
Weldon	66		33	0		0
Clayton	83		32	0	50	35
Hood Mem.	82		32	0		0
Oak Ridge	73		32	0	26	22
New Hope	39		31	0		0
Merritts Ch.	86		31	0	24	23
Bridgeton	40		30	0	40	20
The Genesis	55		29	0	18	10
Westmoreland	86	26	28	28	58	23
Sims	52		27	0		0
Garland	40		27	0		0
Verona	28		26	0		0
Wakelon	26		21	0		0
Oriental	16		18	0	18	22
New Haven	18		18	0		0
Vicks Chapel	15		15	0		0
Sonlight	26		14	0	20	22
Middlesex	16		13	0		0
Windsor	10		6	0		0
Total:	14083	758	7925	790	6770	4121
Average:	125	36	67	7	81	36
Count:	113		118		84	115



For Your Information

1991 DISTRICT TALENT RALLIES

DISTRICT	CHURCH	DATE	TIME
RALEIGH	THE CAPITAL	MARCH 1	7:30 PM
FAYETTEVILLE	MOUNT CARMEL	MARCH 2	9:30 AM
NEW BERN	NEW BERN FIRST	MARCH 4	7:30 PM
GOLDSBORO	THE FIRST	MARCH 7	7:30 PM
GREENVILLE	GETHSEMANE	MARCH 8	7:30 PM
TARBORO	HARVEST TEMPLE	MARCH 9	9:30 AM
WHITEVILLE	ST. PAULS	MARCH 11	7:30 AM
WILLIAMSTON	BETHANY	MARCH 12	7:30 AM

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid at Falcon, N. C. 28342 and other additional mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY WILSON 024
CHAPEL HILL NC
27514

C284.9
P42

Evangel

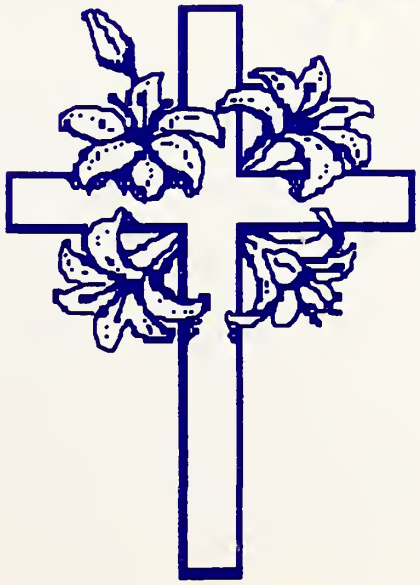
OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 | FEBRUARY 1991 | NUMBER 2

A TIME TO REMEMBER . . .

GREAT LOVE ⇨

GREAT MEN ⇨



AND TRUE GREATNESS . . .

"Greater love hath no man than this, that he lay down his life for his friends." John 15:13

T. Elwood Long

From the Superintendent

TARGET 2000 NECESSITY — A BURDEN FOR SOULS

Over the years you and I have heard compassion for unregenerate people expressed in a multitude of phrases. I think some of the words that best express the heartthrob of the church is **"THE BURDEN FOR SOULS."** If we are going to be used of the Holy Spirit to do our part in reaching the goals of Target 2000 we, without exception, must have a constant renewing of this burning passion, "A Burden For Souls."

We, as our evangelism-minded foreparents in the faith, must feel this burden roll upon us as we walk among the people of this world who are scattered as sheep without a shepherd. We have entered somewhat into the experience of Buzi, when the word of the Lord came to him regarding the solemn charge that was given to the shepherd of the people and the watchman of Israel. The salvation of neighbors, friends, family members others without saving grace must be our heart cry as we diligently travail in prayer. Our life-style must support a witness sensitive to the provisions of God's grace and the intensity of human need. We must allow this hunger for souls to become a priority in all we are and do. Intercessory prayer must be more than a wistful sigh but a dominant reality of all we do. This kind of compassion will create waves of the convicting power of the Holy Spirit in our daily lives, homes and church activities.

The driving force of which I address is not reserved for a select group within the Body of Christ but is a necessity for the entire church. This earnestness for the salvation of souls must frequent every activity with its pervading influence. It is not enough to gather in our group setting; whether it be to testify to our own deliverance experiences, revel in personal knowledge that the truths in the old hymns of Luther, Wesley, Sankey and others are working for us or be uplifted by Scripture choruses and gospel songs. We must position ourselves in such a way so as to permit all these valuable assets of the faith including the reception of the sermon or lesson to invade every facet of our beings with **"A Burden For Souls"** until it becomes the very breath of our spiritual preservation.

The fervent "Burden For Souls" of which I write is significantly more than the noble desire to see our existing congregations expand in number. Even many indifferent church members like to be present when new members are admitted to membership. Church growth must be the normal anticipated pattern of our local assemblies just to survive in order to replace those who die, move away or lapse into a backslidden state. We must have significantly more church growth than this. The Lord added to the church daily those who were being saved according to the Acts account. This must be our expectation and realization, "added to the church daily"!

This "Burden For Souls" will seize our attention with a deepening sense of compassion due to the moral and physical degradation of the multitudes, a longing for the horizontal uplift of society and a loathing of sin as a corrupting force and not just the transgression of a law. The burden must be more than sentimental and superficial. The pastor, teachers and local church leadership personnel must not rest satisfied with our work until the soul of each boy and girl, man and woman is so precious in our sight that we long for their salvation as we long for home when we are on a journey or for comfort when in deepest sorrow.

How can this renewed burden for souls be properly revitalized among us? I believe we must rediscover the value Jesus places on souls. We must ask ourselves what is the destiny of the person who is never touched with the divine hand and turned into the way of life. What right do we have to assume that God will save the masses of mankind if I am not interested in their salvation enough to purposely seek to give the good news of God's grace to the few people in the world whom I meet?

Oh, God, give us a renewed burden for souls!

I bring to your attention anew the following objectives and goals:

North Carolina Conference
of the
Pentecostal Holiness Church, Inc.
TARGET 2000
INDIVIDUAL PRAYER OBJECTIVES

1. To Make The Multiplying Of Believers And The Multiplying Of Churches A TOP Priority Of North Carolina Conference Churches.
2. To Develop "Shepherd's Hearts," So That We Can Be Trusted With The New Believers God Wants To Give Us.
3. To Mobilize Every Member Of The Pentecostal Holiness Church To Discover, Develop, And Deploy His Spiritual Gifts For Ministry.
4. To Take Twenty Minutes Daily IN PRAYER For Evangelism And Soul Winning.
5. To Plant A New Pentecostal Holiness Church Group Within Each District Within The Next Twelve Months.

TARGET 2000 GOALS

I. Conference Membership
   A. 200 total churches
   B. Church membership of 40,000
   C. Ministerial membership of 500

II. Christian Education Department
   A. Sunday School enrollment of 38,700
   B. Sunday School average attendance of 20,600
   C. Youth Ministries enrollment of 21,000
   D. Youth Ministries average attendance of 9,300

III. Women's Ministries
   A. 2 new Women's Ministries groups per year
   B. Women's Membership of 6,700
   C. Increase of GEM'S membership of 3% per year

As someone aptly said many years ago "There are souls in our goals"!

CHURCH NEWS

A PASTOR'S GRATITUDE

I have always felt that one of the key Christian attitudes is thankfulness. Every year we celebrate this nationally in honor of the Lord's providence and blessings upon us over another year. Every year we also celebrate it in the pastor's appreciation event.

From a pastor's perspective it is one of the most significant events of his year, not because of what he receives but because of the loving support that he senses in his people. Recently I experienced just this. It filled me with such a sense of gratitude to God for a church that was willing in this age of selfishness to unstintingly demonstrate their love toward their pastor.

What made the day so significant was not that they said it with money but that it was expressed from the heart in a warm fellowship with me in the burdens I bear for the church. The entire experience was so uplifting from point of view that my own heart was filled to overflowing gratitude to God for them. That day, in an even greater way than before, God has stirred a deeper love in my heart for those I serve. Truly this was pastor's appreciation day for us; a day when a pastor realizes how much he appreciates his people.

SUPERANNUATED BIRTHDAYS FOR FEBRUARY

Rev. W. H. Lewis	February 7
Rev. J. Paul Jones	February 8
Rev. George Casper	February 10
Rev. Clayton Guthrie	February 15
Rev. John Brooks	February 18
Rev. W. K. White	February 19

Rev. J. F. Mayo

The North Carolina conference announces the availability of Reverend Julian F. Mayo. Brother Mayo is a superannuated member of the Eastern Virginia Conference. He is waiting for your letter or call for revivals or to speak in the absence of pastors who are vacationing, etc.

You may contact him at:

Rev. J. F. Mayo
335 East 11th Street
P.O. Box 1814
Washington, NC 27889

Telephone (919) 975-2286

My, My,
How these
"50"
years went by!
Love,
Sylvia, Kym, Greg,
Jason, Donna,
Wayne,
MaMa
&
The Conference
Office Staff

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

ANNOUNCING TWO SPECIAL

CONFERENCE WIDE EVENTS FOR EVANGELISM/MISSION

IN FEBRUARY

Event One—WORLD EVANGELISM RALLIES
(Also serves as District Conferences)
Special Speaker: Rev. James D. Leggett
Assistant General Superintendent
Director, General Evangelism Department

February 11 — Williamston—Tarboro Districts—Williamston First, host church

February 12 — Greenville—New Bern Districts—St. Paul, host church

February 14 — Raleigh—Goldsboro Districts—Bizzell's Grove, host church

February 15 — Whiteville—Fayetteville Districts—St. Pauls, host church

Each rally begins at 7:30 p.m.

Rev. James D. Leggett

Event Two—WORLD MISSIONS MEALS
Special Speaker—Rev. Jesse Simmons
Vice Chairman of the International
Pentecostal Holiness Church
Director of World Missions
For Pastors and local Mission's Directors

February 18 — Williamston—Tarboro Districts—Western Sizzling, Rocky Mount

February 19 — Greenville—New Bern District—Abbot's, Kinston

February 21 — Raleigh—Goldsboro Districts—Wilbur's BBQ, Goldsboro

February 22 — Whiteville—Fayetteville Districts—Captain Willie's, Clinton

Each meal begins at 7:00 p.m.

Rev. Jesse Simmons

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM:
Nothing is all wrong. Even a clock that has stopped running is right twice a day.

FROM THE PRESIDENT'S THOUGHTS

1) Study Course Book: **NURTURING** by Lois Van Dyke—order from General Women's Ministries Department, P. O. Box 12609, Oklahoma City, OK 73157-2609.
2) Be encouragers. Correspond with and send cards, etc., to your assigned missionary families. They look forward to hearing from someone from the states. Be that someone!
3) If each local WM would gain one new member this quarter we would have 148 new members! Can you imagine the benefits the NCWM would gain?

HALLMARKS OF A CHRISTIAN WOMAN

"When you care enough to send the very best"

We hear this advertisement slogan for the Hallmark Company often. It simply states they have what they think is the best card product on the market. It is up to the consumer to make the decision. We spend millions of dollars each year just to let others know we do care.

I admire the genuine hallmarks of ministering Christian women. For this issue I choose the lady who demonstrates altruism. It is possible for the altruist to make our world a better world because she makes a contribution. There are myriad of ways to make our world better, some small, some large but all make a difference. The woman who is always sharing love. The mother who trains children who will pass on to the next generation their Godly heritage. The altruist can make the world better by writing a book, creating a Bible Study group, practicing hospitality, sharing a recipe. She can teach in a classroom or sing a song. The world will be better because she painted a picture. The altruist lives a life of unselfishness.

The Altrusa International is an international group of clubs of women executives organized for civic service and sponsoring projects to meet specific community needs. It was founded in 1917. In the year 1944 Mrs. Lila Berry realized the need for this same thing among the Christian women of the Pentecostal Holiness Denomination—thus the organization of the Women's Auxiliary and as years passed there were other altruists who have led this department into greater areas of altruism through the Women's Ministries. It is a joy to work so closely with women who are willing to stand up and make a difference! I have observed them year after year always contributing each in her own way.

SHARING SISTER CONFERENCE

The Florida Conference Women's Ministries is our new Conference Sharing Sister WM. Mrs. Linda Collins is the Florida Conference WM President. We will find them to be a great group of ladies. I do hope you get to meet Linda. She is the wife of a minister and a mother. She also works as a secretary. She is familiar with Falcon as she has attended the Harvest Train several times. I believe we will find it easy for the N.C. WM and Florida WM to minister to each other.

NORTH CAROLINA WM RETREAT!!!

Place—The Gospel Tabernacle Church in Dunn
Dates—March 22, 23
Motel—Needed information has been mailed to each local WM President, Secretary-Treasurer, and the wife of each pastor. If more information is needed please give me a call.
Note—Please plan for a weekend of inspiration, information and excitement. I know you are already in prayer for this retreat.

CALENDAR EVENTS

February—Operation Literature Month. Check to see that each WM member receives the **Helping Hand** and the **Evangel.** Renew subscriptions to church periodicals.
Plan Ahead!!—March 10 Annual WM Day (Founder's Day Offering in memory of Lila Berry)
March 22, 23—NCWM Retreat
March 31—Easter
Order Family Life Materials: Home and Family Life Department, P. O. Box 12609, Oklahoma City, OK 73157
Make plans for Denominational Week of Prayer

DISTRICT DIRECTOR SHARES

(Brenda Barefoot, Williamston District WM Director)

The Women's Ministries of the Williamston District enjoyed a special time together at their district rally held at the Robersonville Church. Mrs. Mary Belle Johnson shared some ideas dealing with different ways women can be involved in ministry. Also, Mrs. Donna Hammond from the PFWB Church in Dunn spoke to us about the ministry of women in the home, church and community. Coupled with this was a motivational seminar for the men of the Williamston District conducted by Brother Jack Kelley, President of the IPHC Men's Fellowship. Afterwards a time of refreshments and fellowship were enjoyed by all. The local ladies served as hostess representing the Robersonville WM well.

The workshop has become an annual meeting between several churches in this district. We have enjoyed motivation and instruction. Other districts may wish to consider this idea of providing for both the Women's Ministries and Men's Fellowship in their areas at their regular WM District Rally, for it will be a joint effort of the two to reach families in their communities.

LAUGH WITH (AT) THE PRESIDENT

I looked at my watch, time was passing too swiftly. Stopping at a store I looked through the counter searching for an item my daughter told me she wanted. Not seeing the article I asked the clerk who was standing nearby if they had it. She did not reply so I asked her again if they had this particular item in stock. Still no reply (I thought this strange since they are always so eager to make a sale). In my desperation I looked up just to see why she refused to help me. Well, it was none other than a cardboard mannequin!! Needless to say I was EMBARRASSED! How many had observed me talking to this mannequin? I did not wait to find out, neither did I worry about purchasing the item my daughter had wanted so much. I found it impossible to go into that store again until they removed this Jaclyn Smith . . . it's OK come laugh with me and remember a laugh a day will keep the heart cheerful!!

GEMS— MRS. KARAN'S CORNER

Begin to make plans now for some important events coming up on the 1991 GEMS Calendar!!

1) Have you applied for your official charter?

If you have questions please get in touch with one of the GEMS officials right away.

2) April 1-7—GEMS Week
April 7—GEMS Day
May 3, 4—GEMS Retreat and Convention in Falcon

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

Charter Members

Pastor Edmondson

Pastor Brafford

Future Site: "The Genesis"

Calvary Congregation

CALVARY TEMPLE ORGANIZATIONAL SERVICE

MIRACLE AT "THE GENESIS"

Future Site: "The Genesis"

Superintendent Long and Evangelism Director Thompson were present Sunday night, December 16th, in Rocky Mount for the official organization of Calvary Temple Pentecostal Holiness Church. The service was held in the rented Stonewall Church of Christ building, 1329 Dogwood Lane, Rocky Mount. Pastor Steve Edmondson led the service of some seventy individuals.

Calvary Temple began services in November. Since then, the church has averaged approximately sixty for Sunday morning worship and forty for the Sunday evening service. Services have been held in the rented church facilities. The church has obtained a lease and option to buy on the facilities.

After preaching an inspiring message, Superintendent Long organized the church with fourteen adult members. Presently there are eighteen. The charter membership will be held open for thirty days. Those who joined on Sunday night the 16th were: 1) Pastor Steve Edmondson, 2) Geneva Joyner, 3) Gladys Summers, 4) Elmer Morris, 5) Nelson Ward, 6) Carol Ward, 7) Joanne Stegall, 8) Jamie Beecham, 9) Marie Fussell, 10) Tony Ferrell, 11) Barbara Ferrell, 12) Joyce Nines, 13) Grover Nines, 14) Jack Edmondson.

Pastor Edmondson and the newly organized church plan to start a fully functional Sunday School in January. They will be adding other programs as the Lord leads and personnel becomes available. They presently are having Sunday morning service, Sunday evening service, and Thursday night prayer meeting service.

The church recently had a revival with Pastor Edmondson preaching. The services were excellent and well attended. The Lord blessed greatly. The Tuesday night attendance was over one hundred.

May the Lord grant the church a great year in 1991.

"The Genesis" Church is in the process of purchasing 10.67 acres of land in Wake County. The land is located between Wendell and Rolesville near East Wake High School where the church is presently meeting. Pastor Paul Brafford reports that the church has raised over $30,000.00 this year alone for the purchase of land. The Raleigh District Churches have been very supportive in giving a present total of $2582.00.

The base price of the land is $28,000.00. This is a miracle in itself for Wake County. Land prices have soared in the Wake County area for the last few years. Some funds will be necessary to develop an entrance to the property.

Pastor Brafford and "The Genesis" congregation are praying and planning to build before the end of 1991. They are presently renting facilities at East Wake High School. The rented facilities are presently costing the church some $500.00 plus per month.

The church is in great need of their own facilities. They have to break down and store their equipment every Sunday. They have developed a strong Sunday School program and a quality Family Night program on Wednesday night, including Royal Rangers and GEMS. In fact, their Wednesday night program has met literally all over the city of Wendell and even some in Knightdale.

"The Genesis" has come a long way since its first service in November 1988. May the year 1991 be the year that they get their own facilities. Pastor Brafford and the congregation are to be commended for a job well done.

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

INTRODUCING DAVID AND CHERI ARTHUR

David and Cheri Arthur

This month we not only have a new missionary couple to introduce, but a new venture of the World Missions Department. Please read the following article.

Please note the special announcement in this issue of the **Evangel** concerning the February Missions Meals. Local pastors and mission directors are invited to the meals as guest of the World Missions Department. The purpose is to enhance their knowledge of the World Missions Program.

SPECIAL NOTE: I am endeavoring to fill the schedule of Wolf and Robin Wendlandt. They are missionaries from our Conference. We must help raise their support. We hope to raise their support so they can get to the field (East Germany) by summer's end. We must move while the door is open.

The World Missions Department is up to something new! In our quest to "preach the Good News to every creature," the Pentecostal Holiness Church is now involved in Bible translation.

Why do we need further Bible translations? Everyone has a Bible they can read and understand, right? Wrong!! Of the 6,000 plus individual language groups in the world, only about 3,000 have the Bible, or Scripture portions, in their "mother tongue" (language learned in the home as a child). This lack of Scripture makes it almost impossible for millions of Christians to grow in their faith through reading the Word of God for themselves. No language can speak to the heart like the mother tongue. Ask any missionary who has preached using a translator.

The World Missions Department has recognized the great need for Bible translation and is taking action. Two of our newest missionaries, David and Cheri Arthur, have been put on a special assignment to work in the area of Bible translation.

David and Cheri have been interested in Bible translation for 13 years now. Each of them heard about the tremendous need for Bible translation into unwritten (only verbal) languages as teenagers. Now their vision of working as Bible translators is being fulfilled, with the help of prayer and financial supporters.

David and Cheri have been training at the University of Texas at Arlington for the past two years, learning the linguistic "tricks of the trade." They've been taught how to enter a language group, learn its language, and then write the previously unwritten language. They will actually be developing an alphabet for a language. The job is complicated and will take ten to fifteen years to just translate the New Testament.

David and Cheri Arthur are full-time missionaries with the World Missions Department. At the same time they have been "seconded" to work with Wycliffe Bible Translators. They have been assigned to work in Zaire, Central Africa. World Missions has allowed this because Wycliffe is specifically devoted to Bible translation, and has many ways of helping the Arthurs in their work. Wycliffe has a specially designed training program for Bible translators. They've been in the Bible translation business for nearly sixty years, so they have gained specific insights into the training needs of translators.

Wycliffe Bible Translators has over 5,000 members, working in over 50 nations worldwide. It is their vision that every person who needs it have the Bible in his mother tongue. The job is more than just translating, however. Bible translators are also involved in literacy work, teaching people to **read** the Bible provided for them by the translators.

The Arthurs will be translating the Bible for a people group in Zaire. However, since the primary language of Zaire is French, David and Cheri will first go the Tours, France in September 1990 to study this language for 1 1/2 years. From France they will depart to Kenya, East Africa, to attend a "Jungle Camp" where they'll learn how to survive in the African bush. They'll learn how to butcher and clean meat, how to dig latrines, and many other skills needed when living without modern luxuries such as electricity and running water.

From Kenya the Arthurs will move on to their final assignment in Zaire. First they will need to find or build a house. At the same time they'll be learning the local language and culture, and building important relationship with the people. Good relationships with the local people are key factors in any missionary work. David and Cheri will also be involved in literacy work once the translation is begun.

At this time the Arthurs are raising their monthly support, as well as funds for necessary equipment, so they can proceed with the vision of Bible translation. If you're interested in hearing more about them or their work, please contact the Conference headquarters.

SPECIAL NOTE:

I have met David and Cheri Arthur. They are a fine young couple with a call of God on their lives. David is the son of missionary Joseph Arthur. As such he is more than well acquainted with missions work. Cheri is from our church in Erwin, Tennessee. They are both members of the Mid-Atlantic Conference. I hope we can get them into some of our churches. I would welcome the opportunity to coordinate their schedule with churches.

D. Chris Thompson

MEN'S FELLOWSHIP

Alvin R. Bass, Director

EQUIPPING MEN FOR MINISTRY

. . . NEWS RELEASE . . .

"SEND THE LIGHT"

ALL MEN'S FELLOWSHIP CHAPTERS WERE RECENTLY SENT A PACKET ON **"SEND THE LIGHT."** THIS YEAR THIS MINISTRY WILL TARGET PLACING GOSPEL TRACTS, IN SPANISH, INTO THE TEXAS CONFERENCE AND NEW TESTAMENTS INTO ROMANIA. THE INTERNATIONAL BIBLE SOCIETY WILL MATCH EACH DOLLAR THAT IS SENT IN FOR BIBLES TO ROMANIA.

PLEASE HURRY AND SEND YOUR **"SEND THE LIGHT"** CONTRIBUTION TO: "SEND THE LIGHT," MEN'S FELLOWSHIP DEPARTMENT, P. O. BOX 688, FAYETTEVILLE, N. C. 28302. CALL (919) 323-4777 FOR ADDITIONAL INFORMATION.

. . .NEWS RELEASE . . .

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

"THE GODLY ARE GIVERS"

by Gary Strickland

This is a selfish generation. Someone described it as an attitude of "get all you can and can all you get." "Give me, give me, give me" is the motto of so many, too many!

There are no clearer lines drawn between Christians and worldlings in their approach to life than in their stewardship of things.

> "Give to him that asketh thee, and from him that would borrow of thee turn not thou away. Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if we love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect." Matthew 5:42-48

AS CHRISTIANS, WE UNDERSTAND, GIVING TO BE A GODLY PRINCIPLE!

Our Heavenly Father gave His only unique Son to become our Saviour (John 3:16). His nature is such that He invites us to petition Him for all our needs and guarantees us that He will respond out of a gracious heart of love for us (Matthew 7:7-11).

AS CHRISTIANS, WE UNDERSTAND GIVING TO BE A GENERAL PRINCIPLE!

Underlying creation in all its splendor is a giving God. He designs the sun to give its warmth and light; the trees to give of their fruit; and an ecological system that is balanced through the interaction of giving and receiving (Genesis 1:31; Matthew 5:45).

AS CHRISTIANS, WE UNDERSTAND GIVING TO BE A GUIDING PRINCIPLE!

Our Lord commands us to be givers and promises that we will receive according to our willingness to give (Luke 6:38). The Apostle Paul tells us that our God loves a happy giver (2 Corinthians 9:7).

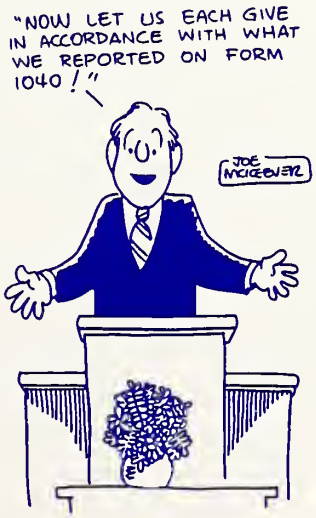
AS CHRISTIANS, WE UNDERSTAND GIVING TO BE A GAUGING PRINCIPLE!

Giving is in proportion to our love for God and others. We give cheerfully, and continually because we have experienced God's grace and goodness in our hearts abundantly (Luke 7:36-47; 1 Peter 4:8-10).

Giving is an obvious sign that we are God's people. It is God's way of proving our faith. For those who become givers and do it from their hearts, God has promised to meet all their needs.

> "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matthew 6:33.

LET'S KEEP GOD'S KINGDOM AND ITS ADVANCEMENT PRIMARY IN OUR ACTIONS THIS YEAR. LET'S GIVE TO THE MINISTRIES OF OUR CONFERENCE AND CHURCHES AND KNOW THAT GOD WILL BLESS US FOR OUR FAITHFULNESS!



Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

CAMPAIGN FOR EXCELLENCE

Sunday School attendance campaigns in recent years have been utilized less and less by local churches. The apparent reasons for their termination are as varied as the institutions who no longer decide to use them. One reason which I choose to dismiss, however, is that our churches are no longer interested in growth and have become lazy in their attitudes towards expansion. In fact, quite the opposite seems to be true as I have listened to the frustration of pastors and church leaders who are extremely concerned about their Sunday School's decline.

During the zenith years of Sunday School in our denomination (1940's-1960's) it was common practice for local churches to be involved in a friendly campaign of competition between each other. In almost every instance churches who participated witnessed a surge in their attendance.

Towards the end of the 1960's churches began to question the motivation and long-term success of such endeavors. After all, the idea of "beating" someone else to progress as a Sunday School seemed alien to the Christian community's ideals and besides, when all was said and done the long-term advances seemed far too insignificant compared to the energy that had been expended. As a result of this confusion and debate over philosophy, the last 20-25 years have lacked direction resulting in alarming statistics. Once strong and vibrant Sunday Schools are now languishing in retreat.

Into this vacuum a new philosophy of excellence must be introduced, if we are to succeed in passing the torch of Christian Education to succeeding generations of Pentecostal Holiness advocates. This new philosophy of excellence is not new at all. In fact the Apostle Paul defines this philosophy in his words of 1 Corinthians 9:25-27. Expressly Paul reminds us that our greatest competition is not against others but against our own personal worses and bests.

By deciding where we are and what has brought us to that point and then dreaming the dreams of God for our work, we will be able to experience the growth and expansion we so much desire. Such goal-oriented programs of work will lead to sustained progress.

Thankfully there are many excellent tools available for ready implementation in your Sunday School, campaigns developed by thoughtful and expert church authors, campaigns such as: **Friend Day, The Second Friend Day, Beyond Homecoming, Handfuls on Purpose (The Department's Ongoing Ten Year Campaign), I Love Sunday School, How To Reach The Baby Boomers, Make The Circle Bigger, and 154 Ways To Increase Your Sunday School Attendance.**

The selection of an appropriate tool for your local situation is important but not as important as the personal commitment of each local congregation to the concept of excellence. Pastors, superintendents and teachers must be committed to going beyond, challenged by the vision of God for their lives in relationship to His Kingdom.

To illustrate let me tell you of my efforts to play golf. As a highly competitive individual, when first I began this sport my approach was to defeat the individuals with whom I was playing. I judged my success or failure by my relative position to others. The problem with this approach is that it completely disregarded such important factors as innate ability, experience, quality of equipment and a host of other things.

Constantly frustrated by my inability to post the best score, I soon adopted a philosophy of "the score doesn't matter, playing the game is all that matters." The only problem with this approach is that my score did not improve any more than it did with my previous mind-set. Aimless effort is truly no effort at all.

In later years I have tried a new method. Keeping my previous score cards I began to set marginal goals of progress for myself. With planning, thoughtful preparation and realistic goal setting I have been able to consistently improve my score within the limitations of my own abilities. No longer am I frustrated by unnatural and unfair comparisons to others, nor do I have a sense of meaningless effort with no hope of improvement. By regarding my own commitment to personal excellence before God I can move positively forward in all areas of my life and ministry.

In 1991 those who are challenged by the motive of excellence in the work of Sunday School will examine and evaluate their progress, or lack thereof, and marshal their forces to strive for improvement. By creating a continuing process intent on excellence, attendance campaigns can become more than once a year events and truly enhance the overall process to progress. The question at the end of the year that must concern us is not "how do we compare to someone else in Sunday School size," nor is it "did we stay in the game?" The ultimate question will be, "Are you a stronger, better Sunday School than you were at the beginning of the year?"

By contacting the Conference Christian Education Department you can receive ready information on an appropriate attendance campaign for your Sunday School and helpful guidance in the implementation of the same. Let's make 1991 a year of our personal best for the Master.

Article submitted by Rev. Paul Brafford, Assistant Director for the Christian Education Department of the Pentecostal Holiness Church North Carolina Conference and pastors The Genesis Church in Knightdale.

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL AND YOUTH MINISTRIES
REPORT FOR THE MONTH OF NOVEMBER 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	514		335		321	215
Glad Tidings	342		246		165	163
Gospel Tab.	360	17	225	29	240	193
Mt. Olive WD	309		214		100	36
Greenville 1st	300	37	188	33	105	70
The First	318		187		133	103
Harkers Island	302		176		105	66
Tarboro 1st	135	30	171	45	156	106
Millennium	240		169		90	56
Shiloh Road	286	58	166	58	186	101
The Capital	262		153		146	130
Stedman	191	1	152	1	150	135
Pikes Xroads	383		144		259	62
Wilson 1st	269		141	20	97	68
Bethany	171	11	120	10	106	62
Bizzell Gr.	197	40	118	38	100	33
Evangel	351	28	115	31	225	105
Williamston	123		115	8	86	62
Roanoke Rapids	260		111		103	62
Culbreth Mem.	263	25	110	22	174	131
Peniel	298	35	106	35	155	75
Harvest Tem.	186	65	103	47	124	55
Person St.	184		101		120	62
Belfast	136		101		79	46
Whiteville	168		94		77	92
Evang. Temple	210		92		134	77
Hope Mills	140		90		70	39
Stantonsburg	120		89		74	56
Whiteville	181		87		118	56
Brocks Ch.	233		87		91	38
Wallace	165		85			
Robersonvile	131	5	84	6	68	52
New Bern	123		81		89	64
St. Paul	119		81		80	81
Holly Hill	121		76		85	36
St. Pauls	177	68	76	68	119	44
Rehoboth	134		76		60	47
Living F.F.	204		74		104	33
Roper	145		74		126	58
Spring Hope	81		73		82	67
Mt. Olive	110		73			
Wilmington	142		73		142	51
Albritton	126	100	72		40	
Tabernacle	84	10	70	10	95	45
Hollands Ch.	105		68		70	40
St. John	126		68		34	34
Vaughans Ch.	189		67			
Ebenezer	120		67		114	50
Moores Ch.	100		67		62	40
Benson	113	20	66	24		37
Thunder S.	90		65			
Living W.	110		64		91	49
Taylors Ch.	113		64			
Ahoskie	91		63		36	42
Calvary NBD	138		63		68	23
Reelsboro	140	60	62	28	74	52
Midway	129	31	62	23	115	52
Nakina			61			
Graham Mem.	100		61		54	32
Emmanuel	75		60		69	48
Sanford 1st	80		59		45	31
Woodland Ave.	95		58	22		
Faith GD	79		57		41	21
Ayden			56			
Grace Comm.	110		54		68	38

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Shelmerdine	106		54		60	31
Thomas Ch.	132		54		76	26
Harvest Fell.	70		53			
Tyndall Gr.	77		53		44	30
Hodges Ch.	99		53		42	35
Vanceboro	60		53		49	
Thompson Ch.			52			
Sharon	99		51		39	22
Elizabethtown	75	18	51	17	58	53
Smithfield	74	34	50	26	54	36
Trinity FD	106		50		40	24
Snow Hill	134		49			
Christian Ch.	66		49		47	35
Friendship R	104		48		83	42
Winterville	71		47		40	32
Faith WD	60		47	66		
Hobgood	67		46			
Wades Point	56		46			
Niagara	113		45		38	28
Goose Creek	59		45		39	30
Shiloh FD	77		45			
St. Matthew	112		44			
Carson Mem.	64		42		43	28
Scotland NK.	70		42	59	47	31
Warsaw	61		41		40	15
Lyon Mem.	80	42	41	55	34	21
Friendship N	50		40		27	17
Oak Ridge	73		40		26	27
Manleys Gr.	111		40		17	5
Sneads Ferry			39			
Boardman	270		39		176	22
Bethel	86		39			
Kenly	65		38			
Bailey	58		37		41	39
Lamm's Grove	57		36			
Shekinah	48		34			
New Vision	54		33		15	14
New Hope	39		32			
Washington	79	11	32	8	12	9
Clayton	82		32		50	34
Trinity TD	79		31		32	17
The Genesis	57		31		23	16
Liberty	33		30			
Bridgeton	40		30		40	20
Grifton	87		30		45	17
Verona	31		29			
Alert	86		28		23	14
Westmoreland	86	26	28	25	58	23
Warrenton	92		26		32	20
Caraleigh	42		25			
Sims	52		24			
Garland	40		22			
Hood Mem.	82		21			
Crystal Cst.	29		19			
Oriental	16		17		18	18
Middlesex	20		16			
Sonlight	26		15		25	26
Wakelon	26		14			
Vicks Chapel	15		9			
Windsor	10		7			
New Haven	18					
Total:	15528	772	8900	814	7653	4579
Average:	127	34	71	25	84	50
Count:	122		125		91	91

B/SA L.T.C. APPLICATION

FOR OFFICE USE ONLY
Date Received: _____
Date Books Sent: _____
Amount Received: $ _____
Date Deposited: _____
Amount Due: $ _____

CHRISTIAN EDUCATION DEPARTMENT

NORTH CAROLINA CONFERENCE — PENTECOSTAL HOLINESS CHURCH

APRIL 26-28, 1991

Name _____ Phone No. _____

Address _____

City _____ State _____ Zip _____

Church _____ Conference _____

Pastor _____ District _____

Position: (Check One) Senior Commander ☐ Outpost Councilman ☐

Outpost Commander ☐ Pastor or Minister ☐ Lt. Commander ☐ Other ☐

Age Level Most Involved With: (Check One)

Straight Arrow ☐ Buckaroo ☐ Equal Involvement ☐

LOCATION OF SCHOOL: CONFERENCE/CAFETERIA BUILDING — FALCON, NC

ALL CLASSES MUST BE ATTENDED: Session 1 (Fri. A.M.) Session 2 (Fri. P.M.) Session 3 (Sat. A.M.) Session 4 (Sat. P.M.) Session 5 (Sun. A.M.)

A pre-registration fee of $35.00 MUST accompany this registration. This will be applied toward the total tuition charge of $75.00. The remainder of this fee MUST be paid upon arrival. NOTICE: CANCELLATION POLICY-- The registration will be refundable (minus a $10.00 clerical fee) if you notify the C. E. Department of cancellation at least THREE WEEKS prior to the school. After this date (4-5-91), cancellation is non-refundable. Unless approved by the C. E. Director, the cut-off date for accepting applications for this B/SA LTC is April 5, 1991. Applications MUST be received prior to that date. Checks should be earmarked, **B/SA LTC,** and mailed with application to:

N. C. CONFERENCE C. E. DEPARTMENT
P. O. BOX 60
Falcon, NC 28342-0060
Telephone(s): (919) 980-1162; (919) 980-1171

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

3

Second-class postage paid at Falcon, N. C. 28342 and other additional mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY WILSON 024
CHAPEL HILL NC
27514

C289.9
P42E

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 | MARCH 1991 | NUMBER 3

II CHRONICLES 7:14

See page 3
for story

T. Elwood Long

From the Superintendent

TARGET 2,000 NECESSITY — THE GIFTS OF THE SPIRIT ACTIVE IN THE CHURCH

We must cooperate with others to be used by the Lord as he builds His church. We need each other!

Teamwork: It's vital! We have always tended to revere the airplane pilot who did it alone and the country doctor who never left the bedside. Such spirit of independence served us well and caused us all to grow tall.

But we'd never have made it to the moon without a spirit of interdependence. And we'd never have eradicated typhoid and smallpox and polio without cooperative effort.

We've found that no person alone can fetch oil from beneath an ocean. We've found that we are becoming increasingly interdependent—not only in our country, but also all around the world.

The spirit of interdependence will not cost more than it is worth. On the steep slope ahead, holding hands is necessary. And it just might be we can learn to enjoy it.

Paul Harvey quotes "There isn't a single person in the world who can make a pencil" insists News Week Columnist Milton Friedman as he opens his new T. V. series, "Free to Choose." The wood may have come from a forest in Washington, the graphite from a mine in South America, the eraser from a Malaysian rubber plantation. Thousands of people cooperate to make one pencil.

One thing that causes so much disharmony in the church world is the fact that some want to beat the big drum, few are willing to face the music and none will play second fiddle.

Charlie Brower has said, "few people are successful unless a lot of other people want them to be."

Do you recall when Edmund Hillary and his native guide, Tenzing, made their historic climb of Mt. Everest? Coming down from the peak Hillary suddenly lost his footing. Tenzing held the line taut and kept them both from falling by digging his ax into the ice. Later Tenzing refused any special credit for saving Hillary's life; he considered it a routine part of the job. As he put it: "Mountain climbers always help each other." Should the rest of us be any different?

In teamwork all the members are important. Each one of them brings unique quality and activity to the team.

The Holy Spirit must equip the team. He knows how to bring together the proper blend and gift mix to successfully do the task the Lord has given us.

The role of the laity is so absolutely important to the work of the Holy Spirit in the church, the body of Christ. The pastor is not a star performer, but the coach of a well-trained team. All work together.

The place for a team is on the field, not sitting on the bleachers. A call from God is not for licensed and ordained clergy alone but the lay person has also experienced a call from God.

I want to talk with you about allowing the Holy Spirit to help each of us discover or rediscover, in some cases, the gift or gift mix the Lord has given you to do kingdom work as a part of the team for the glory of God.

Spiritual gifts are a blessing endowed to us by the power of the Holy Spirit. They are not necessarily talents or abilities but talents and abilities can become gifts. God can make a person a gifted person even if he or she doesn't have a natural ability in that particular area.

These gifts are supernaturally bestowed, not naturally acquired. It is that through which God can speak and minister to others.

If the church is to be effective in the world today, lay-persons must allow the Holy Spirit to discover and develop the gifts He desires within us.

It is like I heard Mr. Leonard Albert of the Church of God say. "When the Lord places an individual in the church He gift wraps him and places an invisible tag around his neck. It says, A gift from Me, the Holy Spirit, to the local church."

God wants to use every individual in the ministry of the church. He has called us from a life of sin by saving, sanctifying, and filling us with His Holy Spirit. God moves on an individual for a particular reason or season. He gives gifts as He chooses to enable individuals to render service for Him.

He can take the most unsuspecting perso and do a marvelous work through that pe son. Moses gave excuses 11 times to Go as to why he couldn't do what the Lor wanted him to do and yet God used Mose as a wonderful leader. Leadership wa thrust upon him. It wasn't as if he reall wanted to become a leader better yet, th Lord wanted him to be a leader. God chos and gifted him for the task.

Power for the hour comes from discover ing, developing, and utilizing spiritual gifts

In summary let us look at spiritual gifts This in no way is intended to be an exhaus tive study. That would take many years It is a continuous study.

The Greek word for gift is "charisma; it comes from same root as the wor "grace."

Every believer has "charisma"; I Pete 4:10 "As every man hath received the gift even so minister the same one to another as good stewards of the manifold grace o God."

Not only are we gifted but we are to min ister that gift. You are a gift of God to th church!

Ephesians 4:7 "But unto every one of u is given grace according to the measure o the gift of Christ."

Have you noticed how some Sunda School teachers can bring out beautifu truths and show evidence of spiritually dee perception? They may or may not have for mal teacher training. They are gifted t teach.

Why is it that some professional musi cians leave you cold; they don't stir you soul with their music yet others may bring you out of your seat with rapturous praises It is because they are supernaturally gifted and anointed.

Will you join me in seeking the employ ment of the multitude of gifts and gift mixes with which the Holy Spirit has endowed us for the work of the multifaceted ministry he has given us? There is a momentous task to be finished and the Lord of His Harvest has the equipment with which to empower us to do our part in glorifying God, evangelizing the lost and edifying His body, the Church.

PROCLAMATION

T. E. L.

I call to your attention again the proclamation iven by the Holy Spirit at the First World Pen-ecostal Holiness Conference last August in Jer-salem, Israel.

God is calling the Pentecostal Holiness Church o become a kingdom of worshipping priests who vill worship Him with all their beings—spirit, oul, and body. We are to live lives of worship, iving praise continually unto the Lord. Our hurches are to be noted for their praise and cel-bration. We are to learn a worship lifestyle that vill model for the whole world what it means to ove God with all your might, mind and means.

God is calling the Pentecostal Holiness Church o become an army of witnesses who will live to hare the good news. Our whole lifestyle is to be uilt around the compassion to witness. We are o feast in order to witness. We are to witness s we travel, as we study, as we eat, as we work, s we play. We are to choose our vocations, our omes, our church sites, our dress, our language, ur friends, our neighbors in order to better wit-ess to this generation. We are to change our life-tyles in order to become more effective witnesses. God is calling us to a witnessing lifestyle.

God is calling the Pentecostal Holiness Church o become a unique instrument of world evange-zation which will penetrate many unreached eople of this earth with the gospel. We are to ear up like an invading army to go into the trongholds of the enemy with our lifestyle of wor-hip and witness in order to spread the kingdom f God and the reign of King Jesus. We are to o on a wartime basis in order to carry out this God-given mandate.

This threefold calling is the foundation for Tar-et 2000. Failure to respond to this call will doom he mission. It will make it mission impossible. Response to this threefold call will assure the pos-ession of our promised land, it will guarantee he taking of our mountain.

CHURCH NEWS

NEW CREATION WORSHIP CENTER

On December 16, 1991, the New Creation Worship Center located in Havelock, N. C. celebrated in two ways. First, the church celebrated its two year anniversary. Second, the church gathered to dedicate its new Multi-Purpose Building. The service was marked by a time of praise and worship which was followed by a wonderful sermon by the Conference Superintendent Rev. T. E. Long. The sermon was followed by the actual dedication of the facility and a communion service. After the conclusion of the service, everyone gathered for our first dinner in the facility. It was a wonderful day filled with excitement for the future of our ministry.

Our special guest was Rev. Jesse Blalock, District Evangelism/Missions Director and pastor of New Bern First Pentecostal Holiness Church. He was instrumental in getting the facility constructed. We appreciate the effort he and his church have played in the building program.

Rev. D. Chris Thompson, Conference Evangelism/Mission Director has been of inestimable value to the developing ministry of this church.

It would be impossible to list all the gifts, help, prayers, and other assistance that our churches have given as well as the conference. However, we wish to say thank you for your efforts and may God bless every church and worker who have helped us. We love you and recognize that we are here due to your efforts.

R. Henry Carroll, Pastor

ABOUT THE COVER

Bridgeton Church Members Initiate Prayers For Troops

Not content with only general prayers of support for America's troops in the Middle East, members of the Bridgeton Pentecostal Holiness Church are also praying for individual servicemen and women.

A 1-by-2-foot poster made by church member Ray Clark hangs inside his business, Laura's Cake Shop in New Bern, and another is at Tire Town USA in Havelock. On these posters people may write the names of specific military personnel serving in the Persian Gulf.

The church members will then make a list of all the names and divide them among themselves. Then each person will pray specifically for the safety and well-being of the four or five people whose names they have.

"We're trying to get a message out to pray for these people," Clark said. "They're in a precarious situation over there and it's getting worse all the time."

In the center of the poster is a map of the Middle East and a pair of hands seeming to hold that region of the world. Underneath is written, "II Chronicles 7:14."

This scripture passage, Clark explained says that as people pray, God will hear their prayers and help them. Therefore, he said, he hopes people will take this message to heart. The hands, said Clark, indicate that "God has the whole world in his hands."

—Bonnie Hobbs

Sun Journal — New Bern

AVAILABLE FOR SERVICE

The North Carolina Conference announces the availability of Rev. Tim B. Henry for revival services and other special events as well as serving to fill the pulpit for pastors who are away for vacation, etc.

You may contact Rev. Henry at P. O. Box 35423, Fayetteville, N. C. 28303. Telephone (919) 822-5131.

T. E. L.

The North Carolina Conference announces the availability of Rev. Vernon Clark, Route 7 Lot 35, Lumberton, N. C. 28358. Telephone (919) 739-1239

Brother Clark is available for revival services, weekend meetings or pastoral fill-ins.

T. E. L.

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

THE 50TH ANNUAL CHRISTIAN WORKER'S INSTITUTE
FALCON, NORTH CAROLINA

Sponsored by the North Carolina Conference of the International Pentecostal Holiness Church
April 1-4, 1991

The guest speaker is Dr. Dan Beller. Dr. Beller is from the State of Oklahoma. He accepted Christ as Savior at 10 years of age and later joined the Pentecostal Holiness Church. He was called to preach the Gospel at the age of 18.

As a member of his denomination, he has served the church as an evangelist, Christian Education Director of the East Oklahoma Conference, pastored in Dallas, Texas, South Coffeyville, Oklahoma, Pryor, Oklahoma, and currently (since 1967), at Evangelistic Temple in Tulsa, Oklahoma. He served for over 20 years on the General Christian Education Board.

He earned the Doctor of Ministry Degree from Fuller Theological Seminary, Pasadena, California in June, 1983. He also received the Master of Divinity Degree from the Graduate School of Theology at Oral Roberts University, and the Bachelor of Arts Degree from Oklahoma Baptist University, and the Bachelor of Theology Degree from Oklahoma City Southwestern College.

When he and his family came to Tulsa in 1967, Evangelistic Temple had 335 members with an average attendance of about 400. Under his leadership, the membership has grown to 2,267 with an average attendance ranging from 1000 to 1200. The church in Tulsa had a weekly television program for over 15 years.

Reverend Beller serves with Dr. Paul Yonggi Cho as an Executive Board Member of Church Growth International and is privileged to speak each year at the Yoido Full Gospel Church in Seoul, Korea, where Dr. Cho is Pastor. The church there now has over 600,000 members. In 1979 he spoke at the Twelfth Pentecostal World Conference in Vancouver, B. C., with 15,000 in attendance.

He has been married 36 years to the former Marie Gosnell whose father, Reverend Lamar Gosnell, was a successful pastor for 49 years. Her grandfather and great grandfather were also ministers. They have one daughter, Dana, who is married to Luis Acevedo. Luis and Dana have 2 daughters — Jessica, who is 8 years of age, and Natalie, who is 4 years of age.

Rev. Beller will speak Monday through Thursday at 7:30 PM. He will also do an over-view of his church growth book at 11:00 AM, Tuesday through Thursday. The members of the conference Social Concerns Committee, Mrs. Hollon (Dollie) Davenport and Pastors Bethea Moore and Phillip Bland will speak at 9:45 AM, Tuesday through Thursday.

The Minister's Wives and Lady ministers will meet at 3:00 PM on Thursday.

SPRING HOPE NOTE-BURNING

Sunday, December 23, 1990 was a special day for the Spring Hope Pentecostal Holiness Church. On this day, the church celebrated the paying off its indebtedness of $30,000.00 with a note-burning celebration. The loan was for five years, but the church paid off the note in three years saving $5,207.00 in interest charges.

We built a new 32′ x 64′ sanctuary and converted the old sanctuary into five Sunday School rooms, fellowship hall, kitchen and two bathrooms.

Superintendent T. Elwood Long led in the celebration with praise and worship.

The Lord has been so good to us at Spring Hope to accomplish a task of this magnitude. Nine years ago there were only 20 members and now we have 90.

We love Brother Elmer Mooring and family for letting the Lord use them to lead us at Spring Hope for the past eight years.

Reginald E. Sherrod

Note Burning 12-23-90. Board: Danny Stallings, Earl Sherwood, Michael Manning, Frankie Mooring. Pastor: Rev. Elmer Mooring. Conference Supt: Rev. T. E. Long

A GREAT REVIVAL AT NEW HAVEN PENTECOSTAL HOLINESS CHURCH

Rev. Tim Henry
P. O. Box 35423
Fayetteville 28303

January 20 marked the day for the beginning of Revival. Rev. Tim B. Henry, had been recommended to Pastor Bobby West and was told that Brother Henry lived in Fayetteville. Thus very little travel would be required. Since our church is new and small it was decided that though none of us knew Brother Henry he was the man to invite. From the very first service, the church knew they had not made a mistake. Brother Henry preached the Bible without fear or compromise. The Spirit of God was felt from the very beginning. Every service was anointed by the Holy Spirit. Men and women along with young people began to seek God. The revival ran through the following Sunday night with the exception of Thursday, four sanctified, two were baptized with the Holy Spirit. The church in its entirety was revived and blessed.

On Sunday night January 28th Brother Henry lead in an impressive and beautiful dedication of Cristinia Locklear, the beautiful little daughter of Mr. and Mrs. James Locklear.

The church gave Brother Henry an invitation to return in the future for more services.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM:
True beauty when unadorned is adorned the most.

FROM THE PRESIDENT'S THOUGHTS

) I am getting anxious and excited about the N. C. W. M. retreat at the Gospel Tabernacle Church in Dunn. Dates March 22/23. Theme: All Hail the Power of Jesus Name!

) WE should feel very special — Mrs. Judy Britt and the ladies have planned a "Tea" just for us at the church, 4:30pm, Friday March 22. Please attend this special event and register for the retreat while there. You can then return to your room to prepare for the evening service.

) The program is different this year! Great things are in store for you. Come! See! You don't want to miss this retreat!!!

HALLMARKS OF A CHRISTIAN WOMAN

"Fragrances of Beauty"

There she is . . . Miss America! Do you recognize her? She might not wear the pageant crown and she probably has hidden flaws. But while the world is attracted to physical beauty there are some special women whose bodies are temples of the Holy Spirit (I Cor. 6:19). Just as we purchase and apply cosmetics to enhance the external beauty it is more important to improve on the person we really can become and with God's help all we can be! The little kindergarten boy who kept untying his shoes at school was questioned by his mother. "Why do you do this, can't you see the teacher is very busy?" "Yes mommie but she loves me, she smiles at me and she smells good too!" Fragrances of beauty, love and smiles.

Cultivation, maturity and refinement walk hand in hand. Some women leave lingering fragrances by producing the fruits of the spirit in their daily contracts and activities. Love, joy, peace, gentleness, patience, self control create inner beauty that can change the most homely face into a beautiful piece of art.

Service to others through love can add sparkle to the eyes. Listening — to learn, to succeed. To improve relationships and to help are endearing fragrances. You are beautiful when you learn to listen! Create and bond friendships. Forgive and forget. Charm in its purest form is beautiful. Charm is poise, respect, calm and quiet. There are energetic vivacious and enthusiastic ladies but serenity is a crowning glory. Humor, not the silly laughter but the ability to laugh with your children and share a laugh with your husband. Be aware there is a lighter side to any given situation. Hospitality, no apologies for a home that is enjoyed and clean but not immaculate. Wisdom is knowing the will of God and doing it. Fragrances of beauty, the Christian woman wears them every day. Sincerity, compassion, organization, balanced priorities are also soothing fragrances with lasting effects.

The Christian woman is a V.I.P. (very important person). She is not necessarily the Miss America type but a gracious lady who has Vision, Initiative and in her pursuit for excellence Proper Perspective. It will be said of her, she loves, she smiles and she smells good too!

LAUGH WITH (AT) THE PRESIDENT

It had turned out to be just an ordinary day, nothing exciting really happening. I went down to the church to practice music for a funeral service to be held there later in the afternoon. There was no one else in the church at that time. I switched the organ on and was walking toward the front of the church when I heard a man's voice — LOUD, CLEAR— Fearfully I turned quickly but saw no one. I felt very uncomfortable, scarred really and was trying to get myself together when it happened again. Screaming I left the church at record speed. I got someone to go in and . . . well the voice was coming from the organ!! It was picking up and transmitting the messages from a radio in the community. (its O.K. laugh and remember humor is a fragrance of beauty!)

CALENDAR UPDATE

April 1-7	GEMS Week
April 7	GEMS Day
April 28	Denominational Week of Prayer

THE RALEIGH DISTRICT DIRECTOR WRITES

(Mrs. Leota Ward)

I rose very early in the morning before anyone else and built a fire in the fireplace and as I was sitting before the fire I was reminded of the Monday evening that I was privileged to spend at the Sharing Sister meeting at the Whitley Church. The ladies of Niagara church and Whitley were indeed sharing sisters. As I watched them share a meal together they hugged and shared their love one for the other and reminisced of the great times they had shared the past year. They shared their joys and their sorrows, their prayer request and many other things they had in common. You could feel their kindred spirit.

My heart was stirred and made glad because of the spirit of the Lord that was among them. The Word tells us, "How can we love Christ if we love not our brother (or sister). This was truly an example of Sharing Sisters.

In Acts 3:6 Peter said "Silver and Gold have I none but such as I have give I thee." What do you have to share with your sister in the Lord? Is it gloom, despair or agony on me (self) or is it joy, happiness, a word of encouragement or just a word fitly spoken in time of need?

1991 LEADERSHIP SEMINAR

The Williamston Church WM President Mrs. Pattie Rogerson, her WM Council, the pastor Rev. Pearson made it a great day for us. They were a perfect host church and made the 136 who attended feel very welcome by the gracious hospitality they extended. It was a day of motivational training, inspiration and fellowship. Thank you Williamston friends. WE are so appreciative of the many kindnesses shown throughout the day.

NEW WM MEMBERS

(lifted from the 4th qtr. reports)

Fayetteville District:	
Mt. Carmel	2
Sharon	1
Goldsboro District:	
Clinton	5
The First Church	24
Warsaw	1
Greenville District:	
Ayden	1
Bethel	1
Kinston	1
Winterville	1
New Bern District:	
Beaufort	1
Calvary	1
Holly Hill	1
Hood Memorial	4
Reelsboro	1
Sneads Ferry	4
Raleigh District:	
Benson	2
Clayton	1
Evangel	1
Smithfield	2
Wilson First	1
Tarboro District:	
Tarboro First	2
Thomas Chapel	2
Whiteville District:	
Bethany	1
Merritts Chapel	1
Robersonville	2
Williamston District:	
St. Pauls	1

The Goldsboro District had the largest membership increase with 32 new members. The First Church had 24 new members — what a way to go (grow)!!

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

Missionary Pentecostal Holiness Church

Pastor Emeritus
Earnest T. Henson

Missionary Pentecostal Holiness Church
Congregation

NEW CHURCH IN LUMBERTON, N. C.

Superintendent Long and Evangelism Director Thompson were present Sunday night, January 26th, in Lumberton, N. C. for the official organization of Missionary Pentecostal Holiness church. The service was held in the church's own building on Bradford Street in Lumberton. The building is located two blocks off I-95, Exit 19. Some twenty-one were present in the service.

The Missionary Church is the 166th church in the N. C. Conference. It has been in operation for some time. It was begun as an independent holiness and Pentecostal Church some thirty-five years ago by Pastor Earnest T. Henson. Brother Henson has pastored the church these many years until his health began to fail in 1990.

Since his partial retirement in 1990, Pastor Henson led the church in seeking out membership with the North Carolina Conference. Brother Henson had attended the Lumberton First Church and knew Brother Long when he pastored the church. Through Pastor Bobby West of the New Haven Church in Fayetteville, Brother Henson made contact with Evangelism Director Thompson. Brother Thompson visited the church, preached for Brother Henson, and answered questions about the Conference and denomination. The church later voted to come into the Conference.

Presently the church is running from twenty-five to thirty in Sunday School and morning worship attendance. The church owns the sanctuary (with four Sunday School rooms and office), a fellowship hall, and small rental home on the property. All the property of the church is debt free.

Pastor Henson has faithfully preached the Word at the Missionary Church and anywhere the door was opened. He has had an extensive radio ministry. Brother Henson has always been a bi-vocational pastor. He made his living primarily from the sale of insurance. He has a powerful testimony and possesses a deep love for the Lord.

It is a joy to have the Missionary Church as the newest church in the Conference. It is located in a section of Lumberton that we have wanted to have a church for some time. Rev. Vernon Clark and Rev. Steve Enloe have been very helpful in filling in until a permanent pastor can be assigned by the Conference Board. Hopefully a pastor will be assigned shortly. An extended time is being allowed for charter membership. It looks like the church will end up with some 20 plus charter members. Praise the Lord!

New Life Pentecostal Holiness
Church Congregation

Present meeting place —
New Life Jaycee Building

NEW CHURCH IN RAEFORD, N. C.

Pastor Billy Jones and family

On Sunday morning, November 4th, 1990, a group met for worship and Bible study in Raeford, N. C. There were eleven present in the service. The service was led by Billy Jones, a Mission Worker of the Harvest Fellowship Church in Shallotte, N. C. Since that time the Lord has blessed and souls have been saved. The church is presently averaging between 18 to 20 each Sunday morning in Sunday School and morning worship attendance.

The burden for a Pentecostal Holiness Church in Raeford was born in the hearts of Thomas and Dina Smith. Thomas and Dina were saved in the Harvest Fellowship Church on a trip to visit Dina's relatives. Dina's dad is a deacon at the Harvest Fellowship Church and her sister is Nancy Jones, wife of Mission Worker Billy Jones. Thomas and Dina are presently members of Harvest Fellowship until the church is officially organized in Raeford. Thomas is acting as secretary-treasurer of the new church.

Brother Jones and his family (wife-Nancy, and son-Michael) are traveling over 100 miles one way each Sunday to minister at the new church. They have felt a burden for Raeford and sense a call of the Lord leading them to start the church.

they are presently praying about moving to the Raeford area. In order to do so, they would both have to find new employment! They have filed some applications in the Raeford-Cumberland County area. They are praying and waiting on the Lord. They are to be commended on their spirit of sacrifice and commitment to the call of God. Brother Jones has been studying diligently and expects to join the Conference in June. The Conference Board will consider his appointment as pastor of this new work in their February meeting.

The congregation has voted to name the new work, The New Life Pentecostal Holiness Church. The name has been accepted by the Conference office. Hopefully, the new church will have sufficient members to be officially organized in March or April. They are presently meeting in the Jaycee building in Raeford. The Lord has blessed them with low rent.

The Harvest Fellowship Church and its pastor, Pastor Danny Harris, are to be commended in their willingness to assist in starting new churches. Brother Jones and his family were very much involved in the ministry of Harvest Fellowship. The church's and pastor's attitude has been one of support and encouragement. Their desire is to see the Kingdom of the Lord grow. They have learned that the best way to do this is to start new churhes. This is the new churches they have helped to start. (Sonlight-Leland, Faith Assembly-Calabash, and Raeford). All have been intentional and with good blessings. May the Lord give us more churches like Harvest Fellowship.

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

WORLD EVANGELISM EMPHASIS OFFERING

The World Evangelism Emphasis Offering will be promoted this year as the "GO" offering-Global Outreach Offering. The Conference goal is $70,000.00. Each church will be asked to send a representative to Falcon at the annual World Evangelism Service on the last Sunday night of Camp Meeting, July 21st, and present this offering. The individual challenge is for each member of the Pentecostal Holiness Church to give a day's wages and a day of prayer and fasting.

Incentive gifts will be offered again this year to those pastors whose churches have an increase of at least $500.00 over last year's offerings. Last year we had ten pastors to qualify for these offerings.

The "GO" offering will be divided between the World Missions Department and the General Evangelism Department. World Missions gets 75% and Evangelism 25%. The funds will be used to start many new churches.

LOCAL WORLD MISSIONS DIRECTORS

We are trying to establish an address file at the Conference Office of all the local Missions Directors. Each church is asked to appoint a local World and Home Missions Director. Once the file is completed, regular mail outs will go to the directors. The goal is to use them as channels of World Missions and Home Missions information.

WORLDORAMA MAILING LIST

The General World Missions Department has asked the Conference Missions' Directors to help increase the mailing list of the monthly World Missions publication The Worldorama. The publication is free. Churches have been asked to send a copy of their mailing lists to the Conference Missions office. The target date to complete this project is March 1.

MISSIONARY CONVENTIONS

The Conference is planning two missionary conventions for 1991, one in the fall and one in the spring. The spring convention will be held February 28th through March 3rd in the Greenville area. Four churches will be involved—Kinston First, Greenville First, St. Paul, and "The First"-Goldsboro. The convention will begin with an area wide rally on the 28th, 7:30 p.m., at the Kinston First Church. Dr. Jesse Simmons, General World Missions Director, is the invited speaker. A total of seven missionary families will be involved in this convention. The participating churches will hold special services on Friday night, Sunday morning, and Sunday evening. Participating missionaries are Kit Teasdale, Princeton Cates, David Fannin, Duane Lins, Wolf and Robin Wendlandt, David and Cheri Arthur, and Ed Rhodes.

The fall missionary convention will be October 10th through October 13th. It will be held in the Rocky Mount-Tarboro area (Tarboro District). Plans are presently being formulated.

Hopefully these conventions will continue the missionary spirit in the Conference and even evoke some new missionary commitments.

RECORD YEAR IN 1990

The total World Missions Funds credited to the North Carolina Conference for 1990 will exceed $450,000.00. Praise the Lord! This is the first time the funds went over $400,000.00. This record amount reflects a 20% increase over the 1989 funds. The total is a sum of the monthly faith commitments ($272,205.32), the annual World Evangelism Offering ($62,613.70), several special projects from churches, the European Resource Center Offering ($33,000.00 plus), the People to People funds ($30,000.00 plus), the WM Christmas Offerings ($14,272.20), the C. E. Offerings ($1,439.34), Mug-A-Month, etc. Truly the Lord gave us a great year and the people of N. C. Conference have proven their faithfulness. Who knows what we will be able to accomplish in 1991, as we continue to be faithful and obey the Lord.

PEOPLE TO PEOPLE CHALLENGE

The Lord has blessed the People to People ministry in the Conference. In 1987 the total People to People funds were $14,743.29. The amount for 1990 will exceed $30,000.00. This is a phenomenal increase. The North Carolina Conference is presently 4th in the listings of Conferences for the total number of children sponsored. The North Carolina Conference presently supports 129 children. Florida, Western North Carolina, and South Carolina are ahead of us with 191, 158, and 153 children respectively.

We have four churches that support more than 10 children. They are Kinston First (19), Vaughan's Chapel (19), Shiloh (13), Raleigh District, and Glad Tidings (11). Presently thirty six of our churches support at least one child.

Under the sponsorship program, $18 per month, pays for one child to receive a Christian education, one hot meal a day and medical attention, where possible. This help varies from country to country. A picture and short biography of the child are sent to each new sponsor.

Director of the People to People program, Dr. Sherrill Orvin, has challenged the churches to support at least one child per church. This is certainly a challenge. To accomplish this in North Carolina would put our total sponsorship to well over 200 children. May the Lord grant it to be so. Let's take this as a challenge for 1991 — TO SPONSOR AT LEAST 200 CHILDREN.

MEN'S FELLOWSHIP

Alvin R. Bass, Director

EQUIPPING MEN FOR MINISTRY

THE MAKING OF A MAN OF GOD

A Conference for Men

Jack Kelley
Coordinator

Dave Rowe
Friday Night Speaker
Former NFL Football Great

Dr. John Nichols
Seminar Leader

Albert Prentice
N. Ireland Businessman

Dr. Dave Simmons
"Dad, the Family Shepherd Ministry"
Conference Speaker

Jerry Hannah
Worship Leader

Write or call for your free brochure today!

May 3-4, 1991
Friday Night and Saturday
Holiday Inn Bordeaux/Convention Center
1707 Owen Drive
Fayetteville, North Carolina

Cost per Person: $36.50

Includes Saturday luncheon, refreshment breaks, all sessions and workshops, and conference notebook

Send for brochure
We accept phone registrations!

Contact: Men's Conference
P.O. Box 2430
Cleveland, TN 37320-2430
Phone: 615-478-7286
FAX: 615-478-7288

PENTECOSTAL HOLINESS CHURCH MEN'S FELLOWSHIP

Conference Highlights

- Separate Teaching Track for Young Men
- Teaching and Training for Christian Manhood
- Soulwinning Training
- Meaningful Worship
- Training for Fathers
- Teaching for Husbands

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

THE SACREDNESS OF LIFE

by Gary Strickland

The Christian realizes this is our Father's world. As children of God we have a unique way of seeing and responding to this world. For all of us life is sacred and the Lord Jesus Christ is the Master of God's creation and our possessions.

AS CHRISTIANS, WE RECEIVE OUR SCRIPTURAL LIGHT!

"Having made known unto us the mystery of his will, according to his good pleasure which he purposed in himself; That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him."
(Ephesians 1:9-10)

God has planned a new world order. In Jesus Christ, He has reconciled the world unto Himself and through Jesus Christ He wants to reconcile men and women to each other. The Bible declares that all things were created by Christ. Our Saviour was there at the dawning of time and history. The Bible declares that all things continue by Christ. It is Jesus that sustains this present world. He causes the sun to shine, the rain to fall, the seasons to continue. The Bible declares that all things will culminate in Christ. The ultimate glory and destiny of mankind will be discovered only in Jesus Christ.

"(He) is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist."
(Colossians 1:15-17)

AS CHRISTIANS WE RESPECT OUR SPIRITUAL LIFE!

"I Beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."
(Romans 12:1-2)

The most wonderful thing in the world is what God has done for us through Jesus Christ. It manifests the eternal and matchless love and grace that God has for all mankind. There is nothing that compares in worth and value to His great salvation. Since we as Christians have experienced eternal life we know to hold lightly to the things of this world for they only have temporary worth. Since knowing God through Christ we now live our lives as a presentation to God. We desire His will to be accomplished through us. Since knowing God through Christ we now live our lives as a transformation by God. We can give out of a loving heart to God and others and do it cheerfully. Since knowing God through Christ we now live our lives as an exaltation of God. Our talent, our time, our treasures, ourselves are directed toward pleasing God an extending His Kingdom.

"If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness."
(Ephesians 4:21-24)

One of the best definitions of spirituality that I know of is shared by Cecil Ray. He states, "To respond in faith to God and to seek His purpose is . . . what being spiritual is all about." Commitment to the will of God distinguishes the Christian who is truly spiritual. He understands that he expresses his faith through every area of life. He sees this world as belonging to God and he understands that he is to use material things to accomplish spiritual good. It is because of this Biblical view of this world and things that he no longer responds to life in the old ways.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."
(II Corinthians 5:17)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools **Youth Ministries**

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

MUSIC—THE CHILD—AND THE SANCTUARY

A millionaire from a large town church in a more formal denomination was invited to the homecoming services in a small and less formal Pentecostal Holiness Church in a rural setting. When questioned a few days later, she reacted warmly toward all phases of worship and then she concluded with an unforgettable remark, "I enjoyed my whole day at the church, but the part of the service that impressed and blessed me the most was the children singing between Sunday School and the worship hour." Christ did not teach that the music during the worship hour belongs only to the most capable adult musicians but He did say "Suffer little children to come unto me for such is the kingdom of heaven." Isn't the worship experience like a small heaven here on earth? If so, Christ taught that it belongs to children as well as adults.

Some time should be given to children in the sanctuary every Sunday morning. Then the questions may arise from the over organizers — How? Why? When? Who?

When? An excellent time for children to become involved is immediately after the Sunday School hour. During these five or ten minutes the children can be trained to come orderly to a designated spot near the piano. After this period of worship in song, the children can be trained to leave the sanctuary reverently as they return to Junior Church.

Who? The group should include three year olds up to ten year olds. The ten year olds do not resent the three year olds, unless they have been trained to resent them. To the contrary in many cases they want to help the smaller ones. Why the three year olds? Developing leadership starts very early. This training helps many children to escape stage fright at a very early age. Have you watched the uninhibited ways of the very young? Capitalize on this because they sometimes lose it, when they become teenagers.

Why? First of all it is a worship experience for the children as well as adults. Children should learn at an early age that the sanctuary is sacred and it is a very important place to worship God.

Have you ever seen the Lord through the eyes of children? You will if you watch their twinkling eyes and their glowing faces as they sing about God's love and the happiness that He has given them.

Have you ever seen the Lord through the eyes of adults? You will if you watch mother and dad, grandma and grandpa, older sisters and brothers as well as Aunt Susie and Uncle John while the children sing.

The Bible states "a little child shall lead them." It would be interesting to know how many adult relatives have been won to the Lord and to the Church because their children were given a definite part in the Church.

How? First of all, a large percentage of the songs should be joyful as well as meaningful. Do not hesitate to use recordings in the Church. Children enjoy singing along with the children on the recordings. If the recordings use good voice quality, the children will grow with correct diction as well as pitch. Remember, children are good imitators.

Be alert as the children sing so the young soloist can be recognized early. The average child enjoys and tries to copy the voice of the best singers. Rewards such as clapping or maybe an M & M will encourage the children to do their best. It is surprising to note that boys sometimes sing better than girls. The director may simply ask, "Do you think you can sing as well as the girls." They will do their best to show you! At this point the children may need to be reminded of the vast difference in hollering and singing.

The director should be on the alert as new songs and new methods are introduced on T. V. programs, rallies, workshops, etc. Ideas will come if you look for them. The most important thing to remember in working with children is to use and enjoy their talents as they work for the cause of Christ. **INVOLVEMENT IS MUCH MORE IMPORTANT THAN PERFECTION.**

(Article submitted by Noah Barefoot, of Roseboro, NC. Noah serves as Secretary/Treasurer of the Conference Christian Education Board and Music Director for the Peniel Pentecostal Holiness Church. He has taught public school for thirty-one years and twenty-five of those years he taught public school music.)

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL AND YOUTH MINISTRIES
REPORT FOR THE MONTH OF DECEMBER 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		790		455	556
Kinston 1st	516		334		321	234
Glad Tidings	342		251		165	160
Mt. Olive WD	309		204		100	39
Gospel Tab.	360	17	200	30	211	192
Harkers Isl.	302		186		105	53
Greenville 1st	300	37	183	29	105	86
Tarboro 1st	435	30	173	30	156	88
Millennium	240		172		90	51
The First	318		170		133	97
Shiloh Road	287	54	165	54	186	101
Mt. Carmel	311		156		143	80
The Capital	262		153		146	130
Stedman	192	1	149	1	150	127
Lumberton	303	16	136	16	162	95
Pikes Xroads	384		136		260	55
Wilson 1st	269	20	121	15	97	78
Roanoke Rpds	262		120		105	64
Bizzell Gr.	197	40	115	37	100	32
Bethany	171	11	115	10	106	56
Peniel	298	35	112	35	155	60
Williamston	143		110	8	86	63
Culbreth M.	263	25	109	24	174	106
Evangel	355	28	107	21	225	123
Harvest Tem.	186	65	107	47	124	60
Belfast	136		104		80	50
Evang. Temple	210		97		134	79
Person St.	184		97		120	70
Hope Mills	140		96		70	37
Clinton	257		94		247	38
Whitley	168		91		77	114
Wallace	165		90		120	35
Whiteville	181		88		118	55
Brocks Ch.	237		84		91	41
St. Pauls	177	68	82	68	119	55
Graham Mem.	100		82		54	32
Stantonsburg	130		81		85	62
Rehoboth	134		79		60	45
St. Paul	119		79		80	57
Living F. F.	204		76		104	39
Mt. Olive	108		75		14	6
Robersonvile	132	5	75	6	68	61
New Bern	123		74		89	45
Moores Ch.	100		74		62	32
Spring Hope	81		73		81	86
Chadbourn	104		73		134	42
Bethel	86		72			
St. John	121		72		34	39
Roper	143		71		125	40
Ebenezer	120		69		116	48
Vaughans Ch.	190		69			
Midway	129	30	68	24	115	53
Tabernacle	84	10	67	10	90	38
Ahoskie	93		67		40	42
Wilmington	142		67		142	53
Holly Hill	121		66		85	25
Taylors Ch.	118		66			
Living W.	110		64		91	49
Hollands Ch.	105		63		70	33
Benson	115	20	63	21	50	45
Thunder S.	90		63			
Reelsboro	140	61	60	29	74	53
Winter Park	83		60		83	
Nakina	83		58		20	
Gethsemane	154		55		48	36
Westview	107		55		80	37
Calvary NBD	146		55		68	24
Hodges Ch.	99		54		42	28
Tyndall Gr.	77		54		44	23
Faith GD	79		54		41	25
Thompson CH.	100		54		52	52
Smithfield	74	34	53	25	54	36
Thomas Ch.	132		53		63	30
Vanceboro	60		53		49	20
Plymouth	52		52			0
Elizabethtown	75	35	52	30	58	53
Winterville	71		52		40	30
Woodland Ave	95	39	51	22	8	7
Sanford 1st	80		51		45	39
Shelmerdine	106		51		60	26
Ayden	57		50			

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Emmanuel	78		50		80	31
Carson Mem	64		50		42	27
Christian Ch	66		49		47	35
Harvest Fell	70		49			0
Friendship R	104		49		83	36
Trinity FD	106		49		40	28
Red Springs	142	17	48	16		
Snow Hill	134		48			
Albritton	126	100	47	100	72	62
Sharon	99		47		39	24
Wades Point	56		46			
Jacksonville	75		45		8	6
Grace Comm	110		45		68	35
Hobgood	68		45			
Niagara	113		45		38	31
Scotland NK.	70		45	59	47	21
Shiloh FD	77		45		61	18
St. Matthew	112		44			
Brentwood	70		44		42	
Friendship N	58		43		27	17
Shekinah	62		43		25	23
Manleys Gr.	107		42		17	4
Farmville	50		42		27	21
Faith WD	60	60	41	62		
Hamilton	132		41			
Selma	51		40			
Kenly	65		39			
Oak Ridge	73		39		28	29
Boardman	270		39		176	17
Clayton	84		39		50	39
Black Creek	45		38		40	
Hopewell	113		38		57	34
Weldon	66		38			
Washington	79	9	36	9	11	9
Bailey	58		35		41	26
Goose Creek	59		35		39	19
The Genesis	53		35		23	15
Penderlea	70		35			
Sneads Ferry	101		35		31	
Lyon Mem.	80	36	34	25		
Warsaw	61		34		40	15
Trinity TD	79		33		32	20
Lamm's Grove	57		33			
Trinity NBD	79		33		32	15
Grifton	87		32		45	21
Lowland	41		31		28	17
New Vision	54		30		15	13
Westmoreland	86	26	30	27	58	21
Merritts Ch.	86		29		24	23
Liberty	33		28			
Crystal Cst	27		28			
Verona	31		28			
Bridgeton	40		28		40	19
Caraleigh	42		28			
New Hope	39		27			
Goshen	61		27		36	20
Abbottsburg	41		26		26	
Aberdeen	43		26		38	11
Warrenton	92		26		32	20
Alert	84		25		23	10
Beaufort	24		24			
Hood Mem	82		24			
Sonlight	26		23		25	30
Calvary WD	40		23			
Sims	52		22			
Garland	40		22		4	4
Swanquarter	24		21			
North Hick	75	20	21	22		
Alliance	25		19		32	17
E. Greenville	35		18			
New Haven	20		18		18	
Vicks Chapel	17		15			
Wakelon	27		15			
Middlesex	16		15			
Oriental	17		14		18	18
Micro	37		14	0		
Pinetown	16		11			
Belhaven	31		8			
Windsor	10		5			
Total:	20486	949	11033	912	9779	5752
Average:	128	33	69	28	81	50

CHATTANOOGA

TENNESSEE — August 5-7, 1991

THIRD QUADRENNIAL GENERAL CHRISTIAN EDUCATION CONVENTION

CONVENTION THEME

"Developing Excellence in Ministry"

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid
at Falcon, N. C. 28342
and other additional
mailing offices

94249 E
NORTH CAROLINA COLLECTION
WILSON LIB CB 3930 UNC-CH
CHAPEL HILL NC
27599

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 | APRIL 1991 | NUMBER 4

S·P·R·I·N·G

T. Elwood Long

From the Superintendent

WHAT NOW: THAT JESUS CHRIST, OUR LORD IS RISEN?

We have recently celebrated the yearly observance of our Lord's resurrection. Actually we celebrate His resurrection every day with Christian activity and service. Sunday, the first day of the week, is a high, holy pronouncement of that celebration as faithful worshippers of the true God congregate to worship Him in the power of the Holy Spirit in the Name of His glorious Son, Jesus Christ.

Where do we go from the Easter season? What is our relationship with the risen Saviour? What is our responsibility relative to the resurrection message? How does His resurrection affect our past, present and future? In short, what is our response?

Where do we go from this Easter season? We do not leave it! Resurrection reality continuously abides with us, in our hearts, affecting every fact of our lives.

What is our relationship with this risen Saviour? We have His personal presence. He is not some vague abstract impersonal questionable entity Who has isolated Himself in the celestial towers of eternal separation from this mundane sphere of human struggle and reality. It is like the song writer who long ago so aptly wrote, "He walks with me and talks with me and He tells me I am His own." Jesus' promise to His disciples, "And lo, I am with you alway, even unto the end of the age." Matthew 28:20b is unalterably the eternal franchise of relationship given to the true believer. This intimate fellowship is not to be taken for granted but is of ever growing enhancement as we intentionally cultivate a keen awareness of His presence. He delights in our joys and supports us in our struggles. He is, without a shred of doubt, the Friend who sticks closer than a brother.

What is our responsibility relative to the resurrection message? We truly have a "story to tell to the nations." We must unequivocally go forth as did the early disciples of Jerusalem with the life-changing declaration "the hour cometh, and now is." The true new age has come to pass. The day the Old Testament prophets dreamed and prophesied of has arrived. What some of them saw as remote future has now become immediate present. The resurrection of Jesus Christ is the eternal verity that stamps with irreversible certainty the validity of the Christian Faith! The resurrection faith in Jesus Christ is the theme of every song, sermon and testimony of His followers. This is the undying motive behind every thrust of evangelistic pursuit. This is the conviction that drives us onward for His glory and the salvation of eternity bound humanity. Our Lord Jesus Christ has conquered death, hell and the grave; He is alive forever. It is His message we are to proclaim. The only Gospel we are commissioned to proclaim is the magnificent truth of resurrection life and Jesus Christ. Without the resurrection the life and ministry of our Lord becomes just a beautiful story of human love displayed in a most majestic manner. Without the resurrection the entire structure of Christianity becomes a lifeless skeleton and any thread of hope regarding atonement becomes a vain dream.

As the Apostle Paul announced, our faith, hope and preaching become vain. However, the sole purpose of the resurrection is not just to give man hope of life beyond the grave (as wonderfully marvelous as that is). The Resurrection of Jesus Christ is the Holy God of Heaven and earth exercising creative power all over again. This is a new beginning for a universe that groans for redemption from its degenerate condition. The world that had died in sin with Adam now has hope of new life. We know that expectation is included in the provision of our Lord. I am well aware that such glorious deliverance for man and the universe cannot be adequately explained to the satisfaction of the rationale of the carnal mind of unregenerate humanity, but we must keep one thing in mind. We are not necessarily required to explain this glorious truth or even to intellectually understand it. **We are to proclaim the truth!**

The disciple-writers of the New Testament did not seek to explore the detailed methods of the momentous truth; they were content to leave it veiled in the beautiful mystery of **Faith**. These Holy Ghost baptized and filled proclaimers of the faith did not simply proclaim the Gospel of resurrection power: they lived it. They realized they were now integrally involved in a kingdom that will never be shaken by the subversive forces of man or fallen angels led by the master of evil, Satan. The open gates of the tomb had ushered them into a relationship of **"Victory In Jesus"** and their song can never be staunched. Because I the "Resurrection and the Life," we can never be contained by the throes of eternal death. We will certainly pass through our change but the sting is gone. The enemy is defanged! This is our Gospel! We are the Church of the resurrected Lord. Every act of worship and every expression of uninterrupted commitment to our Lord is the proclamation and defense of resurrection power.

The cross is the pivot of our faith but the life-issuing power of the cross rides triumphantly on the hinges of resurrection's door. We must not linger in the dark shadows on the back side of the Christian's Easter too long. The glorious provision included the agony of Calvary and the victory of the empty tomb.

We must proclaim with unflinching priority the Person of the resurrection. He is Conqueror! "He is not here. He is risen." Our sin-darkened past is gone forever, our present is illuminated by the light of His person and our future is guaranteed by His eternity.

WHEN YOU PRAY

In the sixth chapter of Matthew we find that verses 5, 6, and 7 all begin with "when thou prayest, when thou prayest, when ye pray." It appears that Jesus is just naturally assuming that we will pray. He does not say "if" ye pray but "when" ye pray. When we remember that He is speaking only to His disciples at this point, it helps us to evaluate this assumption. It is probable that Jesus knows that every one of us will pray at some time or other and so He is giving us specific instructions about that time of prayer. It would be sad indeed if He were telling us that He fully expects us to pray and yet we were to pray only when we have exhausted every other resource. To be sure there are times in every life when we reach a point where we realize the help we need can only be found in God, and so we pray. But is this the only prayer life we have? Do we only pray when we are at our wit's end and our prayers are only made in desperation or perhaps frustration? If this is the case, then we are totally missing what Jesus was talking about in this chapter.

There is another kind of praying that is just as far off base as frustration prayer. This prayer that we are speaking of here is when we are only reciting words that we do not feel or words that we speak without really thinking about what we are saying or meaning. This kind of meaningless and mechanical prayer is nothing near true prayer that Jesus has taught us to pray. In this very chapter we find the example prayer that Jesus taught us. As we study it we will see that it is full of meaning and life. Jesus is expecting us to pray and He tells us how to pray.

Our prayer must be sincere. He tells us that we are not to pray just to be seen of men. We are to pray what we mean and to mean what we pray. Prayer is not an exercise to boast about. As a matter of fact, I have the feeling that we need not expect much response from God if we do much bragging about how much or how often we pray. "When ye pray" He said, "make it personal." Be very private by entering into your closet and closing the door about you. This does not mean that we should not pray in public but that our prayer must be personal.

He also tells us that our prayer should be specific. "Use not vain repetitions as the heathen do." Our prayer must be more than words and phrases. It must mean something. It must mean something to us and to God. How often do we pray and concentrate more on how we sound than what we are actually saying.

WIN is the prayer urging of our church. It is asking for real, true, genuine prayer of intercession for the kingdom of God in every aspect. It is specifically praying for the goals that we have set for our denomination to reach by the year 2000. We know that these things are possible only through God. And we also know that the way to God is through prayer. **Won't you please join in the WIN program in your church and pray with us as we call upon our God for His cause?**

W. M. Wooten
N. C. Conference WIN Director

WILLIAM HENRY MAYO

William Mayo

On January 21, 1991, William Henry Mayo received his call from the Lord Jesus Christ to come home. Funeral services were conducted by Reverends Julian Mayo and Dwight Jones.

Brother William Henry Mayo was a blessing to all that knew him, and he was always the same "sweet-spirited Christian, day in and day out. Revelation 14:13 . . . "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours: and their works do follow them."

William Henry knew this blessing in his death. The old rugged cross had made the difference in his life. Our brother spent his life in the saints' dressing room and the beauty of the Lord was upon him. He continued faithfully until he was promoted to Heaven.

Before he died, his testimony was of how calm he was in the face of his first heart attack. He was a "singing Christian" and after his heart attack, he would sing "I'll Meet You in the Morning" and other such songs which spoke of his anticipation of heavenly joys. When death came, it was a divine signal to him that his day's work was complete, and that it was time to go home.

Our brother did many wonderful works of love for his Master, in Heaven now, I have no doubt that his services are continuing in greater ways than before. As his pastor, I well remember the works that he did to keep up the church, parsonage, and certainly not in the least around the campgrounds where the annual Piney Grove Camp Meeting is held. He worked fervently and enthusiastically in the work that he did. THEIR WORKS DO FOLLOW THEM.

We cannot forget the influence that our brother left upon us, in our weakest, darkest moments. He had the sweet spirit of Jesus about him. The scripture says "The memory of the just is blessed." It inspires us to holy living. How often, when we experience times of trouble and doubt, that the "memory of the just" had called the soul back to the faith. Our thoughts of our brother is William Henry, for all the years he lived for Jesus, never changed!

His prayers live on. He prayed prayers that would bless our church as well as his loved ones. The influence of our brother reaches out to bless his family he loved, his church that he loved and the community he loved. He left this world a richer place to live in spiritually. "He being dead yet speaketh." Think of our brother who now watches us as we run our race with patience encouraging us to come on . . . we can make it to our heavenly home just as he did! Dwight L. Jones

Rev. Julian Mayo assisted in the memorial service, the following are his comments:

I have known William Henry Mayo all my life. I was raised with him since I was three days old. We were first cousins, but we loved each other as brothers, the type of love that was between David and Jonathan (1 Samuel 18:1). William Henry became a Christian when he was a teenager, he went into the service a Christian and returned to his home and church a Christian.

For nearly 60 years, William Henry served God, his church, his family, and friends. William Henry Mayo could be compared to Barnabas whom the church at Jerusalem sent to Antioch, FOR HE WAS A GOOD MAN, AND FULL OF THE HOLY GHOST AND OF FAITH.

I will always cherish the love and memories of the fine Christian brother, we lost not only a good man but a great man from among us.

SUPERANNUATED BIRTHDAYS FOR APRIL

Rev. Garland S. Holliday	April 11
Rev. James K. Rawls	April 22
Rev. Jettie Parker	April 23
Rev. Elton Lancaster	April 27
Rev. Mrs. Georgia Osborne	April 28
Rev. Mrs. Lessie Polston	April 30

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P. O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

CHURCH NEWS

AVAILABLE FOR SERVICE

Rev. Christopher D. Rooks

Rev. Christopher D. Rooks, an ordained minister in the North Carolina Conference of the P. H. Church, would like to avail himself to each and every church for revival services. Brother Rooks is a student at Heritage Bible College in Dunn, N. C. and has attended Holmes College of the Bible.

Brother Rooks was saved at the age of 12 and called to preach at the age of 14. He has both pastoral and evangelism experience. The theme of his ministry comes from Romans 1:15 which reads, "So as much as in me is, I am ready to preach the gospel."

He believes in allowing the Holy Spirit to move as is willed by God. He has committed himself to the denominational theme Target 2000, and has given himself to help fulfill this goal.

At the present he is serving as Associate Pastor at Elizabethtown, N. C.

Brother Rooks has already been used of God in a great way as he has been in several revivals recently. His ministry is relevant for all ages as his primary goal is to communicate the gospel to all people.

If you could use Brother Rooks at your church, please feel free to call or write him at the following address:

P. O. Box 1961, Whiteville, N. C. 28472, (919) 642-7425.

WHO BROUGHT THE DOCTRINES OF HOLINESS TO THE STATE OF NORTH CAROLINA

These are the words of A. B. Crumpler: *Discipline of Holiness Church* "I was sanctified in Bismark, Missouri in 1890. I came to North Carolina to preach the blessed doctrine of full salvation to my own people. In 1896 the great holiness revival broke out in North Carolina chiefly under my own ministry, in which hundreds and thousands came into the experience of salvation. In October 1899 I was tried under the charge."

Do you know how the Bismark meeting came about?

From the 1890 visit another story by J. M. Hamer that I give to you in this article.

POWER OF INFLUENCE

In the 19th century a unknown lady lived in Kentucky by a toll gate and served as its keeper. She testified to those who passed through the entrance-way about her experience with God.

A man by the name of Dr. H. C. Morrison was sent to pastor a church not far from where she lived. As he visited among his parishioners he met an infidel who had seen this woman and heard her testimony. He told Dr. Morrison he didn't believe in God or religion, but this woman seemed to have something he had not seen in others. Word got around and finally a city newspaper editor sent a reporter to interview this woman with strange religion called sanctification. This testimony of holiness was published in his paper. Her sanctification testimony was published and was sent over a number of states. A Methodist minister read the account and Rev. W. W. Hooper of Mississippi traveled to Kentucky and inquired as to the lady, Mary McAfee. She taught him about "the more excellent way." He sought and obtained this wonderful experience. He returned to his home and was asked to help Rev. Beverly Carradine in a revival meeting. Rev. Hooper told Carradine about his newfound experience and this great preacher sought and on the morning of the third day of his seeking he received such a blessing, he asked God to stay his hand. Dr. Carradine entered the evangelism field and it is said he preached this glorious truth in every state in the nation. In 1890 one A. B. Crumpler went to Bismark, Mo. and in a District Conference heard Dr. B. Carradine preach and tell about his glorious experience. Crumpler sought and obtained this experience.

This opened the flood gates of heaven in his soul and in 1896 he came to Dunn, N. C. and started a Holiness revival. People came for miles around to hear this man preach. Among those who attended were Alman H. Butler, Julius A. Culbreth, Charlie B. Strickland, Henry and Florence Goff. These among many others sought and obtained this wonderful experience testified to by the little woman that attended the toll gate in Kentucky. Butler, Strickland and a hundred others left the warehouse in Dunn and went forth blazing a trail all over North Carolina and other adjacent states. As a result of this meeting many others heard and believed and the Goldsboro Holiness Church was organized November 4, 1898. The message made the Goffs leaders of their church in the doctrine that the woman at the toll gate told about. That message that was told in a quieted voice in testimony has gone to Africa, China, the Isles of the Sea and to the remote corners of the earth.

It is still being told today in a thousand villages through the earth. This proves it isn't all done by preachers. Wherever the gospel is being preached today even to the far corners of the earth, Mary McAfee, the gate keeper's story is being told. God alone can measure the extent of a few feeble words spoken under the influence and power of the Holy Ghost.

Sources: J. M. Hames and Mrs. Florence Goff
Testimonies by: A. H. Butler and C. B. Strickland
by W. Eddie Morris

Rev. R. N. Hood

Dear Brother Long:

I am writing a few lines to let you know that I have been busy in revivals and filling in for the pastors since retiring from the pastorate last June. I have been privileged to conduct four revivals and I have a few scheduled for this year.

I miss the pastorate but I am enjoying preaching revivals and filling in for the pastors. My first love is evangelism. I served as a General Evangelist during the years of 1965, 1966, and 1967 and enjoyed it very much. I also enjoyed serving on the Evangelism Board of our conference for several years. I served two terms on the Board of Examiners and two terms on the Stationing Committee. I am indebted to the conference for a place to serve for thirty eight years. I am grateful for the ministry God has given to me.

I would like to encourage the younger ministers of the conference to prepare for retirement. If Jesus tarries and they are spared, they will reach retirement age in a few short years. It seems but a short time since I came into the conference in 1953.

A Brother In Christ
R. N. Hood

The North Carolina Conference announces the availability of Brother R. N. Hood to fill pulpit appointments or for revival meetings. He may be contacted at P. O. Box 7085, Jacksonville, N. C. 28540, Phone number 919-347-6074.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: Look for the light in the night and the night will change to light.

HALLMARKS OF THE CHRISTIAN WOMAN

"Courage"

Courage is an affair of the heart. It is one of man's direst needs. Courage is a basic trail of a strong character. Heroism is where you find it, and not necessarily behind a gun. Physical courage, moral courage, or just plain old every day courage is determined by one's circumstances. The daily circumstances of some people demand a type of courage unexcelled. Anxieties touch both the young and the old. Fear is no respecter of person.

A young wife and mother lost in death her caring and faithful husband and the loving father of her little girl. At the conclusion of the funeral service they tearfully left the grave to return homeward once again. The evening shadows settled as the red sun set in the west. Night with its fears and depressing effects was rapidly falling. She tried to eat even though she had no appetite. She rocked and read a story as usual even though her heart was crushed within her. She must be brave for daddy's little girl. Bedtime came and she tucked her precious daughter into bed.

There were only a few moments of silence and she said, "Mommie, are you still there?" The mother replied, "Yes, honey, I am here." Then she anxiously asked "Mommie, will you be with me all night?" She quickly explained she would and when morning came she would still be there. Then as bravely as she could she replied, "Mommie, if you are going to be with me all night, then I shall hush crying and go to sleep." In a little while she was asleep.

Then the mother knelt down beside her bed and prayed, "Oh God, it is so dark and I am so afraid but if you are going to be with me all through the night I, too, shall hush crying and go to sleep."

The mother's bitter circumstance shows to some extent the significance of God's promise to be with us. What a stimulant to be courageous. Whatever our state is life should be lived realistically and courageously. Even real problems are not too hard if we have the courage to face them.

FROM THE PRESIDENT'S THOUGHTS

Welcome! I met with the Calvary Temple women and Pastor Edmundson Saturday February 16 for a Women's Ministries organizational meeting. Ms. Jo Anne Stegall was elected local president and to serve with her as vice-president was Mrs. Crystal Jones and Mrs. Carol Ward the WM secretary-treasurer. The ladies expressed desires to be the ministering arm of the church through the WM.

They prepared and we enjoyed a covered dish luncheon. This allowed us to share time and become better acquainted. They are now a welcomed part of the North Carolina WM family and department!

left to right: Carol Ward, Sec./Treas.; Crystal Jones, vice-president; Mary Belle Johnson, NCWM president; Jo Anne Stegall, president.

QUIZ—NAME THAT WOMAN

Can you list the names of the nine women who have served as president of the General WM Department. Clue, the first lady to serve in this position was Mrs. Lila Berry.

CALENDAR REMINDERS

April the month to observe GEMS Week, GEMS Day—make this a great month for your GEMS!! The last week in April has been designated as a WEEK OF PRAYER for our denomination.

GEMS—MRS. KARAN'S CORNER

(Mrs. Sarah Brafford, asst. director reports)

One Saturday morning after returning from a bruncheon with a neighbor, I went upstairs to change clothes. My daughter came into my room wanting to know if she could paint our mailbox post. We had just painted our house and she wanted to do the mailbox so that "everything would match."

After sending her on her way, I continued dressing myself while watching her from my window. For a ten year old, she's pretty motivated and independent. She had never painted anything before, but she had the paintbrush busy and I watched amused as she worked around the post, moving to and from the paint bucket. She had the bucket a little farther from her subject and more paint on her brush than I would have, but those were trivial matters when compared to the end result of a freshly painted post. Now I had made sure that the storm doors, window sashes, boxings, porch and other large areas were covered; but I had not one time thought of the mailbox. However, my daughter did, and she said to herself, "There's something I can do. I can reach that post all around and up and down. I can be a part of this improvement plan."

Ladies, within your church there is a ministry you can provide. There are plenty of someone's daughters out there who want to do something. All they need is someone who will find them the proper covering to protect them as they work. All they need is someone like you who will watch over them as they reach out to venture new frontiers. I'm certainly no expert with painting but that didn't stop my daughter from producing her own masterpiece. She had talents and abilities that I didn't possess, but I had the time to encourage her and give her the few items that she needed to complete her project. It's the same with the many avenues of ministry in God's kingdom. Talent and ability are second in importance to love, praise and time. Our "daughters" just want someone to love them and notice what they do.

The GEMS is an excellent ministry for you to mean something to a young lady in your local church. Your time spent with a young girl could change the very outcome of her life. Showing how to shine for Jesus by just letting Jesus shine through you may result in her bringing others to know Jesus. And isn't that why you're a Christian—to lead others to Jesus? There is no way of knowing what impact your willingness to be a GEMS sponsor can have on your church and community.

I will tell you this. When my daughter finished the mailbox post, she ran into the house calling, "Momma! Momma! Now I get to wash the cat!" She immediately had sought for something else to do and thought it a privilege to be helping around the house. (Have you ever washed a cat?) Your girls will be like that, too. Who knows? They may paint your whole world.

REMEMBER: The GEMS retreat is May 3rd and 4th. The theme is "Missions Around the World."

Now is the perfect time to gather a group of girls, bring them to the retreat, let them know what GEMS is all about, and organize afterwards. All missionettes are invited—you are part of our program for girls!!

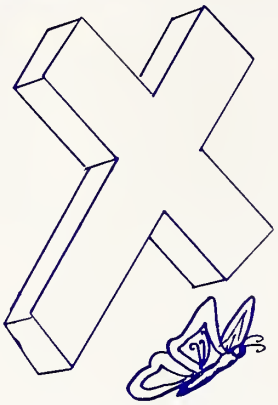
Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"WHERE THE SPIRIT IS LORD, THERE IS LIBERTY"



Life Begins at Calvary

1991 SPRING REVIVAL EMPHASIS

The annual Spring Revival Emphasis in the Conference this year is March 31st (Easter Sunday) through May 19th (Pentecost Sunday). The theme is "Life Begins At Calvary." Jesus said, "I am come that they might have life, and that they might have it more abundantly." John 10:10b.

The goal is that each church experience a revival and time of renewal during the special emphasis. Hopefully each church will sponsor some special events to reach out into the community with the "Good News" message. The outreach should be geared to ultimately reach all age groups.

True revival comes only from God. However, the Lord has given His children the privilege to pray and fast. Prayer and fasting moves the hand of God to activity. Wednesday of each week has been designated as a special day of fasting and prayer for revival. Each week has a special emphasis. The weekly emphasis is as follows:

April 1—April 8	Young Ladies of the Community (April 7th is GEMS Day)
April 8—April 14	Young Men of the Community
April 15—April 21	Children of the Community
April 22—April 28	Senior Citizens of the Community
April 29—May 1	Men of the Community (May 3rd & 4th is the Men's Conference in Fayetteville)
May 6—May 12	Women of the Community (May 12th is Mother's Day)
May 13—May 19	Have Missions in the Conference (Special prayer for the Planting of New Churches in the Conference)

Sunday, May 19th, has been designated as Home Missions Sunday in the Conference.

—SPECIAL ANNOUNCEMENT—

The Spring Love In Action Seminars, "Growing In Love," have done very well. Some over 200 have been trained in showing intentional Christian love. The material has been well received. The last Spring seminar is May 25th at the Gospel Tabernacle Church in Dunn, N. C. The registration fee is $10.00. Anyone may attend. You may preregister by contacting the Evangelism Department in Falcon.

CHURCH PLANTER'S & PASTOR'S SCHOOL MAY 9 & 10, 1991

TEXTBOOK: *Moving The Church Into Action* by Kent Hunter
SCHEDULE, INSTRUCTORS, AND TOPICS

Thursday, May 9, 1991

9:30-10:00—	Registration
10:00-10:15—	Welcome and Introductory Remarks—Thompson
10:15-11:00—	Kick Off Address—Superintendent Long
11:00-11:45—	Moving The Church Into Action—Director Thompson
11:45- 1:00—	Lunch
1:00-1:45—	Men's Fellowship In Local Church—Jack Kelley
1:45-2:30—	Moving The Church Into Action—Director Thompson
2:30-2:45—	Intercessory Prayer
2:45-3:15—	Break
3:15-4:00—	Royal Rangers in the Local Church—Bill Linn
4:00-4:45—	Moving The Church Into Action—Director Thompson
4:45-5:30—	Music Ministry in the Local Church—Danny Harris
5:30-7:00—	Supper
7:00-7:45—	GEMS in the Local Church—Karen Barnhill
7:45-8:30—	Message (Speaker's Choice)—Joel McGraw
8:30-9:00—	Reflections and Prayer
9:00-Until—	Fellowship and Refreshments

Friday, May 10, 1991

7:30-8:30—	Breakfast
8:30-9:00—	Devotion—Bobby Forehand
9:00-9:15—	Intercessory Prayer
9:15-10:00—	The Church Planter and God's Call—Joel McGraw
10:00-10:15—	Break
10:15-11:00—	WM Ministry in the Local Church—Mary Belle Johnson
11:00-11:45—	Establishing Churches To Mother Other Churches—Joel McGraw
11:45-1:00—	Lunch
1:00-1:45—	Radio Ministry in the Local Church—Ray Faircloth
1:45-2:30—	The Church Planter and Pastoral Leadership—Joel McGraw
2:30-2:45—	Intercessory Prayer
2:45-3:15—	Break
3:15-4:00—	The Importance and Benefit of a World Missions Program in the Local Church—Rev. Raymond Potter
4:00-4:30—	Commissioning and Communion—Superintendent Long

CHURCH PLANTER'S & PASTOR'S SCHOOL

The annual Church Planter's and Pastor's School has proven to be an important event in the conference calendar. This year the Evangelism Board has planned an exciting two day event for Thursday and Friday, May 9th and 10th.

Several speakers have been invited. Pastor Joel McGraw of the Faith Chapel Church, Huntsville, Alabama is the featured speaker. Brother McGraw went to Huntsville to start a church without any financial aid or core group. However, he had the call of God and the provisions of Heaven. He has built a strong Pentecostal Holiness Church. Brother McGraw is an outstanding speaker and in much demand.

The Pastor's School is open to any pastor who would like to attend. The registration fee is $30.00. This includes the textbook, notebook, lodging, four meals, and refreshment breaks. However, you **must** preregister with Director Thompson.

The school would be beneficial to any pastor. It is, however, bent to the new church and to the church that is serious about reaching its community for Christ. Those desiring to attend should preregister by May 1.

Dr. Jesse Simmons Missions Meals

Superintendent Long

MISSIONS MEALS

Dr. Jesse Simmons, Vice Chairman of the Pentecostal Holiness 'hurch and Executive Director of World Missions, was the special uest and speaker at the annual Missions Meals in February. 'rother Simmons gave an excellent presentation emphasizing ıe need for continued World Evangelization. Some over 150 pas- ›rs and local mission directors attended the meetings this year. Iew Missions brochures were distributed along with the rough raft report of local church missions giving for 1990. A special ord of appreciation is extended to Superintendent Long for at- ending each of the meals and for assisting with the resentations.

MISSIONARY CONVENTION

The first Missionary Convention for some time was held in he N. C. Conference on February 28th through March 3rd. The Ieneral Church had moved away from Convention promotions or a time. The feeling now is that we need to get back to them.

The convention began with a rally at the Kinston First Church, n Thursday night. Some 200 plus attended the rally. Dr. Jesse Simmons was the keynote speaker. He did an excellent job. Pastor Forehand and his people are to be commended for their excellent reparation for the rally. Brother Pryor and the choir did a superb ob. The Lord certainly blessed in the service.

On Friday night and Sunday, special missions services were eld in the Kinston First Church; The First Church, Goldsboro; he Greenville First Church; and the Saint Paul Church, Green- ille. Thank you pastors and churches for your willingness to ost the convention and for a job well done.

Eight missionary families were present for the convention. These were John and Eda Parker, Kit Teasdale, Wolfe and Robin Wendlandt, Daune Lins, David Fannin, Princeton and Sybil Cates, Ed and Margie Rhodes, and David and Cheri Arthur. All he missionaries did a superb job and represented their fields vell.

Brother Raymond Potter, Eastern Field Representative for World Missions, served as coordinator for the convention. We re blessed in North Carolina to have the services of Brother Potter and to have him living within our Conference.

We are planning other conventions in the Conference. Hope- fully each district will have at least one convention during the ear. We are considering changing the format somewhat. Any hurch wishing to have a convention is encouraged to contact he Missions Department at the Conference office.

ROY W. WOOD AWARD WINNER

Our own Superintendent Elwood Long was the 1990 winner of the Roy Wood Missions Award. This is the highest award given by the General World Missions Department, Oklahoma City. Brother Long served the Conference as Missions Director from 1982 to 1990. During this time the annual missions giving of the Conference more than doubled. Last year the conference went over the $400,000.00 mark for World Missions for the first time. Brother and Sister Long both love missions. They have been very active in missions in each of their pastorates. Brother Long served on the General World Missions Board for several years.

BROTHER LONG, WE SALUTE YOU for a job well done. Thank you for your Missions work—both past and in the present.

MISSIONARY APARTMENT IN FALCON

We are making progress on establishing a short-term missionary apartment in Falcon, but the progress is slow. We received $1,250.00 for the project at the Spring World Evangelism Rallies. This was an excellent offering. Recently we have received $50.00 for paint, a table with six chairs, and dishes for the kitchen. Pastor Kenny Clark and the Wades Point Church have been most helpful with some of these needed items.

Our goal is to have the apartment ready by June 1. We need the following items:

1 Queen size bedroom suite
1 Queen size mattress and springs
Queen size bedding
Bedroom suite with 2 single beds
2 Single mattresses and springs
Bedding for 2 single beds
Living room suite—couch, love seat,
  2 recliners, tables, lamps, etc.
TV—at least 20″
Clock radio
Wall decorations
Microwave cookware
More pots & pans
Glasses
Toaster oven
Toaster
Draperies

This is not an exhaustive list. Should you have any of these items, please contact the Conference Missions office. Our goal is to have all the above items donated.

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

IT'S YOURS LORD!

by Gary Strickland

As a young minister at my first pastorate she blessed me and taught me a great lesson. She was a lovely elderly widow. From time to time she would invite my wife and me over for an excellent meal of fried chicken and apple pie. Periodically as she left church, she would put a five dollar bill in my hand.

I began to think she might be doing too much since she was living on a fixed income. I expressed my concern to her but she insisted she gave because she wanted to give. I prayed about this situation and the Lord impressed upon me that He wanted all His children to become givers and He would bless those who gave. I realized that by giving to others we prepare ourselves to receive blessings from God. This sweet widow on a fixed income learned this truth long ago and she continued to practice it with a cheerful heart.

AS CHRISTIANS WE UNDERSTAND THE DIVINE OWNERSHIP OF ALL THINGS!

> "For the Lord is a great God,
> and a great King above all gods.
> In his hands are the deep places
> of the earth: the strength of the
> hills is his also" (Psalm 95:3-4).

God reminds us in Job 41:11 that ". . . whatsoever is under the whole heaven is mine." The God who owns it all is our Heavenly Father. He will take care of His children.

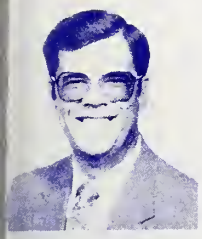
AS CHRISTIANS WE UNDERSTAND THE DISCIPLES' OBLIGATION IN ALL THINGS!

> " . . . Whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all" (Mark 10:43-44).

Jesus reminds us in Luke 6:38 of the attitude and action that is to characterize our lives if we are to receive His blessings. "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that you mete withal it shall be measured to you again."

May God help all of us to remember that all we have received has come from Him and belongs to Him. May He help all of us to seek opportunities to give to others as He has given to us.

"SPEND MONEY ON THE OLD BELFRY ? BAH! WHAT WAS GOOD ENOUGH FOR MY FATHER IS GOOD ENOUGH FOR ME...."



Bobby Forehand
Christian Education Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools **Youth Ministries**

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

Congratulations to District winners for 1991 Talent Competition. These young people will advance to Conference—unior Competition will be held April 13 and Teen Competition will be April 20.

1991 District Talent Winners

ategory	District	Junior	Teen
ocal Solo—Girls	Fayetteville	Sara Lucas	Allison Warren
	Goldsboro	Stacie Hawley	Michelle Hinnant
	Greenville	Suzanne Rouse	Tracia Williams
	New Bern	Betsy McCandless	Rebecca Howerin
	Raleigh	Michelle Meeks	
	Tarboro	Jennifer Pardue	Andrea Pardue
	Whiteville	Stephanie Eissens	Stephanie Gibson
	Williamston	Melissa Faircloth	Kim Edwards
ocal Solo—Boys	Fayetteville	Samuel Forehand	Rom Owens
	Goldsboro		Christopher Wood
	Greenville		Milan Jarman
	Raleigh	Jeremy Gaddy	Brian Roberson
	Tarboro	John Scott Pardue	Jamie Christenbury
	Whiteville	Jermey Eissens	
	Williamston		Ray Faircloth, Jr.
ocal Ens.—ivision I	Fayetteville	Stedman Quartet	Mt. Carmel Trio
	Goldsboro		The Hinnant Sisters
	Greenville	Kinston 1st Quartet	Greenville 1st. Quartet
	Raleigh	Living Waters Duet	
	Tarboro	Harvest Temple Trio	Harvest Temple Trio
	Whiteville	Chadbourn Quartet	Exhortation
ocal Ensemble—ivision II	Fayetteville	Stedman Ensemble	Culbreth Mem. Ens.
	Goldsboro	Whitley Ensemble	
	Greenville	Kinston First Ens.	Albritton Ensemble
	New Bern	Holly Hill Ensemble	
	Raleigh	The Genesis Ens.	
	Tarboro		Harvest Temple Ens.
	Whiteville	Westview Ensemble	
	Williamston	Ahoskie Kids For Christ	
ocal Ensemble—ivision III	Fayetteville	Mt. Carmel Choir	Peniel Choir
	Greenville	Kinston First Choir	Greenville First Choir
	Raleigh	The Capital Choir	
	Tarboro		Selah
nstrumental ns.—Division I	Goldsboro	Clinton Inst. Duet	
nstrumental ns.—Division II	Fayetteville	Mt. Carmel Inst. Ens.	Mt. Carmel Inst. Ens.
	Greenville		Greenville 1st Ens.
	New Bern		Holly Hill Inst. Ens.
nstrumental ns.—Division III	Raleigh	The Capital Bell Choir	
nstrumental olo—Wind	Fayetteville	Nathan Thompson	Jamie Faircloth
	Goldsboro		Tracey Jackson
	Greenville	Ray Morris	Cissy Gray
	New Bern		Susan Bowers
	Raleigh	Melissa Kennedy	Kristen Moore
	Tarboro	Shannon Walker	Tony Powell
	Whiteville	Jennifer Hamilton	

Category	District	Junior	Teen
Instrumental Solo—Strings	Fayetteville		Shannon Pollard
Instrumental Solo—Definite Pitch	Raleigh		Brian Roberson
	Whiteville		Crystal Hamilton
Instrumental Solo—Indefinite Pitch	Fayetteville		Andy Nealy
	Raleigh	Brad Page	Todd Barnes
Keyboard	Fayetteville	Amy Bartlett	Michelle Faircloth
	Goldsboro		Scott Whaley
	Greenville		Jim Bob Gray
	Raleigh	Keisa Hernandeza	Meredith Davis
	Tarboro	Shannon Walker	
	Whiteville	Jeremy Eissens	Crystal Hamilton
	Williamston	Crystal Terry	Kim Leggett
Speech Presentation—Speech	Fayetteville	Stephen Dawkins	Amy Strickland
	Greenville		Sharon Eatman
	Raleigh		David Deboe
	Tarboro	Jennifer Pardue	
	Williamston	Christian Bonsack	
Speech Presentation—Drama	Fayetteville	Stedman Drama T.	Kenneth Teal
	Goldsboro	Whitley Drama T.	
	Greenville	Statonsburg D. T.	Statonsburg D. T.
	Raleigh	The Genesis D. T.	The Genesis D. T.
	Tarboro	Harvest Temple D. T.	Harvest Temple D. T.
	Whiteville		Heidi Johnson
Creative Writing	Fayetteville	Melissa Sessoms	Paula Burris
	Greenville	Janelle Farmer	
	New Bern		Jennifer Bowers
Creative Arts—Division I	Fayetteville	Michael Lawrence	
	Goldsboro		Donnie Massey
	Greenville		Jason Howard
	Greenville		Roger Stroud
	Whiteville	Justin Williamson	
	Whiteville	Michael Dyson	Josh Miner
	Williamston	Kenneth Gray	
Creative Arts—Division II	Fayetteville	Michael Shelton	Ryan Faircloth
		Leah Stonrock	Jonathan Thompson
		James Nelson	
	Greenville	Travia Williams	Daniel Beard
	Raleigh	Tyler Ward	David Deboe
			Chris Daniels
	Tarboro	Daniel Gardner	
	Williamston	Sarah Newmons	Chris Howell
Creative Arts—Division III	Fayetteville	Jim Sessoms	
	Whiteville	Chad Walker	
Creative Arts—Division IV	Greenville	Laura Pechtel	

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL & YOUTH MINISTRIES REPORT
JANUARY 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		799		400	736
Kinston 1st	524		382		321	234
Glad Tidings	345		265		165	158
Gospel Tab.	360	17	220	26	273	229
The First	318		197		133	99
Greenville 1	300	33	183	33	105	75
Stedman	192	1	178		150	135
Millennium	240		175		90	58
Harkers Isl.	302		172		105	79
Shiloh Rd.	282	51	171	51	189	115
Tarboro 1st	435	30	162	36	156	110
Pikes XRoads	384		148		260	53
Lumberton	303	16	140	16		48
Culbreth M.	263	25	135	25	174	150
Evangel	375	32	133	32	228	111
Wilson 1st	270	22	128	22	97	79
Roanoke Rpds	262		123		105	68
Williamston	143	10	118	10	86	59
Bethany	171	11	115	11	106	72
Bizzell Gr.	197	40	114	33	100	39
Peniel	298	35	110	35	155	59
Harvest Temp	186	65	108	47	124	58
Belfast	136		106		80	50
Evang. Temple	210		102		134	95
Brocks Ch.	240		99		91	34
Whitley	168		97		77	130
Clinton			97	55		62
Hope Mills	140		97		70	53
Person Street	184		91		120	64
Whiteville	181		87		118	56
St. Pauls	177	68	83	68	119	47
New Bern	123		83		89	61
St. Paul	119		82		63	47
Stantonsburg	131		82		90	55
Robersonville	132	5	80	8	68	67
Graham Mem.	100		80		54	33
Mt. Olive	108		79			
Rehoboth	134		79		60	32
Roper	144		76		125	53
Living F. F.	204		74		104	32
Wilmington	142		73		142	57
Ahoskie	97		72		40	48
Holly Hill	127		72		85	36
Spring Hope	81		71		78	78
Moores Ch.	102		71		62	39
Benson	115	20	70	24	50	46
Midway	129	30	70	23	115	51
Vaughans Ch.	190		69			
Ayden			69			
Winter Park			69			
Hollands Ch.	105		69			
St. John	121		68		34	31
Living W.	107		67		89	61
Ebenezer	122		65		116	48
Tabernacle	84	10	65	10	90	42
Thompson Ch.	100	1	62	1		32
Calvary NBD	143		62		53	19
Taylors Ch.	118		60			
Reelsboro	140	61	60	30	73	54
Selma	51		58			
Thunder S.	90		57			
Thomas Ch.	129		57		63	28
Nakina			56			
Hodges Ch.	97		56		41	29
Faith GD	79		55		41	28
Sanford 1st	80		55		45	54
Smithfield	74	34	54	28	50	37
Emmanuel	80		53		69	

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Manleys Gr.	112		53		17	10
Winterville	67		53		40	25
Jacksonville	74		52		16	11
Elizabethtown	81	34	51	37	58	48
Tyndall Gr.	77		51		44	21
Sharon	100		50		43	24
Grace Comm.	110		50		68	28
New Creation	50		50			
Shelmerdine	106		50		60	30
Trinity FD	106		50		40	23
Niagara	115		49			33
Harvest Fell.	70		49			
Vanceboro	60		48		49	21
St. Matthew	112		48			
Snow Hill	134		48			
Albritton	126	100	47	100	72	47
Hobgood	68		47			
Boardman	274		46		176	14
Shiloh FD	79		45			
Oak Ridge	73		44		28	22
Friendship R	104		43		83	31
Faith WD	60	59	43	59		
Clayton	83		43		50	47
Hopewell	65		43			41
Friendship N	58		42		27	15
Lyon Mem.	80	36	42	36		
Shekinah	62		40			
Washington	79		40			
Sneads Ferry			37			
Weldon	66		37			
Lamm's Grove	57		36			
Warsaw	60		36		40	10
Kenly	65		36			
Wades Point	56		36			
Trinity TD	79		36		32	17
Goose Creek	42		35		26	
Bethel	86		35			
Bridgeton	40		34		40	26
Bailey	58		32			
The Genesis	53		32		23	16
New Hope	31		32			
Westmoreland	88	26	31	23	58	23
Abbottsburg	41		31			
New Vision	54		30			
Grifton	88		30		45	23
Lowland	41		30		28	17
Carson Mem.	64		29		42	50
Verona	23		29			
Crystal CST	27		29			
Hood Mem.	82		29			
Sims	52		28			
Liberty	33		27			
North Hick.	75	20	26	20		
Alert	84		26		23	8
Caraleigh	42		25			
New Haven	25		25			
Garland	40		20			
Sonlight	26		20		25	30
Wakelon	27		14			
Oriental	17		10			
Vicks Chapel	15		8			
Plymouth	45		6			
Total:	17152		9909		7819	5324
Average:	137		76		94	62

CHATTANOOGA

TENNESSEE — August 5-7, 1991

THIRD QUADRENNIAL GENERAL CHRISTIAN EDUCATION CONVENTION

CONVENTION THEME

"Developing Excellence in Ministry"

National Day of Training

GENERAL CHRISTIAN EDUCATION CONVENTION

CHATTANOOGA, TENNESSEE

August 6, 1991

ROYAL RANGERS POW—WOW

August 1-3, 1991

Camp Tuscarora

Registration Form

FOR OFFICE USE ONLY
Date Received: _____
Date Packet Sent: _____
Amount Received: $ _____
Date Deposited: _____
Amount Due: $ _____

CHURCH _____ OUTPOST # _____

SR. COMMANDER _____

ADDRESS _____ CITY _____ **NC** ZIP _____

TELEPHONE NUMBER: (919) - _____

THOSE WHO WILL ATTEND:

NAME	DIVISION

Total Number Attending: _____

Total Registration Fee: $ _____

($7.00 per person if you register before June 15, 1991. $11.00 per person after June 15.)

*** * * * FULL REGISTRATION MUST ACCOMPANY THIS FORM * * * ***

Make Checks Payable to: Christian Education Department (Pow-Wow)
P. O. Box 60
Falcon, NC 28342
Phone: (919) 980-1162

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid at Falcon, N. C. 28342 and other additional mailing offices

NORTH CAROLINA COLLECTION
WILSON LIB CB 3930 UNC-CH
CHAPEL HILL NC
27599

CB1.1
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

OLUME 46 MAY 1991 NUMBER 5

Pentecostal Holiness Colleges

FOCUSING ON *EXCELLENCE* IN EDUCATION

May Is Education Emphasis Month

T. Elwood Long

From the Superintendent

The church has been boldly reminded of an important reason for our existence in the latter half of this century. That important reason is that we have been ordained Fishers of Men by our Lord. We hear about it by way of the tape, radio, television and from the pulpit and classroom lectern. This contemporary reminder is a must. We cannot escape the commission mandate of our Saviour to relate the good news of salvation to all men.

I am particularly impressed with the **Love In Action** material currently being filtered into the daily lives of our constituency. It is more than a version of soul-winning. It is a biblically based approach to touching the lives of others where it really counts. If you, pastor, and your church have not enrolled in this scriptural endeavor I encourage you to immediately contact our Conference Evangelism Director, Brother Chris Thompson to avail yourself of this informative and inspirational material.

Do you remember the powerful scene from Luke 5: verses 4 & 5? "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net."

Note, the **place** just didn't seem favorable for successful fishing. Didn't the Lord Jesus know you don't catch a large haul of fish so near the shore. Doesn't He realize that better fishing occurs in the deeper water. Peter and the other fishing disciples knew that good fishing waters of this familiar lake but he obeyed the Master's bidding.

The **experience** of these seasoned men had taught them when circumstances are favorable for good fishing. The immediate experience of the night of rowing and toiling; the seemingly endless futile hours of lowering and lifting nets; none of this laborious activity had netted a catch. They still obeyed the command of Jesus.

The **time** was certainly not conducive to desirable results. The darkness of night had been when they had historically caught the "big ones." This particular night they had fished all night and caught nothing. However, the hours for favorable fishing was past. "Nevertheless, at thy word I will let down the net," was Simon Peter's cooperative reply to Jesus.

The **conditions** just didn't seem right to these weathe beaten, hungry, exhausted workmen. Can it be that w can sense a lack of faith on the part of Simon Peter? I Peter and the others, in their discouraged condition, coul have cast aside all their doubts and questions, they trust ingly might have enthusiastically cast their nets into th water with great expectancy.

Are we unlike these disciples? I think not.

So many modern disciples think we must select th **place** to do an effective work of witnessing for our Lord Can it not be that the Lord of the Harvest wants us t "bloom where we are planted"? There may be no bette place than where we are right now. If we are not faithfu witnesses here and now it is unlikely that we would b more effective some place else.

It amazes me how many times the Holy Spirit does Hi marvelous work contrary to what our **experiences dictates.** About the time we think we have Him figured ou He breaks out of man-made molds and manifests himsel magnificently sovereign.

Timing in witness is important. However, we need t keep in mind that we are not always the best judges o when to "fish." We need to be open to the prompting o the Holy Spirit and spiritually sensitive to the needs an hurts of others.

The Holy Spirit is able to **condition** circumstances t make them favorable to "fishing" for the Lord. He ca take conditions that seem out of harmony with good judg ment and turn them into "net-bursting" opportunities. W must always keep in mind the conclusion of the test i Luke 5:6-11. "And when they had this done, they enclose a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship that they should come and help them. And they came and filled both the ships, so that they began to sink. Whe Simon Peter saw it, he fell down at Jesus' knees, saying Depart from me; for I am a sinful man, O Lord. For h was astonished, and all that were with him, at the draught of the fishes which they had taken: And so was also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from hence forth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him."

Reverend W. Troy Reece

Reverend W. T. Reece was called home on Sat-rday morning, February 23, 1991. Services were onducted at the Trinity Church in Halifax Coun- on Monday, February 25 by Conference Super-ntendent, Reverend T. Elwood Long, former Con-erence Superintendent, Reverend J. Doner Lee nd Trinity Pastor, Reverend Linwood Manning.

On May 15, 1907, 10:30 a.m., the home of Jack-on G. (Jack) and Maggie Ellen Burress Reece as blessed with the birth of a son, William Troy eece. The Reece family lived at #10 Broadway treet, Glendale, S. C. At the age of twelve, while athering leaves and pine straw for the stalls for e horses and cows Troy dropped on his knees, rayed and in his words, "Got up happy." The ord spoke to his heart that day by telling him le wanted him to be His messenger beginning ith his family. Brother Reece did not follow up n that call until he was a grown man with a ix month old son. After about ten nights of hear-ng Revs. W. D. Smart and H. W. Wiggins preach e sensed the touch of God and yielded himself the Lord on June 16, 1929. He immediately oined the Glendale Pentecostal Holiness Church nd responded to the call to Christian ministry nd preached in churches, cottage prayer meet-ngs, tents and in any other place available. He as licensed by the Upper South Carolina Con-erence in July of 1935 and ordained in 1937.

During his tenure of pastoral service he pas-ored Landrum, Tryon, Pacolet, Barton Memorial, Newberry, Orville, Williamston, Langley, Wel-ington, River Heights and Batesburg. He organ-zed 3 churches and assisted in organizing 2 oth-rs. While his expertise was helping to build lives s a pastor, he physically built the Pacolet and Landrum Churches. Brother Reece rebuilt Orville t a time during WWII when bricks were difficult obtain. He hauled bricks from Charleston to omplete the project.

Nineteen ministers were saved under his reaching. Our beloved brother received the in-filling of the Spirit during his own preaching.

The Lord gave a lovely bride to Brother Reece. Her name was Pearl Westbrook. They spent 39 years and ten days together as husband and wife. She entered her eternal rest on May 15, 1967. This union was blessed by two sons, Talmadge and Bob, both of whom became ministers in the Pentecostal Holiness Church. Talmadge has preceded his father to the land of cloudless day. Bob is with us, continuing to minister for the glory of God. Brother Troy and Sister Pearl are survived by 5 grandchildren and 5 great-grandchildren.

Later the Lord used circumstances to bring Brother Reece into contact with a lovely widow lady, Mrs. Bessie Hale Reece. They were wed on March 21, 1969. His family became hers and her family became his. For nearly 22 years the Hale family has had the honor of having this gracious man as part of the family. Nine grandchildren and four great-grandchildren of the Hale family love him dearly. Brother Reece was intelligent and industrious, humble and honest, humorous and happy. He was a constant witness to the grace of God. He was a loving, caring considerate man with a quick smile and a big heart which naturally drew people to him. After one of his several hospital experiences he wrote to his conference superintendent, "The Lord has given me an open door to witness to doctors, nurses, technicians and all, even to the lady at the insurance office."

T. Elwood Long

On May 15, 1907, W. Troy Reece was born into this world, to begin his 83 year journey. As a young man he was born again of the Spirit of God, to become a witness and light to this darkened world. God began to speak to his heart, as He did to Samuel, and he answered, "Here am I." He answered the call to preach the gospel.

Brother Reece joined the Upper South Carolina Conference and began his lifelong ministry. To become a good minister, God knew that he needed a helpmate and companion. God smiled upon him and gave him a lovely wife Pearl W. Reece. Together they labored until God took her home in 1967. To this union God gave two sons: Talmadge and Robert, better known as Tal and Bob. Both sons became great ministers in the Upper South Carolina Conference.

In 1969, Brother Reece met and married Bessie Hale, of the Roanoke Rapids area, and joined the North Carolina Conference; it was then that I really met and learned to love this great man. He was always ready to serve. He pastored the Weldon, Darlington, and Alert Churches before retiring. In each he did a marvelous job. He was a good shepherd.

After retirement he returned to his home church Darlington, where he led the singing, taught Sunday School, filled in for his pastor, and let his light shine. In Matthew 5:16 Jesus said: "Let your light so shine before men, that they may see your good works and glorify your father which is in heaven." Brother Reece never hid his light under a bushel, he held it high. I never remember seeing him without a smile upon his face, and a kind word from his lips.

On Saturday morning, while preparing for the day, and to perform a wedding in the evening; God called him home to become a part of that great, "wedding supper of the lamb." Today he is with the Lord, he has finished the course, but the most important thing, "he kept the faith." I plan to meet him on that Grand Reunion Day when all of God's children will meet around the throne of God. And that day may be nearer than we think, for all signs point to the soon coming of our Lord.

I Thes. 4:16, "For the Lord himself shall descend from heaven with a shout, with the voice of the arch angel and the trump of God; and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

J. Doner Lee

In the first Chapter of Romans verse one, Paul states, "he was a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God."

In verse fourteen Paul states, "he was a debtor both to the Greeks, and to the barbarians; both to the wise, and to the unwise." He said, "so as much as in me is, I am ready to preach the gospel." This was the type of man Rev. W. T. Reece was in his ministry.

Across the stage of life many great men have passed. They have made their contribution to the world. Some shine bright for a while, but they pass on and are soon forgotten. While others appear like a star and never go out.

They may cease to live and move, among men and the world, but they will never cease to speak. Each man in his own way made his contribution to his generation. Some by traits of **character,** some by **talents possessed.** Some by a **task well done.** The greatness and success of these men can be discovered without exception.

In Abraham it was his **faith**, in Job it was his **patience**, in Joseph it was his **integrity**. In Daniel it was his **courage**, in David it was his **devotion**, in Jeremiah it was his **compassion**, in Jesus Christ it was His **love**.

Reverend W. T. Reece was that such a man. He lived in such a way, he loved in such a way, he labored in such a way, and he passed over to the other side in such a way. It was this quality of character that marked this man. This is why Brother Reece could say the words Paul said. "I have fought a good fight, I have kept the faith, I have finished my course, henceforth there is a crown laid up for me which the Lord the righteous judge shall give me to at that day." As a soldier—he fought a good fight, as a racer or runner he finished his course, as a believer, he kept the faith, as a preacher of the gospel he guarded the truth that God revealed unto him.

Pastor, Linwood Manning

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

CHURCH NEWS

ALBRITTON HAS GREAT REVIVAL!

The Albritton Pentecostal Holiness Church recently had a wonderful revival. The Reverend Tim B. Henry of Fayetteville, N. C. was the evangelist and preached under the anointing of the Holy Spirit. Our revival, originally scheduled to be only four nights, began March 17. From the very onset, the presence and power of God was felt. Instead of closing our revival on Wednesday night, it was decided to continue through the following Sunday. There were a total of twelve experiences. On Sunday morning of the revival, the pastor, Rev. Odell Morris, opened the doors of the church for membership and twelve were united with the church.

Reverend Henry is a dedicated evangelist, who not only delivers God's message, but works around the altar by praying and helping others in their quest for something from God. Reverend Morris and members of the church highly recommend him to any church that desires a revival.

God's blessings are continuing as revival fires still burn at Albritton. It is truly wonderful what the Lord is doing.

Yvonne Jones

BIZZELL GROVE CHURCH

Sunday, February 10, 1991 was a special day at Bizzell Grove Church. The families of two deceased former pastors joined the local church in ceremonies honoring Rev. Richard Sasser, founding pastor of the church cemetery in 1962 and Rev. M. D. McPherson for leading the erection of new church facilities in 1967. Pastor Lalleon Narron and Conference Superintendent T. Elwood Long led the activities of the day. Superintendent Long delivered the message, "Finishing the Course," during the morning worship after which the congregation gathered at the cemetery for the laying of stones at each of the two gravesites. Family responses were eloquently given by Mrs. M. D. McPherson and Mrs. Dennis Lane (Rev. Sasser's daughter, Catherine).

The congregation graciously treated their guests to a delicious dinner at the church fellowship hall.

A NIGHT TO REMEMBER

The First Pentecostal Holiness Church in Lumberton, N. C. was "the place to be" on February 9, 1991. The Youth Fellowship hosted a Valentine Sweetheart Banquet, which was especially wonderful because it had something for everyone. The youth brought their families, and the senior adults were really in the "spotlight."

First, everyone was treated to a delicious meal, prepared by the youth of the church. Games were played, and door prizes were given. Then came the crowning of the new Queen, Mrs. Viola Reeves of Lumberton. She was presented a dozen roses, a huge box of candy, and a crown, which is hers to keep. To highlight the crowning of the queen ceremony, Mr. Ivan Edwards sang his version of "Unforgettable" to the queen. All contestants were presented roses and candy.

A contest was held before the banque allowing people to donate money to the cor testant of their choice. The lady with th largest amount in donations was late crowned queen.

Not only did the Youth Fellowship pro vide a wonderful time of fellowship for th whole church body, but they performed successful fund-raiser, which will help fun their future ministries. But most of all, th Youth Fellowship proved to all of us wha they can do when they pull together.

The Valentine Sweetheart Banquet wa such a success, that many people are al ready making plans for next year's event Thanks to all who participated, and espe cially the youth who worked so diligentl in planning and carrying out this event.

Submitted by Debbie Hamilto

Pictured are Mrs. Viola Reeves, Queen and standing left to right are Mrs. Ma vis Wilson, Mrs. Macie Price, and Mrs Elizabeth Little.

The Queen and her Court are serenaded by Mr. Ivan Edwards.
Photographer: Mr. Clayton Smith of Lumberton.

SUPERANNUATED BIRTHDAYS FOR MAY

Rev. T. E. Bizzell	May 21
Rev. L. H. Leggett	May 25
Rev. W. Eddie Morris	May 31

N. C. CONFERENCE STUDENTS AT HOLMES COLLEGE OF THE BIBLE

The North Carolina Conference is blessed) have nineteen students enrolled at lolmes College of the Bible, Greenville, S. . During the recent Holmes Founders Veek Celebration, Superintendent Elwood ong hosted a meal and time of fellowship or the students at Ryan's Steakhouse. It roved to be a very special time indeed. ach of the students shared a word of tes- mony and their future plans. Evangelism/ lission Director Chris Thompson shared vith the students information about the onference Summer Intern Program.

Several special guests and former stu- ents were present at the meeting—Assis- ant General Superintendent James Leg- ett, Assistant Superintendent Jimmy Vhitfield, Dr. Richard Waters, Pastor and Irs. R. M. Stewart, Pastor Paul Evans, Pas- or and Mrs. Gene Sizemore, and Pastor Bil- y Rose. Superintendent Long asked that ach of the guests share with the students. 'hey shared some spiritual insights as well s some humorous events during their time t Holmes.

A time of fellowship.

N. C. Conference Holmes Students—1991

TYNDALL GROVE

On February 24, 1991, Tyndall Grove ho- nored their Sunday School scholars. Atten- dance pins were awarded to those who had missed only two (2) or less days for 1990. Of the 77 members of the Sunday School, thirty (30) were awarded pins. Ten (10) were given perfect attendance, having missed no Sundays. We had six (6) receive their twelth (12) year, two (2) receive their eleventh (11), two (2) receive their tenth (10), six (6) to receive their ninth (9), three to receive their sixth (6), five (5) to receive their fourth (4), five (5) to receive their third (3), and one (1) to receive their second (2). We are proud of these and everyone has made a commitment to increase the number this year.

AVAILABLE FOR SERVICE

The North Carolina Conference announces that Rev. Teresa Conway is available for revivals, fill-ins, etc. She may be contacted at 307 E. 13th Street, Greenville, N. C. 27834—Telephone (919) 321-1382.

Teresa Conway

GLAD TIDINGS CHURCH

The Glad Tidings Church has recently experienced one of its greatest revivals ever. It all began with PRAYER. Anticipating our meeting with Evangelist James Payne, January 13-16, we began emphasizing the importance of preparation through prayer at least three months before. Our Tuesday morning and Friday evening prayer groups immediately began interceding for the unsaved and for apathetic believers.

All our praying was to culminate in a special all-night prayer meeting on Friday night prior to the start of the meeting. Our people filled out prayer request forms with names of their loved ones who needed salvation and, on that Friday evening, at 7:00 p.m., the intercession began. Approximately 60 people participated in this spiritual warfare through the night.

Somewhere around the fifth hour of prayer, the Holy Spirit gave us a prophetic word that our prayers were heard and that the harvest of many souls would be reaped. Excitement took hold and more earnest prayer ensued through the Saturday daylight hours.

Upon entering the sanctuary on Sunday, the first day of our crusade meeting, there seemed an unusual manifest "Presence" in our midst. Most everyone was aware that something of great importance for the Kingdom was at hand. By the close of the two morning services, 17 people had received Jesus.

More prayer followed on Sunday afternoon in anticipation of the special services planned for that evening. We had rented the high school auditorium and invited a number of other churches (including Baptists, Methodists and Episcopalians!) to join us. Approximately 700 attended with 35 saved and many delivered from bondages.

By the close of these services we saw 92 people receive Jesus. On one evening over 25 were baptized with the Holy Spirit. Several were healed on another evening. The following Sunday we baptized twenty-five. Forty-three enrolled in our "New Creation Class."

We did not realize the magnitude of the meeting until some of the reports began coming in. Three people from Connecticut were saved. They "just happened to be in town for one day." A couple from England were saved and several from the other local churches had received Christ. We knew why—we had prayed, "Lord, send them in from the north, south, east, and west." God had done just that! The Kingdom was experiencing a "holy violence" as we pressed through to victory.

We say with the angels and elders of Revelation 5:13—"Blessing, and honour, and glory, and power be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever!"

Maurice Phelps

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: Carve your name on the hearts, and not on marble.
C. H. Spurgeon

HALLMARKS OF THE CHRISTIAN WOMAN

"Integrity"

In my search for women of integrity, women who are faithful to their promises (word), and those women who actively reflect moral ethics in conduct and interpersonal relationships I have found this to be true of the general presidents of Women's Ministries. There are substitutes for salt, sugar, teachers, fabrics, etc. etc., but there are no substitutes for principles of integrity. Leadership demands it. Truthfulness in communication is a motivational tool. Recognizing from the heart the successes of those who have gone before and those who still follow the leader is building a solid trail. Where will it lead? It goes to the hearts of other women who seek for generosity, courtesy, loyalty and a trustworthy leader. Let me list for you those women who have served us—women of integrity. Beginning in 1945 Lila Berry, Addie Muse, Blanche L. King, Lila Isaac, Agnes Robinson, Lois Tripp, Dollie Davenport and our present president Doris Moore.

RECORD ATTENDANCE!!

(1991 W. M. Retreat)

Dear Mary Belle and Leaders of Women's Ministries,

I just wanted to drop off a quick note on behalf of Robin and her parents and myself to let you know how blessed we were to be a part of the Ladies Retreat. It was such a joy to see a thousand ladies so in love with the Lord Jesus and literally glowing with His holy light. The King of glory has seen your beauty in worshipping Him and says as Solomon did to his bride, "You are altogether lovely."

Your concern for us and participation in what the Lord is accomplishing in our lives are precious to us. WE count it joy then, that through the Holy Spirit, God has given us favor in the eyes of our spiritual leaders. May the Lord bless your obedience.

The Morgan's address is given below should the Lord lead you to make use again of their very special ministry.

The Wendlants
Thanks ladies!

Richard and Eunice Morgan, 6409 Arnold Road, Raleigh, N. C. 27607, Phone (919) 851-1931

The responses, comments, calls, letters have been great. May the Holy Spirit continue to bless it to our hearts as we recall those special moments.

Did you know one of our N. C. Conference churches purchased the flute for Robin that she played at our retreat. What a lovely thing to do!!

A LINGERING FRAGRANCE

Death may come and the body may be taken from our midst but one can leave behind the lovely fragrance of a life whose influence for good will live on for as long as time shall stand.

Such a life was lived by Blanche L. King. It was said that she was a woman of strength, dignity, of sterling character, strong opinions and unswerving convictions. Her wise counsel was sought by many.

Mrs. King spent sixteen years in dedicated service to the W. A. (now known as the Women's Ministries or WM) on the general level. In the 1953 General W. A. Convention, Mrs. King was elected General President. She had served on the General W. A. Board from its inception, first as secretary-treasurer; then as treasurer. Being the wife of Bishop J. H. King, she brought to her office a wide knowledge of the church. As editor of the "Woman's Page" in the **Advocate**, she kept the causes and concerns of the W. A. before the church.

One such cause was the Mission Field. Mrs. King always had a love for missionaries and a concern for the education of missionaries' children. Her concern was so great, her children set up a Blanche L. King Scholarship Fund at Emmanuel College for Missionaries' children. Knowing of her feelings, the General W. M. Board felt as a continuing honor to her that we should set up, in her name, a scholarship fund through the General W. A. Treasury and promote an offering to be sent each year on or near her birthday, July 4. This is still one of the promotions included in the Women's Ministries Manual.

The North Carolina Women's Ministries Board felt that we wanted to place special emphasis on this scholarship this year at our W. M. Convention on June 8th. We have asked that each local Women's Ministry remember this special emphasis project and bring their gift to the Convention.

The fragrance of Mrs. Blanche L. King's life will continue to be a sweet reminder that we can leave behind fruits of our labors. Life does not have to be lived in vain—but can be productive, fruitful, and long lasting—even until the end of time.

Mrs. Westa Barefoot

Please continue to remember our chaplains, Roger Heath and David Sessioms. Both of them are now in Saudi Arabia. Let us continue to pray for their safe return.

CALENDAR UPDATE

May 2	National Day of Prayer
May 3/4	GEMS Retreat and Convention
May 6-12	Family Week, Mother's Day
May 19	Pentecost Sunday
June —	Sharing Sister Month
June 2	Children's Day
June 8	NCWC Convention
June 16	Father's Day

WELCOME! WELCOME!

I met with the Jones Grove ladies and pastor Weaver on February 27 for an organizational meeting. There was excitement and enthusiasm among the group who met for this meeting. Mrs. Darlene Edmundson will lead these ladies as president; serving with her will be Mrs. Dorothy Weaver vice-president and Mrs. Fay Overton secretary-treasurer. We spent time reviewing the W. M. Manual and program before electing officers. The fellowship continued in a social hour planned by the local ladies. We will continue to hear from as they commit to ministry through the department of Women's Ministries.

GEMS—MRS KARAN'S CORNER

I am overwhelmed with the excitement that the GEMS are experiencing in the Whiteville District. The Lord is giving divine strength and guidance to each sponsor (teacher).

Within the sixteen churches in the Whiteville District nine are participating in the GEMS program. During February and March, two churches were certified in GEMS. There are three more churches eager to organize.

At our WM and GEMS District Rally February 23rd at Chadbourn, 110 were registered. Of the 110 registered 50 were GEMS! What a great time we had learning about Miss Bump. The missionary Child's special doll. Hearing the GEMS sing, and enjoying the puppet ministry of Dewayne and Connie Dunning.

I appreciate the inspiring phone calls and letters expressing the dedicated work that is bubbling in our district. Let us continue to give our time and energies to the "Girls Entering the Master's Service."

Susan M. Whittenton
GEMS Director, Whiteville District

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

GOD AND GOODNESS

by Gary Strickland

Recently, while visiting several care facilities I was blessed by three special residents.

One was a bed-ridden lady who talked with me about the Lord and His goodness. She is about 80 years old, has a wonderful personality, and will sing beautiful hymns when her visitors make requests.

The second resident is a young lady of approximately 30 years of age. She had a bright future but her life was dramatically changed when she had a crippling car accident. Although she is confined to a wheelchair, she always has a beautiful smile. She frequently testifies of her love for God and His love for her. She is outgoing and easily makes friends.

The third lady is 84 years old and has only been in this institution a few weeks. She tells me of a happy heart and a peaceful mind that are her great gifts from her Heavenly Father. She mentions her anticipation of death and her excitement about heaven. She does this sounding like an individual readying for an eternal vacation.

All three ladies enchanted me with their Christian testimonies and their lovely dispositions. They are loving people who continue to give of themselves in these difficult circumstances. I think there is an explanation for their attitudes and actions.

THEY HAVE RECEIVED A DIVINE EXPERIENCE!

II Corinthians 5:17 "Therefore, if any man be in Christ he is a new creature: old things are passed away; behold, all things are become new."

They are part of God's family. They have been born again and they live their lives on a different dimension.

THEY HAVE RECEIVED A DIVINE EXAMPLE!

Hebrews 12:1-3 "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

They model themselves according to the values demonstrated and encouraged by Jesus Christ.

THEY HAVE RECEIVED A DIVINE ENERGY!

Galatians 5:22-23 "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith. Meekness, temperance: against such there is no law."

The Spirit of the Living God continues to pump them full of heavenly vitality. The well and the river of salvation flows within their hearts.

How reassuring it is to know that God's love keeps us in all the phases and stages of life. His grace can keep us kind in an unkind world, generous in a selfish nation, compassionate in a violent neighborhood, thoughtful in an unthoughtful family. May He help each of us receive from His bountiful riches in our daily lives!

"YOUR DIME ROLLED UNDER THE SEAT, MISTER."

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

Director Thompson—Love In Action Seminar

Stedman Love In Action Seminar

N. C. Conference Evangelism Board

N. C. CONFERENCE LOVE IN ACTION PROGRAM

The North Carolina Conference Love In Action Program is off and running with an excellent start. Twenty-three pastors and churches have purchased Module I, Opportunity Check Up. They are at various stages of completion. Those who have completed the module testify to a deeper awareness of their mission in the Lord and knowledge gained as to how to accomplish their mission. A seminar was sponsored in Falcon in November to help the churches get started on Module I. Some ninety-five attended. The seminar is on video. Workbooks are available.

Presently six churches have begun work on Module II, Growing In Love. These are the First Church, Goldsboro; Evangelistic Temple, Cary; The Genesis, Wendell; the Stedman Church; Robersonville Church; and the Hope Mills Church. The Evangelism Department has sponsored the "Growing In Love" seminar at six locations. Some two hundred twenty-five have attended the seminar. The response to the material has been excellent. The next scheduled seminar is at Gospel Tabernacle in Dunn on May 25th. The registration fee is $10.00. This includes lunch and notebook. This seminar is also on video. Notebooks are available.

It is not too late for a church to get involved in the Love In Action program. This is an excellent program and can be structured to all size churches. It makes for a total church training program when coupled with the denominational Equipping The Saints program. Those interested should contact the Conference Evangelism Department.

WORLD EVANGELISM COMMITMENT

The members of the North Carolina Conference Evangelism Board have made individual commitments to give in the upcoming World Evangelism Offering. The offering this year is being promoted as the GO offering —Global Outreach offering.

The individual goal for the GO offering is to give a day's wages and a day of prayer and fasting. The day's wages is the total monthly income received divided by thirty. The Conference goal for 1991 is $70,000.00.

The GO offering is divided between the World Missions Department and the General Evangelism Department. World Missions gets 75% and Evangelism 25%. The offering is used to birth new churches on home and foreign fields.

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

Ric & Wendy Wells

Sandra Hollingsworth

NEWLY APPROVED S. O. W. WORKERS FROM THE N. C. CONFERENCE

The Lord is blessing the N. C. Conference with some new missionary workers. It is my privilege this month to introduce three new workers —Ric and Wendy Wells, and Sandra Hollingsworth. These have been approved as S. O. W. workers — **S**hort-term **O**verseas **W**orkers.

SOWers International is the short-term missions ministry of the World Missions Department. It has a three-fold purpose: 1) to involve young people in meaningful missions outreach; 2) to prepare career missionaries; 3) to prepare spiritual, short-term marines for Target 2000. The following three programs comprise the ministry of SOWers International.

The SAM Program — **S**ummer **A**ction **M**inistry is for college age and high school students. Each summer, teams of college and high school students volunteer for a two to eight week session overseas. Teams go where they are needed.

The SET Program — **S**trategic **E**vangelism **T**eams is really "SAM Teams" on a broader scale and longer commitment (3-6) months. SET Teams strategically target a continent rather than a country.

Ric, Wendy, and Sandy will be ministering under the SOW Program. Participants in the SOW program commit to two years of missionary service by serving under an experienced missionary, or by joining an urban church planting team, pioneering new works under the leadership of an experienced missionary. The first ten weeks (October-December) of a SOW Team is spent in training at the School of Urban Evangelism (SUE) in London, England. Many SOW workers become career missionaries after completing their two-year terms.

Ric, Wendy, and Sandy will have to raise their monthly support before they go to the field. They would welcome an opportunity to speak in local churches. I know these individuals personally. They are committed to do the work of the Lord. Let me introduce them further.

Sandra Hollingsworth

I met Sandy in the Spring of 1975 when I was assigned to Pastor the Peniel Pentecostal Holiness Church, Route 2, Roseboro. Sandy was then a teenager. Even then she was sensitive to the Lord and His will for her life. She is the younger daughter of Blackmon and Francis Hollingsworth. Brother Hollingsworth is one of the Conference Mission Workers. Sandy's mother has served for several years as the treasurer of the Peniel Church. Both of her parents are very much involved in the work of the Lord on the local and Conference level.

Sandy graduated from Holmes College of the Bible in 1986. In the summer of 1987 she went to Kenya through the SAM program. In 1990 she finished her undergraduate studies at Campbell University, Buies Creek, N. C. She graduated with a BA in Studio Art.

Kenya and Africa in general is very much on her heart. She would like to return there for her SOW work and possibly serve there as a career missionary. She needs the support and prayers of our people. She may be reached at P. O. Box 369, Salemburg, N. C. 28385 or telephone 919-525-4664.

Ric and Wendy Wells

Ric and Wendy were born into the family of God in 1988 and became members of the Living Waters Pentecostal Holiness Church in Wilson. In the few years to follow, through hardships and circumstances in their lives, God was calling them into His mission field.

Wendy is scheduled to leave for London, England in August of this year, with Ric following a few months behind her. While in London, Wendy will be filling the position as secretary at the Centre for International Christian Ministries, which is the school for all Pentecostal Holiness Missionaries. She will also be enrolled in classes and getting the training necessary for her ministry. When Wendy is not working at the Centre or attending classes, she will be involved in various youth outreaches and ministries that have already begun and are growing rapidly in London. There are so many young people that have been and can be reached for the cause of Jesus Christ, and Wendy wants to be a part of that. London is kind of the center point for the European missions and there is a big need for people that are willing and able to work.

Please pray for this couple, that they will get the funds they need for this mission work and if you wish to support them financially their home address is: Ric and Wendy Wells, P. O. Box 234, Black Creek, N. C. 27813 or telephone 919-291-3939.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

WHEN CAN I BREATHE AGAIN?

When was the last time you felt so many time demands that you couldn't even see the proverbial "end of the tunnel?" If the Christian isn't careful, he can obligate himself with so many responsibilities that he can do none of them with excellence. Most often that's the reason for mediocrity in the kingdom of God. It's not that we feel He deserves less than our best, but because we are pulled in so many directions, we can't find the time to give Him our best. The resulting frustration has its unique way of sending us on a "no deposit, no return" guilt trip. There's just not enough time in the day to do all that needs to be done. We need eight days per week, five weeks per month, thirteen months per year to accomplish all that God wants us to do. Or, do we? If we did have the luxury of those extra days, weeks, and months would that really change our lives? How soon before we'd be wishing for nine days per week, six weeks per month, and fourteen months per year? Consider this quotation from "**Escaping the Time Crunch,**" a book written by Mark Littleton and available at Falcon Gospel Bookstore:

> "Time no longer just ticks. It crunches. It squeezes people from waking to retiring until they literally feel like a used toothpaste tube . . . The world has changed dramatically. A recent Harris poll cited some startling statistics: in 1973 we worked an average of 40.6 hours per week. In 1987 it was up to 46.8. At the same time, leisure hours took a nose dive—down from 26.2 hours weekly to 20.2. That's six hours less for wife, kids, (I call them children), and everything else we do that matters to us and **our Lord.**"[1]

The Summer is filled with many activities of interest to the local church. "Often," says Gene Getz, well known author, "we teach people to devote time to the family. Then we fill up the church calendar until it's overloaded. People have to make choices about what meetings they can attend. And then we tell them to be committed to the Lord. The real tension spreads when we want people to be more involved. That confronts them with more choices. And the guilt level goes up."[2]

Stated another way, the institutional church reminds one "more of a huge network of machinery functioning like workaholics, bringing nervous breakdowns and heart attacks among its most prominent administrators. Whenever a church has learned to function sufficiently within its own powers, without the urgency of the Holy Spirit, then that church has become an institutional church. It becomes a market, not a ministry."[3]

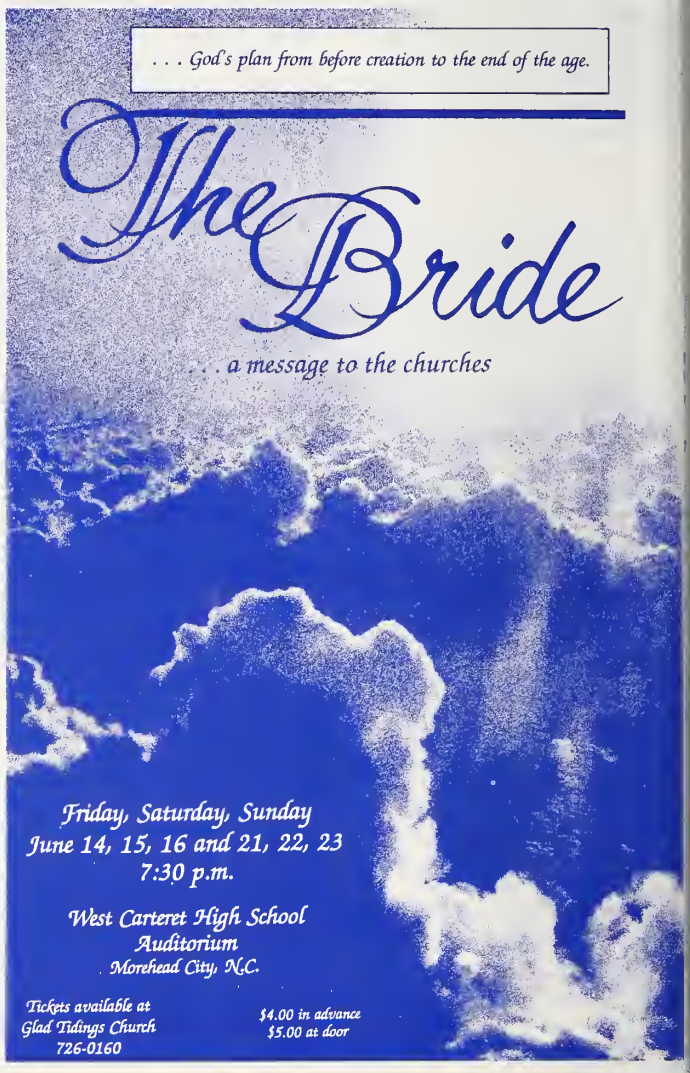
Will we ever again know the joy of sitting back, rocking on the front porch as cars pass by, and enjoying the croaking of frogs and chirping of crickets as they announce to all who would listen that yet another day is done? Maybe next week we will, because this week there are several appointments, luncheons, committee meetings, shopping errands, and a few letters to get out. Tragically, next week winds up mirroring this week, and the cycle repeats itself. We find out that we're subtly hurried, frazzled and mastered by a "to do" list.

We must take a fresh look at our priorities and commitments in the home, in the work place, and in the church. "None of us can win the personal time Armageddon without Jesus' personal help." By His example, He clearly calls us to distinguish between an abundant life and one that is just filled up.

Is there a quick answer to this "time crunch?" As is true with all man's problems, it lies in God's Word, more particularly, the Hymnbook of Ancient Israel, the Psalms. Meditate on Psalm 46:10 for the Lord is telling us to "be **still** and know that He is God." When can you breathe again? Just as soon as you get still.

Footnotes:

1. Mark Littleton, **Escaping the Time Crunch** (Chicago: Moody Press, 1990), pp. 11-13.
2. Ibid.
3. Dr. Talmadge Spence, "A Ministry, Not A Market," **STRAIGHTWAY,** Volume 19, Number 3, March 1991.



SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF FEBRUARY 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		864		455	911
Kinston 1st	533		372		321	264
Glad Tidings	345		261		165	139
Gospel Tab.	360	17	219	29	245	247
Mt. Olive WD	309		199		100	37
The First	318		187		133	99
Harkers Isl.	302		179		105	78
Greenville 1st	300	33	176	33	105	87
Tarboro 1st	435	30	171	36	156	133
Millennium	240		167		90	64
Shiloh Rd.	282	62	161	62	189	116
Stedman	192	1	157		150	133
The Capital	269		152		145	135
Culbreth M.	121	23	144	23	174	140
Mt. Carmel	311		142		143	107
Pikes Xroads	384		141		260	48
Evangel	379	32	132	28	225	105
Lumberton	303	16	125	16		73
Williamston	143	10	118	9	86	64
Wilson 1st	270	22	117	15	97	83
Bethany	171	11	114	11	106	63
Bizzell Gr.	197	40	113	34	100	45
Peniel	298	35	111	35	155	71
Whitley	168		110		77	129
Roanoke Rpds	262		109		105	65
Belfast	136		106		80	48
Evang. Temple	210		102		134	97
Clinton			100	52		56
Brocks Ch.	245		96		91	47
Mt. Olive	108		92			
Harvest Temp	186	65	92	47	123	56
Person St.	184		91		120	62
Hope Mills	150		90		80	68
Living W.	107		89	26	89	54
Graham Mem.	100		87		54	36
Whiteville	181		84		118	58
Stantonsburg	134		83		93	60
Wallace	165		83		120	30
St. Paul	120		82		80	61
St. Pauls	177	68	80	68	119	45
New Bern	126		79		90	69
Rehoboth	134		79		60	45
Roper	144		78		125	58
Wilmington	142		75		142	54
Spring Hope	81		74		78	69
Moores Ch.	102		74		62	44
Vaughans Ch.	193		74			
Living F. F.	204		73			26
Robersonville	132	5	71	9	68	71
Benson	118	20	70	35	50	45
Holly Hill	127		70		85	38
St. John	121		68		34	32
Taylors Ch.	120		67			
Ebenezer	123		67		116	47
Tabernacle	84	10	66	10	90	44
Ahoskie	99		66		40	44
Ayden			65			
Hollands Ch.	105		64			40
Calvary NBD	143		63		53	21
Midway	129	31	61	19	115	54
Reelsboro	140	61	59	28	79	60
Tyndall Gr.			58		44	21
Thunder S.	90		58			
Thompson Ch.	101		58			41
Thomas Ch.	129		58		63	27
Albritton	139	100	57	100	72	49
Sanford 1st	80		57		45	67
Winter Park			57			
East Side	95		57	22		
Manleys Gr.	112		56		20	12
Winterville	67		56		40	31
Trinity FD.	106		55		45	32
Harvest Fell	76		55			
Gethsemane			55			32
Shelmerdine	112		54		66	33
Emmanuel	81		54		69	52

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Smithfield	74	34	53	28	54	40
Hodges Ch.	99		51		41	28
Elizabethtown	81	34	51	43	58	41
Scotland Nk.			51			26
Selma	51		51			
Niagara	118		51		40	32
Vanceboro	60		51		49	28
New Creation	50		50			
Nakina	56		50			
Lyon Mem.	80	36	50	39		
Westview	105		49		82	51
Shiloh FD	79		49			
Hobgood	68		49			
Boardman	272		49		180	19
Friendship R.	88		49		80	37
Faith GD	79		49		41	19
Sharon	100		47		43	25
Snow Hill			47			
Sneads Ferry			47		18	13
Carson Mem	64		46		42	31
Jacksonville	83		46		12	10
Wades Point	56		45			
Hamilton			45			
St. Matthew	112		43			
Calvary T.	52		42			
Shekinah	62		41			
Kenly	65		41			
Black Creek	45		41		40	26
Oak Ridge	73		41		28	22
Grace Comm	110		40		68	25
Warsaw	60		39		40	9
Abbottsburg	41		39			
The Genesis	53		38		23	22
Faith WD	60	59	38	63		
Clayton	84		37		50	58
Friendship N.	58		36		27	17
Trinity TD	79		36		32	21
Washington	79	11	36	9		
Merritts Ch.	86		36			
Goose Creek	47		35		26	
Bailey	58		35		41	22
Bethel	86		35			
Brentwood	70		34			
New Vision	54		34		15	8
Westmoreland	88	26	32	23	58	28
Grifton	88		30		45	21
Alert	84		30		23	8
Lamm's Grove	57		30			
New Hope	31		29			
Weldon	66		29			
Crystal CST	27	11	29			
Liberty	33		29			
Lowland	42		28		28	17
Bridgeton	40		28		40	21
North Hick.	75	20	25	20		
Hood Mem.	82		25			
New Haven	25		25			
Sims	52		25			
Goshen	76		24		36	20
Warrenton	91		24			
Alliance	32		24			26
Verona	22		22			
Sonlight	26		21		25	27
Caraleigh	42		21		20	8
Middlesex	21		21			
E. Greenville			18			
Garland	40		18			
Wakelon	27		15			
Oriental	10		9			
Plymouth			7			
Vicks Chapel	15		6			
Windsor	10		5			
Aberdeen	37				48	
Total:	18587	923	10958	972	8392	6278
Average:	135	32	74	32	88	62

FALCON YOUTH CAMP

Victory In Jesus

CHRISTIAN CAMPING INTERNATIONAL

FALCON YOUTH CAMP
P. O. Box 60
Falcon, North Carolina 28342-0060

SENIOR WEEK
June 16-21
Ages 13-18
Evangelist — Rev. Sherrill Greene

JUNIOR WEEK
June 23-28
Ages 10-12
Evangelist — Rev. Rose Boyd

PRIMARY WEEK
June 30-July 5
Ages 7-9
Evangelist — The Guiding Lights

For additional information contact
The Christian Education Department
P. O. Box 60
Falcon, N. C. 28342

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid at Falcon, N. C. 28342 and other additional mailing offices

94249 E
NORTH CAROLINA COLLECTION
WILSON LIB CB 3930 UNC-CH
CHAPEL HILL NC
27599

C281.7
T42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

OLUME 46 JUNE 1991 NUMBER 6

OCTAGON TABERNACLE

©DG 1990

SEE PAGE 5

T. Elwood Long

From the Superintendent

A multitude of emotions invade our lives. Some of them are healthy, others devastating. Some accompany us with encouragement while others assault us vehemently. Please look with me at one of these emotions.

FEAR

Wordsworth said, "Fear hath a hundred eyes, that all agree to plaque her beating heart."

There are over five hundred references to fear of various types in the Bible.

So many times fear is unfounded: Psalm 53:5, "There were they in fear, where no fear was." (Wicked and guilty walk in fear when it does not have any reason for existence.)

But the Word tells the children of God: "Be not afraid of sudden fear" Proverbs 3:25.

Please don't be man-fearing: "The fear of man bringeth a snare" Proverbs 29:25.

Again, we have a promise: "The Lord shall give you rest from fear," Isaiah 14:3.

1 John 4:18, "There is no fear in love."

Psalm 34:4, "I sought the Lord, and he heard me, and delivered me from all my fears."

Psalm 46:1, 2, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;"

To the suffering church at Smyrna, the Lord said, "Fear none of those things which thou shalt suffer: . . . " Revelation 2:10, "be thou faithful unto death, and I will give thee the crown of life."

Isaac was at Rehobeth: settling in a new place, digging a new well in the name of the Lord.

Genesis 26:24, "And the Lord appeared unto him the same night, and said, I am the God of Abraham, thy father, Fear not, for I am with thee, and will bless thee . . . ." The same promise to the olds man, Jacob, going down to Egypt to his son, Joseph (Genesis 46).

Moses was leading the children of Israel at the edge of the Red Sea: Exodus 14:13, " . . . Fear ye not, stand still and see the salvation of the Lord, which he will shew to you today. . . . "

The disciples were at sea. A tempestuous storm was raging. "Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm" Matthew 8:26.

Proverbs 1:33, "But whoso hearkeneth unto me shall dwell safely and shall be quiet from the fear of evil."

The catalog of scriptures above reveal several things:

1. The manifold causes fear . . . false and true.
2. The reasons why the child of God should not yield to unholy fear.
3. The God-given blessed promises that the Lord will give deliverance from all our fears.

One writer has said that there are 365 "fear nots" in the Bible. THINK ABOUT IT . . . ONE FOR EACH DAY OF THE YEAR.

What is Fear? Our human fear is a painful emotion marked by alarm dread, or disquiet . . . anxious concern or solicitude. The tragedy is that many of the fears of people are imaginary!

Secondly, fear represents awe, profound reverence, especially as it relates to God. This is not a fear like that named in above resulting in physical, emotional and mental disorders; it is rather a reverential trust and confidence. When we fear God we do cringe before Him. Love to God casts out the wrong kind of fear that ends in torment like that described in the above paragraph. Thomas 'a Kempis said, "Fear God, and thou shalt not shrink from the terrors of men."

Many glorious promises are given to those who have this loving fear of God: Psalm 5:7, "In thy fear will I worship toward the holy temple." "The secret of the Lord is with them that fear him" Psalm 25:14.

"Perfecting holiness in the fear of the Lord," 2 Corinthians 7:1.

NOTICE THESE PROMISES:

Luke 12:32, "Fear not, little flock for it is the Father's good pleasure to give you the kingdom." He wants faith to supplant fear in our lives "Fear is like sand in the machinery of life . . . faith is like oil.

Hebrews 13:6, "I will not fear what man shall do unto me:"

Romans 8:31, 33, "If God be for us who can be against us? Who shall lay anything to the charge of God's elect?"

Fear and faith cannot exist together even as light and darkness cannot stay in the same place!

Remember that the same Bible that tells us "there arose a great storm . . . " The word also tells us . . ."He arose:"

Sufficient for the rising of any storm there is the rising of the Saviour!

Human frailty will always be prone to try to cast us down but we must always know the master of the sea comes walking to us on the waters of life saying, "It is I, be not afraid!"

Our frame of mind and feelings are not to be trusted. . . . They are fickle and unreliable! He is to be trusted always!

HE CONQUERS FEAR!

CHURCH NEWS

RETIRED MINISTERS' FELLOWSHIP

The following is an excerpt from a tran-
ription written by a daughter of Rev. W.
ddie Morris, Susan. It was taken from a
pe recording by Brother Morris prior to
s 84th birthday on May 31, 1991.

)ear Retired Ministers and those
associated with you:

"I want to give you a brief story of how
od has led and directed my life as a min-
ter and as a Pentecostal Holiness leader.
hink maybe the first offer I had for service
am not sure if I served as District Sec-
tary) but I know I helped Brother Johnny
ellons as the Secretary, but not in official
ıpacity. I had received a Mission Workers
icense and then I was licensed in Green-
lle, N. C. in 1929. My father was a minister
ien and what a wonderful experience to
each with him. Two years later in 1931
was ordained and assigned churches after
aving attended Falcon Holiness School. I
ied to apply myself in taking courses and
herwise studying to be a better preacher.

"I was elected Superintendent of the
orth Carolina Conference in 1941. I served
4 years. The record is there whether I
rved good, bad or indifferent. The Lord
ıen spoke to my heart and led me to Falcon
hildren's Home to serve as superintendent
ıd for twelve years. I was not voted out
ı either position. Along with the Children's
ome, I accepted the position as Admin-
trator of Golden Years Home, I believe for
ur years. Brother George Wilson became
dministrator and did an excellent job. God
ave Golden Years to Falcon Children's
ome and it has proven a profitable
tuation.

"Along with being Conference Superin-
ndent 24 years, Falcon Children's Home
2 years, I also served on the General Board
f Administration 30 years. I resigned of
ıy own accord in each instance and after
aving these offices filled, and as I was re-
ring, I felt something should be done for
ıe Retired Ministers and their wives. This
as to give them some opportunity to keep
ıeir names before the people in some
ıanner.

"So I met with some of the retirees, if I recall about 1976, we met in the conference cafeteria for lunch and discussed the possibility of how retired ministers could become organized. I had written a few simple regulations and presented them so that we could proceed to organize ourselves as a Retired Ministers' Fellowship. That seemed to please everybody and in organizing they had to elect someone so they preceded to elect me to serve as chairman.

"They also elected Brother O. T. Howard and Sister Margaret Russell to serve with me. There's been such little business — it was simply fellowship. The business consisted of arranging twice annually for the Christmas party and the camp meeting gathering.

"I went before the Conference Board and asked them to give consideration to make this organization official. The Conference Board voted to retain those of us who were already in office. In a sense I was elected twice. It might be said I was even elected a third time because when the Conference confirmed what had been done, technically I was elected by the Conference body. So the office has not had a lot of elections — just pleasant occasions.

"As a result we have kept the retired minister interested in things generally. I want to say to you — having been elected as Conference Superintendent, and having been elected to serve as the Chairman of Retired Minister's Association, and having served as its leader for about 13 years, I have come to the conclusion that I should not, in this stage of life continue to carry on. But I do want it carried on. I want to see and make arrangements for someone to serve. There's no pay, and no special honor, other than to serve. And so the last office that I have held in the N. C. Conference of the Pentecostal Holiness Church is being Chairman of the Committee of the Retired Ministers' Association. So, I'm going to ask you as a body in your meeting, whether I'm able to be there during the camp meeting session on Thursday noon, that we have a meeting with all retired ministers in the special dining room where we have carried on joyfully each year, in addition to the Christmas party.

"I've come to this point in my life, where this finishes my official capacity with the Pentecostal Holiness Church and at the age of 84. It does not mean that I'll not participate, it doesn't mean that I'll not be there if Jesus tarries. It doesn't mean that I am going on ahead of time. But should the Lord see fit to call me, I can thank God that I am ready. I settled that account with God a long time ago and I'm glad about it.

"Now, I wanted to ask you in your election, which has been already previously arranged, that you keep in mind that those you elect are not elected to run in some official capacity other than this office. As long as God spares my life I'll be around and as matters come up pertaining to our retired ministers, I'll speak up.

"And keep this in mind, as long as God spares me, I'll be in **love** with this conference and the many whose credentials bear my name and those that don't. All God's children are His to labor and serve. And keep this in mind, that each and every one of us will someday come to the end of our journey and if Jesus tarries, we'll go home. But if He doesn't tarry, we will go when Jesus comes, rejoicing and thanking God. I'm asking you to keep me in your prayers and remember this, that when God raises me back up and puts me back in the field and that at 84 years old, call me, give that opportunity to preach His glorious Word. And on this bed, I've already had an invitation to preach in one of our churches. Today, another minister and I shared together and as soon as I get up, I'm to preach in his church also.

"And remember this, God called me to preach, and I know nothing that affords me greater joy than preaching the Gospel of our Lord Jesus Christ. Now, I bid you adieu."

W. Eddie Morris

I will plan to conduct the election during the luncheon meeting on Thursday, July 18, 1991. *TEL*

(Church News Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

JACKSONVILLE HONORS RETIRED MINISTER

The Jacksonville Pentecostal Holiness Church observed "Retired Ministers' Day," April 7, honoring Reverend and Mrs. R. N. Hood, of Jacksonville and also began revival with Brother Hood as the evangelist. God blessed us with a wonderful service that morning, followed by lunch and good fellowship with the Hoods. They were presented a love offering from the church.

Brother Hood preached Holy Ghost anointed messages in each service of the revival and God greatly blessed the church. Many were spiritually blessed, some praying through to a refilling of the Holy Ghost.

We thank God for the revival and for sending Brother Hood to minister to us. We are grateful that this fine couple is able to worship with us from time to time since their retirement from pastoring and settling in Jacksonville.

Jimmy Swinson, pastor

SUPERANNUATED BIRTHDAYS FOR JUNE

Rev. O. T. Howard	June 9
Rev. John Slye	June 9
Rev. Haywood Price	June 11
Rev. Harvey Morris	June 13

TAYLORS CHAPEL

Praise the Lord, good news from Taylors Chapel. On Easter Sunday we broke our record number in Sunday School attendance. With 104 in Sunday School we celebrated by cutting off our Pastor, Rev. Reuben Batchelor's tie. First the Superintendent, William C. Lamm, followed by Assistant Superintendent, David Young; Deacons, Monroe Parker, Benjamin Vick; Church Secretary Brenda Boone; Assistant Secretary Irene Boone; Sunday School Secretary Daisy Vick and former Superintendent Jimmy Viverette, all took part in the cutting of his tie.

The Easter service continued with 102 for Morning Worship service with Rev. Reuben Batchelor, our pastor, bringing forth our message.

Daisy Vick
Sunday School Secretary

BELFAST CHURCH NEWS

Our goal here at the Belfast church was to reach the 125 mark in our Sunday School. We began praying, visiting those who did not attend Sunday School or those who may have missed a few Sundays. The Lord heard our prayers and began to stir hearts and the Sunday School is growing in leaps and bounds. The numbers are growing each Sunday and the Holy Spirit is working in each class. All special holidays and special occasions as Easter were excluded in this program.

We decided that when we reached this goal, we would go and buy the biggest pig we could find and have a pig pickin' to celebrate it right. We cooked that pig on Easter Monday and enjoyed the fellowship of old and new Sunday School members.

We thank God for what He is doing here at the Belfast church. Without Him guiding us in all areas, what we might try and do would be useless. Our new goal for our Sunday School is to average 125 and up in the next quarter.

Kay Weeks, member at Belfast

POSITION AVAILABLE

Glad Tidings Church is interested in hiring a full-time Youth Pastor/C.E. Director. Qualifications are basic training in Youth Ministry/Christian Education or equivalent experience. For more information contact Pastor Maurice Phelps at 919-726-0603 (Office) or send resume to Pastor Phelps, 114 Ward Drive, Morehead City, N.C. 28557.

OLD FASHIONED DAY

On Sunday, April 14th, Hobgood Pentecostal Holiness Church celebrated its first-ever Old Fashioned Day. Members of the congregation dressed in old-fashioned clothes — long dresses, bows, bonnets, and suspenders. During the service an old fashioned Amen corner was formed. Betty and Austin Savage were judged as "Best Dressed."

The service was held in honor of the Senior Citizens, Retired Ministers, and Retired Mission Workers. The CE Department provided corsages for the women and boutonnieres for the men. The Senior Citizens filled the choir singing, "The Old Rugged Cross." Special singing dedicated to the Senior Citizens was provided by the Youth in Action Choir.

Attending the service was Retired Minister, Rev. George Casper and wife, Esther and Retired Mission Worker, Lillian House and husband, John. Also honored but unable to attend was Retired Mission Worker Lessie Smith.

After the service a covered-dish lunch was held at the church fellowship hall in honor of the above mentioned.

FALCON CAMP MEETING—JULY 14-21, 1991
SCHEDULE OF SERVICES

SUNDAY, JULY 14

7:30 P.M. Worship & Praise
Rev. M. Donald Duncan

MONDAY, JULY 15

8:00 A.M. Breakfast
11:00 A.M. Worship & Praise
Rev. M. Donald Duncan
12:00 A.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. W. J. Forehand

TUESDAY, JULY 16

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. R. N. Hood
11:00 A.M. Worship & Praise
Rev. W. J. Forehand
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. M. Donald Duncan

WEDNESDAY, JULY 17

8:00 A.M. Breakfast
9.30 A.M. Devotional Service
Rev. Odis Thomas
11:00 A.M. Worship & Praise
Rev. M. Donald Duncan
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service

THURSDAY, JULY 18

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. Wiley Vick
11:00 A.M. Worship & Praise
Rev. W. J. Forehand
12:30 P.M. Lunch
2:30 P.M. Memorial Service
Rev. Jimmy C. Whitfield
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. M. Donald Duncan

FRIDAY, JULY 19

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. Vernon Clark
11:00 A.M. Worship & Praise
Rev. Vernon Clark
12:30 P.M. Lunch
2:30 P.M. Ministers' Wives' Fellowship
Culbreth Memorial
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. W. J. Forehand

SATURDAY, JULY 20

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Mrs. Daisy Morris
11:00 A.M. Worship & Praise
Rev. W. J. Forehand
12:30 P.M. Lunch
5:30 P.M. Dinner
7:30 P.M. Youth Emphasis
Rev. Bobby Forehand
Message:
Rev. M. Donald Duncan

SUNDAY, JULY 21

8:00 A.M. Breakfast
10:00 A.M. Sunday School
Rev. Bobby Forehand
11:00 A.M. Worship & Praise
Rev. M. Donald Duncan
12:30 P.M. Lunch
3:30 P.M. Singspiration
4:30 P.M. Dinner
6:00 P.M. World Missions Emphasis
Rev. D. Chris Thompson
Message:
Rev. W. J. Forehand

OCTAGON TABERNACLE SITE OF 50TH CHRISTIAN WORKER'S INSTITUTE CELEBRATION

On Tuesday, April 2, 1991 — 3:00 p.m., the Chris-ıan Worker's Institute congregation filled the Oc-ıgon Tabernacle to celebrate the Fiftieth Anniver-ary of the Christian Worker's Institute. It was a pecial joy to me to lead in this special event. Long me veteran pastor and Conference Treasurer, Rev. alph Johnson, now superannuated, led the congre-ation in prayer.

This year's Christian Worker's Institute music di-ector, Pastor Roland Harrell participated and Rev. . Doner Lee, North Carolina Conference Superin-endent during the years 1965-1986 delivered a stir-ing message as he reminded us of our heritage while t the same encouraged us in the present and chal-enged us for the future. It was a great afternoon. t would have been so good if you could have been ere. You would have been blessed!

T. E. L.

THE YEAR OF JUBILEE

"Today we gather in this Historical Octagon Tab-rnacle, to celebrate the **Jubilee Year** of the **Chris-ian Worker's Institute.** Our scripture is found ı Leviticus 25:8-24.

"Since this is not designed to be a preaching ser-ice; but to look with retrospect on some of the his-ory of this building and our early beginning. Many reat institutions have had their beginning here.

"In Psalm 127:1 the Bible says: "Except the Lord uild the house, they labour in vain that build it: xcept the Lord keep the city, the watchman waketh ı vain."

"This building stands today in its 93rd year, and s the birthplace of the Pentecostal Holiness hurch. It is recorded that in 1898 a great wind storm ame through Falcon uprooting many virgin pine rees. The wind storm could have been a great trag-dy, if the trees had been allowed to lie and decay; But God was in the wind.' Julius A. Culbreth and ther friends of the holiness church carted the trees o the mill and sawed them into timber to build the ctagon Tabernacle.

"The wind of holiness had been blowing in this rea for some time, and there was need for a place f worship. The building was completed and a ser-ice was planned. Brother and Sister Culbreth rayed that there would be at least one soul saved nd one sanctified in the first service. Rev. A. B. earbour, a Methodist minister preached the first ermon in this church. The altar call was given and 0 people came forward; there were 8 testified to be-ıg saved and 2 were sanctified. 'The wind of God vas blowing that night.' Soon they were having reg-lar services and organized a Sunday School. The utgrowth of this small beginning was the Falcon amp Meeting. The first announcement for the Camp Meeting: 'Camp Meeting Of The Christian Missionary Alliance — at Falcon, N. C. July 19th to 29th 1900.'

"Ministers for the Camp Meeting were: Rev. Dr. George D. Watson, Rev. Dr. J. P. Barrett, Rev. A. B. Crumpler, Mr. J. H. Earle, Rev. Roy G. Codding missionary to Africa, Rev. S. C. Todd was in charge of the services. The Falcon Holiness School started in 1902, the Falcon Orphanage in 1909—The foreign Mission Department of the Pentecostal Holiness Church began in the Octagon Tabernacle, and has now extended around the world. The Woman's Auxiliary, (now Women's Ministries) was organized here in 1943 with Mrs. J. W. Berry along with the Conference Board.

"On January 31, 1911 at 10:00 a.m. the Fire-Baptized Holiness Church and the Pentecostal Holiness Church met in the Octagon Tabernacle for consolidation of the two bodies. 'After a favorable discussion by members of both bodies A. E. Robinson moved the adoption of the newly formulated discipline (virbatim et literatim).

"A favorable vote for the consolidation was cast. The group sang 'The Old Time Religion' and 'Bless Be The Tie That Binds'; shook hands and hugged each others necks and two organizations became one.

"Reverend S. D. Page was elected General Superintendent and Reverend A. H. Butler was elected Assistant General Superintendent. They had approximately 2000 members, 53 preachers; and 36 churches. The Tabernacle is known as the birthplace of the Pentecostal Holiness Church. Much history was made here. Our first Sunday School literature was prepared, published and distributed out of Falcon, by Rev. G. F. Taylor, who was principal of the Falcon Holiness School. Later Brother Taylor left here and went to Franklin Springs, Georgia and started a school and publishing house. That is now Emmanuel College—and Advocate Press.

"In 1893 a star mail route was given to this area, they asked for a name to be given our post office. Mr. Julius Culbreth's father sent in the name: Starling Bridge. It was rejected because there was already a Starling Bridge office. Mr. Culbreth asked his son Julius to give a name, he looked down on the counter and saw a box of Falcon pens points, he said: 'Name it Falcon.'

"Is there any significance in a name? We know that a Falcon is a hawk, sometimes trained to hunt and retrieve. Webster says that the word Falcon was a small english cannon used in the 15th and 17th century to shoot forth 'missiles or a projectile.' From this small beginning in 1911 a projectile was launched, a Pentecostal Holiness projectile that has reached around the world."

J. Doner Lee

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM: Be like the reed that bends to every breeze, but breaks not in the tempest.

HALLMARKS OF THE CHRISTIAN WOMAN

"Stability"

Stability is a quality of one's nature. It is the opposite of being dislodged, overturned or moveable. Stability is permanence. It is the needed element in every area of life and especially for those who must administer authority.

The class instructor told her students to add an ingredient to the cake icing recipe that would prevent the icing from "falling." It is a necessary ingredient for decorating icings used for birthday, wedding and special occasion cakes. "Why?" asked the first student, but the second class member ask "What?" Why? Because the weather may be humid or it may be necessary for you to transport the cake and under these conditions you want to be assured the cake will withstand the obstacles. What? The ingredient is **stabilizer.** It can be purchased in gourmet specialty shops.

The questionable whys of one's life requires a stabilizing foundation. The drifter, the runaway son, the pregnant daughter, the husband whose company just announced a major lay off or a mother diagnosed with a terminal disease. The church that seems to have lost its vision and leaders without direction is only a partial list of those needing a stabilizing source.

The necessary ingredient is available in God's specialty shop. It is a **stabilizer** — the Holy Spirit Himself! The ingredients of wisdom, knowledge, love, understanding, and commitment become more effective when mixed thoroughly with the power of the Holy Spirit. Show us a woman who possesses and demonstrates these Godly characteristics daily and we will show you a woman who like the tree planted by the waters — she shall not be moved!!

PLEASE YOU CAN HELP!!

The WM Department has been given new office space in the headquarters office complex in Falcon. This was greatly needed. We want to furnish this office to meet the growing needs of our department. Our budget does not include this expense. If an individual, a family or local WM group is interested in contributing to this fund you may do so. You could do it in honor of, or as a memorial gift to someone special. I want to thank Mrs. Margie Teachey (district director) who is going to do the window treatment.

HAVE YOU SHARED WITH YOUR SISTER YET?

I am hearing reports of Sharing Sister Groups having some wonderful meetings. This makes me feel good! There is nothing more beautiful to me than to see the daughters of the King enjoying their sisters in the Lord.

Spring is about here and what more beautiful time of the year to plan a get-together with your Sharing Sister Group! There are so many things you could do together: plan a cook-out, go visit a nursing home and share your talents by presenting an inspiring program, then go somewhere for refreshments, plan a combined harvest-sale and share the profits, take a trip together. Doing things together can more than double your enjoyment, and the spiritual rewards of time and effort spent promoting Christian Fellowship will, in turn, promote Christian growth.

The ladies of the Whiteville District enjoyed a period of enthusiastic discussion on the Sharing Sister Program when they met in February for their District Rally. I understand that a sheet listing ideas for discussion was handed out. Among them were gentle reminders to be diligent in promoting our 1991 Christmas for Missions, Feast of Ingathering and Harvest Train.

While enjoying your Group Get-togethers, if you haven't already done so, don't forget to try the idea of having Sharing Sisters among your local WM members. Having your very own personal Sharing Sister can be richly rewarding. You may come to wonder how you did without her for so long.

HAPPY SHARING!

Sue Parker

YOU ARE THE GREATEST

Congratulations to our local WM secretary-treasurers. I do appreciate each one across our conference. You are doing a great job with your reporting. Linda and I often comment about your faithfulness, your promptness, and we do enjoy receiving reports that we can read — neat and readable, girls!! The **TARBORO DISTRICT SECRETARIES** receive recognition for having 100% reporting for the first quarter. Thank you, Tarboro District, and thank each one who did send in the report from your local WM—they depend on you to be responsible in this area for them.

The reports showed an increase of 94 new members!! This was a great start for the year. The **GREENVILLE DISTRICT** had an increase of 34 members with Kinston First having an increase of 20. This excites me, ladies! Please note Bizzle Grove had 11 new members and Winter Park had 8. What a challenge for all of us.

NEW MEMBERS

Fayetteville Dist.	
East Side	1
Sanford First	1
Goldsboro Dist.	
Bizzell Grove	11
Clinton	7
The First Church	3
Greenville Dist.	
Ayden	1
Christian Chapel	3
Gethsemane	3
Greenville First	2
Hopewell	2
Kinston First	20
Stantonsburg	3
New Bern Dist.	
Reelsboro	1
Sneads Ferry	2
Vanceboro	2
Raleigh Dist.	
Benson	4
Clayton	3
Evangel	2
The Capital	1
Thompson Chapel	1
Wilson First	1
Tarboro Dist.	
Roanoke Rapids	1
Taylors Chapel	1
Trinity	1
Whiteville Dist.	
Elizabethtown	1
Harvest Fellowship	3
Lumberton	1
Westview	2
Winter Park	8
Williamston Dist.	
Bethany	2
Hamilton	1
Robersonville	2
Roper	1
Williamston First	2

GEMS—Mrs. Karan's Corner

Jeanie Blalock
—Raleigh GEMS District Director

Would you believe that "Clowning Around" has become a fact of life for me? Really!! Who would ever believe that me, Jeanie Blalock could actually be transformed into ANNIE CLOWN!! Funny shoes, clothes, hair, and all kinds of what nots are a part of my new self. I love it!!!

Did you know that clowning is an ancient art? There are actually classes, and colleges that we attend to perfect our routines and makeup. I get to meet other clowns who are like me in one respect, but we have different personalities!!

That's just the way Christians are. Alike in one respect, the love of Christ, and being born again! I love being the center of attention!! But the greatest part of being a clown is the love and hugs I get from the children, old and young alike. The joy of spreading the Gospel of Jesus Christ is definitely beyond measure.

Just when I feel like "hanging up my nose," I hear this still small voice speaking to my heart and letting me know that God's strength is able to sustain me, and the ministry into which He has called me. Who knows! You're never too old to start "Clowning around!!!!" HAPPY CLOWNING EVERYONE!!!!!!!!!

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

"DISTINGUISHED LIVING"

by Gary Strickland

For the Christian the "Lordship of Jesus Christ" is the dominant motif of his existence. Whether he lives in Africa or America he seeks to honor and worship the Lord in all things. When he does this with his hand, head, and heart he truly becomes "in the world but no longer of it" and fulfills the prayer of Jesus Christ.

"I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world" (John 17:15-17).

Recognizing the "Lordship of Jesus Christ" requires us to make serious decisions about our attitude regarding material things.

THE CHRISTIAN LIFESTYLE IS DISTINGUISHED BY CONSECRATION!

We recognize God as the source of every good thing we enjoy. We acknowledge Him as deserving of praise and thanksgiving through our wholehearted living for Him.

"Every good gift and every perfect gift is from above, and cometh down from above, and cometh down from the Father of gifts, with whom is no variableness, neither shadow of turning. Of his own will begat us with the word of truth, that we should be a kind of firstfruits, of his creatures" (James 1:17-18).

THE CHRISTIAN LIFESTYLE IS DISTINGUISHED BY CONSERVATION

We believe our Heavenly Father created this world beautiful and good. We know that there is order and harmony in His creation and mutual interdependence. We therefore value life, our world, the environment and protect them from things that would contaminate and destroy.

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist" (Colossians 1:16-17).

Jesus, in John 6:5-14, takes five loaves and two small fishes and feeds over 5,000 people. When we read this story we declare "what a miracle!" and it is. There are also two other great messages in this story. **Before Jesus distributed these loaves and fishes HE GAVE THANKS.** Jesus' life was distinguished by consecration. **After the people had eaten, Christ commanded that the fragments be gathered SO THAT NOTHING WOULD BE LOST.** Jesus' life was distinguished by conservation.

May God help all of us to become more like Jesus!

"WHY DO THEY CLOSE CHURCH AND SUNDAY SCHOOL EVERY TIME WE HAVE WEEKEND COMPANY?"

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

Bishop J. Floyd Williams

Pastor Henry Carroll

Glad Tidings Choir

Congregation

EXTRA-MILE SERVICE AT NEW CREATION FAMILY WORSHIP CENTER

On Tuesday night, April 16th, 1991, representatives of fifteen churches in the New Bern District met to give encouragement and financial support to the New Creation Church in Havelock. Some 100 plus were in attendance. Bishop J. Floyd Williams was the special speaker. He gave an excellent and inspiring message on Biblical Faith. The Glad Tidings Church Choir, Morehead City furnished the special music.

The New Creation Church was in the middle of constructing their new building last year when the Persian Gulf crisis developed. Many of the Marines in the church were sent overseas. Their families moved back home. As a result the attendance at New Creation decreased from the sixties to the thirties. The finances plummeted. The church was unable to make all their building payments and was unable to support their pastor at the former level of support.

The New Bern District came to the rescue. District Director, Jessie Blalock and his unit — Pastor R. L. Downing, Pastor Maurice Phelps, and District Layman Bud Harris — planned the special service. A total of $2,355.19 cash was received at the service. This amount was equally divided between the church and Pastor Carroll. (Pastor Carroll had been unable to find another job after leaving his former position to help build the new church.) Another $3,840.00 was received in pledges for the church over the next year.

This is not the first time the New Bern District has rallied to support their "new churches." Last year the District raised over $3,000.00 to help Pastor Carroll as he labored on the building. Other contributions were raised for the church. District Director Blalock, his Unit, and the District churches are to be commended for their extra-mile support of the New Creation Church. This type of support is imperative as we plant new churches in the Conference.

The New Creation Church is doing much better over the last few weeks. The attendance is back up in the fifties and occasional sixties. Some of the Marines have returned home.

The Lord is blessing. Pastor Carroll and his family are to be commended for their sacrifice and commitment to New Creation. They have fought more than the average number of battles in birthing the new church. Havelock is a difficult place to start a new church. They have stood their ground and the Lord has given the victory. Praise the Lord for such a dedicated couple.

1990 — A MIRACULOUS YEAR

The N. C. Conference had a miraculous year in 1990 for World Missions. The totals exceeded $450,000.00 with over $62,000.00 in the World Evangelism Emphasis Offering. To God be the Glory! Below is a listing of the top twenty-five churches in total giving, World Evangelism giving, and per capita giving. Pay special attention to the per capita giving. I have also listed the award winners for 1990. We offer a special word of congratulations to these churches.

All the churches, ministers, and members are to be commended for a job well done. May this year be even better.

NORTH CAROLINA CONFERENCE INTERNATIONAL PENTECOSTAL HOLINESS CHURCH FOR YEAR — 1990

TOP TWENTY-FIVE CHURCHES IN TOTAL WORLD MISSIONS AND GENERAL EVANGELISM CONTRIBUTIONS

1. Shiloh (Raleigh District)	$25,705.54
2. Mount Carmel	19,651.00
3. The First	18,835.00
4. Northwood Temple	18,686.45
5. Kinston First	16,999.10
6. Clinton	16,730.00
7. Tarboro First	15,867.71
8. Benson	14,870.00
9. Greenville First	14,084.00
10. Glad Tidings	13,614.97
11. Pikes Crossroads	13,482.70
12. Lumberton	13,154.00
13. Living Faith	12,533.08
14. Gospel Tabernacle	12,199.00
15. Person Street	11,563.00
16. Wilson First	8,925.50
17. The Capital	8,080.76
18. Culbreth Memorial	6,895.00
19. Harvest Temple	6,275.00
20. Peniel	6,237.35
21. Evangel	6,044.58
22. New Bern First	5,895.00
23. Bethany	5,670.31
24. Saint Paul	5,330.50
25. Hope Mills	4,905.00

TOP TWENTY-FIVE CHURCHES IN PER CAPITA GIVING FOR WORLD MISSIONS AND GENERAL EVANGELISM

1. Benson	$142.98
2. Shiloh (Raleigh District)	139.70
3. Reelsboro	107.23
4. Oak Ridge	72.56
5. Pikes Crossroads	70.59
6. Friendship (New Bern District)	68.54
7. Clinton	67.73
8. Scotland Neck	66.12
9. The First (Goldsboro)	64.95
10. Vanceboro	63.87
11. Mount Carmel	61.80
12. Wakelon	58.43
13. Person Street	57.24
14. Tarboro First	55.29
15. Westmoreland	54.59
16. Moore's Chapel	53.93
17. Holly Hill	52.31
18. Harvest Temple	51.86
19. Bethany	50.18
20. Goose Creek	49.61
21. Lowland	48.70
22. Clayton	48.21
23. Peniel	45.53
24. Living Faith	43.22
25. Hope Mills	43.03

TOP TWENTY-FIVE CHURCHES IN GLOBAL OUTREACH OFFERING "GO" OFFERING— (WORLD EVANGELISM EMPHASIS)

1. Benson	$5,200.00
2. Shiloh	4,500.00
3. Clayton	3,000.00
4. Kinston	3,000.00
5. Mount Carmel	3,000.00
6. Oak Ridge	2,584.87
7. Clinton	2,000.00
8. Glad Tidings	2,000.00
9. Lumberton	1,625.00
10. Tarboro First	1,600.00
11. Culbreth Memorial	1,360.00
12. Pikes Crossroads	1,200.00
13. Northwood Temple	1,100.00
14. The First (Goldsboro)	1,000.00
15. Harvest Temple	1,000.00
16. Scotland Neck	1,000.00
17. Bridgeton	1,000.00
18. Harker's Island	1,000.00
19. New Bern First	1,000.00
20. Roper	1,000.00
21. Gospel Tabernacle	700.00
22. Living Faith	654.54
23. Bizzell Grove	600.00
24. Kenly	600.00
25. Greenville First	582.00

PLAQUE WINNERS *

Conference Winner — Total World Missions & General Evangelism — Shiloh — $25,705.54 — Raleigh District

Conference Winner — World Missions & General Evangelism — Highest Per Capita — Benson — $142.98 — Raleigh District

Conference Winner — Top Church in Global Outreach Offering — World Evangelism Emphasis — Benson — $5,200.00 — Raleigh District

Divisional Conference Winners — Per Capita

Membership 301 + — Mount Carmel — Fayetteville District — $61.80

Membership 201 - 300 — Clinton — Goldsboro District — $67.73

Membership 151 - 200 —Shiloh — Raleigh District — $139.70

Membership 101 - 150 — Benson — Raleigh District — $142.98

Membership 76 - 100 — Clayton — Raleigh District — $48.21

Membership 51 - 75 — Scotland Neck — Tarboro District — $66.12

Membership 26 - 50 — Reelsboro — New Bern District — $107.23

Membership 1 - 25 — Friendship — New Bern District — $68.54

*The plaques will be presented at the World Evangelism Emphasis Service on July 21, 1991 at 6:00 p.m. (closing night of Camp Meeting). These awards are for 1990 contributions.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

THE NEED FOR ROYAL RANGERS IN YOUR CHURCH

Elton Bryan

An old expression has been used about many things which states, "It won't hurt to ask." Well, I'm asking, how are you training the Young Boys in your church? Proverbs 22:6, states "Train up a child in the way he should go: and when he is old, he will not depart from it." Do you know that the Royal Rangers Ministry is a TRAINING MINISTRY, beginning with your five-year old boys, helping them to learn the Word of God and how to apply it day by day? In fact the stated purpose of the Royal Rangers Boys Ministry is as follows:

A. TO EVANGELIZE BOYS FOR CHRIST.

B. TO DEVELOP THE TOTAL BOY FOR CHRIST (SPIRITUALLY, PHYSICALLY, MENTALLY, AND SOCIALLY).

C. TO KEEP BOYS IN OUR CHURCHES.

We as Royal Rangers Leaders have as our aim: to instruct, challenge, and inspire our boys in the areas of Bible doctrine, Christian service, Moral conduct and Basic beliefs of our church, through interesting activities the boys enjoy.

As Paul has said, in Colossians 3:16, "Let the Word of Christ dwell in you richly in all Wisdom," we as Royal Rangers Leaders have adopted as our goals the following:

1. To instruct in Bible Doctrine.
2. To Challenge the Boys for Christian Service.
3. To Inspire a Belief in the Fundamental Beliefs of our Church.
4. To Satisfy the Boys basic need for Activity.

Do you have a ministry for boys that will give them those guidelines that will lead to a dedicated Christian Life? Well, Royal Rangers can bring this help to your Church.

Pastors, C. E. Directors and Men's Fellowship Presidents, let me ask you to pray about the needs of your boys. I believe Royal Rangers has been given to us by God the Father, to help us with this task. Out of over 160 plus churches in the North Carolina Conference there are 62 churches that presently hold a Charter with the Royal Rangers Ministry. To Charter an Outpost in the Local Church means that we have at least one leader that has attended a Royal Rangers Leadership Training School. Boys that are interested in becoming a part of an exciting, action packed, full-filled Ministry, and have an opportunity to participate in Conference Wide POW WOWs, Field Days, Ranger-of-the-Year and many other activities.

Men, let me challenge you to accept the Commission from the Lord Jesus Christ to teach all Nations, for there's a Nation of Boys near your Church. I beg of your ear to hear what the Spirit has to say to the church today! Our Call is Urgent, the Day is Far Spent, Let us not spend another moment without a Royal Rangers Ministry in your Church. A Chartered Royal Rangers Ministry will GROW the CHURCH in your Community that can reach the lost for Jesus. Just think of what it will mean to those boys, maybe your sons.

We're waiting to assist you. Will you please the Lord, and start your Royal Rangers Ministry TODAY?

Elton Bryan

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MARCH 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	538		383		321	270
Glad Tidings	345		303		165	150
Mt. Olive WD	309		234		100	36
Gospel Tab.	360	29	223	29	256	285
Harkers Isl.	302		203		105	72
Tarboro 1st	435	30	192	28	156	119
The First	318		187		133	99
Greenville Ist	300	33	180	37	105	81
Millennium	240		181		90	67
Stedman	192	1	176		150	149
Shiloh Rd.	282	58	168	58	189	114
Mt. Carmel	311		159		143	98
Pikes Xroads	284		144		260	51
Lumberton	303	16	131	16		186
Bethany	171	11	129	11	106	59
Wilson 1st	270	22	128	16	97	84
Williamston	143	10	128	11	86	73
Evangel	379	32	121	28	225	105
Roanoke Rpds.	262		117		105	66
Bizzell Gr.	197	40	117	37	100	41
Peniel	298	35	114	35	155	81
Belfast	140		112		80	57
Whitley	168		110		77	143
Harvest Temp.	186	65	108	47	124	66
Hope Mills	140		108		80	49
Culbreth M.	263	23	107	26	174	141
Person St.	184		104		120	58
Clinton			97	52		57
Evang. Temple	210		97		140	105
Brocks Ch.	248		96		91	42
Whiteville	181		94		118	65
Mt. Olive	108		93			
Robersonville	133	5	93	9	68	72
Chadbourn	104		91		134	55
Rehoboth	134		90		60	41
St. Pauls	177	68	89	68	119	43
Graham Mem.	100		87		54	38
Wallace	165		87		120	30
Taylors Ch.	123		84			
New Bern	126		84		90	64
Vaughans Ch.	197		82			
Living F. F.	204		81		104	34
St. John	122		81		34	48
Stantonsburg	135		81		94	54
Roper	144		81		125	54
Ahoskie	105		79		40	54
Manleys Gr.	121		78		22	41
St. Paul	120		77		80	49
Calvary NBD	143		75		53	21
Moores Ch.	102		74		62	41
Spring Hope	76		74		79	69
Wilmington	142		72		142	41
Holly Hill	127		71		86	36
Benson	118	20	70	37	50	40
Thunder S.	90		70			
Westview	105		70		82	55
Hollands Ch.	105		69			37
Tabernacle	89	10	69	10	90	43
Midway	129	31	68	22	115	57
Ebenezer	119		67		111	47
Winter Park			66			
Winterville	67		65		40	31
Harvest Fell.	78		65			
Tyndall Gr.	77		65		44	21
Living W.	108		63	26	89	52
Wades Point	56		62			
Reelsboro	140	61	61	36	85	62
Ayden			60			
Shelmerdine	115		60		66	37
Trinity FD	116		60		45	36
Sanford 1st	80		59		45	56
Albritton	142	100	58	100	85	55
Nakina	56		58			
Elizabethtown	89	34	57	33	58	55
Thomas Ch.	129		57		63	27
East Side	95		57	22		
Faith GD	79		55		41	24
Carson Mem.	64		55		42	29
Gethsemane	154		55		48	32
Emmanuel	82		54		69	44
Friendship R.	89		54		80	33
Niagara	118		54		40	35
Jacksonville	85		53		16	13
Sharon	101		53		43	22
St. Matthew	112		51			
Red Springs	76		50	15		
Thompson Ch.	101		50			41
Vanceboro	60		50		49	35
Boardman	272		49		180	20
Smithfield	74	34	49	24	50	36
Lyon Mem.	80		49	39		
Sneads Ferry			48		18	13
Shiloh FD	79		47			
Hodges Ch.	99		47		42	26
Snow Hill	134		47			
Hobgood	68		47			
Washington	79	11	47	7		
Scotland Nk.	70		45	21	47	21
Hamilton	132		45			
Black Creek	46		43		40	23
Weldon	66		42			
Warsaw	60		42		40	12
Friendship N.	58		42		27	17
Calvary T.	52		42			
Oak Ridge	73		41		28	25
Faith WD	60	60	41	61		
Grace Comm.	110		40		68	28
Shekinah	62		40			
Kenly	63		40			
Goose Creek	47		39		26	
Abbottsburg	41		39			
Clayton	84		39		50	32
Brentwood	70		38			
Bailey	58		38		41	24
Bethel	86		38			
Alert	84		37		23	13
Merritts Ch.	86		36			
The Genesis	53		35		23	20
Crystal CST	36		35			
Trinity TD	80		34		32	20
Grifton	88		33		45	18
Beaufort	51		33			
Sims	55		31			
Westmoreland	89	26	31	23	59	19
New Hope	31		30			
Lamm's Grove	57		30			
New Vision	54		30		15	10
Goshen	76		29		36	25
Liberty	33		28			
Lowland	42		28		28	17
Bridgeton	40		27		40	21
Hood Mem.	82		26			
Garland	40		24			
Alliance	32		24		32	26
Caraleigh	42		23		20	15
Verona	21		21			
Middlesex	28		19			
Wakelon	27		19			
Sonlight	26		19		31	30
E. Greenville			18			
New Haven	25		12			
Oriental	11		9			
Vicks Chapel	15		8			
Plymouth	45		8			
Community Ch.						
Trenton						
Trinity NBD						
Northwood T.						
Jones Grove						
The Capital						
Farmville						
Hopewell						
Selma						
Micro						
Penderlea						
Christian Ch.						
Pinetown						
Belhaven						
Warrenton						
Aberdeen						
Calvary WD						
New Creation						
North Hick.						
Swanquarter						
Windsor						
Total:	17563	865	10552	984	8154	5484
Average:	126	33	73	32	84	55

LEADERSHIP TRAINING COURSE APPLICATION

Christian Education Department

FOR OFFICE USE ONLY!!

Date Received: _____

Date Packet Sent: _____

Amount Received: $ _____

Date Deposited: _____

Amount Due: $ _____

North Carolina Conference — Pentecostal Holiness Church
September 27-29, 1991

Name _____ **Phone No.** _____

Address _____ **City** _____

State _____ **Zip** _____ **Conference** _____ **District** _____

Position: (Check One)

☐ Senior Commander ☐ Outpost Councilman ☐ Outpost Commander

☐ Lt. Commander ☐ Pastor ☐ Other

Age Level Most Involved With: (Check One)

☐ Pioneer ☐ Trailblazer ☐ Air, Sea, Trail Ranger ☐ Equal Involvement

Location of School: Conference Cafeteria Building — Falcon, NC

IS THERE ANY HEALTH PROBLEM OF WHICH WE SHOULD BE AWARE? If so, please give details on back:

ALL CLASS SESSIONS MUST BE ATTENDED:

Session I (Friday A.M.)

Session II (Friday P.M.)

Session III (Saturday A.M.)

Session IV (Saturday P.M.)

Session V (Sunday A.M.)

A $35.00 pre-registration fee **MUST** accompany this application. This will be applied toward the total tuition of $70.00. The remainder of the registration fee **MUST** be paid upon arrival. **PLEASE NOTE: CANCELLATION POLICY—** The remainder of the registration fee will be refundable (less a $10.00 clerical fee) if you notify the Christian Education Department at least **three weeks prior** to the beginning of the School. Unless approved by the C. E. Director, the cut-off date for accepting LTC applications is September 6, 1991. Applications **MUST** be received prior to that date. Make checks payable to:

NC Conference CE Department (LTC)
P. O. Box 60, Falcon, NC 28342
Telephone(s): (919) 980-1162; (919) 980-1171

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid
at Falcon, N. C. 28342
and other additional
mailing offices

94249 E
NORTH CAROLINA COLLECTION
WILSON LIB CB 3930 UNC-CH
CHAPEL HILL NC
27599

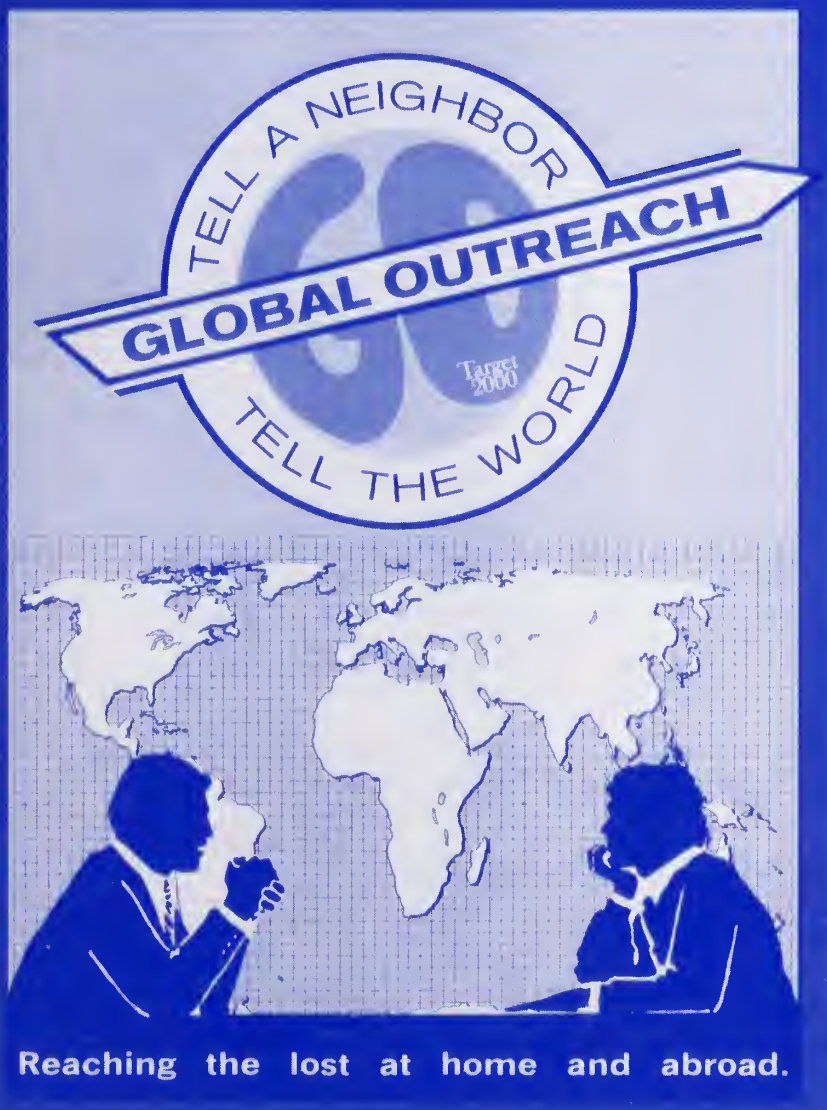
C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

OLUME 46 JULY 1991 NUMBER 7

Give A Day Of Prayer And Fasting
Give A Day's Wage



Reaching the lost at home and abroad.

World Evangelism Emphasis 1991
Pentecostal Holiness Church

T. Elwood Long

From the Superintendent

VICTORY

The American mind has been strategically trained by our society to be competitive. Our people are internationally and internally competitive by lifestyle. This spirit of competition pervades the training of our young and pursues the attention of our aged to the grave. Of course this contributes to accomplishment if we sanely and spiritually control this amazing drive. It can be devastating if allowed to run its course without moral restraint and proper channeling of its powerful possibility.

We, as a people, are accustomed to being victorious over all odds. We are taught to expect it from the playpen to retirement's rocking chair. On the gridiron, the diamond, the court and the playing board our youth are ingrained with this relentless indoctrination.

However, in the spiritual lives of our people we tend to forget that present and ultimate victory belong to us. We must reemphasize to our constituency the glorious fact that in Jesus Christ, our Lord is complete victory over the failures of the past, the frailties of the present and the uncertainties of the future.

Many Christians experience a lack of vital **victory** over **self.** It is absolutely imperative that this monstrous menace of self which produces so many atrocious attitudes and deeds be subdued. A constant crucifixion in our relationship with Christ is the provision for victory over self. Hear the anointed message of the Spirit as you read Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by faith of the Son of God, who loved me, and gave himself for me."

There are those who contest the validity of the last paragraph by lamenting the weakness of humanity by declaring the debilitating power of the **flesh.** Please read Galatians 5:16-21 right now for a glorious presentation of truth regarding our victory over the flesh. The provision given us for sustained victory over the flesh is WALKING IN THE SPIRIT! This mighty truth is available to all of us.

Personal appropriation of the promised provisions in the scriptures referred to in this article will mandate **victory** in every expression of our existence. Our speech will be seasoned with the salt of **grace** thereby giving us victory over the tongue by bridling this immensely strong little member of the body. Colossians 4:6 "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man."

1 Peter 2:15 "For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men. Our lives can be so affected by our commitment to Chris that we can live in victory over the lying slander of viciou gossipers. They will be silenced by the validity of sul mission to the Lordship of Jesus Christ in our daily wall

However, some may say, "How may I avoid failure i my Christian life?" Note the Ephesian letter, chapter verses 16 and 17: "That he would grant you, accordin to the riches of his glory, to be strengthened with migh by his Spirit in the inner man; That Christ may dwe in your hearts by faith; that ye, being rooted and grounde in love."

Is Jesus really at home in our hearts? His abiding pre ence is the guarantee of our victory over **failure.** As som one has aptly said, "failure is not final." Don't acce failure! Commit your failures to the Lord's presence an failure is conquered.

You might say, "What about the world around us an satan, the diabolical enemy." Is there victory relative those sinister marauders. YES! Indeed, yes! Please tur to 2 Corinthians 6:14-18 and 1 John 2:14-17. As you rea please allow the Holy Spirit to lovingly drive the trut home to your heart.

Separation unto God, the Father, God, the Son, an God, the Holy Spirit is the vehicle of our victory over th **world.** The world is that system that is opposed to Go and godliness. The world is not to govern our though nor dictate our attitudes and actions.

Victory over satan is so vital to our preservation an progress. Friend, we are not on a playground; we are o a battlefield! We are not united in a game; we are fightin for our souls. This is a race against the enemy and w have caught a glimpse of the home stretch. We have e gaged an enemy in fight and we are committed to th conflict. We are victorious over the devil. We will maintai our stance as we equip ourselves for victory. Seize th exhortation of Ephesians 6:10 and 11, "Finally, my bret ren, be strong in the Lord, and in the power of his migh Put on the whole armour of God, that ye may be ab to stand against the wiles of the devil."

We must apply ourselves to the powerful truth that sata is a defeated foe. We are victorious in Jesus Christ! Soun the battle cry! Victory is not only near! It is in our heart our tongues, and our lives. We are victorious. Live li it and shout it with every facet of our existence!

IN MEMORIAM
EV. MRS. MAE THOMAS

Reverend Mrs. Mae Thomas

Mrs. Hattie Mae Belle Thomas was rn May 22, 1911 in Johnston Coun-, North Carolina. Her parents were A. and Pearcy Ann Davis Jordan. ster Mae was wed to Reverend hn Moses Thomas in 1928. The rd gave them a son, Johnny. She survived by four grandchildren, ve great-grandchildren, and one eat great-grandchild in addition to hnny. Her sisters who remain with are Mrs. Virginia Grice of Kenly, rs. Lola Blackly of Raleigh and rs. Billy Matthews of Baltimore, aryland. Her brother, Mr. James Jordan resides in Clarkton, N. C. Mrs. Thomas was converted to hrist in a cottage prayer meeting Clayton, North Carolina on July , 1937. She was licensed to preach the North Carolina Conference of e Pentecostal Holiness Church in 48. Sister Mae assisted her hus-nd in pastorates at Selma, Roper, netown, Moores Chapel, Wallace, nderlea, Jacksonville, Bizzell rove, Pikes Crossroads, Vancebo-, Thomas Chapel, Scotland Neck d Kenly. She officially retired in 73 but had continued to serve faithfully among the congregation at Kenly.

This quiet, gentle, caring lady enjoyed life. She was regularly seen at Conference functions on the district and conference levels.

Due to injuries received in an automobile accident, Mrs. Thomas passed away on Wednesday, April 10, 1991. Her service was conducted at Kenly Pentecostal Holiness Church on Saturday, April 13th by Conference Superintendent, T. Elwood Long and Pastors Wiley Vick and Frank Moore. Interment in the Moores Chapel Pentecostal Holiness Cemetery followed as her body was laid to rest next to her beloved husband who preceded her in death in 1984.

This lady was precious to us and her memory will be ours forever. I believe she awaits our arrival in heaven.

T.E.L.

FUNERAL MESSAGE FOR REV. MRS. MAE THOMAS

The Christian life has been likened to a beautiful story, a beautiful sermon, or a beautiful portrait.

The life of Sister Thomas was a portrait of a devoted Christian. The highest honor and the greatest compliment one could have bestowed them.

Sister Thomas was a Christian wife. For many years she was the faithful wife of the late Reverend J. Moses Thomas, who preceded her into that heavenly home about six years ago. She proved to be a faithful and loving helpmate.

Sister Thomas was also a Christian minister. She became a member of the North Carolina Conference in the year 1948, and became a colaborer with her late husband, with whom she worked side by side in all the necessary duties of a minister and pastor, sharing with him in all the blessings and burdens of a minister and minister's wife.

Sister Thomas was a Christian mother. I am sure her son, Johnny, who is here today, will tell you that in spite of the busy life of a minister and minister's wife, she still had time to show the needed love and affection of a Christian mother.

In this life we are not fully compensated for our labors; but now her labors are ended, and she awaits the rewards reserved for the faithful. For God who is faithful, will not forget her work of faith and labors of love; for He has promised, behold I come quickly, and my reward is with me, to give to every man according as his works shall be.

To the family, Sister Thomas will be missed in the conference activities where she so faithfully gave her moral and spiritual support.

She will be missed in the Kenly community where she was well-known and loved by many.

She will be missed here at the local church. As interim pastor I shall miss her faithful presence and prayers, and I know I speak for the Kenly church.

For we realize that our loss is her gain there.

Wiley D. Vick
Interim pastor
Kenly PH Church

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P. O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

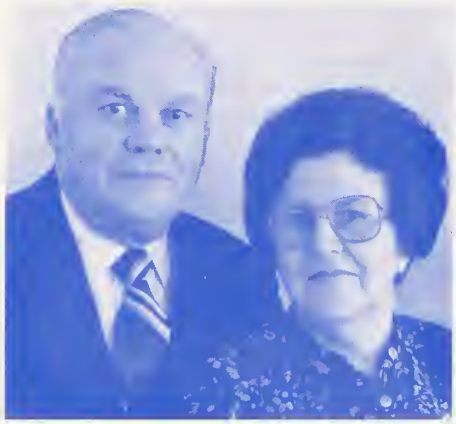
T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

CHURCH NEWS

HARKERS ISLAND COUPLE CELEBRATES ANNIVERSARY



Reverend and Mrs. Clayton Guthrie

The Reverend and Mrs. Clayton Guthrie of Harkers Island were honored at a surprise anniversary party on Saturday, May 4, to mark their 50th anniversary.

The event was hosted by their son and daughter-in-law, Mr. and Mrs. Bradley Guthrie of Grantsboro, and family friends, Mr. and Mrs. Bill Ward of Tarboro.

The scene of the gala affair was the Embassy Suites Hotel in Raleigh.

Upon arriving at their suite, the couple was greeted by Mr. and Mrs. Bradley Guthrie, Mr. and Mrs. Bill Ward, the Rev. Guthrie's mother, Sudie Guthrie, Harkers Island's oldest resident; Joyce Creekmore of Greensboro and other members of their family.

The table was arranged with a gold bowl in the center, with candlesticks, punch bowl and cake arranged to accent a framed poem in honor of the honorees. Also on the table were the many gifts the couple received.

To highlight the event, the couple was transported to the Angus Restaurant by the Embassy limo, and the restaurant staff presented the Guthries an anniversary cake and photo at the close of the dinner.

The Guthries were married May 3, 1941, in New Bern at the parsonage of the Centenary Methodist Church, with the pastor, the Rev. Leon Russell, officiating.

The Rev. Guthrie "retired" from the ministry in 1986, but continues to be active conducting camp meetings and revivals throughout the denomination.

The couple continued their celebration with a sightseeing trip to Baltimore, MD, Inner Harbour and Washington, DC.

They were accompanied on their trip by Roy and Sybil Lewis of Harkers Island.

TRIBUTE TO MRS. SALLIE MORRIS MOTHER'S DAY 1991

Mrs. Sallie Morris

I have been asked to share some memories of and feelings toward a very special lady this morning. In every person's life, there are those people who really make a deep impression. The person we are honoring today has been one of those in my life. From my earliest childhood remembrances, she has been a very outstanding personality to me. In many ways she has been my mentor, and I sometimes wonder if her mantle has fallen on me.

I will never forget, as a very young child, "starring" in her Christmas programs, and they were always real productions! She served as producer, director, stage manager, props manager, seamstress—you name it, she did it. I remember those special angel costumes—with real wings and halos. I recall a moving star that led the wise men all the way across the stage. One Christmas we even had falling snow. She even made the blue curtain that for so many years we hung again and again as we gave our annual Christmas programs.

I remember her in the role of PHYS director. Her programs were always very impressionable. Once she produced the fiery furnace with Shadrach, Meschach and Obednego—with real fire! I'll never forget the funeral of Mrs. Gossip. She had made a coffin of a wooden box and placed in it a large mirror. As we passed by to view the body, we looked inside only to see a reflection of ourselves. I'll never forget Aunt Delonia leaning over and looking in that box and saying, "Well, blessed Jesus!" It was in her Sword Drills that many of us learned much about the Scriptures.

As our Sunday school teacher, she made the Word come alive for us. In addition t our regular lessons, we had memory work That is how I learned the Ten Command ments, Psalm 23, and she taught us to sin the books of the Bible, all of which I stil remember today. And when we needed fu niture for the Sunday school room, she go out the hammer and nails and made a tabl and benches for us. Padded pews are noth ing new to Holly Hill, for she padded thos little benches for us. They were covered wit blue fabric, probably what was left ove from the curtain.

I remember her being the pianist and hov she encouraged me to learn to play; an then when I did learn, she gave me the op portunity to do so in church. I remembe her singing, not only in the choir, but wit my mother and some other ladies in th church.

I remember going to those quarterly mee ings with her—and the good food she a ways took along. I always liked to ride wit her because she carried a box of goodie and a jar of ice water.

Through the years the products from he beautiful flower garden have graced ou sanctuary. Everything from her swee shrubs to those beautiful roses for whic she is noted.

She initiated Vacation Bible School in ou church, and she was a charter member o the Women's Auxiliary. She is still an activ member of the Women's Ministries now and hardly ever misses a meeting.

She has always been known as a lad of hospitality. Her home was always ope to entertain visiting preachers, and in th days before we had a parsonage, pastor who came from distances each week to hol our services enjoyed her Sunday dinners She is known by us all for her good cooking and whenever we have a homecoming, w tend to find something from her dishes. recall that she has even cooked meals fo my family in order to allow me to do some thing for the church. You see, she know the value of working in the background a well as the foreground.

She has been and is a great prayer wa rior. She always has the interest of thi church and the people of this church a heart. I have always known her as an en courager and as a friend. She was one wh prayed with us in the altars and helped u as children, to draw near to the Lord. Sh has always been free to share her testim ny—both in word and example. She ha been generous with her pats on the back as well with critiquing when she felt i would benefit. And, I have always felt a sured that I am included in her prayers, a I am sure so many of you do as well.

More . . .

Whether the role has been scrubbing oors, trimming shrubbery, planting trees, igging ditches—whatever, she has hroughout her life, been faithful to the task t hand.

Is it any wonder that today we want to ay tribute to her! We want to say today "AUNT SALLIE," THANK YOU FOR IVING TO THE LORD . . . and thank you or giving to Holly Hill Church. We honor ou today—not just because you are the oldst mother in our church, but because we ove you and appreciate all that you have neant to us down through the years. Only ternity will reveal the true impact you have ad on so many of us. MAY GOD BLESS OU RICHLY.

Linda M. Thomas
May 12, 1991—Mother's Day
Holly Hill PH Church

AVAILABLE FOR MINISTRY

Rev. George Brackman

I met Rev. George Brackman several ears ago in connection with his ministry t Heritage Bible College in Dunn, N. C. Brother Brackman is an outstanding minster of the Word. He has been mightily used f the Lord in preaching, teaching, and as Christian counselor.

Brother Brackman has pastored for the ast few years and served as a college educator. He is available for:

— Studies on the Gifts of the Holy Spirit (recently has written a book on the subject)
— Family Enrichment Sessions
— Church Administration and Program Development
— Revival Services and Fill-In Speaker
— A limited number of counseling referrals.

I highly recommend him for ministry in ur churches. He is an ordained minister n our Conference.

He may be reached at: 807 Oakwood Avnue, Dunn, NC 28334 or Telephone: 919-92-2273.

D. Chris Thompson
Evangelism/World
Missions Director

ABORTION

Once every 20 seconds a terrible thing happens. A life is taken. The tragedy is that this person could not defend himself. He was an innocent victim. He was living in his sanctuary, his mother's womb, until his life was taken. It was not an easy death. Whether by a saline solution or a hard cold instrument, his death was painful. The pro-abortionist say the babies are not alive. They deny this is a baby, only a tissue mass. But why does the child kick for hours when the salt solution is placed in his sanctuary until he dies? The truth is this tissue is a human being.

Did you know?

1. The U.S. Supreme Court's decision in the 1973 Roe vs. Wade case made abortion legal during all nine months of pregnancy.
2. Over 1.6 million abortions are now performed in the U.S. each year.
3. Of these, 120,000 are late abortions, performed in the 4th month or later.
4. 10,000 abortions are done after the fifth month, the point at which babies are considered viable.
5. Currently in North Carolina an unmarried minor girl must obtain signed consent before she receives an aspirin at school; yet she can be given an abortion without the consent or even the knowledge of her parents.
6. North Carolina is the only Southern state that uses taxes to pay for abortion.
7. In 1988 there were 36,066 abortions in North Carolina.

Abortion is not a medical problem. It is a social problem. We were told that if abortion was legalized child abuse would be reduced. Since 1973 child abuse has increased 500%.

We were told there would be better sexual morality, but not so. With the sex education being taught in our public schools, which deny a moral code and tell the students to live it up, there are more teenage pregnancies than before 1973.

Abortion is being used as a contraceptive when others fail. In 1973 it was ruled that the baby was the property of the mother. If she wanted the baby killed, she could, even up to the last minute before birth.

We are told constantly by those in public office that they are for abortion if the mother's life is in danger, and in cases of rape, or incest. Some support abortion if the child may be defective. These areas constitute 2% of abortions. This leaves 98% for money and convenience.

What should I as a Christian do?

1. Pray
2. Learn all we can about the issue and inform others.
3. Get your church involved in the fight against abortion.
4. Get in touch with your Representatives and Senators and encourage them to vote against pro-abortion legislation of any kind.
5. Support the organizations that are fighting abortion with your time and money.
6. Support pro-life legislation.
7. Seek alternatives to abortion.
8. Minister to the ones that suffer because of abortion. This is our great opportunity as Christians to show Christ to these women and girls. Let us not be so judgmental that we fail to see the real need. They need forgiveness from God and often they need to forgive themselves. Tell them Jesus loves them and show it.

The abortion issue is far from over. The saddest part of this issue is the fact that it does not have to be this way if all Christians will become active in voting their conscience. It has been said, "Evil prevails when good men do nothing." Let's do something in this fight against the atrocity of abortion.

Phillip Bland

References: Choose Life, NC Right to Life, 1988 No. 3; Choose Life, NC Right to Life, 1990 No. 3; Abortion and the Future . . . Death as a Solution, C. Everett Koop, MD; A Christian Response to Abortion

---

Pastor Phillip Bland serves the Farmville Church. He is a member of the North Carolina Conference Social Concerns Committee. *T. E. L.*

AVAILABILITY OF SERVICE

The North Carolina Conference announces the availability of Mission Worker Ryan Jackson for pastoral vacation and other pulpit vacancies as well as weekend revivals and youth revivals, etc. He may be contacted at 210 Wilkinson Drive, St. Pauls, N. C. 28384 — Telephone (919) 865-4550.

SUPERANNUATED BIRTHDAYS FOR JULY

Rev. Mrs. Mozelle Huggins Dowd
July 4

Rev. Perry G. Autry
July 12

Rev. Conrad N. Hall
July 19

Rev. Ezra Fann
July 21

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM: The world when seen through a child's eyes greatly resembles paradise.

HALLMARKS OF THE CHRISTIAN WOMAN

"Accountability"

You are being watched.
Who me?
Yes, at the office
behind the desk—shopping
at the Garden Club—
at school—in the restaurant
at the church service—in the WM meeting

What do people see when they look at you? What lingering impressions are they forming about you?

Fran called her best friend, I must lose ten pounds, I can't even get into my summer clothes, and a new wardrobe is out of the question. Betty promised to check in with her each Monday morning for a progress report. Fran had become accountable to Betty. She was responsible for her weight loss. It was a beautiful relationship as the two laughed together when Fran "weighed in." She was praised for every ounce of success. If there was no loss Betty reminded Fran she would be back the following week. She was determined to help Fran succeed. And succeed she did! Knowing she was accountable to her friend motivated her to reach her goal.

A Sunday school teacher stands before her class.

A WM President leads her ladies.

A Ministry Group leader promotes ministry.

A mother trains her children.

A nurse provides health, fitness.

A GEMS leader nurtures girls.

Accountable positions? Indeed they are. What do people see when they look at you? What will you leave when you exit the arena? What is your legacy?

Who is going to be responsible for millions of unborn babies? Who will stand up for the rights of abused children? Who is going to comfort the childless marriage? God will hold us accountable if we stand by and do nothing. We cannot plead ignorance and say we never knew. We do know.

Proverbs 24:1-12

PLAN AHEAD

August — COMMUNITY MINISTRIES MONTH. Ministry group leaders remind and involve your ladies in community activities. Plan and schedule volunteer services for . . .

American Red Cross, Mental Health Centers, Group Homes, Rescue Missions, Literacy Programs, Council on Aging, Youth Activities, Area Ministries.

A LAUGH WITH (AT) THE PRESIDENT

The day had been "one of those days." The milk was outdated, the paper boy threw the paper in a ditch filled with water, and driving into town the car had a flat tire. It was late and I went to take the last load of clothes from the dryer. What had happened? The dryer seemed to be filled with a white substance the like I had never seen before. I began to pull it from the dryer and as I pulled it just kept growing longer and longer. Soon I had covered the floor, had taken it into the den and spread it over the sofa, the chair and around the room. You guessed it—I had thrown an entire box of Bounce in with the clothes. Can't you just see Leon when he got up the next morning to a cloud of Bounce!! Needless to say we had no static problems the following week. It's OK, laugh; it does good like medicine!!

ATTENTION

Local WM Presidents, please introduce your ladies to the new programs that were brought to your attention at the WM Convention June 8. Each District Director is responsible for getting the materials into your hands. If you have not received yours please get in touch with your director immediately. These programs include M.O.M., Holmes College of the Bible and others. Remember Christmas Missions funds are to be mailed to Mrs. Thomas by September first. HAVE YOU HEARD, we want to give our best offering ever to the Feast of Ingathering again this year. We must go an extra mile in order to do this!!! Are your ladies and girls collecting labels for the Children's Home, they really do need that van.

A DISTRICT DIRECTOR WRITES

(Juanita Butts—Greenville District)

The night had finally arrived for our district rally at the Faith PH Church in Greenville. We had planned this in December and now we were about to have the first gospel sing ever to be had for a rally. All of us knew what a good old holiness gospel sing was but no one had had one for a rally! It began with the entire group singing choruses. After a short devotion and prayer we went right into the different churches singing for us. I wonder if anyone can imagine how much talent there is in the Greenville area. We had eight churches to participate and I am so glad we were not having a contest as it would have been hard on the judges.

The Greenville First Church not only had a group of their GEMS to sing they also presented a skit entitled THE BEST GIFT.

We had drawings for door prizes that added a little spice to the evening. There is always that little something about our names being drawn out that excites all of us.

Mrs. Linda Thomas, secretary and Mrs. Mary Belle Johnson, President, visited with us. We were pleased to have these two board members present. Mrs. Johnson made some announcements and dismissed us with prayer. We had really prayed about this rally and I believe everyone left blessed and refreshed in the Lord.

GEMS—Mrs. Karan's Corner

"Missions Around the World with GEMS was the theme for the GEMS Retreat, May 3-4 1991. What a wonderful adventure! We began our travels with a "Parade of Countries." Each district was assigned a foreign country to represent and one GEM from each church was designated to wear a costume from their country. As the flag flew, our GEMS modeled their beautiful attire. Our hearts were then blessed by the GEMS from the Capital PH Church as they sang, *"Love In Any Language."* Sharon Wooten shared her testimony in song.

The missionary presentation by David and Cheri Arthur, our missionaries from Africa, was an eye-opening experience. The film which was shown helped us realize how blessed we really are.

Saturday morning, we awoke bright eyed and excited to begin our journey again. Sue Parker, former missionary, brought us food for thought with her devotion. Rev. Sherrill Orvin shared with us about the "People to People" Ministry. Each GEMS group was given banks to raise support to help provide food, clothing and school supplies for children in poverty-stricken countries.

Robin and Wolf Wendlandt, our missionaries to Germany, blessed our hearts with their testimony. As Robin sang, *"Our God is an Awesome God,"* the spirit of the Lord moved across the congregation as a breath of fresh air. Many of our GEMS made their way to the altar for prayer and several were saved. Praise the Lord!

During our business session, special recognition was given to a GEMS group from each District for outstanding service to their church and community.

Fayetteville District — Tyndall Grove
Goldsboro District — Goldsboro First
Greenville District — Albritton PH Church
New Bern District — New Bern First
Raleigh District — Living Waters PH Church
Tarboro District — Ebenezer PH Church
Whiteville District — Elizabethtown PH Church
Williamston District — Robersonville PH Church

The hightlight of the day was the **GEMS of the YEAR AWARD:**

YOUNG CREATION—April Bunn, Friendship, Wilson
G'ETTE—Rebekah Ann Buck, Reelsboro PHC; Lisa Garrell, Chadbourn
ALPHA—Tracey Miller, Reelsboro PH Church; Jamie Young, Faith PH Church
BETA—Juanita Taylor, Niagara PH Church
PARS—Debra Ballance, Niagara PH Church

We would like to extend a special thank you to each of you for making this GEMS Retreat so great. May the Lord continue to pour out His blessings upon you.

In His Love,
Patsy Deese

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

OUR BEST FOR THE MASTER

by Gary Strickland

The story is told of a minister asking for pledges on the new church building. After his public solicitation, several members responded. The first pledged $1,000.00 and the congregation applauded. The second $500.00 and again the congregation applauded. After a while, a little old widow stood and pledged $.50 but no one clapped. The pastor immediately stepped to the microphone and said, "Hush, I hear the applause of pierced hands."

God only asks that each of us do our best. Our best is always good enough for Him.

> "But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
> Every man according as he purposeth in his heart, so let him give; not grudingly, or of necessity: for God loveth a cheerful giver." (2 Corinthians 9:6-7)

I. WHEN WE GIVE GOD OUR BEST, OUR LIFESTYLE WILL BE DISTINGUISHED BY COMPASSION!

Love in attitude and action marked the life of our Lord Jesus Christ.

His disciples have always been known for their love!

> "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another.
> By this shall all men know that ye are my disciples, if ye have love one to another." (John 13:34-35)

> "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.
> But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?
> My little children, let us not love in word, neither in tongue; but in deed and in truth.
> And hereby we know that we are of the truth, and shall assure our hearts before him." (1 John 3:16-19)

II. WHEN WE GIVE GOD OUR BEST, OUR LIFESTYLE WILL BE DISTINGUISHED BY CONTENTMENT.

Jesus approached life in the calm assurance that God was His heavenly Father and would always be positively involved with His circumstances. Christians live in that same tranquility knowing that God is watching over us and that everything will be "all right"!

> "Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." (Matthew 6:31-33)

> "Not that I speak in respect of want: for I have learned, whatsoever state I am, therewith to be content.
> I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
> I can do all things through Christ which strengtheneth me." (Philippians 4:11-13)

As Christians we value spiritual riches. We proclaim the great worth of eternal life and internal peace to a material world. We can only give God our best because we know He has given us His best!

> "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." (Romans 12:1-2)

God asks us for our best! He deserves nothing less!

"HE WAS ASLEEP WHEN THE MISSIONARY SPEAKER WAS BROUGHT ON"

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

1991 CHURCH PLANTERS AND PASTORS SCHOOL

Superintendent Long

Pastor Joel McGraw

WM President Mary Belle Johnson

On May 9th and 10th the fifth annual Church Planters and Pastors School was held in Falcon, NC. Some forty-eight individuals were registered to attend. The Lord's presence was powerful. The school was rated a success by those who attended.

The purpose of this annual event is to familiarize and acquaint one with the basic principle of planting a church **and** growing a church into "full-time" status. It also serves as a time of continuing education for those pastors on the Conference Evangelism Program. It is open to any pastor who would like to attend.

Pastor Joel McGraw of Huntsville, Alabama was the primary speaker. Pastor McGraw did an excellent job in ministering to those present. The Lord mightily used him in inspiring and challenging the pastors. Other speakers included Superintendent Long, Chris Thompson, Bobby Forehand, Mary Belle Johnson, Bill Linn, Karen Barnhill, Art Webb, Danny Harris, Ray Faircloth, and Raymond Potter. It is amazing how the Lord used each of these speakers and blended their remarks together to extend the kingdom of God.

EAST SIDE PH CHURCH SANFORD, N. C.

Front View

Rear View

Sanctuary

In the last couple of years the East Side Pentecostal Holiness Church, Sanford, N. C., formerly the Woodland Avenue Pentecostal Holiness Church, has had phenomenal growth. They have increased in every department and have more than doubled in attendance. They purchased land on Hwy. 42 on the eastern side of Sanford near the Broadway Community. They are presently in the process of building a new building as the pictures show.

The East Side Church in April was accepted as a participant in the Conference Evangelism Department program. As such the church will be under the supervision of the Department and will receive a subsidy of $300.00 per month for the remainder of the 1991 calendar year. Pastor Jim Skinner and the church have established an excellent outreach program to the community and has relocated to an area of excellent potential. Pastor Skinner is considered full-time pastor.

The Department is pleased to be of help to the ever-expanding East Side Church. They have a real desire and burden to reach the lost. Pastor Skinner first approached the Department in 1989 about funds to help them in their ministry of reaching the community.

He and his church board presented a program to the Conference Evangelism Board which included relocation and a new building. The program was approved and funds became available this year to help them. It is a pleasure to help such a committed group reach new conversions.

CULBRETH MEMORIAL MEN'S FELLOWSHIP

Culbreth Memorial Cooks
Culbreth Memorial Men's Fellowship

The Culbreth Memorial Church under the direction of Pastor Danny Nelson and Men's Fellowship President Ferrell Guin has a very active Men's Fellowship. The men meet one Saturday morning out of the month for prayer, fellowship, and a meal. The men take turns surprising each other with the "meals."

The men sponsor several special events during the year. One is a ministry to those in the community with financial needs. This is done through various fund raisers. Recently the men furnished the meals to the Church Planter's School in Falcon. Proceeds will go to the community service project. The men also do several projects during the year to aid the local church and the local Royal Rangers Outpost. A highlight of each year's activity is the annual fishing trip in October.

THE CHALLENGE BEFORE US FOR WORLD EVANGELISM

Rev. Raymond Potter

At the recent Church Planters and Pastors School held in Falcon, Rev. Raymond Potter presented some very challenging information to those attending concerning world evangelization. Brother Potter is the Field Representative for the General World Missions Department for the Eastern United States. He credited the U. S. Center for World Missions, World Missions Department, as the source for his statistical information. Here is a summary of his excellent presentation.

Jesus commanded us to make disciples of every nation, or literally, every people group (Matthew 28:18 and following). The 70 people groups formed at the Tower of Babel had split into about 60,000 by the time of Christ. During the past 2,000 years these groups have merged through progress in communication and trade into about 24,000 distinct people groups. Presently 12,000 people groups are being discipled. The other 12,000, mostly among the Muslim, Chinese, Hindu, Buddhist and tribal cultures have no church among them and little or no mission work.

What should be the Pentecostal Holiness vision and understanding of God's purpose? Reaching all the American cities and towns is imperative, but keep in mind, that America represents only 6% of the planet's population . . . only 6% of God's heart for the world. Reaching America is imperative for several reasons. First, there are lost souls here. There are over 140,000,000 who do not possess a real saving experience in Christ. Only three other countries have more total sinners. There is another important reason for reaching Americans. America has the wealth and resources to reach the world. All total, Christians represent 1/3 of the world's population and control 2/3's of its wealth. Much of that wealth is in America.

Neighbors must be won to Christ. But the vision cannot be limited to just the neighbors. Nor can they be neglected. In fact, they are very important. They must be won; as they are important. But with a broader vision in mind, they must be won and equipped to join the "cause" of reaching every people group with the gospel. Directly or indirectly, they must be a part of God's historic purpose to add to the body of Christ those purchased with His blood from every tribe and tongue and people and nation.

Christianity's largest denominations have dedicated this decade to World Outreach, should our Lord tarry His coming. Many Christian leaders believe these final years of the 20th century will witness the greatest spiritual harvest the world has ever seen. Believers in various countries are adopting their share of unreached people to target. For example, Latin American Christians are planning to send teams to 3,000 unreached groups. North American churches are targeting 6,000.

By now, the reader should be familiar with the Pentecostal Holiness Church Target 2000 theme—to win 1/10 of 1% of the world's population from 1985 to the year 2,000 with the help of our affiliates. If each of these would win five souls over this 15-year period, we would reach 6,000,000 souls and over for our Lord Jesus Christ.

We and our affiliates number above 1,500,000. It is not a far-fetched proposal. It can be done. In the light of the "Eschatological Times and Events" that are attending these days of human history, Christians are getting excited, realistic and specific about throwing themselves into the final era of God's unchanging purpose.

Look what God is doing around the globe! 3,500 churches are opening every week. In China, Christianity is growing by an average of 28,000 every day. Conservative estimates indicate there are 40-50 million Christians in that country. The church in Africa is increasing by 20,000 per day on the average; that continent was 3% Christian in 1900 and is over 40% Christian today. Worldwide, Christianity is growing at a rate of 70,000 persons every day. In 1900, Korea had no Protestant church. It was deemed impossible to penetrate. Today Korea is 30% Christian with 4,000 churches in Seoul alone. After 70 years of oppression in the Soviet Union, people who are officially Christians number above 100 million — 5 times the number of Communist Party and 36% of the population. In one Siberian city people are being baptized 24 hours a day. Where the church has been planted, it's growing like wildfire. The Good News is breaking loose worldwide. This is what God is doing! What are we doing?

While we are working so hard to improve our lives, to deepen our fellowships, to seek God's leading of our families and our land, let's simply face the fact: we haven't yet discipled about 12,000 people groups as Christ commanded us. Can we do it?

Missiologists say that we can send church-planting teams into every one of these unreached groups within a seven-year period. To do it, we need the following:

1—100,000 new missionaries.

2—To double our missions giving.

3—More prayer—At least a collective hour per day for each new missionary is needed.

Can we do it? It seems like an intimidating task. But God will accomplish His purpose. The gates of hell that lock in the unreached peoples of the world cannot stand against His church. At the end of time, Christ will be exalted with the song: "Thou didst purchase for God with thy blood men from every tribe and tongue and people and nation" (Revelation 5:9). So, it is only a matter of when and through whom!

What is the catch? There is a cost involved. Obedience costs. Real discipleship costs. It will mean a shift in expectations from being blessed to being a blessing. It means battling the powers and world forces that have bound these 12,000 people groups for thousands of years resulting in blood, sweat, tears, casualties, and body counts. God's big purpose on this planet is not a game. It is not a spiritual health spa workout to make us feel better. It is war and war is never nice.

The challenge is before us. What can each individual do? There are several things:

1—Obey. We must affirm our commitment to be a part of God's work to disciple the "nations" or people groups of the world.

2—Pray for God's purpose.

3—Give to the world's need for Christ.

4—Study to learn more what God wants to do in these remaining days of the 20th century.

One of the beautiful fringe benefits in serving Christ is that as we find His will, we find ourselves.

The Christian Education Department

Bobby Forehand
Christian Education Director

DEVELOPING *Excellence* IN MINISTRY

"That ye may approve things that are excellent . . ."

WOW!! YOU DID IT AGAIN!

You have broken another record. This year at our Christian Education convention I was delighted to be able to present to Rev. Doyle Marley, Director of the General Christian Education Department of the Pentecostal Holiness Church, Inc., with a check in the amount of **$15,929.64.** You exceeded our goal of $15,000.00. You are **GREAT!!!** Thank you for responding to the need on the General level and for giving so unselfishly. God will bless you abundantly for your efforts. "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over. . . " (Luke 6:38).

Bobby Forehand

District	Church	Easter Offering
1. Fayetteville	Culbreth M.	$ 300.00
	East Side	30.00
	Garland	75.00
	Gospel Tab.	75.00
	Grace Comm.	104.08
	Hollands Ch.	30.00
	Hope Mills	100.51
	Lyon Mem.	119.60
	Midway	175.71
	Mt. Carmel	636.48
	Northwood Tem.	300.00
	Oak Ridge	73.27
	Peniel	152.40
	Person St.	46.00
	Sanford 1st	165.00
	Sharon	112.30
	Shiloh FD	151.50
	Stedman	103.86
	Trinity FD	161.10
	Tyndall Gr.	137.50
Total:		$3,049.31
2. Goldsboro	Belfast	$ 116.56
	Bizzell Gr.	473.00
	Brocks Ch.	50.00
	Clinton	50.00
	Goshen	119.42
	Kenly	30.00
	Liberty	130.40
	Manleys Gr.	149.61
	Mt. Olive	154.28
	Niagara	408.94
	Penderlea	50.00
	Pikes Xroads	311.50
	St. John	55.00
	The First	300.00
	Warsaw	139.50
	Whitley	418.00
Total:		$2,956.21
3. Greenville	Albritton	$ 43.66
	Bethel	50.00
	Carson Mem.	54.76
	E. Greenville	10.20
	Faith GD	65.40
	Greenville 1	107.14
	Grifton	67.00
	Kinston 1st	114.17
	Shelmerdine	20.94
	St. Paul	25.00
	Stantonsburg	172.80
	Washington	149.70
	Winterville	20.00
Total:		$ 900.77
4. New Bern	Alliance	$ 46.00
	Beaufort	130.00
	Calvary NBD	278.12
	Friendship N	15.00
	Glad Tidings	32.71
	Goose Creek	109.19
	Graham Mem.	52.33
	Harkers Isl.	107.33
	Hodges Ch.	100.00
	Holly Hill	60.00
	Hood Mem.	64.80
	Jacksonville	145.00
	Lowland	50.00
	New Bern	33.74
	New Hope	28.75
	New Vision	165.00
	Oriental	18.10
	Reelsboro	231.01
	Shekinah	62.13
	Sneads Ferry	97.95
	Trenton	139.55
	Vanceboro	132.83
	Verona	58.00
Total:		$2,157.54
5. Raleigh	Bailey	$ 105.52
	Benson	252.01
	Caraleigh	46.25
	Clayton	70.61
	Emmanuel	42.00
	Evang. Temple	35.94
	Evangel	133.22
	Friendship R.	87.50
	Living W.	125.00
	Middlesex	45.46
	Moores Ch.	57.00
	North Hick.	202.48
	Shiloh RD	417.94
	Smithfield	79.17
	The Capital	100.00
	The Genesis	64.09
	Thompson Ch.	65.00
	Westmoreland	111.93
	Wilson 1st.	55.20
Total:		$2,096.32
6. Tarboro	Alert	$ 48.42
	Calvary T.	85.88
	Ebenezer	265.82
	Harvest Temp.	730.27
	Hobgood	125.00
	Living F.F.	199.08
	Spring Hope	70.00
	Tarboro 1st	239.41
	Taylors Ch.	204.36
	Thomas Ch.	70.97
	Trinity TD	82.21
	Vicks Chapel	52.00
	Weldon	31.44
Total:		$2,204.86
7. Whiteville	Abbottsburg	$ 28.20
	Boardman	61.55
	Elizabethown	100.00
	Harvest Fell.	75.00
	Lumberton	174.80
	Mt. Olive WD	125.00
	Nakina	75.00
	Sonlight	32.81
	St. Pauls	156.74
	Westview	144.71
	Whiteville	41.77
	Wilmington	165.59
	Winter Park	145.00
Total:		$1,326.17
8. Williamston	Ahoskie	$ 35.00
	Behlaven	20.00
	Bethany	75.00
	Merritts Ch.	52.00
	Millennium	100.00
	Pinetown	42.00
	Plymouth	55.00
	Robersonville	120.52
	Roper	177.44
	Swanquarter	20.00
	Wades Point	34.75
	Wakelon	61.75
	Williamston	100.00
Total:		$ 893.46
Total:		$15,584.64
	Special Donations	$345.00

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF APRIL 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		853		400	887
Kinston 1st	539		374		321	270
Glad Tidings	345		256		165	131
Gospel Tab.	360	29	209	30	256	238
The First	318		181		133	99
Harkers Isl.	302		177		105	73
Greenville 1	300		177	35	105	87
Millennium	240		167		90	59
Stedman	190	1	162	1		
Shiloh Rd.	281	59	157	59	189	102
Mt. Carmel	311		136		143	100
Wilson 1st	275		133	19	97	83
The Capital	2366		131		145	135
Pikes Xroads	388		128		260	47
Bethany	171		125	106	68	
Roanoke Rpds.	264		119		106	66
Lumberton	303	16	116	16	160	80
Williamston	143		116	9	86	64
Evangel	379		109	26	225	87
Bizzell Gr.	197	40	104	35	100	44
Person St.	184		103		120	65
Culbreth M.	263		102	23	174	124
Whitley	168		100		77	138
Peniel	298	35	99	35	155	112
Belfast	140		95		80	46
Hope Mills	150		95		80	37
Harvest Temp.	185	65	93	47	123	48
Evang. Temple	210		91		140	91
Clinton			90	52		52
Whiteville	181		89		118	72
St. Pauls	177	68	84		122	46
Robersonville	134	5	83	8	69	84
Stantonsburg	137		82		96	61
Mt. Olive	108		78			
New Bern	126		78		91	64
Wallace	165		77		120	
Thompson Ch.	101		75			
Roper	144		75		125	62
St. Paul	120		74		80	42
Graham Mem.	100		74		54	31
St. John	126		71		34	29
Rehoboth	134		71		60	21
Brocks Ch.	247		70		91	35
Ahoskie	109		70		45	50
Living F. F.	204		69			27
Vaughans Ch.	197		69			
Moores Ch.	102		68		63	37
Holly Hill	127		67		86	38
Taylors Ch.	123		65			
Living W.	103		65	29	89	64
Hollands Ch.	105		64			28
Wilmington	142		63		142	51
Midway	129	31	63	23	115	51
Ebenezer	119		62		112	45
Benson	118	20	62	37	50	41
Manleys Gr.	122		61		26	40
Albritton	145	100	61	100	91	61
Winter Park			60			
Harvest Fell.	78		59			
Thunder S.	90		58			
Thomas Ch.	129		57		63	25
Ayden			57			
Westview	105		57		82	55
Tyndall Gr..	82		55		44	17
Reelsboro	140	61	54	32	88	57
Faith GD	79		53		41	16
Elizabethtown	89	34	53	34	58	46
Calvary NBD	143		53		53	16
Winterville	67		52	40	24	
Tabernacle	80	10	52	10	90	43

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Tarboro 1st	435	30	166	35	56	128
Shelmerdine	115		51		66	26
Selma	57		51			
Trinity FD	116		50		45	32
Sanford 1st	80		50		45	57
Sharon	101		49		43	22
Smithfield	72	28	49	27	50	33
Carson Mem.	64		49		42	31
Shiloh FD	79		48			
Niagara	118		47		40	36
Hobgood	68		47			
Wades Point	56		47			
Vanceboro	60		46		49	21
Hodges Ch.	99		45		42	21
Red Springs	76		44	22		
Friendship R	89		44		80	37
Jacksonville	78		44		19	9
Sneads Ferry			43			
Emmanuel	81		43		69	46
Washington	79	11	43			
Lyon Mem.	80		43	38		
Black Creek	46		42		40	
Friendship N	58		42		27	14
Weldon	66		42			
Calvary T.	44		41			
Snow Hill	134		41			
Boardman	272		40		180	10
Shekinah	64		40			
Warsaw	60		40		40	12
St. Matthew	112		39			
Clayton	84		39		50	53
Oak Ridge	73		38		28	14
Sims	55		38			
Kenly	62		37			
Bailey	58		36		41	28
Goose Creek	47		36		26	31
The Genesis	53		34		23	23
Lowland	42		34		28	16
Faith WD	60		34			
Trinity TD	80		33		32	19
Bridgeton	40		31		40	26
Abbottsburg	41		31			
Goshen	76		31		36	25
New Vision	54		31		15	14
Alert	86		30		23	14
Westmoreland	89	26	29	34	59	18
Grace Comm.	110		29		68	20
Lamm's Grove	57		27			
Merritts Ch.	86		27			
Liberty	33		26			
Grifton	88		25		45	31
Crystal CST	36		24			
New Hope	31		24			
Hood Mem.	82		23			
Caraleigh	42		23		25	16
Garland	40		22			
Verona	21		21			
North Hick.	75	20	21	20		
Sonlight	26		20		31	31
Wakelon	27		17			
Middlesex	28		16			
New Haven	12		12			
Oriental	11		7			
Windsor	10		7			
Vicks Chapel	15		6			
Gethsemane	154				48	
Total:	17986	669	9779	811	8164	5641
Average:	136	33	72	30	89	61
Count:	132		135		92	92

THIRD

GENERAL

CHRISTIAN

EDUCATION

CONVENTION

DEVELOPING *Excellence* IN MINISTRY

PENTECOSTAL

HOLINESS

CHURCH

CHATTANOOGA

TENNESSEE

AUGUST

5, 6, 7, 1991

Churches and Members
North Carolina Conference
Pentecostal Holiness Church

Dear Ladies and Gentlemen:

Warmest Christian Greetings!

In 1989 the Lord, through His people, began to perform a "miracle" with regard to the finances of the General Christian Education Department. That year our denomination gave a record "Thirty Pieces of Silver" Easter Offering of $47,073.96. The North Carolina Conference contributed $6,410.35 to that effort. This offering enabled us to close that Year "in the black" for the first time in our history as a department.

In 1990 you were challenged to help keep the "miracle" alive. The North Carolina Conference responded by setting a goal to become the first conference in the denomination to give $10,000.00 in the Easter Offering. When the totals were in, you had "set the pace" for the denomination by giving $13,742.06!!

This year (1991) was to be no exception. On Saturday, June 15, your Conference Christian Education Director presented me with a check for $15,929.64, once again setting the North Carolina Conference at the forefront of our EFFORTS to develop this offering into a true "emphasis" offering for Christian Education.

May I take this opportunity to express my appreciation personally, and on behalf of your General Christian Education Department for your gracious GENEROSITY. Once again the N. C. Conference has stepped to the front and set the pace for others to follow.

Thank you, Brother Bobby Forehand, for your outstanding leadership in this emphasis, and thank you, North Carolina Conference, for helping us make a difference as we strive to "DEVELOP EXCELLENCE IN MINISTRY" in Christian Education.

Sincerely,

Doyle Marley

Rev. Doyle G. Marley, Director
GENERAL CHRISTIAN
EDUCATION DEPARTMENT

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid
at Falcon, N. C. 28342
and other additional
mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY WILSON 024
CHAPEL HILL NC
27514

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

OLUME 46 | AUGUST 1991 | NUMBER 8

REVEREND WILLIAM EDDIE MORRIS
May 31, 1907 — June 16, 1991

T. Elwood Long

From the Superintendent

I believe the following message from Brother W. Eddie Morris will bless your heart. I esteem this great man of God highly and I will always cherish my memories of him. T. E. L.

Lifted from the North Carolina Conference **EVANGEL**, November 1955.

LESSON FROM VACATION ON SOUL WINNING

by Reverend W. Eddie Morris

Recently wife and I took three days of our overdue vacation. I had two days last conference year. It wasn't the fault of the conference. They gave me two weeks, but I didn't have time to take it.

After Falcon Camp Meeting, Annual Conference, Chocowinity Camp Meeting and a revival with the New Bern Church, I felt just a day or two down by the ol' fishing pier would do me a lot of good. A good lady became babysitter for the twins; we took Ronnie along with us. A good friend here in Goldsboro let us have a cottage, so off we went to Morehead City. I did preach at Morehead on Wednesday night. I could hardly get out of that.

But I started off to tell you some of the lessons I learned. Well, I didn't learn all these lessons on this one trip. I have been learning from time to time.

Fishing is quite a fascinating thing. Some people think it is a kind of sin, but what can a preacher do for recreation if he doesn't care to fish or hunt? Some may play golf or try some other form of sports, but I think fishing is about the best.

On my fishing trip I learned this:

Pin-fish, bite in a hurry and they will bite almost any kind of bait. I believe they eat more bait per square inch and are worth the least as eatable of any seafood I know. In fishing for converts we can find the equivalent of the pin-fish in some professors. It makes no difference who the evangelist or what he preaches. They get saved (again). One can get them back with a song, prayer, testimony, just about anything, but they are of very little worth. They get "saved" in every revival.

The **Spot-fish,** is a fine one to catch. He bites rather sudden and runs toward the pier so fast you would think you have lost him, and sometimes he does get off that way. Another type of convert is on when "hooked" you have to land him or loose him. He comes in mighty fast. He is a "do-it-now" fellow. Once landed the Spot is mighty good eating, so this fellow is well worth landing even if you have to do it real fast.

A third type is that **"fighting blue."**He grabs it like he is mad. He fights all the way in. You do well to land fifty percent of them. One has to be careful when he is on the pier. The blue-fish will bite your finger off if you aren't careful. I saw a great big man nursing a thumb from just such an accident on this three-day trip.

There are converts who are hard to get but they are real fighters, for God and right, once you get them in. They are well worth your time. Some people, once they catch a real big blue they lose no more time trying for bottom fish they like blues so well. I believe in being equipped so if the blues aren't biting we can get the spots or mullets.

The old **sea mullet** bites right lazy-like. You just have to wait for him. Once he has taken hold, he too runs toward the pier. You will wonder if you have anything on the hook, but watch out! Most time he is waiting for you to slack that line so he can get away.

Haven't you seen these? So indifferent! Prayer or nothing else seems to move them. But once you have them on the line you have to reel'er in or you will be shy one good nice fish.

Time would fail me to speak of the **specked trout** who will only take the slow moving lure, or the hundred and one others who have their own way of taking the hook. All this tells us evangelism must differ. One must know also how to hold the line, and with patience and fortitude this work of Evangelism like catching fish, must go on. I hope to do my part of both from now on until the day I die.

Funeral Service of
Reverend William Eddie Morris
May 31, 1907 — June 16, 1991
Culbreth Memorial Tabernacle, Falcon, North Carolina

Organ Prelude	Mrs. Billie M. Butler Organist, Raleigh Capital Church
Processional Hymn	**"BLESSED ASSURANCE"**
Opening Scripture and Prayer	Reverend J. Danny Nelson
Solo	**"THE PEARLY WHITE CITY"** Mr. Gary Wages
A Businessman	Lay Minister George E. Wilson Mary Grande Nursing Home, Clinton, NC
A Pioneer/Prayer	Reverend J. Doner Lee Superintendent, NC Conference, 1965-1986
A Preacher of the Gospel	Reverend James D. Leggett Superintendent, NC Conference, 1986-1989
A Leader	Reverend T. Elwood Long Superintendent, NC Conference
A Progressive Man	Bishop B. E. Underwood General Superintendent, Pentecostal Holiness Church
Solo	**"IN TIMES LIKE THESE"** Reverend Wiley T. Clark Superintendent, Falcon Children's Home
Prayer of Benediction	
Recessional Hymn	**"HOW FIRM A FOUNDATION"**

GRAVESIDE SERVICE

Scripture/Comments	Reverend James D. Leggett
Prayer & Benediction	Bishop B. E. Underwood

SPECIAL HONORARY PALLBEARERS

Reverend Mrs. Blanche Sasser Pollard
(A faithful secretary of many years.)

David and Billy Gilchrist
(Representing the children of Falcon Children's Home.)

Hospice Representatives
(Cumberland County Cancer Unit)

HONORARY PALLBEARERS

The family request all ministers and their spouses to serve as honorary pallbearers. (A special section of the Tabernacle is reserved.)

ACTIVE PALLBEARERS

(N. C. Conference Board)

Rev. Jimmy Whitfield	Rev. L. B. Collins
Rev. Frank Gentry	Rev. W. M. Wooten
Rev. Gary Strickland	Rev. Roland Harrell

It was in the year 1916, at a church two miles west of Bethel, North Carolina. A mature gentleman was standing by a hand pump that was the water supply of the church attendants. A nine-year-old boy came running to join the host of children who made their way to and from this "watering place," all during the service. Casually noticing the nine-year-old chap romping among the others, this aged elder called to the boy until he got his attention.

"Son," he said, "you ought to be in church. I have seen you jump this high," he added, measuring the distance of about three feet as he continued to admonish the lad for his negligence to what he considered his "bounded duty." This man was a Mr. Mathie James, the father of the late Reverend Jessie James. The boy was William Eddie Morris.

The "jumping" to which Mr. James referred had taken place during a revival that had been conducted by P. F. Robertson, an evangelist, who had held a meeting in this James Grove Church. Eddie, who had attended the revival with his parents, along with many others, had sought the Lord at that church altar and had been saved, sanctified, and baptized with the Holy Ghost.

Five years later, Eddie's father and mother decided to leave the community and move to Rocky Mount, North Carolina. In this town, along with other members of the family, Eddie was placed in a Rocky Mount cotton mill to help support the family. In the whirl of the times this young man tried to put God and the thoughts of God out of his life. An early marriage and a settling-down process brought this son of a preacher back to the realization of his need of God. But, being afraid to go to church because of conviction, the place of worship was about the last place one would find this young man.

A revival was announced to be held in the Rocky Mount Pentecostal Holiness Church and the evangelist was to be none other than the Reverend P. F. Robertson. The whole family wanted Eddie to attend and hear the man who had preached him into the altar some eleven years before. Thus, their persuasion prevailed. On July 15, 1927, Eddie made a return to the altar with tears and repentance. Once again he experienced fellowship with God. Now a new life was begun all over again.

It was brought to the mind of W. Eddie Morris that as a nine-year-old boy, his father, the Reverend E. D. Morris, had put his hand upon Eddie's head and told him he would have to preach the gospel. This thought began to push itself into the mind and thoughts of the newly-converted man. Since his father was a

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

preacher, maybe he was a little overanxious to have someone follow him, but W. Eddie had to be sure of the calling; he couldn't take the word of someone else, not even his father. Preach he would, but how could a man leave home and wife to go out and preach? Where would he go? Who would hear such an unprepared person? Also to make things more difficult, his brother Harvey was preparing to go away to school. Harvey wasn't married and he did not have to consider a wife. Again prayer was the answer.

Jessie James was a good friend of Eddie's father and Mrs. James was in the Morris home on a visit. While there, Mr. James, one of the Falcon School trustees, said there was a need for a janitor in the school. This gave an opening, and W. Eddie Morris and his wife Gertrude was soon on their way to Falcon. This little village was about eighty miles from Rocky Mount, but to Eddie it was like going to New York City. A trailer was attached to the car and Harvey was the driver. Thus, the Morris family were on their way to school and to fill the job of janitor in the process.

In the meantime, Eddie applied for a preacher's license, and the 1929 Annual Conference at Bethel had granted it. His call had been settled and preparation was now in process with two churches assigned and a janitor's job well in hand. The business of getting an education had begun. The year ran fairly smooth. The two churches paid this janitor-preacher $62.00 and he drove a T-Model 80 miles once per month to get that.

Before long, W. Eddie Morris was assigned four churches. These churches had a parsonage and that was a lifesaver since all four paid a total of $250.00 for the twelve-month period. God kept this man through good times and bad times. Later pastoral assignments brought their joys and sorrows.

In 1936 Eddie Morris sat in the Annual Conference and heard the late Bishop J. H. King read the pastoral appointments. Suddenly all ears were open when the names of two churches were called: Person Street and Mount Carmel — W. Eddie Morris. Morris again, with his wife and their son, Rudolph, was on the move. Five years at Person Street taught many lessons and perhaps W. Eddie Morris grew up with these responsibilities. He learned the responsibilities furnished the seed of maturity, and only those who meet the challenge can be trusted to assume the greater assignments of life.

After five successful years and having received sixty members into the Person Street Church, Mr. Morris made his way to Whiteville, North Carolina to attend another Annual Conference. This conference was somewhat different from all the others he had attended. There was to be a change in Conference Superintendent, and everyone was inquiring as to whom he should be. Mr. Morris had never even served on the official board so the possibility of his being elected was almost nil.

The names of two were put before the body when the Bishop called for nominations. With bowed head, W. Eddie Morris heard the ballots counted publicly. The vote had swung back and forth until finally fifty-one, fifty-two was announced for the other nominee and then the final count was fifty-three for Mr. Morris. The Bishop announced W. Eddie Morris was elected. Nothing akin to this had ever happened to this man and perhaps to few others in the same manner. But the die was cast and this "poor, ignorant young man" was now superintendent of the oldest conference in the denomination, and perhaps the largest at that time. With approximately 70 churches and about as many preachers, along with a total of 2,313 members, this North Carolina Conference moved forward through new leadership. Though faltering, and at times stumbling, the preachers and churches accepted this man and God honored the work. Step by step, and with good men to lean on, this new superintendent moved cautiously forward until at the time of W. Eddie Morris' resignation in 1965, the conference had 162 churches and a membership of 9,247.

During Mr. Morris' tenure in office, with the cooperation of others, a monthly official organ was initiated — **The Evangel.** Mr. Thomas Felton of Tarboro was his first subscriber. Eddie Morris served as Editor most of the time during his stay in office. A Ministerial, Church, and Extension Loan Fund was also instigated. This was to serve churches and preachers who had trouble getting loans to build, or to buy cars. A change in the financial system from a per capita system to a percentage system became a part of the conference. The relocation of headquarters to Falcon where the camp meeting was located was recommended. Offices and parsonages were erected making it more convenient to carry on the conference work. Many other improvements were inaugurated during the years Mr. Morris held this office.

When Mrs. Lila Berry, Johnny Brooks, and Daisy Jones met to try to find a way to help in the support of the Falcon Orphanage, Superintendent Morris was there to lend a hand. When it was finally decided that a woman's organization would be going in the right direction, Mr. Morris served as presiding officer on that memorable day May 10, 1944 when the first Woman's Auxiliary was brought into existence. When the idea of Christian Education was formulated to combine both the Sunday school and Lifeliners, its organization first saw daylight in the North Carolina Conference and Mr. Morris was the promoter of this combination merging into one.

Morris' first wife, Gertrude, died in 1949. In 1950 he married Daisy Jones and to this second union God gave four children, Ronnie, Susan, Sandra, and Sylvia. This first union was blessed with a son, Rudolph.

Onward, ever onward was Mr. Morris' cry. But in the year 1965, with the sudde death of Reverend Raymond Pope who wa serving as Orphanage Superintendent, pe haps the greatest strain of the Morris' li was put upon him. Serving as chairman c the Children's Home Board, he had to bea the brunt of the responsibility.

With the 1965 General Conference ove the decision had to be made as to whor would take Mr. Pope's place. Eddie Morri had just been reelected as Superintenden of the Conference and everything seeme in order. However, Reverend Charles E Bradshaw, serving as Acting Superinter dent of the Home, was elected Chairma of the Falcon Children's Home Board. H along with other members of the Benevolen Board nominated W. Eddie Morris as Su perintendent. In the light of this new de velopment, Mr. Morris resigned the confe ence office and accepted the place at th Children's Home. He had, since the deat of Mr. Pope, been serving as acting advise of the Golden Years Home as well as hi conference duties.

Mr. Morris, after assuming the role of Su perintendent, experienced very serious fi nancial difficulties when cash flow was problem, as had been the case with othe former Superintendents, especially prior t the revenue of the Harvest Train.

With good people, within the church a well as some of the outside, supporting th Home, Mr. Morris was able to erect thre homes, a gym, and air-condition the dor mitories, all over a twelve-year period o time. Upon his retirement in 1977, over a million dollars had been spent on the car and improvements, and over $500,000 wa left in the treasury to complete the ten-yea building plan.

After his retirement, the Reverend Morri founded the "Royal Elders," an organiza tion designed especially for the retired min ister and his wife. Its primary function wa to provide times of fellowship at specia times of the year such as Christmas an Camp Meeting time. He served as presiden of this unique group until his death.

During the years of his ministry, W. Eddi Morris served ten years as pastor, twenty four as Conference Superintendent, an twelve years as Children's Home Superin tendent. Since his retirement from th Home, he has preached or lectured in ove a hundred churches in the North Carolin Conference. He has preached in other con ferences, including Georgia, Virginia, an Oklahoma.

Surviving are his wife, Daisy J. Morris sons, David Rudolph Morris of Goldsbor and William Ronnie Morris of Scotlan Neck; daughters, Susan Caddell of Athens Georgia, Sandra Landry of Griffin, Geor gia, and Sylvia Morris of Watkinsville Georgia; brother William Harvey Morris o Falcon; sisters, Nevadie Morris and Glady Summers, both of Rocky Mount, Fanni Mae Jones of Henderson; and fou grandchildren.

CHURCH NEWS

THE NORTH CAROLINA CONFERENCE ANNOUNCES THE AVAILABILITY OF MISS DEBORAH L. WILLIAMS

—Ordained minister with the North Carolina Conference of the International Pentecostal Holiness Church
—Daughter of Rev. & Mrs. Samuel J. Williams
—Resides in Greenville, N. C.
—Phone: 919-355-3055
—Graduated in 1986 with B. S. Degree in Biblical Studies from Lee College, Cleveland, TN.
—She began preaching in 1983 and has been in full-time evangelistic ministry since 1987.
—Evangelized several African nations on three different tours, where she worked with Rev. Phillip T. List.
—In her few years of ministry, Deborah has literally seen thousands of people transformed by the power of God—saving, sanctifying, healing and baptizing them in the Holy Spirit.
—Deborah's message to the church is one of overcoming power an victory in the Lord Jesus Christ, and she is used mightily of God to minister faith and healing to God's people.

UPERANNUATED BIRTHDAYS

. L. Lassiter	August 6
ilbert G. Batton	August 10
ames H. Norton	August 18
. H. Godwin	August 20
. P. Woodard	August 22
ynette Mosley	August 23

THE NORTH CAROLINA CONFERENCE ANNOUNCES THE AVAILABILITY OF MRS. SANDRA SUMMERS

Sandy Summers, a licensed minister in the North Carolina Conference of the Pentecostal Holiness Church is available for revival services and workshops.

Sandy has been a Christian School Teacher, Church Evangelism Director and Church Pastor. She is currently presenting seminars and workshops at churches on the subject of Personal Evangelism for the layman. All of Sandy's workshops stress biblical and practical theory in soul winning and communicating the gospel of Jesus Christ.

Although, Sandy is a strong speaker with a deep command of God's Word, she has a gentleness of spirit and truly a servant's heart.

Sandy may be contacted at 6706 Old Brick Road, Wilmington, North Carolina, 28412. Telephone (919) 452-2180.

MRS. DOROTHY ELIZABETH FOREMAN

Mrs. Dorothy Elizabeth Foreman was born in Pitt County, North Carolina on February 8, 1928 to Ezekiel and Emily Cannon Paramore. She was wed to the Reverend William Otis Foreman on July 8, 1950. "Bibby," as she was known to her family and very close friends is survived by her husband of Plymouth, N. C. In addition her sisters Mrs. Retha Elks of Chocowinity, Mrs. Myrtle Ruth Adams of New Bern, Mrs. Louise Mayhue of Greeneville, Tennessee, Mrs. Burnette McRoy of Greenville, N.C., and Mrs. Marjorie Clark of Chocowinity join their brother, Mr. Artis Paramore of Chocowinity, N.C. and a host of nieces and nephews is praising God for the life and personal ministry of this dear child of God. She was known for her faithful, conscientious service to her family and church. She was a long-time member of Hodges Chapel Pentecostal Holiness Church.

The Lord called her to celebrate His presence in heaven on March 26, 1991. Services were conducted in the chapel of Paul Funeral Home in Washington, North Carolina at 2:00 p.m. on Thursday, March 28, 1991 by Conference Superintendent T. Elwood Long and Pastor Dwight L. Jones of Hodges Chapel. Interment was in Pinewood Memorial Park. She has joined the saints of all ages in heaven while her body awaits the glorious change of the resurrection!

Sister Foreman served by her pastor-husband as he served the following churches: Jamesville, Wakelon, Hamilton, Plymouth, and Pinetown.

T.E.L.

Dorothy Elizabeth Foreman

Hebrews 4:9 "There remaineth therefore a rest to the people of God."

Our sister is at rest today. She suffered much, but now she has found blessed relief and God has taken her to Himself. While it is a time of sorrow for those who loved her, it is a wonderful day for her.

Rest for the believer begins when one receives salvation; it is increased as we progress in the grace of God. Rest originates from God our Father. Even though the child of God be sorely afflicted and pained in body, they have this spiritual rest in their soul. Our sister knew this rest although she suffered physically. The child of God may be weak physically but they can surely realize the power of Christ resting upon them.

Rest that God gives does not depend on circumstances. There is a glorious rest to the child of God even in conflict. Christ gives this rest. He inspires the spiritual conditions which are needful to bring about this rest. "Come unto me, all ye that labor and are heavy laden, and I will give rest."

Our Lord promises rest, present rest for those who believe in Him. Rest from the burden of sin, rest form the worries and cares of life, rest from the sorest sorrows, rest from unsatisfied desires, rest from the disturbances that sin and self-will can bring to an unsurrendered life.

A few years ago I listened to a drama-

(Continued on page 9)

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM: We love people and use things, Never love things and use people.

HALLMARKS OF A CHRISTIAN WOMAN

"Creativity"

Lori and Ellen had been invited to lunch at Pat's house. "I can't wait to see what she has done this time," Ellen commented. "Her home reflects her decorating skills and never looks the same. You would think she has an interior decorator called in at the change of each season." "I know," replied Lori. "She can take a simple recipe, add a bit of her imagination and bravo what a dish!"

As they turned into her drive Pat greeted them with a wave and her contagious smile. They strolled through her garden enjoying the fresh fragrances of the herbs. Pat grew them for her recipes and to make her own potpourri.

The CE Department had recently recognized her ability to captivate and motivate the students in her Sunday school classroom. The successes of that resulted from constructive involvement and always creative teaching ideas.

Pat is always gleaming ideas from other sources. She is never content with status quo in any area of her life. Being the creative woman she is adds new dimensions to the lives of so many people. Pat's creativity produces excitement and enthusiasm! To make a difference all women must be inventive and creative. It is natural for some while others have to work at being creative.

I pray often ladies that God will bless you with creative plans and ideas as you formulate ministries of Spiritual Growth, Evangelism, Missions, Service and Hospitality.

REMINDERS

1) Christmas Missions offerings to be mailed to Linda Thomas by Sept. 1.

2) Feast of Ingathering offerings to be received at the WM Workshop during the Fall Promotional Conferences in each district — September.

3) PLEASE, PLEASE collect those LABELS for the Children's Home—they need the van, let's help them get it. Remember cash and commodities are also needed.

Ladies do your best again this year. We are equipping the field for the Harvest. Missions, Education and Falcon Children's Home are better areas of ministry because you care. Thank you again.

HELP! HELP!

We want a complete file of all issues of the **Helping Hand** for the Conference WM Office. If you have any of the following issues and are willing to help us with this project please send them to Mary Belle Johnson, Rt. 2, Box 292, Kenly, N.C. 27542.

1973 March issue
1975 December issue
1976 December issue
1979 June issue
1980 June issue
1981 January and May issues
1986 February, May, June, July, August, September, October, November and December

PRAISE THE LORD!!

The Blanche L. King Scholarship Fund offering received at the WM Convention June 8th is now $1500.00!! Thank you ladies for giving again to a ministry that will benefit and help educate the children of our missionaries. The ladies dressed in costume to represent the different countries looked so pretty as did the ladies giving so willingly to the offering!! What a special thing you did — God bless you.

Receiving the Blanche King Scholarship Offering

CORRECTION!

The Ebenezer WM in the Tarboro District was not listed in the report THE STATE OF NORTH CAROLINA WOMEN'S MINISTRIES. This was an oversight which I regret. They did receive a Certificate of Excellence. This is a group of ladies committed to the total WM program and have supported it 100%. The president, Mrs. Ruby Rose and her ladies are greatly appreciated.

GEMS—MRS. KARAN'S CORNER

GEMS Organized at Williamston First Pentecostal Holiness Church.

The Williamston First GEMS were officially organized on May 28, 1990. Williamston District Director, Janice Crawford conducted the service. She gave a devotion on Jesus being the "Light of the World" and that we are also to be a light to the world letting others see Christ through us. Four candles were lit, one by Mrs. Crawford representing the conference. Patty Price, WM President, representing the WMs and Mary Charles Cherry and Phyllis Pearson, Advisors, representing the GEMS denoting unity needed in order for the GEMS to grow and Succeed.

Following the ceremony of candles and dedication prayer, Mrs. Crawford presented a blue carnation to Mrs. Price, Mrs. Cherry and Mrs. Pearson in appreciation of their faithful work with GEMS.

Williamston First was previously using the Missionette material but switched over to GEMS in the fall of 1989. The advisors, Mrs. Cherry and Mrs. Pearson attended the GEMS LTC at Falcon in October. The group has already taken an active part in the GEMS Program. Approximately 15 GEMS attended the retreat/convention May 4/5 and received their seal for 90% on the 10 point checklist. They are striving for 100% this year, "That our daughters may be as cornerstones, polished after the similitude of a palace."

Mrs. Phyllis Pearson, reporting

Advisors, as you lead your girls through this year, I challenge you in starting a short course in Human Relations:

The seven most important words:
"PRAISE THE LORD FOR HIS MANY BLESSINGS"
The six most important words:
"I ADMIT I MADE A MISTAKE"
The five most important words:
"YOU DID A GOOD JOB"
Four most important words:
"WHAT IS YOUR OPINION?"
The three most important words:
"IF YOU PLEASE"
The two most important words:
"THANK YOU"
The one most important word:
"WE"
The least important word:
"I"

Janice Crawford,
Williamston GEMS District Director

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

"THE LORD HATH NEED OF HIM"

by
Gary Strickland

One of the greatest accounts of stewardship that I know f is recorded in Luke's gospel. It says:

"And when he had thus spoken, he went before, ascending up to Jerusalem.

"And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

"And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

"And they that were sent went their way, and found even as he had said unto them.

"And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

"And they said, The Lord hath need of him.

"And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

"And as he went, they spread their clothes in the way.

"And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

"Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest."

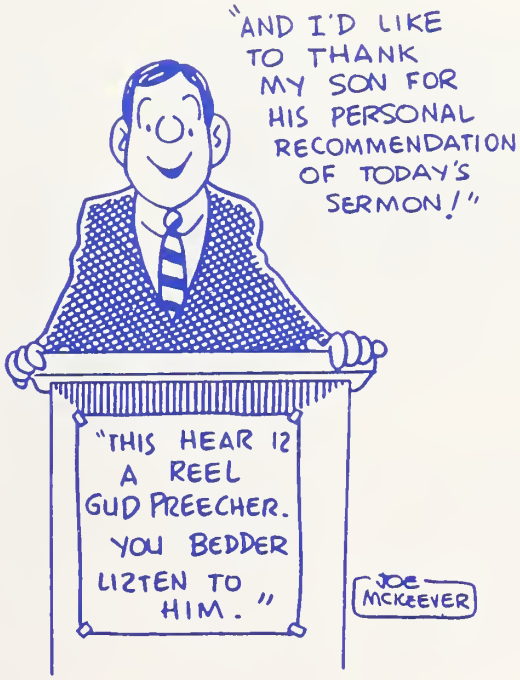
. NOTICE THE REASON FOR THEIR STEWARDSHIP!
"The Lord Hath Need Of Him"

This was all the explanation they received but it was ıll they needed! Today, there are many programs and min-stries on the Local, Conference, and Denominational Lev-ıl that need gifts of our time, talents, and treasurers in ›rder to succeed. May God challenge each of us as Chris-ians and church members to present ourselves and our ›ossessions to Him for His work!

I. NOTICE THE RESULT OF THEIR STEWARDSHIP!
"The Whole Multitude Of The Disciples Began To Rejoice And Praise God With A Loud Voice For All The Mighty Works That They Had Seen"

Jesus presented Himself as the Promised Messiah on the colt provided by these faithful stewards. This moved the crowds to adoration and the disciples to great rejoicing. May God comfort each of us in our giving by assuring us we are making Jesus and His great salvation known to the world!

When we faithfully give we can optimistically know that we are making a positive difference in this world. Through Missions Giving we are making Christ known in foreign lands. Through Evangelism Offerings we are helping plant faith communities in our own nation. Through Christian Education Contributions we are helping new converts become mature disciples! Through Church Tithes we are providing a witness for Jesus Christ in our own towns and cities. We give to all these ministries because The Lord Hath Need Of them to accomplish His work in these last days.



Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

GENERAL EVANGELISM GROWTH AWARDS

"And the Lord added to the church daily such as should be saved." Acts 2:47b

It is God's will that the church grow and that new souls be born into the Kingdom! The General Department of Evangelism has begun a new awards program to recognize those churches who are reaching more people with the gospel and discipling them into the church. The awards are given in two categories — The Gold Seal Awards and The Silver Seal Awards.

The Gold Seal Award is given to those churches whose decadal growth rate is 100% or better. The decadal growth rate is calculated by analyzing three sets of criteria. The first is church membership, the second is Sunday school attendance and the third is the average attendance of the Sunday morning worship service. A formula has been derived utilizing these statistics with added weight given to the last few years of the decade.

The Silver Seal Award is given to those churches who accomplish a 10% or better increase in church membership over the previous year. The emphasis is not only to win the lost but to disciple them into responsible church members.

For the year 1990 the North Carolina Conference had 13 winners of the Gold Seal Award and 24 winners of the Silver Seal Award. These churches and present pastors are listed below. Of all the churches in the Conference, 49% (81) showed a net increase in membership.

Praise the Lord! Nationally, 80% of the Protestant churches have plateaued or are declining. Thank the Lord that is not the case in the North Carolina Conference.

GOLD SEAL AWARD WINNERS

Church	Pastor	Decadal Growth Rate
New Creation, Havelock	Henry Carroll	31,973.39%
Harvest Fellowship, Shallotte	Danny Harris	2,687.76%
The Genesis, Wendell	Paul Brafford	1,196.54%
Trinity, Aurora	Nelson Simpson	566.67%
Faith, Edenton	Danny Gurganus	551.79%
Grace Community, Fayetteville	David Blake	428.04%
Sonlight, Leland	Vince Moore	392.65%
Spring Hope, Spring Hope	Elmer Mooring	317.95%
Midway, Erwin	Jimmy Barnhill	285.71%
Scotland Neck, Scotland Neck	David Kirkland	214.89%
Evangelistic Temple, Cary	Ray Ward	211.43%
Plymouth, Plymouth	Leroy Evans	164.10%
Living Waters, Wilson	W. A. Mills	128.07%

SILVER SEAL AWARD WINNERS

Church	Pastor	Annual Growth Rate
Farmville, Farmville	Phillip Bland	85%
Alliance, Alliance	Lee Toler	75%
Westview, St. Pauls	Buck Parnell	30%
Smithfield, Smithfield	Richard Robinson	29%
Micro, Micro	Gerald Bartlett	28%
Taylor's Chapel	Reuben Batchelor	21%
Clayton, Clayton	Samuel Weaver	20%
Sneads Ferry, Sneads Ferry	Lamar Jackson	19%
Calvary Temple, Lumberton	J. H. Norton	18%
Sims, Sims	Roy Norris	18%

SILVER SEAL AWARD WINNERS (continued)

Church	Pastor	Annual Growth Rate
Ahoskie, Ahoskie	Ray Faircloth	18%
New Hope, Blounts Creek	Virgil Hacker	16%
Lamm's Grove, Lucama	Steven Wells	15%
Merritts Chapel, Oak City	Sherwood O'Neal	15%
North Hickory, Angier	Bill Gill	15%
Benson, Benson	L. B. Collins	14%
Gospel Tabernacle, Dunn	King E. White	14%
Crystal Coast, Salter Path	Gordon Morris	13%
Red Springs, Red Springs	Anthony Morris	13%
Trinity, Halifax	Linwood Manning	12%
Elizabethtown, Elizabethtown	Greg Long	12%
Niagara, Kenly	Doner Lucas	12%
Ayden, Ayden	Gary Webber	11%
Weldon, Weldon	W. C. Dunning	11%

CHURCHES WITH DOUBLE DIGIT INCREASE IN CHURCH MEMBERS

Church	Pastor	Increase In Numbers
Gospel Tabernacle, Dunn	King E. White	86
Northwood Temple, Fayetteville	John Hedgepeth	77
Kinston First, Kinston	W. J. Forehand	53
Harvest Fellowship, Shallotte	Danny Harris	35
Farmville, Farmville	Phillip Bland	23
Clinton, Clinton	David Wheeler	20
New Haven, Fayetteville	Bobby West	20
Calvary Temple, Rocky Mount	Steve Edmondson	19
The Capital, Garner	Roland Harrell	18
Faith, Edenton	Danny Gurganus	17
Glad Tidings, Morehead City	Maurice Phelps	16
Community Chapel, Erwin	Kenneth Autry	16
Taylor's Chapel, Nashville	Reuben Batchelor	15
Clayton, Clayton	Samuel Weaver	14
Whitley, Princeton	Ferrell Hardison	14
Benson, Benson	L. B. Collins	13
The Genesis, Wendell	Paul Brafford	13
New Bern First, New Bern	Jessie Blalock	12
Red Springs, Red Springs	Anthony Rogers	11
Saint Paul, Greenville	Thad White	11
Roanoke Rapids, Roanoke Rapids	B. C. Horrell	11
Sonlight, Leland	Vince Moore	10
Sneads Ferry, Sneads Ferry	Lamar Jackson	10
Hope Mills, Hope Mills	Ken Milliken	10
Thompson Chapel, Wilson	George Weaver	10
Wilson First, Wilson	Billy Wooten	10
Smithfield, Smithfield	Richard Robinson	10
North Hickory, Angier	Bill Gill	10

FALCON MISSIONARY APARTMENT

We are making progress toward establishing a short-term missionary apartment in Falcon. The painting is nearly finished. New curtains are being made. Furniture is being contributed. There is still much to be done, but hopefully the apartment can be used, though not completed, during camp meeting.

Here is an unsolicited special article about the missionary apartment that the Lord laid on the heart of Elizabeth Carter of Lumberton. ☞

GONE, BUT NOT FORGOTTEN

Gone, but not forgotten: These are words we often see on tombstones of loved ones gone to heaven. That's a great way of reminding others that we haven't put them out of our minds and hearts. But that is all it can ever do or be, a message on a cold slab of marble which really doesn't have any meaning to the one gone on to his reward.

Now, gone, but not forgotten! This is how is should be with our missionary families around the world. They are gone out of our midst to a faraway place, but we certainly shouldn't forget them. Thank the Lord for the many people who do remember them and support them by money and prayer. But here and now I challenge everyone who is unconcerned to wake up and all who are concerned to reconsider and see if we're doing all we can for them. They come home on furlough sometimes and for a welcome home or while passing through, we can furnish them a place to call home. That's what the Conference Missions Department is trying to accomplish for the Falcon Headquarters, a missionary apartment.

I admonish each reader to check and see what you can contribute toward this or any other World Missions cause. So that when they come home, they can see for themselves that they have been "GONE, BUT NOT FORGOTTEN." It can do a lot for them as they rest for a few days from carrying the message of the cross of redemption around the world.

MISSIONARIES, I salute you as Christian Soliders answering the call of God for duty on foreign soil as you lift high the banner of Christ and GO under His great command. May God continue to bless you is my prayer.

CHURCH CREDITS FOR THE MISSIONARY APARTMENT

Lumberton First	Pastor Willie Frizzelle	$905
Williamston First	Pastor Willis Pearson	$500

CHURCH CREDITS

(Continued)

Wades Point	Pastor Kenny Clark	$400
Mount Carmel	Pastor Gary Strickland	$250
Clinton	Pastor David Wheeler	$100
Roper	Pastor Bobby Howard	$100
Tarboro First	Pastor Ralph Leggett	$100
Emmanuel	Pastor Bethea Moore	$100
Lowland	Pastor Terry Lewis	$ 50
Shiloh, Wilson	Pastor Ralph Jernigan	$ 50
Oriental	Pastor Annie Norman	$ 25
Goose Creek	Pastor Gary Denton	$ 25
East Side	Pastor Jim Skinner	$ 25
Elizabethtown	Pastor Greg Long	$ 20
Bizzell Grove	Pastor Lalleon Narron	$ 15
Wakelon	Pastor Julian Thompson	$ 10
Reelsboro	Pastor William Sanders	$ 10
Holly Hill	Pastor Tommy McLaurin	$ 10

We still need quite a number of items for the apartment. Here are a few:

Queen size bedroom suite
Two twin beds and dresser and chest
Lamps for bedrooms and den
End tables for den
Night stands
TV and/or entertainment system
Bed linens
Towels and washcloths
Silverware, Microwave oven and cookware
Kitchen odds and ends
Wall decorations

Anyone wishing to donate these or other items should contact Director Thompson at 919-980-1162 (office) or 919-980-1487 (home). Money is still needed as well.

(Continued from page 5)

tization of believers taking the final trip home. The title of the record was **Flight Final.** You can hear the excitement as the saints of God are boarding the plane for heaven. Just before they enter the plane, you hear a chopping sound. Soon it is explained that this is the saints being released from the earthly burden. How wonderful it will be! We have rest here in Christ, but it is only a partial rest. In heaven we shall be wholly at rest.

Heaven will not be a place of idleness. There will be much activity in that wonderful place. Yet we shall experience rest and joy in His service because Jesus inspires it. Love to Him will be the impulse of every action. Duty will be transformed into delight. There will be freedom from fatigue as we serve Him there. Our sister is enjoying the sweet presence of Jesus. "In His presence is fullness of joy."

"Press on it won't be very long" until we reach that land of song.

Rev. Dwight Jones

MOUNT OLIVE—PEMBROKE GROUND BREAKING

Ground-breaking ceremonies were held at the new site for the future Mount Olive Pentecostal Holiness Church of Pembroke on Easter Sunday, March 31st. Participating in the event were (left to right) Mr. Ashford Locklear, Elder; Rev. Johnnie Pollard, former pastor; Mr. John Allen Smith, Elder, Deacon, and Building Committee Chairman; Larry Locklear, Deacon; Rev. John Parker, European Supervisor of PH Missions who was guest speaker for the day; Rev. Timothy G. Creel, Pastor of Mt. Olive Church; Charlie Locklear, Deacon; Elisha Locklear, Deacon. (Not pictured: Randolph Oxendine, Elder; Earlie Maynor, Elder; and Neal Graham, Elder, who could not attend because of sickness). The new church and educational plant which is expected to cost over $500,000 will hopefully be completed within 18 months. Special singing at the old Mt. Olive Church just prior to the ground breaking was furnished by the "Born Believers" of Pembroke along with an Easter message by Rev. John Parker of Dunn, North Carolina.

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . . "

A PICTORIAL VIEW OF FALCON YOUTH CAMP
1991 RECORD REGISTRATION — OVER 700

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MAY 1991

hurch	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
inston 1st	546		324		321	262
lad Tidings	345		244		165	155
t. Olive WD	309		209		100	37
arkers Isl.	302		191		105	64
ospel Tab.	360	29	186	30	256	238
ne First	381		179		133	99
illennium	240		171		91	54
edman	190	1	163	1		
arboro 1st	435	30	162	30	156	127
niloh Rd.	281	61	158	61	189	112
t. Carmel	311		148		143	103
ilson 1st	275		126	18	97	80
ikes Xroads	388		120		260	45
ethany	171		116	8	106	64
oanoke Rpds	264		112		106	64
illiamston	143		110	10	86	58
ulbreth M.	263		108	14	174	118
vangel	379		106	21	225	95
izzell Gr.	197	40	105	40	100	36
erson St.	184		100		120	58
ope Mills	150		99		80	41
arvest Temp	185	65	99	47	124	54
eniel	298	35	97	35	155	67
hiteville	181		94		118	83
obersonville	134	5	92	8	69	75
elfast	140		91		80	46
t. Pauls	177	68	88	68	122	37
hitley	168		87		77	127
vang. Temple	210		86		140	90
ehoboth	134		82		60	38
linton	90	52	82	52	52	57
allace	165		82		120	
tantonsburg	140		79		96	65
lbritton	145	100	78	100	91	58
oper	144		77		125	57
lew Bern	126		76	28	91	65
hadbourn	100		76		60	52
t. Paul	127		75		80	27
iving F. F.	204		74		28	22
hoskie	110		74		45	44
rocks Ch.	247		73		91	32
raham Mem.	100		73		54	41
aylors Ch.	126		71			
hompson Ch.	101	1	70			46
t. Olive	108		70			
aughans Ch.	179		69			
anleys Gr.	122		68		26	35
pring Hope	77		67		79	62
benezer	119		67		112	47
t. John	128		67		34	30
iving W.	103		66	25	89	57
idway	129	31	66	23	115	48
oores Ch.	102		65		63	44
olly Hill	127		64		86	36
arvest Fell	82		63			
ilmington	142		63		142	51
ast Side	95	30	61	30		
elma	57		60			
yndall Gr.	82		60		44	15
akina			59			
abernacle	84	10	59	10	90	43
hunder S.	90		59			
homas Ch.	129		58		68	27
ollands Ch.	105		57			28
mithfield	74	34	56	24	50	32
rinity FD	118		56		50	36
lizabethtown	90	34	53	34	58	50
eelsboro	140	61	52	36	89	56

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Sanford 1st	80		52		45	49
Hobgood	68		51			
Winterville	67		50		40	24
Faith GD	79		50		41	25
Niagara	118		50		40	31
Sharon	81		50		43	21
Ayden			49			
Carson Mem.	64		49		42	30
Vanceboro	60		49		49	28
Emmanuel	81		48		69	44
Hodges Ch.	99		48		42	24
Calvary NBD	143		47		53	17
Washington	79	11	46			
Scotland Nk.	70		45	47	47	21
Shiloh FD	79		44			
Shelmerdine	114		44		66	28
Black Creek	46		44		41	29
Friendship R.	88		44		79	44
Wades Point	56		44			
Boardman	273		43		180	16
Sneads Ferry			43			
Lyon Mem.	80		41	43		
Snow Hill	134		41			
Shekinah	64		40			
Weldon	66		39			
St. Matthew	112		38			
New Vision	54		38		15	13
Lowland	42		37		28	18
Warsaw	60		37		40	13
Grace Comm.	110		37		68	27
Kenly	66		37			
Oak Ridge	73		36		28	16
Calvary T.	44		36			
Goose Creek	47		36		26	31
Red Springs	76		35	14		
Bailey	58		35		41	23
Faith WD	60		35			
Clayton	85		35		50	33
The Genesis	53		34		46	33
Trinity TD	80		32		32	18
Abbottsburg	41		32			
Merritts Ch.	86		32			
Westmoreland	89	26	32	29	59	22
Sims	59		31			
Friendship N.	58		31		27	17
Brentwood	70		30			
Bethel	86		30			
Goshen	76		30		50	33
Sonlight	31		30		33	33
Alert	89		29		23	18
Lamm's Grove	57		28			
New Hope	31		27			
Bridgeton	40		27		40	30
Crystal CST	36		26			
Grifton	88		26		45	16
North Hick.	75	20	23	20		
Caraleigh	42		21		20	18
Liberty	33		21			
Garland	40		20			
Hood Mem.	82		20			
Verona	21		18			
Wakelon	27		18			
New Haven	17		17			
Middlesex	28		15			
Oriental	11		9			
Vicks Chapel	15		6			
Windsor	10		6			
Total:	16595	744	8922	906	7634	4633
Average:	126	35	66	31	85	51

1991

SCHOLARSHIP DRIVE

Nestlé·Beich

A DELICIOUS WAY TO HELP

REACH OUR RECORD-BREAKING GOAL
OF $60,000.00 TOTAL SALES

Advertise

Coordinate

Your participation will make all the difference!

Sell $ 200.00 worth of candy to earn one Scholarship to Falcon Youth Camp.

ADDITIONAL COLORFUL ORDER FORMS MAY BE OBTAINED FROM:
Christian Education Department
P.O. Box 60
Falcon, NC 28342

SALE BEGINS AUGUST 19, 1991!!

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid
at Falcon, N. C. 28342
and other additional
mailing offices

3

NORTH CAROLINA COLLECTION
UNC LIBRARY WILSON 024
CHAPEL HILL NC
27514

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 | SEPTEMBER 1991 | NUMBER 9

T. Elwood Long

From the Superintendent

PEOPLE WHO REALLY CARE

We all, perhaps, are keenly aware that we live in a world today in which most people are too much detached from others and so often far too many are either unaware of the multitude of hurting people or simply ignore their anguishing cries. Cries that may, or as is more often the case, may not be expressed in audible tones palatable to the appetite of society's ears. I believe one of the urgencies of this hour is for us to unstop our ears to those pitiful cries and develop acceptable responses to the varying needs of fellow humans.

Of course, it goes without saying, that we must unalterably respond to the Great Commission our Lord has given us. This mandate is unchanging in its authority, effectiveness and necessity. **As we go into all our world** we are to present God's glorious **Good News** to every human creature in a convincing manner. The Holy Spirit has anointed us for this task. There is no discharge from this eternal responsibility. The **Good News** is that Jesus Christ came to the world, suffered and died on the cross of Calvary, was buried and rose again the third day, ascended to heaven, sits at the right hand of the Father Who has established **Christ's Kingdom** forever. In His present position He intercedes for us as our **High Priest.** From His exalted place He will appear again in regal splendor to catch away His waiting blood-washed Bride! Every person is invited to hear and respond to these glorious truths. A positive response will immediately reap the present joy of sins forgiven and a place in the family of God, the **Church**. A negative response will leave a person in the wretchedness of his or her sin. The only hope the negative respondent has is that God, the Holy Spirit will knock at their heart's door again with the invitation to come in simple childlike faith to Jesus Christ for salvation.

There is no question about it. Our first responsibility as a Christian is to worship God in Spirit and in truth. Closely knit to that worship is a proper acceptance and execution of our responsibility to proclaim the Gospel to others.

We must go to people "where they are." "Where they are spiritually, emotionally, socially and physically." We will never touch our generation if we maintain a "fortress mentality." We must go to people; dying, dirty, doubtful, devastated people. Jesus said, "go ye!"

We must go to the unborn babies snuggled inside the womb of their mothers. We cannot afford to allow the continued massacre of these "little ones." I am pleased that the Falcon Children's Home Board, under the auspices of our General Church Department of Institutions has begun the momentous task of developing the current **Alternative to Abortion** mission God has provided us through the anointed leadership of Reverend and Mrs. Marvin Whitfield. Reverend Wiley T. Clark and Brother Whitfield have worked so diligently to help bring about this marvelous, exciting venture of deliverance of future citizens who have so much to give the human family. Their mothers will be provided a beautiful opportunity to learn **who** Jesus really is and how His Church really does care! As I pen this article, my heart and mind are flooded with praise and adoration to our Lord who brought many of our people together last night (Friday, July 26, 1991) at the Children's Home for the very First Annual Fund-Raising Banquet for the ATA mission. It was fantastic! Response was magnificent as we fellowshipped, shared a good meal and worshipped our Lord. The ultimate purpose is to divert people from destruction to the glorious eternity provided in Jesus Christ.

I quote the stated purpose of ATA: "There are over 1.6 million babies killed by abortion each year in America. The question is, 'What can **we** do about it?' Rather than curse the darkness, let us light a bright candle of hope. We believe the eyes of the Lord are focused on this special ministry of saving babies and redirecting the lives of young women. We are thoroughly dedicated to the realization—

"1. Helping with crisis pregnancies

"2. Offering counseling and training

"3. Providing training for those who wish to enter the Shepherding Ministry

"4. Opening a maternity home for girls with crisis pregnancies

"5. Equipping women with job skills

"6. Assisting with adoptions."

If the Holy Spirit is stirring your spirit to discover ways and means of becoming more involved in this vital ministry, please contact Brother Marvin Whitfield, ATA Coordinator, Falcon Children's Home.

However, we must not stop with ATA ministry. We must reach out to spiritual derelicts all around us. They all need Jesus. There is an old Swedish Proverb that reminds us, "shared joy is a double joy, shared sorrow is half a sorrow." Sharing the sorrows of others is part of our responsibility. The best joy we can share with someone is the joy of sins forgiven; the joy of having the peace of God in our lives.

So much of the human family finds it difficult to find someone who really cares about them when they are going through those stressful circumstances. It is especially trying for the sinner who bears himself inside because, admittedly or not, he knows his straitened situation is very much his own fault.

It is much easier to love those who are close to us or those who live clean wholesome lives in the Christian faith. We could call that affection. But, what about the outcast and the down trodden? Love that stoops to them is grace; grace that we do not naturally possess. It is deposited in us by God's grace. We need to reach people who can't seem to get up of their own volition. We must remember John Dunn's words of many years ago, "no man is an island." He reverberated the sentiment of our Lord Jesus Who told us that we do not live to ourselves nor do we die by ourselves. We all affect and are affected by human woes and treasures. We are our brother's keeper. Who is our brother? Whoever needs us is our brother.

Someone is waiting for our reaching, grasping hand! It may be a little boy or girl who lives across the street or a teenager who has become rebellious because he misunderstands or is misunderstood. Young adults, laden with employment and/or marital decisions may be hoping you and I will reach them with solutions of victory. Middle-aged men and women, groping with unresolved inner conflicts or struggling to unburden themselves from some laborious greed or habit, may need to know we are available to show them the pathway from their darkness. Seniors who have been displaced by the work force or neglected by family members may longingly wish for someone to give them a word of lasting hope. Sick, sad, sorrowful and yes, even sinister people need us.

LET'S SHOW THEM WE REALLY DO CARE!

CHURCH NEWS

NORTH HICKORY DEDICATION

Sunday, June 30, 1991 was a great day for the North Hickory congregation in Anger. Their beautiful newly-constructed church building was dedicated to the Lord.

It was 1:45, Thursday afternoon, April 19, 1990, when Conference Evangelism Director, Chris Thompson and I arrived on the site of the fire-devastated building that had housed the North Hickory congregation as they worshipped and studied the Word. With undaunted courage Pastor Bill Gill and the precious people of that body of believers refused to allow the smoking embers of a building to reduce their faith to ashes. They immediately began plans for reconstruction. They worshipped in a school building. Later that was also heavily damaged by fire and then they relocated to a business-type building until they victoriously moved into one of the prettiest new worship facilities in this conference. The fantastic decor lends itself to a worship atmosphere. Pastor Gill and the congregation have given themselves unreservedly to the praise of God in the preparation of these facilities.

I had the privilege of ministering from the Word of God during the morning worship and leading the dedication celebration in the afternoon. Several area ministers and laymen joined us for this memorable event. Rev. D. Chris Thompson, Conference Evangelism/Missions Director and Rev. L. B. Collins, former Conference Evangelism Director, now pastor of the Benson Pentecostal Holiness Church, assisted in the dedication activities.

UNC—CHAPEL HILL, NC STATE, DUKE, MEREDITH, PEACE COLLEGE

If you are attending one of these schools and are interested in attending a Pentecostal church with an active college group, we have the church for you!

EVANGELISTIC TEMPLE P. H. CHURCH, 1800 Kildare Farm Road, Cary, NC 27511.

Rides and information are available — just call the church at 851-6638. Reverend Ray Ward is pastor. You don't want to miss the food, fellowship, and fun. Feel at home away from home!

Heather Lee

ATTENTION PASTOR AND OR PARENTS

of
East Carolina Students

Please send their names to:

Saint Paul Church
Route 9, Box 25
Greenville, N. C. 27858

The North Carolina Conference Announces The Availability of Reverend Frank Blalock and Praise Team.

The Praise Team is a traveling troop of dedicated and talented believers sharing their gifts in churches, civic clubs, and schools. The Praise Team is effectively reaching the lost and encouraging believers through their program of **music, drama, and ministry.**

The Praise Team is an outreach of Praise Ministries, Inc., founded by Rev. Frank Blalock in 1976. Rev. Blalock is an ordained minister of the N. C. Conference of the Pentecostal Holiness Church.

For more information, or to schedule the Praise Team for your church, please contact:

Mark Vick (919) 822-0042
1919 Mimosa Lane
Fayetteville, N. C. 28301.

SUPERANNUATED BIRTHDAYS FOR SEPTEMBER

Rev. W. M. Cordon	September 1
Rev. Garland Murray	September 5
Rev. Vernon Clark	September 6
Rev. Mrs. Lacie Vick	September 6
Rev. Roy Williams	September 11
Rev. N. D. Lucas	September 13

Birth Announcement

Rev. and Mrs. Tommy McLaurin are the proud parents of a baby girl, Courtney Thomas McLaurin. She was born on June 11, 1991, weight: 8 lbs., 1 oz.

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM: One thing at the time and that done well is a very good rule as many can tell.

HALLMARKS OF THE CHRISTIAN WOMAN

"Excellence"

"I want you to always be yourself, but in doing so I expect you to be the very best **you**, you can be." This was an exhortation my mother quoted often. She would never accept any less than my best. How often I must have disappointed her. "To excel" she said, "Requires commitment." Whether it was piano practice, assigned chores, homework, or reading, I had to be committed until the task at hand was finished.

Personal reflections prompt me to examine my application of her nurturing and training and her ability to achieve excellence.

The Book of Ruth catches my attention as Boaz praises Ruth. "And now my daughter, do not fear. I will do for you whatever you ask, for my people know that you are a woman of excellence" (Ruth 3:11). A study of Ruth proves she was a woman of strength and excellence. God's Word when applied to our inner lives will challenge our commitment to excellence.

Goal setting? Excellence is a goal worth pursuing. If we are going to do anything — why not do it right? Excellence is molded by discipline. If it requires giving up our own desires to be chiseled into God's plan, then so be it. A disciplined person is a flexible person. Discipline must not become legalistic but lends us available to be used of God.

Proverbs 31:29 can be applied to the Christian woman who exemplifies excellence. "Many daughters have done virtuously, but thou excellest them all."

GLEAMINGS

(for your files)

The Moores Chapel WM has two Sharing Sisters, Living Waters and Bailey. As a "Sharing Sister" gesture during the month of June, Moores Chapel gave a monetary gift in honor of each group. One was a contribution to the Falcon Children's Home Allowance Fund for the children. The second one was given to help distribute Bibles to third world countries.

Regenia Whitfield,
NCWM Board Member and
Director of Education

GEMS—Mrs. Karan's Corner

The crispness of a fall morning should quicken our souls to a renewed labor for our soon coming King. All across our North Carolina Conference the sponsors and GEMS have been shining with the light and love of Jesus. My hat is off to each of you for such service and sacrifice for the GEMS program. As our new program year begins there are several events that you will want to mark on your calendar. The annual LTC will begin at 4:00 pm October 25 and tentatively conclude at 6:00 pm on October 26. The registration fee is $40.00 per lady attending. Each sponsor must complete LTC for the local church to be chartered. After 1991 no GEMS group will be able to order badges for achievement unless chartered. Sponsors are asked to complete and bring their open book exam in the Leadership Manual to the LTC.

Plans are already being formulated for the 1992 Retreat that will be May 1 and 2. Details on this will be forthcoming.

It is with pleasure I announce the appointment of Mrs. Greg Long (Donna) to the Whiteville District Directorship. Donna works hard in her home church Elizabethtown. Susan Whittenton, previous director, moved to another district upon her husband Terry's reassignment.

If you are ready to organize, need assistance in implementing the program or another need, please get in touch with one of us. Your GEMS Board is more than willing to help your local girls! God bless you and multiply your efforts in His service

Mrs. Karan

I want to thank Mrs. Karan, each sponsor and GEMS who responded and participated in the Missions Emphasis Service at Falcon on the last Sunday night of Camp Meeting. I was so proud of you. You are special, you really are. I will . . . love you forever!!!

Mrs. Mary Belle

YOU ASKED FOR IT PROGRAM HANDBOOK FOR WOMEN'S MINISTRIES

Author —Berniece Garsee
Banquet plans, Dramatic resources, Retreat outlines, plus schemes and themes for other opportunities. Order from Falcon Gospel Book Store.

IF SHE CAN DO IT— WE CAN DO IT!!!

The First Church ladies (and men) participated in a Walk-A-Thon to raise money for the Feast of Ingathering. It was a lot of fun and excitement for the 18 walkers who met one Saturday morning (along with a police escort) to begin their five or ten mile journey. Seven completed the five miles and eleven completed the ten miles. The total monies received was $700.00 which when matched will be $1400.00 earned for our church schools.

Our oldest WM member to walk was Mrs. Winniefried Proctor — 88 years old — walks 2 miles per day when weather permits. In March Mrs. Proctor's name was placed in the North Carolina Record Book as oldest person to walk 2.7 miles when she walked with the Kiwanis Club. She walked the 5-mile trek and was the first to turn in her pledges which totaled $150.00. In the photo below Mrs. Proctor is the 3rd from the left on the front row. The Walk-A-Thon was headed up by Sadie Futrell, one of our Ministry Group Leaders.

Some of the walkers. Please note Regenia Whitfield chose to walk with this group — 4th from left!!!

ATTENTION! ATTENTION! ALL PASTORS, WM PRESIDENTS, AND SECRETARIES!!!

We urge everyone to remember the Feast of Ingathering which is just days away. We are being compelled to have each church to do your very best for our church schools . . . our future leaders of our churches — to help make available to them a Christian education/training and send them out into an unchristian world. We appreciate your support in the past and know you will "Do it again."

NOTE: If every church in the NC Conference will contribute, we will meet our goal and to God be the praise.

NEW MEMBERS (2nd Quarter Reports)

Fayetteville District: East Side, 4; Sanford First 2; Midway, 1
Goldsboro District: Bizzell Grove, 6
Greenville District: Albritton, 7; Bethel, 1; Kinston, 3
New Bern District: Beaufort, 3; Hood Memorial 1; Reelsboro, 1; Sneads Ferry, 2; Vanceboro 2
Raleigh District: Benson, 1; Clayton, 1; Evangel 1
Tarboro District: Hobgood, 5; Taylors Chapel, 1; Trinity, 1
Williamston District: Ahoskie, 1

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

A WILL CAN MAKE A WAY

by Gary Strickland

I was just a couple of months from finishing seminary when God met a special need in my life. He accomplished this through some people who I had never met but who wanted to be a part of my ministry. Their generosity was made possible by an estate that had been settled after the death of a relative. Their financial gift made it possible for my wife and I to purchase our furniture and furnish our first parsonage. Because of the foresight of this family, monies had been directed so that they would continue to make lasting contributions even though the benefactor had died. We will always be grateful for their generosity and God's blessings to us.

"Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."
(Luke 6:38)

"But if any provide not for his own and specially for those of his own house, he hath denied the faith and is worse than an infidel."
(1 Timothy 5:8)

"For to their power, I bear record, yea, and beyond their power they were willing of themselves; praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."
(2 Corinthians 8:3-5)

FOR US TO REALIZE OUR REAL POTENTIAL IN GIVING WE MUST DIRECT OUR RESOURCES NOT ONLY IN LIFE BUT ALSO IN DEATH.

FOR US TO REALIZE OUR REAL POTENTIAL IN GIVING WE MUST DIRECT OUR RESOURCES TO OUR NATURAL AND SPIRITUAL FAMILIES.

It is important for every Christian to prepare a will so that his love and concern for his family will be expressed even after he dies. Your spouse and your children still have needs that must be met even when you are gone. **REMEMBER THEM IN YOUR WILL!**

Let me also encourage you to allocate a tithe of your estate to God's Kingdom and church. Every local church has needs and our Conference buildings constantly demand repairs. Ministries on the Local, Conference, and General levels can benefit through monies that come through your estate. **REMEMBER THEM IN YOUR WILL!**

"MY DADDY SAYS WE HAVE TO CUT OUR CHURCH PLEDGE 'CAUSE WE JUST BOUGHT A NEW COLOR TV."

MAKE PLANS NOW TO ATTEND THE 9

ALCON CAMP MEETING IN JULY, 1992

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

EVANGELISM

I am thankful for the excellent start to the Love In Action, church evangelism program in the Conference. Presently we have eight churches working in Module II, Growing In Love. These are: The First Church, Goldsboro; Evangelistic Temple, Cary; Stedman; Robersonville; Hope Mills; New Creation, Havelock; The Genesis, Wendell; and Reelsboro.

Here is an article of how the program is benefiting the Robersonville Church. The Lord has really blessed. The program is helping them harvest the results of a revival. I hope you enjoy the article as much as I did.

We will have further Module II, Growing In Love, training on September 28th and will begin Module III, Assimilation (Keeping The New Convert), training on November 23rd.

SPIRITUAL GROWTH IN ROBERSONVILLE

In the Fall of 1988, I was given a call by my superintendent concerning an opening at the Robersonville Pentecostal Holiness Church. Like most ministers, I immediately had some questions regarding the location, present size, etc. I recall some of the more important questions asked in the course of our conversation went somewhat like this: "Does the Robersonville Pentecostal Holiness Church really have potential? If so, what do you think are the limits as far as numerical growth? Do they have a vision to expand beyond where they are now?" From that conversation came a meeting with the church's leadership, who I discovered were people with a vision. Four acres of property in an excellent location had already been purchased, and plans had already been drawn up for a new facility. There was only one ingredient that was missing: **manpower!** The reason for this is obvious: We desperately needed revival. In February of 1989, the breakthrough came. Four adults and one teenager responded to the call of God on a Sunday Morning, and the revival has not stopped since then. Since then, we have seen 50 saved in the last 2½ years; **47** of those have been baptized in water with 5 waiting at this present moment to be baptized in our next baptismal service. Our Sunday Morning A.M. Worship Attendance has gone from around 40 to 100+ at present. **To God be the Glory!** The church is enjoying a brand new facility, but it is fastly becoming overcrowded.

In order to see this kind of growth continue, something had to be done along the lines of assimilating these new people into the program of our church. That is where the **Love In Action** came into play.

The first phase of this program, **Opportunity Check-Up** helped us identify the areas of weakness in which changes were needed. As this 16 member task force began to pull back the curtain on the actual ministry of the church, it became a very painful process as we evaluated their findings. However, we realized that it was very necessary if we were to continue enjoying the blessings of God like we had seen previously. It was then that the change process began.

The first step in this change process was providing adequate **training.** The second phase of the **Love In Action** program, **Growing In Love,** came into play here. By providing training in this area for the adults in a Wednesday Night Session and the Teens in the regular Sunday Morning Bible Study, there is an evident change in not only the attitudes of our congregation toward each other and those outside our fellowship, but there is also a dramatic change in the actions of this congregation as well concerning this same issue. The New Testament Principle of **Networking** has been the key to the growth of this fellowship. There is an excitement in the air concerning the reaping of the harvest God has allotted to us. One of the most gratifying things that is happening is that as this convictional base is being formed in the very spirit of our people, areas such as prejudice: racial, sociological, and spiritual, are disappearing from our midst. We are quickly learning that people do not care about what you know until they first know that you care!

Pastor Noah Barefoot, Jr.

MISSIONS

Shiloh Church
Pastor: Ralph Jernigan
Missions Director: Peggy Eatmon

Benson Church
Pastor: L. B. Collins
Missions Director: Charles L. Byrd

1991 WORLD EVANGELISM SERVICE— MIRACLE NIGHT

The Culbreth Memorial Camp Meeting Tabernacle was packed to capacity on Sunday night, July 21st. The Lord moved powerfully throughout the service. When it was over several had received special blessings from the Lord around the altar and all had been motivated to greater service by the presence of the Lord. A new World Missions Offering (GO Offering) record was set. Some over $79,000.00 was pledged and given ($77,825.39 cash) and then another $5,200.00 was given to help Missionary Kit Teasdale build a building in Durban, South Africa. The goal **had been** $70,000.00, which would have set a new record. The Lord was at work. A more detailed list of the miracle will be given in the next issue. Praise the Lord for His blessings.

A WORD FROM JOHN AND EDNA PARKER

The work of supervising the outreach of the Pentecostal Holiness Church in Europe and the Middle East is in some respects the most exciting and challenging of all that we have done in missions over the last forty years. That's right — forty years. For it was exactly that long ago (1951) that we stood on the Falcon Camp Meeting platform and said goodbye to all our friends and co-laborers in the North Carolina Conference whom we loved and appreciated so dearly. Heading toward a new country (Costa Rica), an unknown language (Spanish), a different culture (Latino), and an overwheming challenge (preaching where Christ was not known), it is good that we did not know exactly all that we would face in the next six years before seeing you again. All we did know is that God had laid His hand upon us and called us out to go. You responded in obedience to the same Lord and over these many years, have stood behind us in support, concern, and prayer. Together, you and we have made a difference in the lives of many precious souls who will in that day rise up and call us "blessed."

Over these forty years, God's good guidance has taken us to five continents — North America, South America, Asia, and now Europe, and a portion of Africa. Truly, the "lines" have fallen to us in pleasant places. We have experienced all the usual problems and difficulties that are associated with missionary labors, but in them all, we have endeavored to magnify the grace of God, to give forth a good and faithful witness, and to honor the high calling of the Lord. Our love and appreciation for you have grown through the years. We treasure you in our hearts and every encounter with you, whether private or corporate, only serves to deepen our esteem for you.

Nor have we as yet found a stopping place, either in our calling or in our labours. As a matter of fact, it seems that we have come into that wide place of spiritual excitement that is characterized by a global harvest. We praise God for the wonderful people who are responding to a missionary call in our day. Many of them are eleventh hour workers; some are older mature people; some are younger ones with great resources of strength and years. Most of them are better prepared than we were; they will serve long and well. The Gentilinis, the Sherrys, the Wendlandts, the Berrys, and a host of others are filling the ranks of God's army, the army that will push the conflict on toward its termination of final victory. Along with them is that vast host of national workers that God is raising up in virtually every nation on the earth. The word "missionary" no longer means white and western. New seed is always the product of a harvest, and the harvest reaped from our efforts is becoming the seed of an even greater harvest for the future.

A prophetic word spoken over Edna and me in our recent European missionary retreat indicated that we are now in the convergence phase of our ministry; that is, "there is a coming together of giftings, of character, of insight, of experience, and maturity for this time and this situation." So, we can see no stopping place; at least, not yet. It is true that our World Missions Board has granted us the option of establishing our residence in North Carolina. This was done primarily in order for us to provide a home and care for Edna's mother, who at the age of eight-six can no longer be alone. But our work continues for I, under God's grace, am still supervising our missions outreach in a fast territory stretching from England down to Egypt and as far to the East as God permits us to go in the Soviet Union.

The Lord has enabled us to move into a home at 710 Westbrook Avenue, Dunn, NC 28334 (Telephone: 892-4749). My work largely consists of communication by letter, FAX, and telephone with our many missionaries and our central office, planning and direction of training and church planting efforts, prayer and seeking of God's direction, several trips each year to the European and Middle Eastern area, as well as encouraging our people by visits and ministry among the churches here in the homeland. It is, as one person put it, a "full plate." We dearly love the work that we are doing, for we know beyond any question that is the will of God for us. Please hold us before the throne in prayer and supplication. And we believe that you will continue to support us with your offerings each month. This is so vital and important for us; it is also a part of your own commitment and sacrifice toward the vision that God has given to you and to all His church.

Bobby Forehand
Christian Education
Director

The Christian Education Department

DEVELOPING Excellence IN MINISTRY

"That ye may approve things that are excellent . . . "

SENIOR CITIZENS' NEED FOR MINISTRY

A man well past retirement age once said of birthdays, "Too many of them will kill you!" His friend replied, "Yes, but too few is no fun, either." This underscores the dilemma of many older folks. They enjoy **having** birthdays, but each one seems only to remind them that age is creeping up. One day they wake up and realize that they have become "Senior Citizens!"

Sadly, it is at about this point in many churches that they also begin to feel that life is passing them by. Once they were busy about the Master's business, but now someone else (someone **younger**) has taken their place. Once they were deeply involved in the "life" of the church; now their voice has become too "cracked" for the choir, their memory too unreliable for teaching Sunday School, and their knees too arthritic for the softball team. In short, they who have **ministered** in a variety of capacities for many years are now in need of **ministry.**

What do Senior Citizens need by way of ministry? The answer: just about the same things anyone else needs! They **don't** need to be treated like children. They don't need to be programmed to the point of distraction. They often tire easily, and need activities and functions that fit their declining health and attention span. Trips should be planned with their rest requirements in mind, while menus should consider their special dietary needs. Games and other activities should not emphasize competition in such a way as to embarrass those who do not do well, but rather serve to provide fellowship, good old "fun!"

The best way to find out what Senior Citizens want is to simply **ask them.** Some person in the church who has a love for his/her elders, who has a "heart" for older folks, should visit some of them and find out what they need and would like to do. Many communities have active Seniors' groups; it is wise to investigate these first to avoid competition or duplication of services. Don't put them in the position of having to decide **where** to go tonight; give them somewhere to go tonight **and** tomorrow! Don't listen when they protest, "We don't want to be any trouble"; instead, hasten to insure them that they are not causing you "trouble," but joy.

Essentially, Senior Citizens have the same basic spiritual and emotional needs as any of us. They need to feel loved, needed, wanted, accepted, and that someone is "there" for them. They need someone to listen, someone to hug, someone to **care.** In ministering to them, it is the wise person who remembers to guard the Senior's dignity at all times; sometimes, it is about all they have left. It is a wise person who tries to enhance the Senior's self-respect, assuring them that it is okay if they don't hear properly the first time, or if they have to look at something closely to understand what it is.

Finally, it is important that they continue to feel that they are a vital part of the church. They built the churches we love and in which we worship. They sacrificed, often walking great distances to attend. They carried the load "through the heat of the day," being faithful even when believing "Holiness" brought reproach. They **ministered** to others faithfully for so long; let us not neglect them now when they need **ministry.**

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JUNE 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		700		400	655
Kinston 1st	563		340		321	234
Glad Tidings	345		278		165	150
Mt. Olive WD	309		223		100	37
Harkers Isl.	302		184		105	65
Gospel Tab.	360	29	174	30	256	199
The First	381		174		133	103
Millennium	240		172		91	51
Tarboro 1st	435	30	165	27	156	113
Greenville 1	300	33	165	36	105	74
Shiloh Rd.	281	57	157	57	189	98
Mt. Carmel	311		142		143	102
Wilson 1st	275		141		97	79
Stedman	190	1	137	1	150	148
The Capital	280		137		145	135
Pikes Xroads	389		133		260	42
Evangel	379		116	16	225	87
Bethany	171		112	9	106	63
Williamston	143		110	9	86	64
Lumberton	303	16	109	16	160	80
Bizzell Gr.	197	40	108	37	100	32
Roanoke Rpds.	264		104		106	60
Harvest Temp.	185	65	101	47	124	54
Peniel	298	35	101	35	155	67
Whitley	168		97		77	114
Person St.	184		97		120	59
Culbreth M.	263	21	96	21	174	115
Whiteville	181		95		118	81
Hope Mills	150		95		80	42
Midway	129	31	89	23	115	46
Belfast	140		88		80	46
Evang. Temple	210		87		140	80
Clinton	134	52	84	52	57	60
New Bern	126	28	83	31	91	57
Robersonville	135	5	79	8	69	69
Wallace	165		79		120	
St. Pauls	130		78		80	41
Spring Hope	81		77		81	71
Chadbourn	100		76		60	52
Whoskie	120		76		45	62
Benson	118	20	76	38	50	37
Stantonsburg	147		76		104	60
Moores Ch.	102		74		63	33
Wilmington	142		74		142	50
St. John	128		72		34	30
Rehoboth	134		72		60	30
St. Pauls	177	68	71	68	122	33
Roper	144		70		125	64
Graham Mem.	100		70		54	32
Living W.	103	29	69	25	89	61
Hollands Ch.	105		68		40	28
Mt. Olive	108		68			
Albritton	157	100	65	100	91	52
Harvest Fell.	82		65			
Thompson Ch.	101		65		46	39
Holly Hill	127		64		86	36
Brocks Ch.	247		62		91	34
Taylors Ch.	130		62			
Tabernacle	84	10	62	10	90	43
Living F. F.	204		61		28	30
Ebenezer	120		61		109	43
Niagara	118		58		40	40
Manleys Gr.	122		57		26	30
Vaughans Ch.	187		57			
Thunder S.	90		56			
Trinity FD	119		55		50	29
Selma	59		54			
Thomas Ch.	128		53		68	26
Reelsboro	140	61	52	42	87	44
Sharon	101		52		43	21
Elizabethown	90	34	52	34	58	50
Tyndall Gr.	82		52		44	21
Calvary NBD	143		51		53	16
Winterville	67		51		40	24
East Side	95	30	50	28		
Faith GD	79		50		41	23
Sanford 1st	80		50		45	37
Shelmerdine	114		49		66	27
Vanceboro	60		49		49	25
Westview	105		48		82	32
Friendship R	88		48		79	37
Ayden			48			
Emmanuel	81		48		69	43
Nakina			48			
Grace Comm.	110		45		68	31

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Hobgood	68		45			
Hodges Ch.	97		45		42	23
Smithfield	74	34	45	24	50	32
Scotland Nk.	70	32	44	36	47	19
Washington	79	11	44	11		
Warsaw	60		44		40	15
Snow Hill	134		44			
Shiloh FD	79		43			
Black Creek	46		43		41	12
Wades Point	56		43			
Carson Mem.	64		43		42	26
Jacksonville	54		43		18	10
Gethsemane	154		42		48	29
Boardman	273		42		180	12
Hopewell	65		42		41	41
Hamilton	132		42			
Red Springs	76	22	41	17		
Calvary T.	45		41			
Shekinah	64		40			
Christian Ch.	75		40		24	16
St. Matthew	112		40			
Merritts Ch.	86		38			
Oak Ridge	77		38		28	13
Kenly	66		36			
Lyon Mem.	80	43	36	45		
Clayton	89		35		50	33
Brentwood	70		35			
Lowland	42		35		28	17
Weldon	66		35			
Bailey	58		35		4.	22
Goshen	76		34		50	33
Crystal CST	36		32			
Sneads Ferry	48		32		18	13
Trinity TD	80		32		32	18
New Vision	54		32		15	8
Bridgeton	40		31		40	15
Friendship N	58		30		27	17
Goose Creek	47		30		26	31
Westmoreland	89	26	30	31	59	21
Abbottsburg	41		30			
The Genesis	53		29		23	13
Beaufort	41		29			
North Hickory	75	20	29	20		
Lamm's Grove	57		29			
Sims	59		28			
Sonlight	34		28		33	31
New Hope	31		27			
Middlesex	23		26			
Caraleigh	42		26		20	18
Alliance	32		25		32	16
Alert	89		25		23	9
Grifton	88		25		45	23
Garland	40		22			
Warrenton	41		19		50	18
Wakelon	27		19			
Verona	21		18			
New Life Tab.			16			
New Haven	17		15			
Hood Mem.	82		15			
Community Ch.	20		15		20	9
Liberty	33		14			
Oriental	11		7			
Vicks Chapel	15		6			
Windsor	10		6			
Missionary						
Belhaven						
Jones Grove						
Trinity NBD						
Aberdeen	37				48	
Penderlea						
New Creation						
Plymouth						
Micro						
Swanquarter						
Calvary WD						
Trenton						
Pinetown						
Farmville						
Winter Park						
Total:	19940	972	10420	984	9098	5691

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid
at Falcon, N. C. 28342
and other additional
mailing offices

C289.9
P412e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 | OCTOBER 1991 | NUMBER 10

T. Elwood Long

From the Superintendent

TRAVEL WITH ME

Occasionally, I like to share information with you relative to some of the activities that have filled my schedule. It has been about fourteen months since I did that, so I thought it well to do so with this issue of the **EVANGEL.** Of course, I need not go back the entire fourteen months as many of the varying activities of this work would not interest you.

The calendar year of 1991 began with an inspiring and informative experience at the Annual General Evangelism Retreat at Myrtle Beach, S. C. under the capable leadership of General Evangelism Director, Reverend James D. Leggett. I praise God for this growing arm of the ministry of this Church.

I had the privilege of ministering in services at Jacksonville, Verona, Shiloh (FD), Washington First, Tyndall Grove, Missionary Holiness of Lumberton (now Missionary Pentecostal Holiness Church), Oriental and Beaufort churches in January. In addition to these pulpit duties, I spoke to the Clinton First leadership in retreat activities. This busy month included 3500 miles of driving and 92 visits with our people in my office, at churches and hospitals and in their homes. Some of the exciting highlights of the month included the dedication of the newly remodeled sanctuaries of Washington First and Tyndall Grove. Both churches are to be commended for these accomplishments.

February began with enriching fellowship with a good number of our ministerial family at the annual Ministers and Spouses Retreat in Fayetteville at Howard Johnsons. Assistant Superintendent Jimmy Whitfield and the capable committee who assist him do a beautiful task of putting this event together. Ministers and spouses, please do your very best to attend the next time. You will be glad you did! It would be a fine and generous thing if our churches would defray the expenses involved for your pastor and spouse to attend this valuable time of encouragement. The church will be better off for having done so. 2656 miles of crisscrossing the conference kept me moving as I met with 125 persons or groups of persons in the office, churches, homes and hospitals of our area. I enjoyed ministering to the congregations at Lumberton First, Bizzell Grove, Eastside (Sanford) and Tarboro First. I thrilled at the exciting prospects of the Eastside Church as we turned the spades of dirt in groundbreaking ceremonies for their new location. This was formerly the Woodland Avenue Church. The month was full as we met together in Bi-District Conference/Evangelism Rallies across the conference as Assistant General Superintendent/General Evangelism Director James D. Leggett presented a challenging message. Another week of ministers' and local church missions directors' missions-promotion meetings lifted our praises to God as the Vice-Chairman of our denomination, Brother Jesse Simmons (General Director of Missions) spoke to us. Our Conference Evangelism/Missions Director, Brother D. Chris Thompson, coordinated this well-planned series. During this month we gathered at the Trinity Church in Halifax County to bid our beloved W. T. Reece adieu until we "meet him in the morning."

You've heard the saying "March comes in like a lion." Well, this past March was at least a "cub" of some size. It was a good month with 118 interviews and visits and 4,089 miles being added to the odometer. Wades Point, Westview, Jones Grove, Farmville and Ayden churches graciously provided a good atmosphere in which to preach. I joined the Farmville congregation as we eagerly broke ground for the new fellowship building now under construction. An Emmanuel College Board meeting and several local church meetings and a Piney Grove camp meeting building study meeting, along with the Holmes Founder's Week schedule added to a trip to the Southern Baptist Missions Center in Richmond, Virginia with our conference missions personnel kept things alive for March. It did not go out too much "like a lamb." Many of us paid our respects to Sister Dorothy Elizabeth Foreman at Paul Funeral Home in Washington, N. C. on the 28th. The body of this beloved wife of Reverend W. O. Foreman was laid to rest in Pinelawn Cemetery at Greenville.

April began with the Annual Christian Worker's Institute on Monday through Thursday of the first week. Dr. Dan Beller, pastor of our Evangelistic Temple in Tulsa, Oklahoma, ministered in a gracious manner as the Holy Spirit anointed him and our own conference ministers to speak to us those things we needed to hear. The Harkers Island, Pikes Crossroads, Glad Tidings Assembly (Dunn), Friendship (Aurora), Garland and Goshen congregations warmly received Sylvia and me as I ministered among them. It was a grand day for Friendship as we celebrated their 70th anniversary. Praise God for the long-time witness in that community.

One of our dear retired ministers, Sister Mae Thomas, widow of Reverend Moses Thomas, was funeralized in Kenly Church with interment at Moore's Chapel Cemetery. Many of you joined us for this Saturday afternoon.

I was honored to minister in the following churches during May: Crystal Coast, Sneads Ferry, Mount Olive First, East Greenville (now New Life Tabernacle), Living Faith and Thompson Chapel. I attended the Men's Fellowship Retreat in Fayetteville and the GEMS Retreat in Falcon. All churches need to avail themselves of the benefits of these two valuable arms of ministry. The 13th and 14th afforded me the opportunity of meeting with our superintendent brethren of the Northeastern Zone of our church. We met at the beautiful New Life Temple in Roanoke, Virginia with Bishop Underwood. The spacious Greenwood, S. C. church sanctuary was the setting for Talent, Bible Quiz and Royal Rangers competition. I praise God for all our young people and those dedicated people who work to develop this powerful potential of the Body of Christ. Considering Building and Committee meetings, funerals, weddings and 113 pastoral (Yes, I'm still a pastor!) visits and some 3455 miles of travel, I found some quality time to be with my family and enjoyed a lot of good hours alone with my Lord. Evangelism Director Chris Thompson and Pastor Joel McGraw did a splendid job in conducting the Church Planters School at Falcon. This was tremendous.

You saw the special edition of the paper in August as we gave you information regarding the homegoing of our dear friend and esteemed fellow-laborer, Reverend W. Eddie Morris. We will always miss him on this side of our eternal deliverance. His service was in the Tabernacle at Falcon on Tuesday, June 18.

By the way, Sylvia and I enjoyed a few days reprieve from the routine in late June.

Bethany, Ahoskie, Jacksonville, Elizabethtown, Missionary (Lumberton) and Evangelistic Temple opened their hearts and pulpits for my ministry in July. I was enthralled by the beautiful changes in the sanctuary of the Elizabethtown Church during the dedication activities on the 14th. The great Falcon Camp Meeting, the Billy Graham School of Evangelism in Asheville and the honor of participating in the funerals of two precious lay people, Mr. A. T. Holland of Ebenezer and Mrs. Sudie Guthrie of Harkers Island provided a variety of spiritual experiences for me. 136 visits and 3637 miles of activity gave me a full month.

The month of August presented the opportunities of the General Board of Administration meeting and the General Christian Education Convention in Chattanooga, Tennessee. I enjoyed ministering in Chadbourn Church as the congregation graciously observed Pastor Appreciation Day. New Life Tabernacle (formerly Meadowbrook) in Greenville is a beautiful addition to our local churches in that area. I had the privilege of officiating in the dedication and preaching there on the 18th. The eleven-day camp meeting at Piney Grove was an uplifting experience. The month afforded 70 visits and required 1483 miles of ministerial travel.

At this writing I have sensed the presence and power of the Holy Spirit as I have reminisced over these treasured days. I am so blessed to labor with you in the kingdom!

TEL

CHURCH NEWS

MINISTERIAL ROSTER CHANGES

PASTORAL ADJUSTMENTS

CHURCH	PASTOR
Kenly	Rondy Ward
Weldon	W. C. Dunning
Mount Olive First	Terry Whittenton
Winter Park	Jay Young
Washington First	Robert Paul Jackson
Aberdeen	Horace Warwick
Grace Communinity	David Blake
Peniel	Jimmy Swinson
Jacksonville	Paul L. Loftin
Liberty	Tony Ward
Warrenton	W. V. Denning
Hood Memorial	Chris Goodwin
New Life Tabernacle (formerly East Greenville)	T. L. Byrd
Plymouth	Leroy Evans
Goose Creek	Wanda Barnes
Ahoskie	Lester C. Jarrett
Bethany	Jesse Parsons
St. Pauls	Ray Faircloth
Windsor	Mrs. Onnie Warren, MW
Brentwood	Julian Thompson
Black Creek	Jesse Horne
Vicks Chapel	Dempsey Winstead
Garland	Dwight Jones
Hodges Chapel	Robert Ormond
Wakelon	Wyatt Quinn

Associated with the above pastoral listing, the following status changes were effected:

Frank Moore—Temporary Disability
John Moses—Local Evangelist, Williamston District
W. H. Tyson—Retirement, effective August 1991
Gary Denton—Local Evangelist, Tarboro District
Betsy Rose—Mission Worker, Williamston District
T. H. Godwin—Superannuated
Dallas and Patsy Spence—Withdrew from the conference

Other Recent Status Changes:

W. Eddie Morris—Deceased
Rayace A. Beacham—Superannuated
Michael Ray Howard—Transferred to East Virginia Conference
Peter A. Ribis—Superannuated
Martin Britton—Superannuated
Terry Lowder—Transferred to South Carolina Conference

Newly Licensed Ministers:

Patricia Ann Hunter Aman
Carrie Lee Bullard
Weldon Donald Glover
John Mark Horrell
Martin Jackson
Billy Ray Jones
David Justice, Sr.
Phillip Michael Lewis
Gary Lee Loudermilk
Randy C. Medlin
James E. Noguess
Jeffrey Allen Smith
Bobby West

Newly Ordained Ministers:

Mark A. Elliott
Raymond F. Faircloth
Jesse B. Horne
Wiley E. Hughes
Sherwood F. Page
Deborah L. Williams

Others:

Mrs. Sandra Summers—Transferred to us from the Virginia Conference. Her husband, Walter, is a Mission Worker in the Whiteville District.
Dr. Richard Waters—Transferred to us from the Oklahoma Conference. Brother and Sister Waters are natives of Roanoke Rapids, N. C. Dr. Waters is on staff at Holmes College of the Bible in Greenville, S. C.
Paul M. Edwards—Withdrew from the conference
Williams H. Baush—Withdrew from the conference
Terry M. Barts—Reinstated
Lyndon Purifoy—Transferred from Arizona Conference
Billy Jones—Transferred to Texas Conference
Gerald Holloman—Reinstated
Ashley Trogdon—Working with Falcon Children's Home

NEW LIFE TABERNACLE DEDICATION

Sunday, August 18, 1991, was a very special day in the history of New Life Tabernacle Pentecostal Holiness Church, Greenville, N. C. It was dedication day. Some sixty plus worshipers gathered at 3:00 p.m. to officially dedicate the new worship facility. Among those present were Superintendent Elwood Long, Pastor T. L. Byrd, Conference Evangelism/Missions Director Chris Thompson, District Evangelism/Missions Director Thad White, former pastor William Tyson, church members, several other ministerial friends, and many friends of the church.

New Life Tabernacle was earlier named East Greenville. Its roots are in the earlier Meadowbrook congregation. Rev. T. L.

(Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to:
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield .. **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

NEW LIFE TABERNACLE DEDICATION

(Continued from page 3)

Pastor T.L. Byrd

Byrd was assigned as pastor of New Life Tabernacle in June of this year. The former pastor, William Tyson, was superannuated at the annual Conference in June.

On his assignment, Pastor Byrd immediately began a fund-raising drive to complete the new building that had been started. He was able to raise several thousand dollars to complete the inside, add necessary furnishings, put in a parking lot (crushed stone), and landscape the outside including the beginnings of a new sign. The facility is not only beautiful but also functional. The building contains a nice sanctuary with two overflow rooms, a large meeting room/office in the back, and necessary restrooms. The sanctuary will seat approximately 150. Along with other furnishings, a new sound system has been added.

These are not the only changes at New Life. The Lord has blessed the church with growth. Over the last three months the attendance has quadrupled. Several have joined the church. The best of all the reports is that several have been saved, some in nearly every service. Praise the Lord!

On the day of dedication, Superintendent Long preached in the morning service and led in the actual dedication. Pastor Byrd preached in the afternoon service. His message was from John's Gospel where Jesus fed the 5,000. His topic was "Little, But It Is Enough." Both men had messages from the Lord for the congregation.

In the afternoon service Pastor Byrd recognized all the visiting ministers and gave them opportunities to speak. Mrs. Margaret Byrd, Mrs. Jackie Gardner, and Mr. Lonnie Dickson furnished the special music. The church is blessed with some excellent singers. Chris Thompson, Conference Evangelism/Missions Director, spoke of how the churches in the district had given support and led in the dedication prayer.

May the Lord be praised for the New Life at New Life Tabernacle. Pastor Byrd and the church are to be commended for a job well-done. May the Lord grant many more souls to be won and discipled into the church.

"GIVE ME THIS MOUNTAIN" WILSON, NC

Westmoreland Bulletin Board

Most of the Conference Churches have set goals for Target 2,000. Several have also used the objectives of the General Target 2,000 Program to set directions for ministry for the local congregations. The Westmoreland Church in Wilson, N. C. has set as their mountain — the city of Wilson. May the Lord bless their endeavors. Above is a recent bulletin board the leadership used in communicating their desires to the church. Pastor Oris Hubbard is planning a series of sermons based on the objectives of Target 2,000. Below is a review of these objectives. May the Lord bless Pastor Hubbard and the Westmoreland congregation.

1) TO PRAY—to take twenty minutes daily in prayer for world evangelization.
2) TO DEVELOP—to develop shepherd's hearts so that we can be trusted with the new believers God wants to give us.
3) TO MULTIPLY—to make the multiplying of believers and the multiplying of churches the top priority of the Pentecostal Holiness Church.
4) TO MOBILIZE—to mobilize every member of the Pentecostal Holiness Church to discover, develop,and deploy his spiritual gifts.
5) TO PLANT—to plant strong churches in 50 world class cities — 15 here and 35 overseas.
6) TO REACH—to reach six million members worldwide by A.D. 2,000.

HOLMES HOTLINE

Dr. Richard Waters of North Carolina has joined the Administration as Academic Dean. Dr. Waters is an ordained minister of the Pentecostal Holiness Church. He is a graduate of North Carolina State University, North Carolina Wesleyan College, B. A. in Religion; Duke Divinity School, M. Div. and The Graduate Seminary, Phillips University where he received the Doctor of Ministry Degree. He is a member of the Editorial Committees for Lockman Foundation (NASB), Rainbow Study Bible and Full Life Study Bible. Dr. Waters is listed in **Who's Who in Religion in America, 1985.** He served as Vice-President for Academic Affairs, Southwestern College of Christian Ministries for the past sixteen years in Oklahoma. Dr. Waters is a member of the North Carolina Conference.

RECORD ENROLLMENT AT SOUTHWESTERN COLLEGE OF CHRISTIAN MINISTRIES

The largest enrollment since Southwestern College of Christian Ministries moved to its Bethany location in 1981 was admitted for the fall semester. The Registrar's office reported 128 began classes last week. The college's Full-time Equivalency or FTE is 146 students. The record enrollment was set in both the number of individual students and the FTE for a particular semester.

"This semester enrollment reflects a 51% increase over the fall 1990 semester. Our student body represents eighteen different states and seven foreign countries," Mr. Damon Burrows, Director of Student Recruitment reported. President Ronald Moore stated, "The growth is tremendous; however, we are facing the possibility that more campus housing will need to be constructed earlier than we anticipated. We are already planning and anticipating a larger freshman class next year." Several new student retention programs have been initiated this fall to assist the college in developing and managing its enrollment.

You hear it frequently—"Southwestern is serving the Pentecostal Holiness Church." The fall enrollment reflects the college's commitment to the church. 83% of the dormitory students are Pentecostal Holiness. 77% of the total fall '91 student body are Pentecostal Holiness. Other Pentecostal churches account for an additional 20% of the total student population, Dr. Moore explained.

AVAILABLE FOR SERVICE

Rev. T. H. Godwin

The North Carolina Conference announces that Reverend T. H. Godwin is available for revivals and weekend services. You may contact Brother Godwin at: 507 Monticello Drive, Wilson, N. C. 27893. Telephone (919) 237-0198.

He retired this summer from the pastorate after 45 years of service.

T. E. L.

A. T. HOLLAND 1893-1991

Arthur T. Holland, Sr. was born May 20, 1893, in Nash County, North Carolina. The proud parents of this fine baby boy were James and Nannie Lloyd Holland. Brother A. T. would become part of a large family of four boys and five girls.

As time passed and Brother Holland grew into young manhood, he met and married Pattie Lee Thorne, also of Nash County. To this union were born 10 children, 5 boys and 5 girls. One is deceased, Millard Avery Holland. But remaining are: Eva Bell, Eloise, Arthur T. Holland, Jr., Doretha, Wilbur, Dorothy, Bill, Lynn and Gene. This family also grew to include 21 grandchildren and 37 great-grandchildren.

Brother A. T. spent most of his life working in and around Nash County. There are many homes dotting the landscape around Nashville that were built by Brother Holland during his later working years. During the early part of A. T.'s life, he worked a good size farm, along with his large family. They also ran a local grocery.

In 1935 at Vaughans Chapel Pentecostal Holiness Church, during a revival being conducted by Rev. Eva Brown and Rev. James F. Epps, A. T. Holland met Jesus of Nazareth, and was wonderfully saved. Following this conversion Brother Holland committed his life to the work of the church in this community. While attending the Dickens Grove Camp meeting in Nashville a vision to have a Pentecostal Holiness Church was **born in many a heart.** Out of this vision came the Ebenezer Church. Brother A. T. contributed to the establishment of Ebenezer by giving the land on which the first building was erected and also by cutting the timber and having it dressed for the first sanctuary. At the organizers' meeting Brother A. T. joined and became one of the charter members. He has stood faithful for over 54 years, faithful in attendance and tithes and influence. There are many words that describe Brother A. T., among them are husband, father, granddad, friend to man, friend of God, a real worker, a fellow laborer, a joint heir, always faithful. We salute a life well-lived, a work well-done, a rest well-deserved. God bless the name and influence of A. T. Holland, Sr.

Pastor L. B. Avery

MR. A. T. Holland

Funeral services honoring Mr. A. T. Holland were conducted in his beloved home church, Ebenezer on July 2, 1991, by his pastor, L. B. Avery and me. Interment followed in Forest Hill Cemetery in Nashville, N. C. The sanctuary was filled with friends and relatives who love this dear man of God. Among his children who survive are two members of the ministerial roster of the North Carolina Conference of the International Pentecostal Holiness Church. They are Mrs. Eva Bell Brown, now superannuated, and Mission Worker Eugene Holland.

I recall this stately gentleman from my early childhood memories. His daughter pastored Vaughans Chapel where my family attended at the time. I saw him quite often there and at her other pastorate, Ebenezer. Over the years as I had the honor of being in his presence during revivals, homecoming, conference events and other special times, his quick smile and genteel manner added to my ease. Mr. A. T. Holland touched so many lives in a positive way. While family and friends miss him here, we are assured he has been abundantly welcomed to heaven by our Lord. I am so honored to have participated in the service.

T. E. L.

MY TRIBUTE TO CATHERINE HALE

"Who can find a virtuous woman for her price is far above rubies" (Proverbs 31:10).

To me, Catherine Hale was this type of woman. She was always doing something for others, as well as her family which she loved and was so much devoted to.

She was faithful to her Lord and Saviour Jesus Christ. She served Him to the best of her knowledge and ability. Next, she was faithful to her church. Whenever there was something to do at the church, she was there if at all possible to take part, and do anything that she could. She was active in the Women's Ministries doing everything that she could to promote its growth in every way. She also loved to sing in the church choir. She did everything that she could for everyone in the community, visiting them and taking them some little goodies to cheer them up. She worked hard in her garden and also raised beautiful flowers for the church.

For approximately 10 years, she was faithful to carry me to church and Sunday School, which I appreciated so very much. I could never be able to repay her for being so faithful to me, but the Lord will surely do that for her.

When the time came for her to depart this life, she was doing what she loved to do best. She was on her way to church on Sunday morning, but she never reached her destination. About one half mile from where she was to pick me up, she was called home to be with the Lord. She leaves behind a large family of children (one is Walter Hale, a Pentecostal Holiness preacher of the Upper South Carolina Conference), grandchildren, great-grandchildren, a sister, nieces and nephews. I believe today that she is at rest with the Lord, in the place that she has worked for so long. There is no pain, no sorrow, no sickness or death in the place that was prepared for her from the foundation of the world.

Funeral services were conducted from the Trinity Pentecostal Holiness Church, of which she was a member, on May 7, 1991, at 3:00 p.m. by the Rev. Linwood Manning and the Rev. Dwight Dunning. Burial was at Elmwood Cemetery in Enfield, N. C. where her body was placed until the time set by God, when we will be reunited never to part again.

A friend, Lillian Hardee

"OFFICER MIKE" COMES HOME TO GIVE GOOD ADVICE

"Officer Mike"

A Raleigh police officer, Michael Lambert, who grew up in Sampson County, returned to the area on Sunday, August 18, 1991, with a message for the young children of the Saint John Pentecostal Holiness Church.

"Officer Mike" visited during Children's Church at the invitation of his sister, Sandra Lambert Britt.

Two films, "Video Super Stars To The Rescue" and "McGruff Takes a Bite Out of Crime" were shown to the children. These films brought out the dangers of drugs in the schools. "Officer Mike" warned the children of the dangers of taking things from strangers or people they barely know. Another goal of the officer's visit was to break down any fears that the children might have had concerning law enforcement officers. The children were encouraged to ask questions regarding the films, the police uniform and police equipment.

Lambert has been with the Raleigh Police Department for six years. He is a graduate of NC Wesleyan College with a BA degree in Criminal Justice.

"Officer Mike" is the son of Reverend and Mrs. Ralph Lambert, pastor of the Lyon Memorial Church in Fayetteville. He and his wife have a four-month old daughter.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM: The greatest thing a man can do for his Heavenly Father is to be kind to some of his other children.

Drummond

HALLMARKS OF THE CHRISTIAN WOMAN

"Encourager"

Come quickly, I want you to take a peek with me into my attic. October is my favorite month to hide away up there among so many memories.

Great-great granddad's trunk is filled with baby clothes and gifts we used when our daughter was small. Look, a book! It came unexpectedly in the mail one day from a friend across the miles. I remember the tenderness I felt as I read the pages. What is this? Ah, I see, Dianne brought this home from school one day. It was made from a plastic bottle and has her picture on it. She told me she loved me. Somehow I knew she did. Old pictures and frames, chairs, dolls, toys, and "junk" are all relics from the past.

Among "the stuff" one can find treasures. Among the treasures are tangible reminders of encouraging personalities who have touched my life through the years. A very dear friend, now deceased is always lovingly thought of when I see the garnet (my birthstone) pitcher and glasses she gave me as a gift when she and I taught a Sunday School class together. Each January (my birth month) I bring them out of the attic and use them. I am encouraged to teach another year. I fight back the tears as I read the sentiments written on a large heart and given to me once when I was a patient in the hospital. The GAs expressed their concern as only young girls can. I am encouraged again to be supportive of our GEMS. Daddy's Bible, a letter mom wrote, and cards I received lift me to realms of spiritual encouragement always. There are collectable items that friends have shared with me through the years. I pick them up gently and cherish the moments. Giving to another expecting nothing in return is a ministry of encouragement.

Each visit to my attic is filled with anticipation. I come out encouraged and refreshed by recalling the yesterdays and years when someone loved and cared and shared. Is it possible that hidden away somewhere in someone's mind or closet or even their getaway attic, there might be some momentous experience because I took time to be an encourager?

It is important to receive encouragement as well as give it. Encouragement is . . .
an extended hand
a loud cheer "You can do it"
a strong arm
a gentle prod
an understanding smile
a loving embrace
a kind voice.

Encouragement can be . . .written, verbal, physical, spiritual, consistent, honest. Encouragement should be given . . . at home, church, work or school, in the marketplace, in groups, or one-to-one. Encouragement is like an October sunbeam peeping through the attic window and surprising us by its brightness. Encouragement, like the music box on the attic shelf, plays a soothing melody.

Be an encourager. It is part of your identity as a Christian woman. The Body of Christ can become a healthy, vibrant, pulsating organism as we read in the Book of Acts.

It is a big step. Will you take my hand? We will always need each other. It is necessary for us to be a strong support network for others. And don't forget "Attic adventures" are good for the soul.

* * *

WELCOME, WELCOME

I met recently with Pastor Vince Moore and the Sonlight Church. I introduced them to the Women's Ministries Program and was very graciously received. The people expressed enthusiasm and we will be hearing more from them.

Pastor Tony Ward and his wife Beverly invited me to Liberty Church to reorganize the Women's Ministries. These ladies were eager to get involved. Every lady attending became a WM member. Mrs. Addie Sauls is the president. Serving with her are Mrs. Myrtle Broadway, vice-president and Mrs. Louise Ingram, secretary-treasurer.

MISSIONS NOTE:

God bless you, dear ones. We love you. Westa, the sheets from the Missions Commissary are such a blessing. Thank you and our precious ladies for all you do for missionaries.

Willard and Yvonne Wagoner, Africa

* * *

DO YOU REMEMBER??

1) Harvest Train is Tuesday, November 26
2) The staff and children are expecting **YOU**
3) **They need cash and commodities**
4) To decorate your vehicle and ride in the parade

AND DO YOU REMEMBER??

1) Falcon Children's Home is in need of a van
2) We can purchase a van for one million labels (no cash needed)
3) **We need YOU to help in this project**
4) We are committed to this challenge

PLEASE REMEMBER TO . . .

1) Collect Campbells Products labels (canned, fresh and frozen products)
2) Collect Pepperidge Farm Products
3) Collect Swanson Products (canned and frozen products)
4) Collect Prego, Marie's, V8, Mrs. Pauls, Vlasic, Juice Bowl

IT IS IMPORTANT TO REMEMBER TO. . .

1) Properly count, package and send to Mrs. Linda Thomas (Women's Ministries)
2) GEMS, please send your labels to Mrs. Janice Marshburn, 5389 Richlands Highway, Jacksonville, N. C. 28540

THANK YOU FOR SUPPORTING THE CHILDREN'S HOME IN EVERY WAY.

GEMS—Mrs. Karan's Corner

IMPORTANT DATES, EVENTS, AND HAPPENINGS

GEMS L.T.C. Friday and Saturday, October 25/26
Friday 4:00 P.M. Through Saturday 6:00 P.M.
Registration fee—$40.00 per individual attending (this covers all expenses)
Reminder—All GEMS sponsors are required to attend a conference L.T.C. in order to become a certified sponsor.
It is a requirement for a local GEMS group to be chartered before ordering badges, etc. after 1991.

Greenville District GEMS Director Writes:

At a recent special meeting I heard a lady speaking about how important youth ministries are, because if she had not attended one, she might still be lost. Linda Morris from the Evangel Church of Fuquay-Varina was saved in a GA meeting when she was a very young girl. She is now a grandmother and it still means a lot to her.

We as GEMS leaders need to give our girls something they will remember the rest of their lives. We need to bring them to the Lord. Among the activities and the fun, remember where we are leading them . . . to Christ. Whatever it takes to reach a girl, no matter how young or old, go the extra mile. Something so simple as special refreshments may bring them to a meeting—ask Linda Morris. Then have a great time.

Remember our girls are more precious than any diamond or jewel. They ARE our JEWELS.

PRECIOUS GEMS

Robbie Morris
District Director

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

"SEEDS FOR SUCCESS"

by Gary Strickland

"Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again" (Luke 6:38).

Several years ago, while pastoring outside Goldsboro, I attended a District Christmas party. Upon arriving at the restaurant, I saw one of our Conference officials. We briefly talked and I commented on what a beautiful tie he was wearing. After supper, this fellow minister came up to me and made me a gift of his lovely tie. This act of generosity touched my heart and at Christmastime I found this friend a large print Scofield Bible and presented it to him. To this very day this man is one of my closest friends. An open heart will always open other hearts! An open hand will always open other hands! **Generosity begets generosity!**

In our text, Jesus wants us to see:

THE GREAT IMPERATIVE IN GIVING!

"Give"

I believe Christ wants all Christians to be known for their generosity. He wants us to be people who live for others, work for others, and give for others.

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver" (2 Corinthians 9:7).

THE GREAT IMPLICATION IN GIVING!

"It shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give unto your bosom."

Kindness begets kindness. People respond to love and God rewards love.

"And God is able to make all grace abound toward you; that ye having all sufficiency in all things, may abound to every good work" (2 Corinthians 9:8).

THE GREAT INITIATIVE IN GIVING!

"For with the same measure that you mete withal it shall be measured to you again.

The decision to become a giver is a personal decision. God lets each person individually come to his own commitment toward a generous lifestyle. Those who decide rightly, according to God's Word, will enjoy a lifetime of blessing.

"He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully" (2 Corinthians 9:7).

When it comes to giving, may each of us decide to take God at His Word and devote ourselves to living for others.

"THERE WAS A MAN THERE WHO MADE AN ALL-DAY SPEECH. I FORGOT HIS NAME, BUT I THINK HE WAS AN ESCAPED MISSIONARY."

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

NEW—FALL MISSIONS F.E.S.T.

The N. C. Conference Missions Department is hosting an important training event in October. In the past the Department has had a special day of training for the Conference Missions Committee and District Directors. This year the program has been enlarged and invitations extended to include Pastors and local Missions Directors. The need is present to train the local Missions Directors and to better acquaint them with the possibilities of their ministry positions.

This new training opportunity is being called Fall Missions F.E.S.T. — Foreign Evangelism Strategy Training. The purpose of the day is to train the Local Church Missions Director and to update the Pastor and Local Director to the current World Missions data and policies. There will be no charge for the day of training. The date set is Saturday, October 12th. The event will be held in the Conference Cafeteria. Pre-registration is required in order to provide sufficient materials and numbers for the noon meal. One may register by calling the Conference office and/or talk with Director Thompson.

In the Lord's providence, Dr. Jesse Simmons, Executive Director of World Missions, and many of his personnel will already be on the East Coast and will be present at the F.E.S.T. At least six missionaries will be present and will be setting up displays. Hopefully, a good number of churches will have representatives present.

Below is a schedule of the day's activities:

Saturday, October 12—Falcon, NC

8:45 - 9:00—Registration, Displays, Coffee, Fellowship
9:00 - 9:15—Welcome, Orders of the Day, etc.—Director Thompson
9:15 - 9:45—Remarks and Devotion—Dr. Jesse Simmons
9:45 -10:15—Special Missions Presentation—Video & Remarks—Rev. Sherrill Orvin
10:15 -10:45—Presentations of Missionaries and Break (displays will be open)
10:45-11:15—Developing a Local Church's World Missions Budget—Superintendent Elwood Long
11:15-11:45—Understanding the General World Missions Strategy—Rev. Raymond Potter
11:45-12:15—Area One—Europe & Middle East—Rev. John Parker
12:15- 1:15—Lunch — (displays will be open)
1:15 - 1:45—N. C. Conference Missions — Director Thompson (Reporting—Goals—Love Offerings—Conventions—"GO")
1:45 - 2:15—Missions Resources for the Local Church—Rev. Raymond Potter (Videos, Literature, etc.)
2:15 - 2:45—Area Two—Asia—Rev. Ray Brewster
2:45 - 3:15—World Missions Promotion in the Local Church—Director Thompson—(Presentation and Sharing Time)
3:15—Commissioning Prayer and Dismissal

Speaking Personnel

Dr. Jesse D. Simmons—Vice Chairman of Pentecostal Holiness Church, Director of World Missions
Rev. T. Elwood Long—Superintendent of the North Carolina Conference
Rev. Ray Brewster—General Supervisor of Asia
Rev. Sherrill Orvin—Director of People to People and Western Field Representative
Rev. John Parker—General Supervisor of Europe & Middle East
Rev. Raymond Potter—Eastern Field Representative
Rev. Chris Thompson—N.C. Conference Director

Missionaries

David and Cheri Arthur—Wycliffe Bible Translators, Africa
Joe and Elsie Arthur—Africa
Rick Brewster—Singapore
Alloyce Pugh—Haiti

NC CONFERENCE MISSIONS PERSONNEL UPDATES

John and Edna Parker—As was reported last month, the Parkers have moved their permanent residence to Dunn, N. C. This is no way has changed their job description or status as missionaries. Their financial needs remain the same.

Linwood and Nancy Berry—The last word I have received is that the Berrys will be coming home next year for furlough.

David and Cheri Arthur—Their paperwork is being finalized to transfer to the N. C. Conference. They will be leaving next April for their language training and from there will go on to Zaire, Africa. Their first child is due shortly. They are presently continuing to raise their support. They may be reached at 2024 Bason Court, Raleigh, NC 27609. PH: 919-872-2072.

Wolf and Robin Wendlandt—Wolf and Robin left for Germany on August 15th. They arrived safely and are looking for a permanent apartment. They are still in need of monthly faith commitments.

Sandra Hollingsworth—Sandra has completed the necessary requirements prior to leaving for Africa to work as a S.O.W. worker. (Short Term Overseas Worker —2 year commitment.) All she needs now is to raise her monthly commitments and to have two months in her account. She must raise at least $1,400.00 per month. She may be reached at P. O. Box 369, Salemburg, N. C. 28385. PH: 919-525-4664.

Cheryl Lindsay and Michele Wilson—Both these talented young ladies have recently joined a S.E.T. Team for ministry this fall and spring. They will be representing World Missions both at home and abroad. This Team (Strategic Evangelism Team) will be very much involved in personal soul winning. Contributions may be sent through regular channels in their name. They are technically listed as S.O.W. workers.

Larry and Lorraine Faulkner—This fine couple has been recently approved as S.O.W. workers to help in Durban, South Africa with missionary Kit Teasdale. They are from the New Bern Church. They will be raising their support over the next few months. They may be reached at 2821 Neuse Blvd., Lot 146, New Bern , N.C. 28562. PH: 919-637-2256.

J. Christian Dixon—Christian has very recently been approved as a S. O. W. worker to Africa. He will be raising his support to go to Durban, South Africa to work with Kit Teasdale. Christian is the son of Pastor and Mrs. Frederick Dixon, Wilmington, N. C.

Please remember to pray daily for these missionaries and all our missions personnel. It is imperative that these who have accepted God's call receive our prayers and financial support.

SUMMER INTERNSHIP ASSISTANCE PROGRAM

Left to Right: Jeff Smith, Pastor; Lotis Joyner, Judith Brady, Pastor Frank Gentry

For several years now, the N. C. Conference has encouraged and promoted the use of ministerial students in summer internship programs. The Summer Internship Assistance Program is administered under the authority of the N. C. Conference Board of Evangelism and the N. C. Conference Board. The program is open to ministerial students who have an interest and burden in learning more about local ministry in the churches of the N. C. Conference. Normally, these ministerial students would be enrolled in either Holmes College of the Bible or the Emmanuel College School of Christian Ministries. First priorities for the program will be given to students attending these two schools.

This year the Conference was blessed with three interns. They were Judith Brady (served Greenville First), William (Bill) Hooper (served Christian Chapel), and Jeff Smith (served Millennium). (When the above picture was made, Pastor Roy Bowling and Bill Hooper could not be present.)

Judith Brady is a student at Emmanuel College School of Christian Ministries. She is from Franklin Springs, Georgia and grew up in the Franklin Springs Church. During her internship at Greenville First, she was involved in teaching and youth ministry. Her primary responsibility was to evaluate the total Christian Education program and offer recommendations for a more effective program of ministry. She worked directly under Pastor Frank Gentry and in cooperation with the CE Department leaders.

A word of special commendation is in order to Pastor Frank Gentry and the Greenville First Church for their continued and faithful support of the Summer Internship Program.

Rev. William Hooper served the Christian Chapel Church, Kinston, this spring and early summer as youth pastor under the internship program. After completion of the program, he continues to serve the church in the position of youth pastor. Brother Hooper joined the N. C. Conference in 1990. He is from the Graham Memorial Church. This year has been a full year for him. He has gone on staff at Christian Chapel; he graduated from East Carolina University, and he has married Melody Thompson from the Goldsboro area. He has had a busy year.

Pastor Roy Bowling has given excellent reports of the Lord's blessings at Christian Chapel through the program. The Lord has blessed Brother Hooper's ministry to the youth of Christian Chapel. Bill's job description was to totally focus upon the youth through activities, Bible Study, and friendship. Congratulations to pastor and intern on a job well done!

Rev. Jeff Smith is also a member of the N. C. Conference. Jeff joined the Conference this year. He is from the Mount Carmel Church and is a student enrolled in the Emmanuel College School of Christian Ministries.

Brother Smith's position at the Millennium Church was Associate Pastor to Pastor Lotis Joyner. His job description was to be involved in all the ministries normally associated with pastoring a church. He was very active in visitation, ministering to the elderly and youth, pulpit ministry, and teaching Sunday morning and Wednesday night classes. In hearing Pastor Joyner and Brother Smith report, they had a great summer together.

A special word of appreciation and commendation is in order for these pastors and churches. The internship program is a great program, but it is hard work and extra work for the pastor and church. Yet, it is tremendously rewarding.

MORE ABOUT THE PROGRAM

PURPOSE:

The Summer Internship Assistance Program has been designed to place students in a local church ministry situation within the churches of the N. C. Conference of the Pentecostal Holiness Church. It aims to provide practical benefits to the churches and ministries where they serve, as well as practical experience for the students under the supervision of qualified leaders. The overall aim is the advancement of the kingdom of God, with emphasis upon the evangelization of the lost, the growth of the church, and the spiritual and ministry growth of the students.

GOALS:

A. Goal of Evangelism
   To make evangelization of the lost a priority for the participants as students witness the Gospel in action and encourage others to do likewise.

B. Goals for the Conference
   1) To assist churches financially who sponsor a Summer Internship Program. A grant of $400 is given to those churches who operate a 8-week program.
   2) To aid in the training of future pastors, ministers, and church leaders.
   3) To promote a closer interaction between the Conference and the Church Schools.
   4) To extend the ministry of the Conference wherever the program is used.
   5) To benefit from suggestions from pastors, church leaders, and students in the overall ministry of the Conference and especially in the Summer Intern Program.
   6) To promote the expansion of ministry opportunities in the local church.

C. Goals for the growth of the Church
   1) To promote church growth as those who are won to the Lord are incorporated into the church.
   2) To extend and enlarge the ministry of the local church.
   3) To expose the church to a new consciousness of ministry ideas.
   4) To provide opportunity for pastors and church leaders to help shape students' theory and practice of ministry.

D. Goals for the spiritual and ministry growth of students
   1) To acquaint students with the practical aspects of ministry.
   2) To acquaint the student with the practical aspects of a "hands on" pastoral ministry in general.
   3) To expose students to the methods, philosophy, and ministry of effective pastors and other Christian Workers in the local church and other appropriate settings in which they may be called on to serve.
   4) To give students practical ministry experience in settings similar to those settings in which they anticipate working.
   5) To help the student grow spiritually, intellectually, and professionally through active Christian service in the field setting.

Bobby Forehand
Christian Education
Director

The Christian Education Department

DEVELOPING Excellence IN MINISTRY

"That ye may approve things that are excellent . . . "

THE ENGRAFTED WORD

James states in James 1:21, concerning the Word of God, " . . . the engrafted word, which is able to save your souls." James is directing this statement to Christians. Do Christians need to have their souls saved? Indeed they do. You are probably saying, "Wait a minute! I thought I was saved!" James is not referring to being born again. He is not talking about salvation from hell; he is talking about SALVATION FROM FAILURE AND SALVATION FOR VICTORY! The battlefield is the mind. James was saying, "As you receive the engrafted Word of God," it is able to deliver your mind from the impressions of the world on a day-by-day basis.

Let's talk about how to get the Word of God off the pages and into your heart so that you might learn to live the Christian life built on what you KNOW rather than what you FEEL. James 1:21 says that you are to "RECEIVE" the Word. This word comes from the Greek word *decomi* which means to make welcome. You are to welcome the Word of God into your life with meekness as you would welcome a friend into your home.

You must receive the Word of God with a repentant spirit. In verse 21, James uses words like "filthiness," "superfluity," and "naughtiness." When you and I were saved, we repented of our sin and gave our hearts to Christ, but is there one of us who can say that since we were saved there has been no more sin in our lives? If you would understand the Bible, first of all you are going to have to deal with the filthiness, superfluity, and naughtiness.

You must receive the Word of God with a receptive spirit. James says to "receive with meekness the engrafted word." This word meekness carries with it the idea of brokenness. When you have yielded spirit, a teachable spirit, then God will teach you His Word.

You must welcome the Word of God with a reflective spirit. Reading James 1:22-25, we find the Word of God described as a mirror. Not only do you read the Bible, the Bible reads you! This is why so many people, including Christians, do not read the Bible. We are not to look into the Word with a casual glance, but we are to look into the Word with a careful gaze. When you are studying the Word of God, here are some questions you might ask as you reflect on a particular passage: 1) Is there a promise to claim? 2) Is there a lesson to learn? 3) Is there a blessing to enjoy? 4) Is there a command to obey? 5) Is there a sin to avoid? 6) Is there a new thought to carry with me? Also, remember these commands when trying to learn and apply the Word of God: 1) Read it through, 2) Think it clear, 3) Write it down, 4) Pray it in, 5) Live it out, 6) Pass it on!

Finally, you must study the Word of God with a responsive spirit. James urges us in verse 22 to act upon the Word, not simply sit in admiration. This is the bottom line — YOU MUST RESPOND FAVORABLY TO WHAT YOU HAVE LEARNED IN THE WORD OF GOD. Remember that impression without expression leads to depression. If you get truth and you do not live by that truth— it is going to have negative effect. You will never know God by simply studying the Bible; you will only know God as you obey the Bible.

Support the Bible Quiz ministry of your church and conference.

Article was written by Rev. Ferrell Hardison. Rev. Hardison pastors the Whitley Pentecostal Holiness Church, Princeton, N.C. As a member of the North Carolina Conference Christian Education Board, he has served for the past year as Teen Bible Quiz Master.

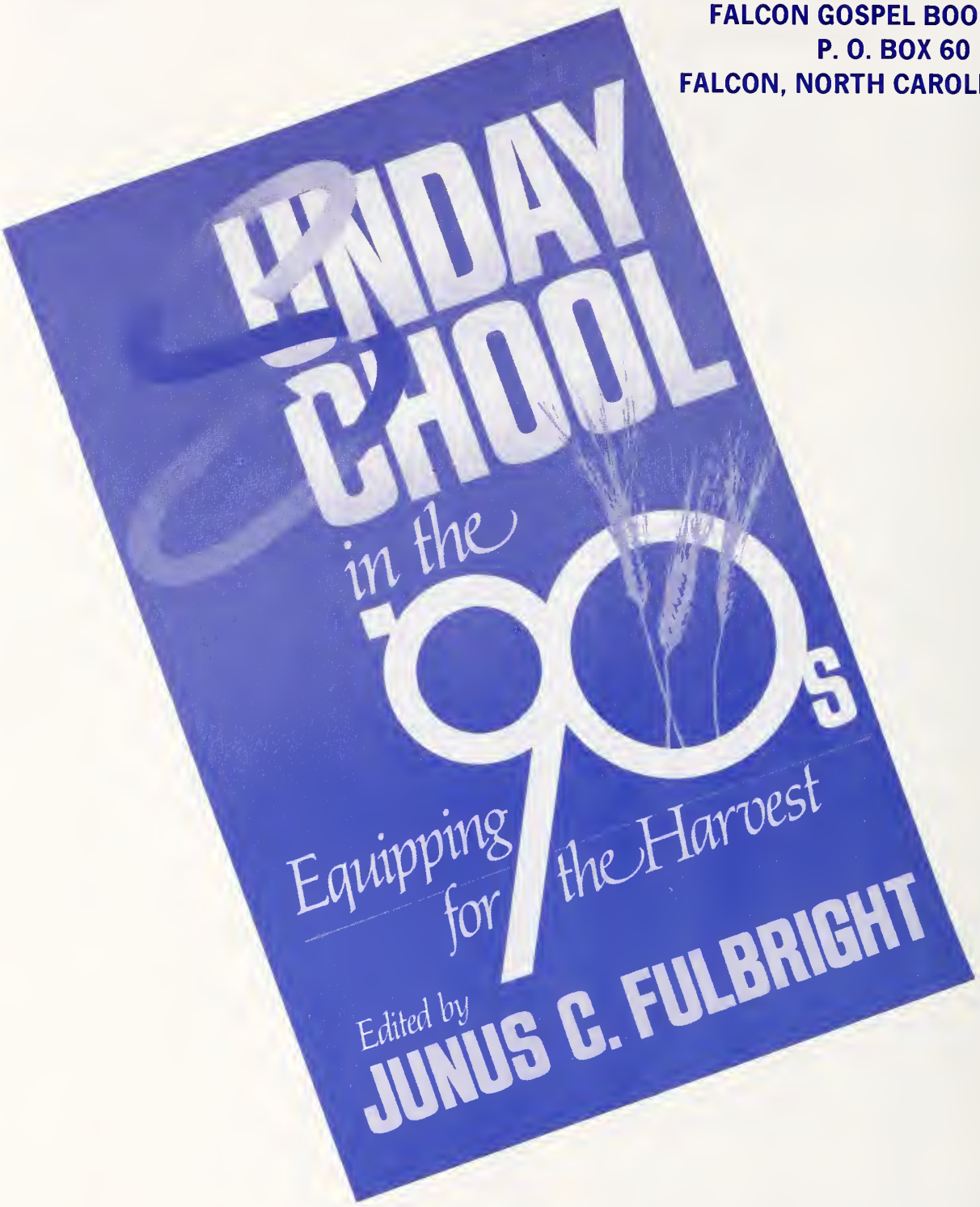
PLEASE NOTE: The article in the September issue of the **EVANGEL** *"Senior Citizens' Need for Ministry" was written by Rev. David Wheeler, pastor of the Clinton Pentecostal Holiness Church, Clinton, N. C. As a member of the North Carolina Conference Christian Education Board, Rev. Wheeler's portfolio includes the Senior Citizens and Singles' Ministries.*

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JULY 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	564		338		321	241
Glad Tidings	345		249		165	165
Mt. Olive WD	309		216		100	38
Harkers Isl.	302		177		105	64
Gospel Tab.	360	29	171	30	256	227
Greenville 1st	300	33	161	33	105	69
Tarboro 1st	435	30	159	36	156	97
Stedman	190	1	158	1	150	129
Millennium	240		152		90	51
Mt. Carmel	311		151		143	114
Shiloh Rd	281	58	151	58	189	97
The First	381		151		133	98
Pikes Xroads	389		125		260	46
Evangel	379	17	116	17	225	86
Bethany	171		113		106	59
Lumberton	303	16	107	16	160	80
Williamston	143	11	107	11	86	43
Roanoke Rpds.	264		106		100	51
Wilson 1st	276	17	105	17	97	64
Bizzell Gr.	198	40	105	37	100	40
Hope Mills	150		104		80	42
Peniel	298		103		155	55
Harvest Temp.	185	65	102	47	124	59
Whitley	168		98		171	106
Belfast	140		94		80	40
Person St.	184		94		120	53
Midway	125	31	89	23	115	46
Robersonville	133	7	86	8	70	68
Evang. Temple	210		85		140	81
Culbreth M.	263	22	82	22	174	118
New Bern	126	28	80	28	91	60
Stantonsburg	147		80		104	58
St. Pauls	177	68	79	68	122	52
Whiteville	181		78		118	69
Spring Hope	81		76		81	65
Wallace	165		75		120	
Rehoboth	134		75		60	35
Clinton	136	52	74	52	60	56
Mt. Olive	108		73			
Chadbourn	100		73		60	42
Living W.	103	29	73	27	89	48
Brocks Ch.	247		70		91	34
St. Paul	130		69		80	35
Roper	144		68		125	59
Wilmington	142		68		142	48
Ahoskie	120		67		45	40
Living F. F.	204		66		38	33
Benson	118	20	66	32	50	43
Moores Ch.	102		65		63	35
Albritton	157	100	65	100	91	59
Graham Mem.	100		63			29
Ebenezer	119		61		108	46
Taylors Ch.	130		60			
St. John	128		59		34	27
Calvary NBD	143		58		53	21
Tabernacle	81	10	58	10	90	39
Hollands Ch.	105		57		40	29
Manleys Gr.	122		57		27	34
Gethsemane	154		56		48	29
Harvest Fell.	82		56			
Thunder S.	90		55			
Thompson Ch.	101		54		46	42
Tyndall Gr.	82		53		44	21
Nakina			53			
East Side	53	24	53	24		
Niagara	119		52		40	34
Trinity Fd.	120		51		50	28
Thomas Ch.	128		51		68	29
Vanceboro	60		50		49	
Hobgood	67		50			
Shelmerdine	114		49		66	32
Reelsboro	138	17	48	25	86	48
Selma	57		48			
Shiloh FD	79		47			
Smithfield	74	34	47	25	50	36
Sharon	101		47		43	19
Wades Point	56		47			
Faith GD	79		46		41	25
Grace Comm.	110		46		68	27
Ayden			45			
Emmanuel	81		45		69	30
Washington	79	11	45	9		
Jacksonville	60		44		26	11
Friendship R	88		44		79	40
Elizabethtown	90	34	43	36	58	50
Scotland Nk.	70	90	43	90	47	21
Hodges Ch.	97		42		42	21
Sanford 1st	80		42		45	33
Vaughans Ch.	183		41			
Lyon Mem.	80	41	41	40		
Carson Mem.	64		41		42	27
Snow Hill	134		41			
Calvary T.	47		40			
Shekinah	64		40			
St. Matthew	112		40			
Winterville	67			39	40	28
Farmville	50		39			
The Genesis	53		39		23	15
Clayton	89		39		50	34
Bailey	56		38		41	25
Boardman	274		38		180	13
Kenly	66		38			
Oak Ridge	77		38		28	17
Warsaw	60		37		40	13
Westview	105		37		82	32
Faith WD	60	57	37	57		
Weldon	66		36			
Lowland	42		36		28	18
Red Springs	76	18	35	18		
Friendship N	58		35		27	16
Bethel	86		34			
Lamm's Grove	57		34			
New Vision	54		33		15	8
Sneads Ferry	48		33		18	
Goose Creek	43		33		28	26
Trinity TD	80		31		30	15
Sonlight	34		30		33	31
Crystal CST	36		29			
Abbottsburg	41		28			
Sims	59		28			
Westmoreland	89	26	28	26	59	20
Bridgeton	40		28		40	20
New Hope	31		27			
Goshen	76		27		50	25
Garland	40		25			
Merritts Ch.	84		25			
Alert	88		24		28	14
North Hickory	75	20	24	20		
Grifton	88		23		45	16
Liberty	33		21			
Caraleigh	42		21		25	20
Community Ch.	22		20		22	6
Verona	20		20			
New Haven	18		18			
Wakelon	25		17			
Middlesex	19		15			
Hood Mem.	82		15			
Vicks Chapel	15		9			
Windsor	10		9			
Oriental	11		7			
Total:	17585	1056	8981	1043	8297	4638
Average:	127	33	64	33	85	45
Count:	138		140		98	103

Books may be obtained by contacting

FALCON GOSPEL BOOKSTORE
P. O. BOX 60
FALCON, NORTH CAROLINA 28342



Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342-0059

Second-class postage paid
at Falcon, N. C. 28342
and other additional
mailing offices

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 | NOVEMBER 1991 | NUMBER 11

"Sow today for the harvest of tomorrow . . ."

HARVEST TRAIN 1991

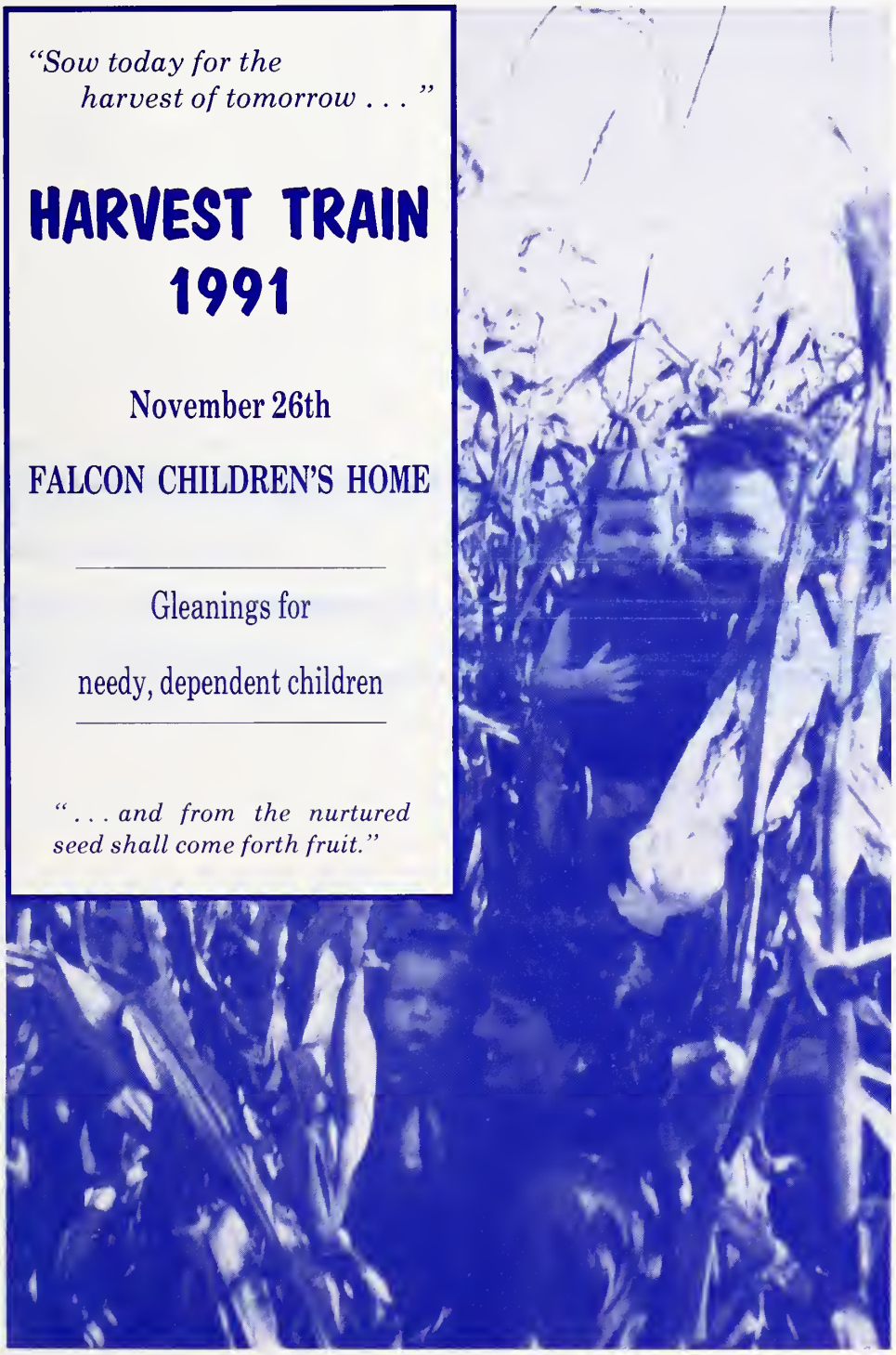
November 26th

FALCON CHILDREN'S HOME

Gleanings for

needy, dependent children

". . . and from the nurtured seed shall come forth fruit."



T. Elwood Long

From the Superintendent

"BODY RESPONSIBILITY"

"Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore" (Psalm 133).

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all who is above all, and through all, and in you all" (Ephesians 4:1-6).

"Let us therefore follow after the things which make for peace, and things wherewith one may edify another" (Romans 14:19).

These scriptures, accompanied by many others, give a sound basis for relationship in the Body of Christ. We share a mutual responsibility to properly care for each member of the household of faith. Will you prayerfully look with me at some important facts?

First, members of the body should love one another: **"Love one another."** This phrase is used at least fifteen times in the New Testament. It is vital to our preservation and the extension of the body.

Please note 1 Thessalonians 4:9, **"But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another."** This is a natural outflow of the presence of the Lord in us.

In Galatians 5:22 we are told that an interesting fruit of the Spirit is love. This kind of love only the Holy Spirit can impart to us.

Jesus said in John 15:12, **"This is my commandment, That ye love one another, as I have loved you."** This is love which exalts another's well-being before our own. This kind of love makes it easier to commend than criticize. This is love that deals a deathblow to our selfishness. Love finds ways to serve even in self-denial. The Word tells us, **"Jesus, having loved his own loved them to the end."** This means to love in spite of the inability of the object of our love to receive our love. This means to love the unlovely. It also helps us to love those who despitefully use us.

Secondly, members in this body should care one for another. The church should be one big happy family. I am intrigued and challenged by the descriptions given in Acts 4:32, **"And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common."**

Little church courtesies should rate high on our priorities. It enhances our effectiveness for the glory of God.

Thirdly, members of the faith should forgive one another. Just as we cannot enter God's kingdom without forgiveness, neither can we remain without extending forgiveness.

Hear the admonition! Ephesians 4:32, **"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."** When God forgives, fellowship is restored; so should it be with us! Let's not say we forgive and continue to isolate the restored brother or sister.

Peter asked Jesus should he forgive his brother seven times. Jesus said, seventy times seven. This is unlimited! (Matthew 18:21, 22.)

Members should also restore each other. We all like the person who stumps his toe, knocks off the nail, tumbles heels over head and without a whine gets up again, grins and bears it, and goes on limping on his way.

On the other hand, there are times when life knocks a fellow down and he seems to have no strength to pick himself up. There are those who throw stones at him, kick him, sit down on him, or even worse yet, manifest indifference or say, "He got what he deserves; let him stay there."

I read somewhere that there never was a man who did not at some point in life need a helping hand. I wholeheartedly agree. Please listen to an undying mandate recorded in Galatians 6:1, **"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."**

Again verse two tells us, **"Bear ye one another's burdens, and so fulfill the law of Christ."**

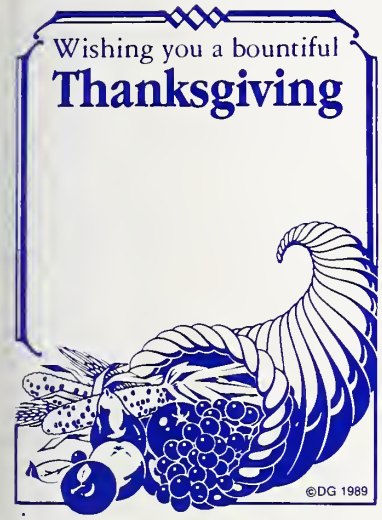
The slandering tongue and the censoring spirit have always been a curse to the church when they have reared their ugly heads.

In conclusion: There are so many other things I could say: WE must in honor prefer one another. We must be without respect of persons. "Lord, help us heed the Word," is our prayer!

Will you join me now in seeking the Lord for His fresh anointing to help us in this respect.

TEL

CHURCH NEWS



THOMPSON CHAPEL PENTECOSTAL HOLINESS CHURCH "NOTE BURNING"

If there is anything more exciting in doing the Lord's work than having a Ground breaking—have a new church built and completed and having it dedicated to the Lord, it has to be when the day comes to have a note burning.

Thompson Chapel has been, and is, and will be, a blessed church. God has been, and still is blessing this church.

Our church began as a mission in 1939 organized by Brother M. D. Freeman. Those first meetings were held in a pack house near the church. After this, the church became a regularly organized church during the pastorate of Rev. Alvin Bass. A small white frame church served the congregation through 1955, when four Sunday school rooms were added. In 1965, a vestibule, steeple, and brick work were added, as were new steps, all during the pastorate of Rev. J. Albert Taylor.

In August, 1968, Lynnette Mosley became pastor along with her husband, Talmadge Mosley. During this year, a fellowship hall and two bathrooms were added. In 1971, air-conditioning, heating, and carpeting were added. A small country church God had blessed richly until it was full, and we saw the need to expand. By God's leading, it was decided by the pastor, board, and congregation to build a new sanctuary. Land for the new sanctuary was purchased from John Thompson, family and his descendants: The church bears their name.

On the Sunday morning dedication, Rev. J. Doner Lee, Conference Superintendent, officiated. At that time, our officials were: Mrs. Dell Carpenter, trustee; Louis Partain, building committee chairman; Mrs. Lynnette Mosley, pastor; Talmadge Mosley, church trustee; and others or trustee or building committee—Don Baker, Harry Carpenter, Sam Winstead, Bobby Winstead and Paul Pridgen.

The new sanctuary is beautiful. The building is 92 by 87 feet, with the capability of seating 250-300 people. Many members in the church donated their time and talents in the church. Many donations through the years, pledges, hard work, sacrifices and much love have put this building together. It's fully carpeted in a beautiful royal blue, fully heated and air-conditioned, with a hanging and an indirect lighting system, an organ, piano, and chimes are in the furnishings.

A carport is available in the rear of the facility for inclement weather and a 12-foot walkway.

Many have labored and many, many have been blessed. Our pastor now, Rev. George William Weaver, and wife Gladys have been such a blessing. They came to us sent by God in September, 1989. Brother Weaver has painted the outside and inside. Every time we go in the church, we see improvements. Brother Weaver began to promote our taking interest and getting our note paid off, and the congregation began to take heart. The Lord has blessed so, that the tithes and offerings from church members and new members have been on the increase. We have put up lights in our fellowship hall, ceiling fan, bought a utility building and now have plans to enlarge our fellowship hall.

God is blessing so richly, people are getting saved, sanctified, and filled with the Holy Ghost. And new members are coming in. We have a beautiful music ministry, a lot of talent, and we know that because we are obedient and have a pastor that **still** allows God to have His way in a service is why we have now come to this, another blessing.

June 1991, we were blessed with a great revival with Brother T. E. Long, our now Superintendent, and his lovely wife Sylvia. Then the following Sunday, our Homecoming, great dinner, great message, and the "Oak Grove Boys" sang and God really blessed. Then we had a special, special service: our note burning!

Yes, God has blessed us and our new sanctuary is paid for. Brother Long officiated this service with Brother Weaver our pastor. Our board came forth which consisted of: Effie Lamm, Don Baker, Buck Holland, Dick Page, and Marlin Glover.

And some board members from our dedication in 1973 were present. They were: Dell and Harry Carpenter and Bobby Winstead and the pastors when the new sanctuary was built, Lynnette and Talmadge Mosely.

A beautiful service, a day that Brother Weaver and our members and visitors will never forget. And all our glory and all our praise goes to only One:

HIS NAME IS WONDERFUL, HIS NAME IS WONDERFUL, HIS NAME IS WONDERFUL, JESUS OUR LORD.

(Church news, continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to:
EVANGEL, P. O. Box 59
Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield .. **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

SUPERANNUATE BIRTHDAYS FOR OCTOBER AND NOVEMBER

Rev. J. Doner Lee ..... October 2
Bishop J. Floyd Williams ..... October 12
Rev. Mrs. Ethel Bailey ..... October 29

SUPERANNUATE BIRTHDAYS FOR NOVEMBER

Rev. C. E. Hester ..... November 14
Rev. W. O. Foreman ..... November 26
Rev. J. Everette Eatmon ..... November 26
Rev. Wiley D. Vick ..... November 29

LOOKING FOR THAT ONE-OF-A-KIND GIFT?

Give a Christmas gift this year that will last all year long.

Give a gift subscription of **The Evangel** to a friend this year.

Remit $3.00 for each subscription along with name and address to the North Carolina Conference, P. O. Box 59, Falcon, NC 28342.

We will send an acknowledgement that they will receive **The Evangel**, along with a note stating you gave them the gift. Please specify how you would like your acknowledgement card written.

Name _____

Address _____

_____

* * *

Name _____

Address _____

_____

Name _____

Address _____

_____

* AFTER JANUARY 1, **THE EVANGEL** SUBSCRIPTION WILL GO UP TO $5.00.

THE SUCCESSFUL PASTOR

(Ephesians 4:7-11)

By Reverend J. Doner Lee

The Bible tells us that in the body of Christ there are those who are apostles, some prophets, some evangelists and some pastors and teachers. All have their individual ministry.

My subject is "The Successful Pastor," or I would like to say the Successful Minister.

I. The successful pastor **is one who has had a real experience with God in conversion.** In our church I would add a real experience of sanctification, a real experience with the baptism of the Holy Ghost, with the initial evidence of speaking in other tongues as the Spirit gives utterance. For if a minister will preach the Word, he should have experienced the Word.

II. The successful pastor **is called of God.** For if he elects to pastor without a call, his ministry will continually be in jeopardy. Satan's floods will devour him by discouragements, disappointments, illusions, the wrath of men, and loneliness. But if he is called of God, when Satan comes in like a flood, the spirit of the Lord shall lift up a standard against him (Isaiah 59:19).

III. The successful pastor **is commissioned by God.** In Jesus' great commission He said: "Go ye therefore, and teach all nations baptizing them in the name of the Father, and of the Son and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world" (Matthew 28:19-20).

IV. The successful pastor **is dedicated to his call and commission.** He is willing to burn his life out for Christ and his church. He is willing to die for the cause . . . He is willing to live for the same.

a. **"There are some things worth living for."** During the Civil War, Abraham Lincoln was in desperate need of information about enemy troop movements. He called a friend to ask him to consider becoming a secret agent. As the two men visited together Lincoln said: "Jim, how much do you love your country?" "I reckon I would die for her," said Jim. "I can find ten thousand men who are willing to die for America," replied Lincoln. "I want you to live for her."

b. A few years ago a noted American wrote an essay with the title "Things Worth Dying For." His idea was to remind us of those values held sacred by most Americans. The list included usual things: **God, Freedom, The Flag, etc.** The essay had an important theme and pointed out that: **All too often these days we give a low priority to ideals our fathers were willing to die for. That's a matter which needs renewed emphasis.** It's so easy to let precious possessions slip away and not miss them until they are gone—the family heirloom, a piece of land, furniture, pictures, or an inheritance held dear by the donor, or the mantle handed down to you and me by our founding fathers. Will Rogers said: "A lot of people who say they are willing to die for a cause ain't willing to live for it."

c. We hold so few permanent possessions. Health is always subject to unexpected diseases. Family circles can be broken by death, and wealth can be eroded by economic conditions. Only a few things can't be

More . . . ☞

taken away from us unless we are willing to give them away. **Among these possessions is integrity,** that inner sense of rightness which comes from allegiance and principle.

d. Robert E. Lee was asked once to lend his name to a highly lucrative scheme but one of questionable ethics. He is reported to have said, "I lost everything in the war except my name, and that is not for sale. If I lose that I have nothing." **The successful** pastor has a good name. Personal integrity is worth living for. When that is lost, nothing else retained really matters.

. The successful pastor **loves his work—and works his love.**

a. He looks forward toward morning so he can get out among his sheep. Some healthy, some sick, some wealthy, some poor, but all in need of a tender shepherd's love and care.

Jesus said, "I am the good shepherd: The good shepherd giveth his life for the sheep" (John 10:11). "But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name . . . And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: **for they know his voice** (John 10:2-4). The last words and commission by Jesus to Simon Peter were: "Feed my sheep."

b. The successful pastor—**works.**

Success does not come through education—though helpful, success does not come through acquaintance, or influence of others—though beneficial.

Success does not come through finance, though needful. Success comes through dedication, prayers and hard work.

c. The successful pastor **is always found at his post of duty.**

It is impossible to pastor your fellow minister's church, and accomplish much at home. It is impossible to be on the road—eatings and gathering "hearsay" gossip and be able to feed your sheep the sincere milk of the Word with a compassionate heart. It is impossible to be a successful pastor without a feeling of personal love and responsibility to your people.

VI. The successful pastor **is a watchman.**

a. On February 4, 1980, **Dr. George Sweeting** opened Moody Bible Institute's Annual Founders Week with a keynote address. He said: "My theme for Founders Week 1980 is the theme of world evangelization in the 1980s. Ninety-four years ago Mr. Moody, along with his associates, adopted a very simple motto. That motto was **"Our supreme task is world evangelization in this generation."** Nothing was more important in their thinking than world evangelization. It also specified **a specific time frame. Their Generation—during their lifetime.** It is a sobering fact that **we are always only one generation away from the eclipse of the Christian faith.** Dr. George Sweeting said a grandson of one of the presidents of Moody Bible Institute wrote to him about his roots. He wanted to find out something of his grandfather. Today it appears that few if any of his grandchildren are followers of Christ. As I read this I realized it only takes one generation to end a Christian heritage. **God forbid that anyone here should be the last link in the family chain of the Pentecostal Holiness Church,** to pass on the glorious gospel of Holiness.

When you and I assumed the responsibility of shepherding this great church, there was a charge and commission given to each by our Bishop. We were asked if we believed in the cardinal doctrines of the Pentecostal Holiness Church, namely: regeneration, sanctification, baptism with the Holy Ghost, divine healing, and the second coming of our Lord and Saviour Jesus Christ. We were asked if we believed in the Articles of Faith and if we would teach and preach them. What was your answer? My answer was "yes." The successful Pentecostal Holiness pastor preaches the Word, and lives up to his pledge.

In a recent meeting where I was preaching, I mentioned that there were those in our churches who did not know what our church believes and teaches. After the service a young ministerial student attending one of our schools came to me and said: "Brother Lee, I am one of those. Even though reared in the church, I have never had it really explained." How near are we to that generation that is lost in the haze of confusion? And, "Oh God! Help me, as pastor of Your sheep, not to be the one responsible for or to be that last link."

b. In Ezekiel 3:17 I read, "Son of man, I have made thee a watchman"—literally, I have appointed you a watchman. What does a watchman do? **A watchman watches, a watchman warns, and a watchman works.**

A watchman is to watch—but more than that: **He is to feed.** He is to feed his people the Word of God. We are to feed, but we are also to **warn.** A watch dog that will not bark is worthless. A watchman who will not warn is worthless.

May God help us to watch; may God help us to work; may God help us to warn. May God help us to live in the light of the night that prevails.

c. The successful pastor is he who takes what he has, and with God's help, builds it into what he desires. He is one who is not always demanding—but so lives and labors that his services are always in demand.

VII. The successful pastor **is the pastor of a "Super Church"**

a. The word super has various definitions.

Webster says: "It is a removable upper story of a beehive—??—very large—or powerful. Higher in quantity, quality—constituting a more inclusive category than that specified." Going the extra mile. Superior in status — title — or position.

b. The successful pastor is of a superior status.

Webster says: "Status is 'the condition' of a person in the eyes of the law."

The successful pastor has a AAA status in the eyes of the law of God. His title is unquestionable: He is a Pentecostal Holiness Preacher.

His position is clear: He stands on the authoritative Word of God. He holds his banner of Holiness high with pride.

Lifted from the July, 1980 ***EVANGEL***

Reverend J. Doner Lee, who served this conference as superintendent for twenty-one years, resides in Falcon.

I praise God for giving this good man and his dear wife Louine to the Pentecostal Holiness Church.

TEL

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

THOUGHTFUL GEM: A teardrop on earth summons the King of Heaven.

Charles Swindoll

HALLMARKS OF THE CHRISTIAN WOMAN

"Transparent"

"Mrs. Jean, are we going to work on our achievement goals tonight?" Allison asked brusquely on the way into the Alpha GEMS class. She took one look at my face, paused and then moved away. I heard her whisper to the other girls, "She's crying, I never saw a GEMS sponsor cry before."

To have fluctuating emotions was one thing but to be transparent in front of all those girls was unforgivable . . . especially to one's self. Even to myself I couldn't say why the tears had come. It was perhaps my "nervy" response to accumulated stress.

Weeks after I cried in the GEMS class the Lord nudged me with this thought, It's okay to cry, truly it is. It's okay to be overcome by the thoughts and emotions that run deeper than human language.

Then in contrast to my fear of losing face I remembered Jeremiah freely let his "eyes run down with water" (Lamentations 1:16, NAS). Did David worry about appearing effeminate when he claimed that God would store each of his tears in a bottle (Psalm 56:8 NAS)?

Did the woman washing Jesus' feet with tears of penitence (Luke 7:36-50, NAS) feel immature? And did the fear of appearing weak hinder Jesus from communicating His love with tears (Luke 19:41 and John 11:35, NAS)?

There is no deceit, there is no pretense in my life. My Alpha GEMS are keenly aware of my transparency (made visible by light shining through from behind). Standing before them as their leader positions me for the light of God's love to enhance my transparency.

He takes note of our inner friction when hard times are oiled with tears. He turns these into moments of tenderness.

If the eyes had no tears, the soul would have no rainbow.

* * *

THANK YOU

Ruby Narron, Teresa Bradshaw, Kathryn Hill and Lou Johnson for responding to my plea for past editions of **THE HELPING HAND.** Our General WM President, Doris Moore has been so helpful in going through the "archives" and has contributed all needed issues for completing the file.

We will have copies of ALL issues of **THE HELPING HAND** on file in the N. C. Conference WM Office.

NEW APPOINTMENTS

Mrs. Dorothy Boyette has been appointed Historian of the NC WM. She is a member of the First Church in Goldsboro. Dorothy has been active in WA/WM work for many years.

Mrs. Arlene Bowling will serve as the District Director for the Greenville District. She is presently serving as local president of the Christian Chapel Women's Ministries in Kinston.

These ladies are committed to the task assigned them.

Along with all our women I want to thank Gail Blalock for the great job she did as our Historian. Her work will remain with us in our NCWM books of History!

To Juanita Butts who gave of her abilities, time, and love during the past year in the Greenville District we say a sincere thank you.

* * *

ATTENTION

As this goes to print, it appears this will be our best offering ever for the Feast of Ingathering!! I will give you a more complete report next month.

* * *

REMINDERS

1) FALCON CHILDREN'S HOME HARVEST TRAIN, TUESDAY, NOVEMBER 26
2) Assemble at the Dunn Gospel Tabernacle, decorate your vehicle!!
3) Bring your **CASH,** bring your **COMMODITIES.**
4) Bring your friends for an enjoyable day with the F.C.H. Staff and residents.
5) WE ARE MEETING THE CHALLENGE!! Mrs. Glenna Tucker, our national LABELS Campaign Chairman is excited as ladies and girls from several conferences have pledged to make this a successful campaign. We are going to be winners as we collect labels from Campbells products plus several other kinds for the purpose of purchasing a van for the F.C. H. Are YOU involved yet? Let us put N.C. in front as we work diligently for this project. We are going to get that van, aren't we?

   For this campaign, "LABELS ARE AS GOOD AS A MONEY TREE."

LINDA THOMAS WRITES

Be very careful, then, how you live—not as unwise but as wise, making the most of every opportunity, because the days are evil—Ephesians 5:15.

Recently in my study of the Word this verse of scripture seemed to really speak out to me—

Be very careful how I live—

Not in foolishness—but in wisdom—

MAKING THE MOST OF EVERY OPPORTUNITY

Why?

Because the days are evil.

I immediately began to do some soul searching. How many times have I considered the work that was before me a chore—when in reality it was an opportunity God had provided me. How many times in my spirit have I felt overwhelmed with all that needs to be done and seemingly so little time in which to do it all.

Sometime ago I attended a women's retreat where we discussed the busy-ness of today's life style and how it affects the Christian home and woman. Each woman present was asked to write down a list of the activities in which she was involved. After completing the list, we were told to go over the list and determine what of those activities were of eternal value.

I am and always have been quite an active person. I am the wife of a very civic minded man and the mother of four children. I have always felt a great obligation to their needs. I began to reflect on the eternal value of a wife and mother's role. I pray that most of my investment in the lives of my husband and children have reflected values that have pointed them to Christlikeness.

I thought of my community involvement—those people outside the body of Christ who I truly hope have seen some reflection of Jesus in my life. I thought of the children in the schools where I have worked as a parent volunteer for many years, and I prayed that somewhere my influence in their lives has had eternal value.

I reflected on my fellow workers in the school where I work and was reminded that we are travelers together toward eternity. I asked God to truly help me to take advantage of the opportunities I have to "be the light of the world" that He has challenged me to be.

I thought of the work in my local church—the roles I have filled there. Musician, Sunday School teacher, Youth Ministries Director, GEMS Coordinator, Women's Ministries . . . all of these are places where God has placed me to make a difference in somebody's eternity.

When we begin to evaluate our activities on the basis of eternal value, we begin to prioritize in a different manner. We begin to understand that we really do need to BE VERY CAREFUL HOW WE LIVE. We can see the opportunities God has placed before us.

Many times we see opportunity only as that which will bring us advancement, popularity, or financial gain. But in the light of eternal value, the real opportunities of life are not in what we get—but in what we can give.

As women of the North Carolina Women's Ministries, you have a lot to give. God is opening doors of opportunity to you to minister in His name. There are so many hurts, so many needs. You are challenged to meet them. We cannot afford to allow the busy clatter of modern day life to crowd out those things that are going to stand in eternity. Let us daily evaluate what is most important and go forth to make a difference in Jesus' name.

The days are evil, and Satan wants to steal away from us the golden opportunities which God places before us. Therefore, we must be very careful how we live. We must not live as the unwise, but as wise. WE MUST MAKE THE MOST OF EVERY OPPORTUNITY.

Linda M. Thomas
NCWM Secretary-Treasurer.

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

A CONTRAST IN COMMITMENT

by Gary Strickland

"And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, 'Good Master, what shall I do that I may inherit eternal life?' And Jesus said unto him, 'Why callest thou me good? there is none good but one, that is, God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honor thy father and mother.' And he answered and said unto him, 'Master, all these have I observed from my youth.' Then Jesus beholding him loved him, and said unto him, 'One thing thou lackest; go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.' And he was sad at that saying, and went away grieved: for he had great possessions" Mark 10:17-22.

We have all heard of the rich, young, ruler. In our generation his story is being repeated time and time again. He realized that his youth, his wealth, and his power had failed to satisfy him inwardly and he was searching for that something more when he came to Jesus Christ.

Jesus loved the man and admired his moral rectitude. He challenged him to make a faith commitment to Him. This challenge was just too much for this young man and he ended up leaving with a sorrowful heart. Sadly, he could not see what he would be gaining by trusting Christ.

HE FORGOT THAT REAL SUCCESS IS MORE A MATTER OF ETERNITY THAN OF TIME!

"treasure in heaven"

We must always remember that eternity is the final destination of all people. The options are either heaven or hell. The place that will be our eternal home is determined by our choices and commitment in this life. We must remember that eternity is the final recognition of all labors. Christ lets us know **that even a cup of water given as a disciple here on earth will be rewarded in heaven.**

"And as it is appointed unto men once to die, but after this the judgment" (Hebrews 9:27).

HE FORGOT THAT SATISFACTION IS MORE A MATTER OF THE SOUL THAN OF THE BODY!

"went away sorrowful"

We must always remember that the soul is the seat of the conscience. It is not what others think of us but what we know about ourselves that ultimately counts. The soul is also the center of our emotions. It is only as we know that we have done our best before God and men that we can experience lasting joy.

"Keep thy heart with all diligence; for out of it are the issues of life" (Proverbs 4:23).

This young man missed the chance of a lifetime simply because he chose to trust in things rather than in Christ. May God help each of us never to make a similar mistake.

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

MIRACLE

Eastside Pentecostal Holiness Church

Congregation at Dedication

Pastor Jim Skinner

Jesus Christ, Himself, encouraged us to "PRAY" (Matthew 9:37, 38)."The Harvest truly is plenteous but the laborers are few. Pray ye therefore the "**Lord**" of the harvest, that he will send forth laborers into the harvest."

This has been the prayer of Woodland Avenue Pentecostal Holiness Church for many years. Consequently, our Lord proved, once again, that when **any** people get together and pray in accordance with God's will, nothing, absolutely nothing, can keep it from coming to pass. We are evidence of this great fact. **TO GOD BE THE GLORY!**

In the past two years, we have seen God save 44 souls, of that number 30 were baptized. Our attendance increased so much that our building and parking were taxed to the limit. It became obvious why God, years before, had given a vision for a larger building with ample parking. If we, as a church, were going to fulfill the calling of the Great Commission, it was time to take a step of faith toward that vision.

The whole picture appeared tremendous, but like building blocks, we approached each task and obstacle, one by one, in much prayer.

The first obstacle was to find land suitable for the Lord's church, not only for now, but with the future in mind. This proved to be a difficult task. Land in Sanford, North Carolina is not easy to come by. It is either bought up by commercial enterprises or in the possession of long standing families. No real estate company had any listings that we felt were in the will of the Lord. So, we prayed, watched, and waited for the leading of the Lord.

Then one day Pastor Jim and Board Member Doyle Sowder were driving on the East side of town. While passing a soybean field, the Lord seemed to say, "This is the place." Immediately, they sought out the man who appeared to hold ownership. Our hope sank a little that day as he told us the field was not for sale. But our faith never waivered. Somewhere in Sanford was land that the Lord had chosen for His church, and one thing had become clear, it would be on the East side of town. In fact, the direction of the Lord became so clear it led us to search the county tax records of all who owned sufficient acreage on the East side of town, that was suitable for a growing church body.

After accumulating a list of prospective land owners, a letter was sent, complete with postpaid card, asking if they might consider selling four to five acres, for the Lord's work. Days passed. As the cards trickled back in, they all seemed to have one thing in common: a negative response. But, then the big day came when a card arrived with a positive response. Anxiously we began to search the tax maps for this parcel of land. It was not surprising that this land seemed to be close to the parcel our pastor and board member had looked at months before. However, the map was not clear, so we called the owner and asked her to meet us in front of the lot. One can only imagine our surprise and utter amazement when we all met in front of the very soybean field that the Lord had shown us months before. At first, we thought it must be a mistake, but we found out that the man that claimed ownership was not the owner, but a relative of the owner. All we could say was "Praise be to God." The vision had now started to come to pass.

The next obstacle was selling our present church facility. The market had been flooded with church properties for years. This we thought would be a major obstacle. However, all things major with man are only trivial with God. The church property sold within seven days after it was placed on the market. This was a phenomenal miracle, considering those same church properties that were on the market then are still on the market today. God always makes the way!

Now with the vision well on its way to becoming reality, God's provisions came pouring in. A well known Doctor in Sanford provided a place of worship for us until our building was completed. A major brick company donated all the bricks for our building. Contributions came in from places and people we did not even know. God sent the right people at the right time throughout the entire construction.

Our old saints picked up trash, lent a hand where they could, with a determination to see the building finished. Some, perplexed and tried at times, but with hearts to "**Go Forth**," stayed the course, because we believe the **"Lord"** had given us the go forth. We have seen part of our vision come to pass. The place and the building are now a reality,and the old Woodland Avenue Pentecostal Holiness Church, a tested stone, has now become a precious cornerstone for the new Eastside Pentecostal Holiness Church.

We know the future is glorious because God has sent us into the harvest. God is saving the lost and blessing His work with harvesters.

This is the other part of our vision — To win the lost, to go out and compel them to come in, that His house might be full. **To our Lord and Saviour, we give all the credit, and to Him be all Glory, Honor, and Praise forever.**

Eastside Pentecostal Holiness Church

"GO" OFFERING

The present Conference "GO" Offering (Global Outreach Offering) stands at $80,359.38. This is the amount received as of August 31, 1991. This is a 28% increase over last year's offering. Last year the offering was $62,613.70. We praise the Lord for the good increase. Of all the districts, the Raleigh District leads the way with the greatest percentage increase and the highest total amount. In 1990 the district turned in $16,920.89. Thus far this year the amount is $25,322.86. The increase is 50% over last year. Praise the Lord! Commendations are in order to District Director Ray Ward and the pastors and churches of the Raleigh District for leading the way.

Thus far, six of the eight districts have met their goals for 1991. The average goal was 10% over the 1990 giving. One hundred and thirty-two churches have sent in "GO" Offerings. There are thirty-four yet to report. Our goal is to have at least 90% of the churches participating.

Twelve churches had at least a $500.00 increase. Their total increase was $13,866.03. They were: Benson, Kinston First, Bethel, Clayton, New Bern First, Whitley, Hope Mills, Mount Carmel, Shiloh (RD), Living Faith, Clinton, and Northwood Temple. Forty-eight churches had at least a $100.00 increase. Their total increase was $20,278.68.

CELEBRATION CENTRE SPECIAL OFFERING

Missionary Kit Teasdale has been raising money in the Conference to build a church building for the Celebration Centre Church in Durban, South Africa. Brother Teasdale spoke briefly at the World Evangelism Emphasis Service during Camp Meeting. The special offering received that night went for this project. Presently some over $5,000.00 has been received at the Conference office for this worthwhile project.

Brother Teasdale would like to raise as much as possible for this special building project. Several of the conferences have helped with the project. I am praying for at least $10,000.00 to come from within the NC Conference. Any offerings received should be sent through the regular channels — local church, Conference, General Church. The money should be designated as Celebration Centre, Durban, South Africa.

YEAR-TO-DATE COMPARISONS

As of August 31, 1991 the total World Missions giving in the Conference was at $294,592.40. This is an 8% increase over the same time period last year. We are right on target of another miraculous year and of reaching our goal of $450,000.00. Our People to People contributions are up a sizable 30% over last year. Thus far we have received a total of $13,905.03.

SPECIAL NOTE: Several churches and individuals are still sending their People to People directly to Oklahoma City. It is difficult for us to properly credit the churches with these contributions in Conference reports unless they come through our office. This would be true for any offerings that are mailed directly to Oklahoma City.

SAM/SOW DEPARTMENT

There were 279 young people involved in SAM this past summer — 24 teams in 13 countries. There were 139 young people involved in the United States that went out from the local churches to do drama, mime, work teams, and street preaching. There were two Schools of Discipleship and several construction teams. The total number of people ministered to this summer was 41,388 with 1,458 professing salvation out of the SAM ministry.

We had several young people from our Conference involved in these teams. Some of these were Tracie Forehand, Cheryl Lindsay, Michele Wilson, Martin Jackson, John Leggett, and Lloyd Spell.

MISSIONARY CANDIDATES APPROVED

The following candidates were interviewed and approved for missionary appointments at the June and August board meetings.

Brenda Mosley approved as a missionary to Singapore.

Andrew and Virginia Van Allen as missionaries to the Philippines.

Alloyce Pugh as a missionary to Haiti.

Eric and Becky Watt as missionaries on special assignment to Singapore.

Scot and Rebecca Jewel approved as missionary candidates. Scott is a medical technologist and would like to minister in South Africa.

Larry and Linda House approved as missionary candidates to Latin America.

OTHER MISSIONARY CHANGES

Greg Chalk has been reinstated as a missionary with the location and job description being worked out by Ray Brewster.

Ed and Margie Rhodes have been granted a leave of absence due to Margie's health.

Rhonda Pruitt has been serving as a SOWer in Budapest. Her status has changed to missionary.

Carl and Barbara Early have been reinstated as missionaries to Haiti.

Ethel Swart and Gladys Stead retired this past spring.

Glen and Ellen Howard are no longer missionaries with the department.

APPROVAL OF SOW WORKERS

Mark and Amy Hopkins have been approved as SOW workers to work with the new SET team.

Richard Gunn has been approved as a SOWer to assist in the administrative work of the SOWer's Oklahoma City office.

Larry and Lorraine Faulkner have been approved as SOWer s to Durban, South Africa.

APPROVAL OF SET WORKERS

The following SET workers were approved: Michele Wilson, Cheryl Lindsay, Becky Barringer, Sharon Quick, and Angela Shelhamer. J. Christian Dixon was approved as a SET worker to serve in Africa.

APPROVAL OF LOVE WORKERS

Arthur Horvath and Fred and Alma Glennie have been approved as LOVE workers to Haiti.

Marsha White was approved as a LOVE worker going to Nairobi, Kenya.

NEW PROGRAM FOR ENGLISH TEACHERS

One of the ways to open doors to unreached countries is through teaching English. Rhonda Pruitt has experience in this area having taught in China, Japan, and presently in Hungary. The World Missions Board has approved a proposal from her to greatly expand this area. Rhonda has already contacted several schools and will be contacting many more throughout eastern Europe to identify job opportunities. The General World Missions Department believes the Lord will give one hundred English teachers! Join in prayer for this exciting opportunity.

SPECIAL NOTE: One can easily discern that the Lord is sending laborers forth into the Harvest Fields. May individuals and churches catch the vision to keep these laborers on the fields.

Bobby Forehand
Christian Education
Director

The Christian Education Department

DEVELOPING Excellence IN MINISTRY

"That ye may approve things that are excellent . . . "

BUILDING CHRISTLIKENESS IN JUNIORS

By: Rev. C. Rose Boyd
Minister of Youth and Education
Gospel Tabernacle PH Church
Conference CE Board Member

For more than 18 years now I have been directly involved with Christian Education in the Local Church.

One of the many concerns I have, as a CE Director, is that those we teach the Word be touched by the Word. It is not enough to know about Christ, but to "know Him in the power of His resurrection" (Philippians 3:10). The best time to establish the Kingdom of God — Righteousness, peace, and joy in the Holy Ghost — in the heart of a person is during childhood. While the heart is pliable, workable, and full of youth, not bound by cares of this life. Solomon wrote in Ecclesiastes 12:1, to know the Lord before cares and worldliness corrupt the life. Luke records in 2:40, that Jesus, as a child, grew strong physically, and grew strong spiritually, spending time to fill His heart and mind with the study of the Law. Although He was the Son of God, He as very human as well. Remember, there is no record of Jesus' ever using His Divine Nature to shortcut His earthly development. Then at the age of 12, Jesus was ready to face anyone! Jesus is the perfect example in this world for the world to come, for all ages whether 4 or 104.

Becoming Christlike can only happen when one experiences the Living Christ. To know Christ is to know His Word. Christlikeness is achieved when one learns to apply the Bible to a lifestyle. This involves a systematic study of the Word of God with Bible-based methods and programs.

The North Carolina Christian Education Department has such a program that ministers and promotes Christlikeness in children—JUNIOR BIBLE QUIZ. What better way to train a child to love and study the Bible than through an organized, challenging, and motivating game. Bible Quiz puts the Bible to memory, not only in the mind but also in the heart.

Bible Quiz builds Christian character because it involves discipline, commitment, and working together (to name a few). The Bible teaches participation and involvement— "Be ye doers of the Word, not hearers only . . . " (James 1:22). Bible Quiz teaches juniors to learn the Bible by involvement.

I hope that this will be the year that your church provides this vital ministry for your juniors.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF AUGUST 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1611		908		700	792
Kinston 1st	565		335		321	255
Glad Tidings	345		260		165	175
Mt. Olive WD	309		206		100	56
Gospel Tab.	360	29	188	30	256	222
Millennium	240		172		90	51
The First	381		166		133	98
Harkers Isl.	302		160		105	67
Tarboro 1st	435	30	158	37	156	115
Shiloh Rd	281	54	156	54	189	98
Greenville 1st	300	33	153	33	105	68
Mt. Carmel	311		148		143	92
The Capital	281		142		145	140
Stedman	190	1	139	1	150	129
Pikes Xroads	389		125		260	55
Bethany	171	9	114	9	106	78
Williamston	143	11	114	10	86	60
Peniel	298		111		155	63
Wilson 1st	276	25	110	25	97	75
Bizzell Gr.	198	40	109	34	100	43
Whitley	168		105		171	112
Evangel	283	18	103	18	225	77
Lumberton	303	16	100	16	160	80
Person St.	184		100		120	59
Hope Mills	150		94		80	48
Robersonville	133	7	88	8	70	73
Culbreth M.	263	24	88	24	174	110
Whiteville	181		86		118	75
Evang. Temple	210		80		140	102
Rehoboth	134		79		60	30
Belfast	140		78		80	40
Harvest Temp.	185	65	77	47	124	58
Clinton	126	52	77	52	56	54
St. Pauls	177	68	77	68	122	57
St. Paul	130		75		80	33
Roper	144		75		125	44
New Bern	126	28	75	28	91	59
Stantonsburg	151		75		104	57
Midway	129	31	74	23	115	73
Living W.	103	36	74	36	89	56
Brocks Ch.	247		73		91	40
Spring Hope	81		72		81	71
Wilmington	142		72		142	51
Chadbourn	100		71		60	53
Mt. Olive	108		71			
Albritton	157	100	70	100	91	70
Ahoskie	117		66		45	44
Holly Hill	130		66		86	29
Benson	118	20	66	30	50	53
St. John	128		65		34	21
Living F. F.	204		64		38	38
Reelsboro	138	17	64	22	92	52
Ebenezer	119		64		109	47
Nakina			63			
Graham Mem.	100		63		54	29
Moores Ch.	101		62		63	35
Taylors Ch.	130		62			
Trinity FD	121		60		50	30
Thomas Ch.	128		59		68	28
Harvest Fell.	96		59			
Thunder S.	90		58			
Calvary NBD	143		58		53	20
Gethsemane	154		57		48	32
Selma	57		56			
Sharon	99		55		43	27
Manleys Gr.	124		55		26	33
Thompson Ch.	101		54		50	44
East Side	65	30	53	30		
Niagara	119		53		40	37
Tabernacle	85	10	53	10	90	30
Vanceboro	60		53		49	
Ayden			53			
Tyndall Gr.	82		51		44	25
Smithfield	74	34	51	25	50	37
Sanford 1st	80		50		45	43
Hollands Ch.	105		50		40	28
Shelmerdine	114		49		66	27
Westview	105		48		82	32
Carson Mem.	64		48		42	32
Hobgood	67		48		18	16
Grace Comm.	110		47		68	29
Hamilton	130		46			
Emmanuel	81		46		69	42
Hodges Ch.	97		46		38	22
Faith GD	79		46		41	24
Vaughans Ch	183		45			
Elizabethown	100	38	45	28	58	58
Shiloh FD	79		44			
Jacksonville	61		44		26	12
Snow Hill	134		43			
St. Matthew	112		42			
Lyon Mem.	80	46	42	46		
Oak Ridge	77		41		28	23
Washington	79	11	41	9		
Shekinah	64		40			
Wades Point	56		40			
Winterville	67		39		40	30
Friendship R	88		39		79	37
Alert	92		39		28	18
Friendship N	58		39		27	21
Red Springs	76	18	37	17		
Kenly	67		37			
Weldon	66		37			
Faith WD	60	56	37	56		
Boardman	274		37		180	12
Clayton	91		36		50	37
Bethel	86		34			
Calvary T.	46		34			
Warsaw	60	34		40	12	
Merritts Ch.	84		34			
New Vision	54		33		15	15
Sonlight	34		33		33	34
Bailey	56		33		41	21
Goose Creek	43		32		28	25
Lowland	42		31		28	17
Lamm's Grove	57		31			
Goshen	76		30		50	25
Sims	59		30			
Bridgeton	40		28		40	20
The Genesis	46		27		23	12
Sneads Ferry	48		27		18	15
New Hope	31		27			
Liberty	35		26			
Westmoreland	89	26	25	17	59	24
Abbottsburg	41		25			
Caraleigh	43		24		25	20
Trinity TD	80		24		30	10
North Hick.	75	20	23	20		
Grifton	88		23		45	22
Verona	22		22			
Crystal CST	36		22			
Community Ch.			20			6
Garland	40		20			
Warrenton	42		20		50	21
New Haven	18		15			
Hood Mem.	82		15			
Middlesex	19		14			
Wakelon	21		12			
Windsor	10		11			
Vicks Chapel	16		10			
Oriental	11		7			
Total:	19150	1003	9950	963	9063	5847
Average:	139	31	71	30	91	58
Count:	138		141		100	100

ANNOUNCING!

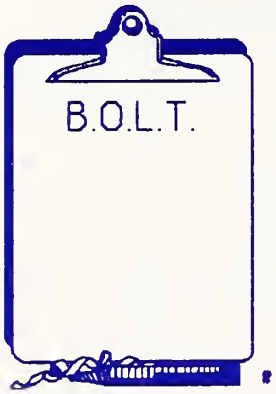
the 2nd Annual B.O.L.T. Meeting

Board Orientation and Leadership Training

Dates: January 24-25, 1992

Location: Conference Cafeteria, Falcon, NC

Featured Speaker: Rev. Terry Ledbetter,
Director AWARE Ministries, Collinsville, Virginia



SPECIAL SUBJECTS

* Seminar on the New Age Movement
* Concentrated Training on Sunday School in the '90s
* CE Department Calendar for 1992

PASTORS, CE BOARDS, AND CE STAFF ARE ESPECIALLY INVITED!!

FREE DOOR PRIZES !!!

COST: $7.50 per person

Sponsored by: North Carolina Conference CE Department

Evangel (USPS 179-920)
P. O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY WILSON 024
CHAPEL HILL NC
27514

C281.7
P422

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 46 | DECEMBER 1991 | NUMBER 12

CHRISTMAS *Joy*

T. Elwood Long

From the Superintendent

Christmas mingles the mirth of the present with the nostalgic longing for the past for many of us. This is especially true in my life during the dusk and evening hours of Christmas Day when the magnificent noises of children playing has been replaced by their soft sleepy sighs of exhaustion. The Yuletide music is quieter now as the shade of sunlight is pulled on another glorious, celebrating remembrance of the birth of our King. Christmas calls me to treasured memories of the past. Those memories, without fail, are enhanced by the reminder that precious people adorn the brightly lit corridors of my treasure box. One of the people is the Reverend W. Eddie Morris, evangelist, pastor, conference and denominational leader who superintended this conference for 24 years. This is Brother Morris' first Christmas in heaven. Please enjoy the following article lifted from the **EVANGEL** in December, 1954. TEL

WHERE IS HE . . . THIS KING OF THE JEWS

Text: Matthew 1:1-10

Some 1954 years ago the Magi made their way from Persia to Jerusalem to inquire, "Where is he who is born King of the Jews?" Two millenniums have passed since that memorable day and men are still asking the same question, "Where is he?"

They Sought Him in Civil Government

These wise men went to the head of State, King Herod, and sought the Christ Child, but they found Him not. Would they find Him in our own government? Let us look in the legislative halls. What can we find? Politics, yes, conniving, yes, but how about the Christ Child? The question arises again: "Where is the Christ of Christmas?"

Legislation to allow alcohol to flow to the extent that every American could have two gallons per person. Advertising both by radio and television of beers, wines, liquors to the filling of every child's mind and heart who dares to be entertained by them! But why can't we find the Christ Child in the law of prevention, or in admonished restraint? Where is He?

They Sought Him in Religious Government

Herod called the scribes and priests and inquired of them as to where Christ was to be born. They said, "In Bethlehem of Judea for thus is written by the prophet." They could tell others but did not seek for themselves.

Is not the same true today? In many instances the minister may talk about the Christ Child, they may talk about the Bethlehem Stall, but how much do they know about the virgin birth? Do they believe it or is it not a fact they plant doubt in the hearts of the hearer and cause men to lose their way? They cast clouds over the sky and let the real star be hidden until humanity is now groping, hardly knowing in what direction to turn. The cries are being heard "Where is he who is born King of the Jews?"

The wares of Santa obscure the "Child from heaven"; the shimmering lights bespeak of commercialism more than the fulfillment of the prophesy of the "Light to the Gentiles."

The Wise Men Saw His Star

When the wise men left the lights of the city; when they left the king with his pomp and pride; when they left the priest and his ceremony, then they could say: "We have seen his star."

I personally believe we should join in the festivities of Christmas time in a reasonable way; I believe we shouldn't try to deprive our children of those things that make for joy and gladness during the Yuletide season, but let us be careful not to let festivity, pomp, and the temporal, obscure the One it should represent, and let the brightness of the lights of Christmas bring us to the Star of Bethlehem.

MY CHRISTMAS

(Lifted from Conference **EVANGEL**, December, 1943)

The wind cold, a feeling of snow in the air, the cows lowing, pigs squealing, the sound of cold steel against the wood, chips flying Christmas Eve Day! What a day!

The horses' hoofs and the rattle of the buggy seem to be singing the tune of "Jingle Bells!" The sound of the chopped wood against the veranda floor seems to say, "Joy to the World, the Lord is Come! Let earth receive her King!"

A crackling fire, an open fireplace, and all the family seated in a semicircle. Coconut and stick candy, all receiving a share, with the thought of more to come tomorrow.

A chapter from the Bible and a solemn prayer of thanks for "Peace on earth and good will toward men" brings the day to a close.

All in bed with thinking hearts and a hope of what will be found tomorrow. Sleep finally comes to tired bodies and dreams of Christmas, Santa and the sleds.

The dawn of day is greeted with a shout. Oranges, apples, candy and nuts are soon strewn from front porch to the kitchen, but no one cares a lot, for this is Christmas Day.

Cap pistols, air rifles, and the occasional booming of guns tell us Christmas is here with all the trimmings. Children screaming, dogs barking, all this adds to the fun.

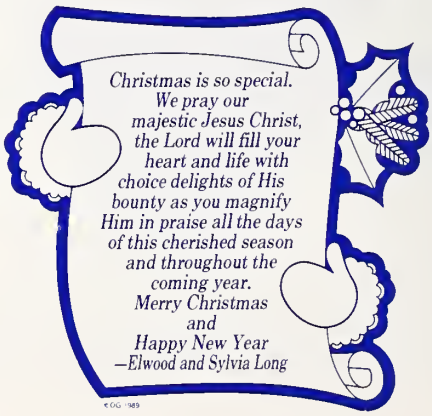
A dinner of chicken, pork and pie is soon over. All are soon back to finish what remains of candy, nuts and oranges.

The afternoon brings chilly winds and soon flakes of snow are falling. More wood is gotten in to take care of the chill of the night, and the sun is down all too soon.

With stock all fed, we gather around the supper table to hear the thanks of father and the "amen" of mother for letting us enjoy another Christmas Day.

Soon we are tucked in bed, with snow falling; our minds start planning for another Christmas, and with this daydream, we are soon in the land of Nod.

This is what Christmas meant to me in my childish mind, and perhaps this kind of Christmas will be ours again—who knows? At least this was PEACE AND AFTER ALL, doesn't Christmas mean just that?" —W. Eddie Morris



CHURCH NEWS

BIZZELL GROVE BLESSED OF THE LORD

In the last recent months, our blessings at Bizzell Grove PH Church (Goldsboro District) have been many.

It was in early 1990 that an adult prayer clinic was organized under the leadership of a former pastor, the Rev. Vance Harrell. From this prayer clinic which involves 60 adults, making up 7 groups with 7 spiritual leaders, God began to minister to our church. People began to embrace each other in "prayer" for the church, home, and community. There have been great results received in answer to prayer by the adults.

As our young people **learned** and **saw** what effect the adult prayer clinic was having, they began to inquire of them about having their own clinic. Therefore, this spring (1990) under the leadership of the present pastor, Rev. Lalleon Narron, a prayer clinic involving 46 young people was organized. There are 4 groups with 4 prayer leaders. A special booklet was printed for each of them. These young people have become the spiritual life of the local (their) church. They have become prayer warriors for each other as well as for requests which come to them from neighbors and friends. One young person asked the director "Would God hear a sinner's prayer?" From this question the youth began to search their hearts and many of them have become Christians because of it.

These precious youth have seen God put broken homes back together, friends saved and more faithful attendance in church worship, and are ministering their many talents in the services. From their prayers a sixteen-year-old boy who was hurt in an accident, who had brain damage, etc. was healed within three weeks and was back on his job. Another youth outside the church was prayed for who revealed that he considered taking his life. He was touched by the Lord and is now back with his family and works on his job as manager. It all goes to prove that dedicated young people who **pray** will see results.

In last July these young people were so in tune with the Lord during Bible School, that more than one night they chose to study the Word rather than eat refreshments. Bizzell Grove had a Bible School Revival. Even the adult class averaged some 23 students each night. This class also had revival and we can say it was the best Bible School within the church ever.

The church fall revival was a great success also. Rev. Kenneth Dixon from New Bern was the speaker and, as always, Rev. Dixon ministered to us with the anointing of the Lord. Old-fashioned preaching on sanctification was received graciously. It was our young people who were the first ones to reach out for a deeper experience with God.

We the Bizzell Grove Church look back over these last months of spiritual growth and find our progress has come to us because we humbled ourselves in **prayer** and **seeking** the Lord.

God is still pouring out His blessings on us in many ways. He has blessed us spiritually but in the mist of receiving it, He also has poured out His purpose for building His kingdom further by helping the church to purchase twenty acres of land surrounding the present property for future advancement of the church.

We are looking for His coming, but until He comes for us we shall try to keep serving Him in holiness. To God be the glory and praise for all good things.

Written by: Mrs. Lydia M. Rogers

REV. TEACHEY SURPRISED ON PASTOR APPRECIATION DAY

Trinity Pentecostal Holiness Church in Dunn, North Carolina held Pastor Appreciation Day on Sunday, September 22, 1991. Rev. Hill C. Teachey, Jr. was surprised by a **"THIS IS YOUR LIFE"** presentation and covered-dish luncheon in the Fellowship Hall afterwards. Rev. Teachey's entire family was present—wife Marjorie, son Hill, III and daughter-in-law Jean, daughters Patsy Kimel and Lisa Williford and son-in-law William Williford and grandsons David and Thomas.

One by one, people that have had a significant influence on the life of Rev. Teachey or that he has had an influence on came forward to honor him. Rev. N. Doner Lucas watered the seed that Sarah Mobley Teachey—Rev. Teachey's mother—planted. In 1968, during Rev. Lucas' sermon one Sunday morning, "The Price Was Paid," Hill Teachey received the Lord, was saved and changed forever.

In 1969, Hill Teachey began to feel a call to preach, and in 1970 was registered to begin classes at Heritage Bible College in Dunn, N.C. Under great obstacles, there were many problems, but with God's assurance, love and strength he received his permanent Minister's License in 1974.

In 1978, Rev. Teachey was assigned to his first church in Garland, N.C. Mrs. Luetta Morris, founder of this church, praised Rev. Teachey for what had been accomplished in that church in his five years and nine months there.

Rev. W. O. Reiber, who is currently pastoring the Garland P.F.W.B. Church, spoke next, telling of his great friendship and love for Rev. Teachey that began when they were both enrolled at Heritage Bible College.

In 1984, Rev. Teachey was assigned to the Warsaw Pentecostal Holiness Church, where he pastored for two years. A letter was sent from Emory and Arlene Price who were unable to attend. The Prices are Rev. Teachey's brother and sister-in-law, but were also great helpers during his two-year stay at Warsaw. Mrs. Price acknowledged that Rev. Teachey had an influence on her life in many ways and is very proud of him.

Deacon and Assistant Sunday School Superintendent W. R. Moore from Rev. Teachey's current church Trinity in Dunn came forward next to recognize him. Deacon Moore told of how much has been accomplished at this church since the Teacheys' arriving in June of 1986. The Church has added a beautiful new Fellowship Hall, which was dedicated last year. There is great love and admiration for Rev. Teachey and his entire family by his "Church Family" at Trinity.

(Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson ..... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $3.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield ..... **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

(Continued from page 3)

A letter was received from Donald Glover and read. Donald is currently attending Emmanuel College in Franklin Springs, GA and was unable to attend. Rev. Teachey has had a major influence in the life of Donald and his family. Just as Rev. N. Doner Lucas watered the seed planted by Sarah Mobley Teachey, Rev. Teachey has done the same in the life of Donald and is in fact one of his first fruits of labor. Donald expressed in his letter of how impressed he is by Rev. Teachey and the way he preaches the Word with conviction and sincerity. Donald also says he has caught himself at times mirroring his life after Rev. Teachey's.

Rev. Teachey has thus far had major influence on many lives and with the love, grace and strength of God, he will be able to continue in his work, for it is not nearly complete.

Jeremiah 3:15 says, "And I will give you pastors according to mine heart which shall feed you with knowledge and understanding." This sums up how Rev. Teachey conducts his sermons and his life. Rev. Teachey has been blessed by the Lord and everyone that knows Rev. Teachey has truly been touched by him—by his honesty, love and care of people, but mostly by his deep love for the Lord, the Word and the ministry.

WE THANK GOD
FOR SUCH A PASTOR AS
REV. HILL C. TEACHEY, JR.!!
TO GOD BE THE GLORY!!

Rev. Teachey

AVAILABLE FOR SERVICE

Power Connection Ministries, composed of Evangelist Steve Edmondson and Evangelist Tracy Stone, is available to the North Carolina Conference for revival services or other special events. They have conducted several very successful meetings over the past few months and are eager to worship with you.

Power Connection Ministries, P.O. Box 765, Rocky Mount, North Carolina 27802-0765, Telephone (919) 446-9222 or (919) 235-4785.

MERRY CHRISTMAS AND HAPPY NEW YEAR

CONFERENCE BOARD	OFFICE STAFF
T. Elwood Long	Bobby Forehand
Jimmy Whitfield	Chris Thompson
Gary Strickland	Dolores Reynolds
L. B. Collins	Kay Glover
William Wooten	Westa Barefoot
Frank Gentry	Rose Nelson
Roland Harrell	Elizabeth Collins
	Dwayne Dunning

Mr. Jay Stone

STONE APPOINTED

The Stewardship and Development Department of The International Pentecostal Holiness Church, headquartered in Oklahoma City, Oklahoma, is proud to announce the appointment of Mr. Jay Stone as a Planned Giving Officer in the North Carolina Conference.

Jay brings excellent insight to the ministry of planned giving. He has nearly twenty years experience in the field of insurance and estate planning.

An active member of Mount Carmel Pentecostal Holiness Church, Jay and his family have traveled extensively as The Jay Stone Singers. Their musical ministry includes camp meetings, revivals, public concerts and church services.

As a Planned Giving Officer, Jay is available to conduct Wills Clinics in your church. The Wills Clinic Program is underwritten by the Stewardship and Development Department, making it possible to offer the Clinics at no cost to the local church. There is a nominal charge of $15.00 per will, which covers charges paid to an attorney to draft the wills. Wills are written for ministers and their wives free of charge.

You may contact Jay Stone to discover the valued blessing of having a Wills Clinic conducted for your people!

REVIVING OUR PRAYER LIFE

"Lord, teach us to pray." This was the request of the disciples of Christ. Please note that they had seen Him perform miracles and they had heard Him preach and teach with a power that astonished His hearers, but they did not ask Him to teach them about miracles, nor preaching nor teaching with power. They asked Him to teach them to pray. We all wa to know about a lot of things. We would a Him to teach us:

How to preach,
How to win the lost,
How to plant a church,
How to teach Sunday School,
How to sing,
How to organize a church,
How to make a church grow,
How to administrate a church,
How to receive the Holy Ghost,
How to speak in tongues,
How to lead a Conference,
How to study the Bible,
How to praise,
How to worship,
How to manage our budget,

Or a million other things that we deem ver important. But the disciples asked, "Lor teach us to pray." They did not ask Him t teach them "how" to pray, but "to" pray.

Praying is not to be taught "how to," fo one can only learn how to pray by actuall praying. It is essential then, that we learn "to pray.

I do not know how much praying anyon does except myself, but I am sure that mos of us do not pray enough because we see suc a tremendous lack of interest in prayer thes days. It's what we do when we don't know wha else to do, and this is not the way it shoul be.

This year I want to call us back to som old prayer habits and challenge every pasto and congregation to learn "To Pray." Ther are Five of them and we will base them o Scripture.

1. (Matthew 6:6) "But thou, when thou pray est, enter into thy closet, and when tho hast shut the door, pray to thy Father which is in secret: and thy Father which seeth i secret shall reward thee openly."
   We are asking every person in ou churches to designate a special place in hi house to be his prayer closet to which h retreats.
2. (Acts 3:1) "Now Peter and John went u together into the temple at the hour o prayer, being the ninth hour."
   We are asking every person in ou churches to designate a special time every day to be his hour of prayer when he will be committed to pray.
3. (Mark 6:46) "And when he had sent them away, he departed into a mountain to pray."
   We are asking every pastor to plan at least one Weekend Prayer Retreat this coming year.
4. (Matthew 26:38) "Then saith he unto them, my soul is exceeding sorrowful, even unto death; tarry ye here and watch with me."
   We are asking every family to establish a family altar in their home when the family prays together every day.
5. (Acts 12:5) "Peter therefore was kept in prison; but prayer was made without ceasing of the church unto God for him."
   We are asking every church pastor to establish a weekly cottage prayer meeting in a home.

Written by W. M. Wooten, Conference WIN Director. He also pastors Wilson First and is a member of the North Carolina Conference Board.

TEL

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Nurture"

'HOUGHTFUL GEM: Take time ›r a joyous Christmas and remember to dd love to your gifts.

HALLMARKS OF A CHRISTIAN WOMAN

"Gentleness"

The word gentle comes from a Latin ›ot. which means "That which belongs › a high race—a good family." Christian entleness belongs to the family of God.

A writer has made these analogies of entleness: "It is an alabaster lamp vhich fills the house with light and fra-rance. It is a carpet which deadens hany a creaking sound. It is a curtain vhich holds off winter wind. It is a pillow vhere sickness loses half its pain. It is enderness, affection, and love."

Gentle was the young loving woman irthing the Christ Child. The prophet vrote of Him, "He shall not cry, nor lift ip, nor cause his voice to be heard in he streets. A bruised reed shall he not reak, and the smoking flax shall he not uench" (Isaiah 42:2, 3).

When Mary held her baby and rocked im back and forth, the gentleness of her ullaby soothed him to sleep while she ›ondered in her heart the future of her ittle boy.

The future? We hear the epitome of gen-leness when He cried out "Father, for-ive them for they know not what they lo" (Luke 23:34).

Gentleness is needed in every area of ife and especially in those who must ad-ninister authority. It enables one to do o with consideration. It uses kindness, vhether it be as the head of a family, hurch, or nation. Without gentleness, iscipline may inflict great harm even vhen well-intentioned.

God has dealt with us gently—in spite f our failures and sins. Let us in turn llow the Holy Spirit to cause the fruit f gentleness to grow in our lives so we nay deal gently with others.

Gentleness, that which belongs to a igh race—a good family!

EXCELLENT LEADERS ARE TRAINED LEADERS

Attention all leaders. The 1992 Leadership Seminar has something for you. Please attend!

Date : Saturday, January 11, 1992
Time : 9:00 A.M.
Place : Peniel PH Church near Roseboro (more information will be mailed to each local WM).

DEADLINE! DEADLINE! DEADLINE!

Yes, February 15, 1992, is the date. We MUST HAVE "one million labels" collected and turned in to our Labels Campaign Manager.

PLEASE, PLEASE make this a # one priority **NOW**. Falcon Children's Home is depending on us to collect enough labels to purchase a much needed van for them. This is a realistic goal. We are going to do it for them!!!

NEW APPOINTMENT

Mrs. Janie Howard is appointed WM District Director of the Williamston District. Janie lives at Roper and is the wife of Rev. Bobby Howard. She is excited as she accepts this position, another avenue of service for the Lord and the ladies of the District. Janie has already shared ideas with me that she plans to promote as she commits to this ministry.

YOU DID IT AGAIN!!

The North Carolina Conference Women's Ministries did present the largest Feast of Ingathering offering to Emmanuel and Holmes again this year. **YOU** made this possible in the amount of $70,510.34. You worked, you gave willingly and **God** gave the increase. I want to thank each local group who provided gifts of stamps for the students and Mrs. Frances Hollinsworth, Mrs. Westa Barefoot for the baked goodies provided for all students.

Joyce Blease announces the NCWM winners in per capita and largest offering giving.

Mary Belle Johnson presenting check to Dr. Benson at Holmes

GLEAMINGS (for your files)

The Evangelistic Temple ladies provided a week of excitement and love for the First Lady of their church. Rhonda Ward, the pastor's wife was remembered throughout the week of her birthday with many deeds of love and kindness.

GEMS—MRS. KARAN'S CORNER

The 1991 GEMS LTC was a weekend of training and inspiration for approximately 100 women who attended. Each hour was something different and challenging for them. It provided them with necessary training for the great ministry they are involved in. Mrs. Linda Parnell our General GEMS Director led them through the sessions with assistance from some of our NCWM and GEMS Leaders. We do appreciate our NC GEMS Board, Karan, Sarah and Patsy who put so much time and effort into this successful weekend. The kitchen staff from the Midway Church kept us well nourished with great meals. Mr. Dunning is always so helpful in times such as this. We do appreciate him, also.

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR JANUARY—DECEMBER 1992

	CONFERENCE	CHRISTIAN EDUCATION		WOMEN'S MINISTRIES
JANUARY	1. Office Closed—New Year's Day 2. **District Conference /Evangelism Rallies** Williamston—Tarboro Districts—Tarboro First—January 27 Greenville—New Bern Districts—New Bern First—January 28 Raleigh—Goldsboro Districts—The Capital—January 30 Whiteville—Fayetteville Districts—Northwood Temple—January 31	1. Set annual membership goals for 1992 2. Continue plans for **JUNIOR & TEEN TALENT & BIBLE QUIZ COMPETITION** 3. Order materials from Falcon Gospel Bookstore 4. Fill out the Christian Education Standard Check Sheet and mail to the CE Office by the 10th 5. Begin/continue **"A HANDFUL ON PURPOSE"** Enrollment Campaign **ROYAL RANGERS CHARTER MONTH**—All Outposts must re-charter for 1992 during January	6. **CE DIRECTORS' & BOARDS ORIENTATION MEETING (BOLT) Jan. 24-25** 7. Launch **"READ THE BIBLE THROUGH"** 8. January 5—Perfect Attendance Sunday 9. Place order for 1993 Sunday School Offering Envelopes for maximum discount. 10. **NATIONAL YOUTH WEEK—Jan. 26 - Feb. 2** 11. **Royal Rangers District Meetings**—January 4 12. Send monthly **"CERKS"** Report and Tithes by the 10th.	Membership Drive **Helping Hand** Subscription promotion Leadership Seminar—January 11 National March for Life—January 22
FEBRUARY	10, 11, 12, 13 World Missions Meals	1. **VALENTINE SWEETHEART BANQUET** in each local church—February 15 2. **IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK**—February 3-5 3. Royal Rangers LTC—South Carolina Feb. 20-29 4. **BOOST ATTENDANCE!!** Plan ahead for **SPRING SUNDAY SCHOOL CAMPAIGN**	5. **DISTRICT TALENT & RANGER OF THE YEAR** rallies begin February 28. 6. Continue Teacher Training Program 7. Place order for 1993 Sunday School Offering Envelopes for a maximum discount. 8. Send monthly **"CERKS"** Report and Tithes by the 10th.	Operation Literature Month
MARCH	1. Faith Commitment Sunday—March 1 2. 4 Spring Missions Conventions—March 1-4 3. Holmes Founder's Week—March 16-19	1. District **TALENT & RANGER OF THE YEAR RALLIES** continue to March 7 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Begin preparation for the Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10% 4. MASSA SUNDAY SCHOOL CONVENTION—March 27-28 5. **Distribute "30 Pieces of Silver" bags for CE Emphasis Offering**	6. Select your Vacation Bible School Workers and make plans for this exciting ministry. 7. **HONOR SUNDAY SCHOOL TEACHERS' WEEK** 8. Place order for 1993 Sunday School Offering Envelopes from Falcon Gospel Bookstore and receive a maximum discount. 9. Send monthly **"CERKS"** Report and Tithes by the 10th	WM Founder's Day—March 8 NCWM Retreat—March 20, 21
APRIL	1. Christian Workers' Institute—April 6-9 2. Easter—April 19 3. Spring Revival Emphasis—April 19-June 7 4. Office Closed—April 20 5. Secretary's Day—April 22	1. Conference **TALENT FINALS:** Junior—April 4; Teen—April 11 2. District and Conference **BIBLE QUIZ FINALS:** Junior—April 3; Teen—April 10 3. **RANGER OF THE YEAR FINALS** To Be Announced 4. CE **EMPHASIS OFFERING**—Entire EASTER SUNDAY SCHOOL OFFERING to be sent to Conference Office on Monday, April 20. Thirty Pieces of Silver bags can be used.	6. **ROYAL RANGERS STRAIGHT ARROW BUCKAROO LTC**—April 24-26 7. Watch for **FALCON YOUTH CAMP** materials coming in the mail soon!! 8. Plan to attend **NATIONALS-TALENT BIBLE QUIZ & RANGER OF THE YEAR** 9. Place order for 1993 Sunday School Offering Envelopes from Falcon Gospel Bookstore and still receive a discount 10. Send monthly **"CERKS"** Report and Tithes by the 10th.	Easter—April 19 General LIFT Retreat—April 24, 25
MAY	1. Church Planter's School—May 7-9 2. School of Evangelism—May 8, 9	1. Regionals—**BIBLE QUIZ, TALENT & RANGER OF THE YEAR, May 15, 16**—Three Fountains, Columbia, South Carolina. 2. Recognition of graduates—Graduation Banquet 3. Awarding of Christian Education Department Scholarships	5. **COMPLETE PLANS FOR VACATION BIBLE SCHOOL** 6. Be sure to place order with **FALCON GOSPEL BOOKSTORE**, P.O. Box 60, Falcon, NC 28342 7. Plan CE Missions Promotion 8. Place order for 1993 Sunday School Offering	GEMS Retreat—May 1, 2 Mother's Day—May 10

JUNE	3. Home Missions Sunday—June 7 4. Conference Session (Mid-Term)—June 11 5. CE Convention—June 13	Fee—Select Delegates—Everyone plan to attend 2. **YOUTH CAMP**— begins June 14 with ages 13-18 3. **YOUTH CAMP**—2nd week, ages 10-12, June 21-26 4. **YOUTH CAMP**—3rd week, ages 7-9, June 28-July 3.	"Summer Surge" 7. Father's Day **TREATS FOR TOOLS OFFERING—** June 21 8. Still not too late to order your 1993 Sunday School Offering Envelopes and receive a partial discount. 9. Send monthly **"CERKS"** Report and Tithes by the 10th.	Father's Day—June 21 SHARING SISTER Month—June Veteran Missionary Week—June
JULY	1. Falcon Camp Meeting—July 19-26 2. Conference World Evangelism Rally—July 26	1. Independence Day—July 4 2. **FALCON YOUTH CAMP**—3rd Week Ages 7-9 June 28-July 3 3. Plan for Promotion Day—Advise your teachers to report names of people to be promoted 4. Have you had **VACATION BIBLE SCHOOL** yet? There is still time.	5. You can still place an order for your 1993 Sunday School Offering Envelopes and receive a partial discount. 6. **JLTC—July 6-11. FALCON, NC.** 7. Send monthly **"CERKS"** Report and Tithes by the 10th	Offering for Blanche King Scholarship Fund—July 4 Campmeeting—July 19-26
AUGUST	Piney Grove Camp Meeting—August 20-30	1. Conference **POW WOW**—August 6-8 2. **NATIONAL BIBLE QUIZ, TALENT & RANGER OF THE YEAR FINALS**—AUGUST—LOCATION TO BE ANNOUNCED 3. **CANDY SALE BEGINS**	4. Plan for Fall Sunday School Campaign 5. Promotion Sunday—August 23 6. Contact CE Department for information regarding the offering envelope plan 7. Send monthly **"CERKS"** Report and Tithes by the 10th.	Community Ministries Month—August
SEPTEMBER	1. Labor Day—Office Closed—September 7 2. Fayetteville District Conference—September 8 3. Greenville District Conference—September 10 4. Tarboro District Conference—September 14 5. New Bern District Conference—September 15 6. Goldsboro District Conference—September 17 7. Raleigh District Conference—September 21 8. Whiteville District Conference—September 22 9. Williamston District Conference—September 24	1. Launch **NATIONAL BIBLE QUIZ** Program—September 6 2. **MEMBERSHIP DRIVE** 3. Attend District Promotional Conference 4. **NC CONFERENCE ROYAL RANGERS LTC**—September 25-27	4. **NC CONFERENCE ROYAL RANGERS STRAIGHT ARROW/BUCKAROO FIELD DAY—September 12** 5. **SCHOLARSHIP DRIVE CANDY SALE CONTINUES** 6. Send monthly **"CERKS"** Report and Tithes by the 10th.	Fall Promotional Conferences Feast of Ingathering offerings received Christmas Missions offering mailed by Sept. 1 Grandparent's Day—September 13
OCTOBER	1. Emmanuel College Feast of Ingathering—October 5 2. Holmes College of the Bible Feast of Ingathering—October 6 3. King Memorial Lectures Emmanuel College—October 6-8 4. Annual World Missions Training—October 10 5. Fall Missions Convention—October 11-14	1. **ROYAL RANGERS DAY—October 25. Receive a special offering for your local outpost.** 2. **Complete Candy Sales**—send all monies to Conference CE Office.	3. Launch **FALL ENROLLMENT AND ATTENDANCE BUILDING CAMPAIGN** 4. Make Christmas Program Plans 5. Send monthly **"CERKS"** Report and Tithes by the 10th.	Feast of Ingathering, Emmanuel—October 5 Feast of Ingathering, Holmes—October 6
NOVEMBER	1. All Boards Meeting—November 6 2. Conference Bible Institute—November 18, 19, 20 3. Falcon Children's Home Harvest Train 4. Office Closed—Thanksgiving—November 26, 27	1. Stewardship Sunday—November 1 2. Thanksgiving Day—November 26 3. Church-Wide Enrollment Sunday—November 29 4. There is a possibility you may still order your 1993 Sunday School Offering Envelopes if you have failed to do so.	5. National Bible Study Enrollment Week—November 8-14 6. Send monthly **"CERKS"** Report and Tithes by the 10th.	F.C.H. Harvest Train—November 24 Thanksgiving Day—November 26
DECEMBER	Office Closed—Christmas—December 23-25	1. Make **YOUTH WEEK** plans 2. Check mail for **Christian Education Check Sheet**. Fill out and return by January 10. Check to make sure all financial obligations to the Christian Education Department have been paid.	3. Recognize and honor all your teachers and classes achieving a 10% increase in enrollment in **"A HANDFUL ON PURPOSE"** Campaign. 4. Close out books—Begin new year January 1, 1993. 5. Send monthly "CERKS" Report and Tithes by the 10th.	Christmas Day—December 25 Plan 1993 budget December 31, close books Mail reports to WM/GEMS Conference Secretaries

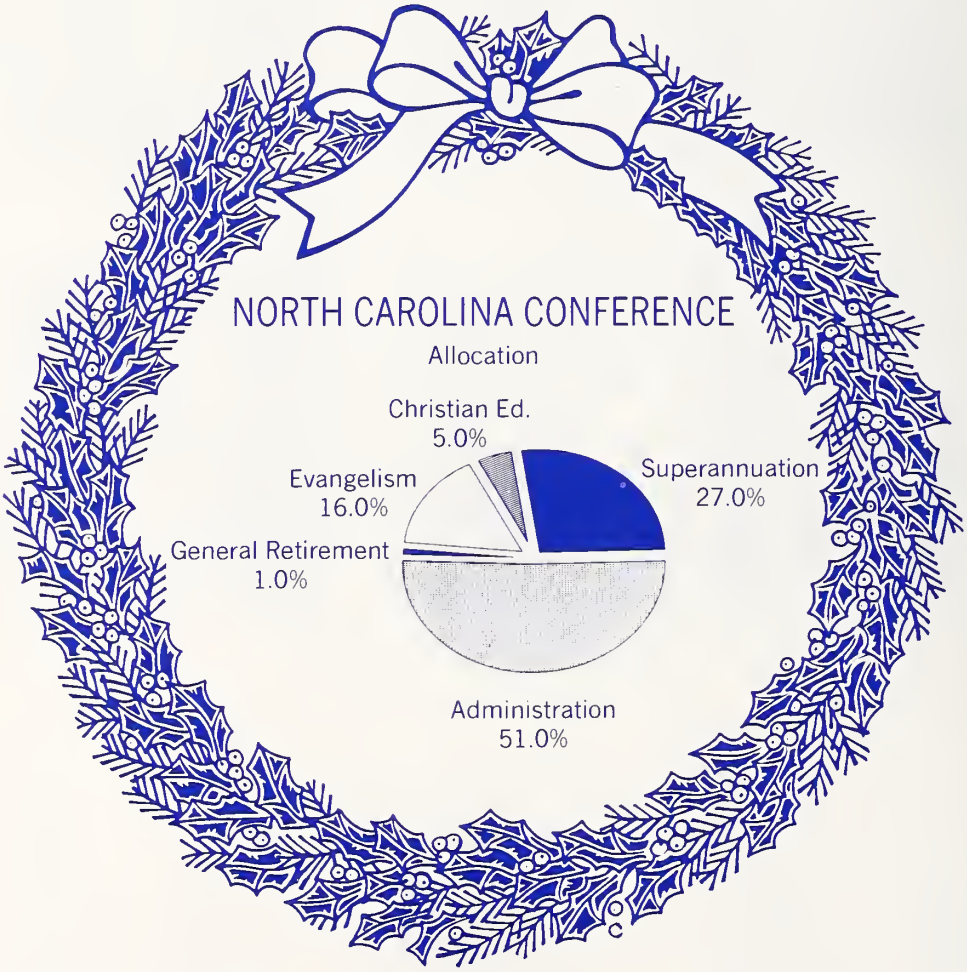
GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

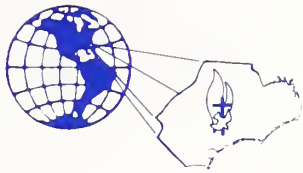
"Stewardship Is Partnership"

Help Make This A Wondrous Christmas



Please make sure your allocation (9% of regular tithes and receipts) are paid for the entire year into our conference treasury.

Departments of Evangelism and World Missions

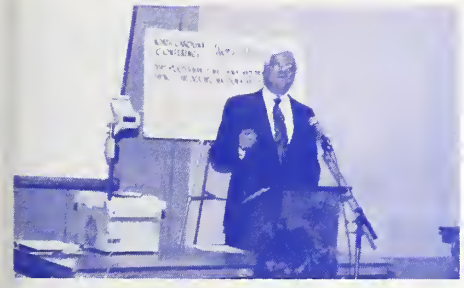


D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

Fall Missions F.E.S.T. Participants

Displays



Dr. Jesse D. Simmons

1992—THE YEAR OF CARING AND KEEPING

The theme chosen for the Evangelism Department ministries for 1992 is "The Year of Caring and Keeping." Our motto is "We have not because we ask not! We ask not because we care not!" Our purpose is that through ministries that care we may **reach** and **keep** more men and women for the Lord.

The scriptures that form the foundation for the year's ministries are found in Ezekiel 36:37-38. "Thus saith the Lord God; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock. As the holy flock, so shall the waste cities be filled with the flocks of men: and they shall know that I am the Lord."

The Lord has promised an increase in the number of souls won. He has indicated that waste cities shall be filled. We are taking this to mean that the influence of the Pentecostal Holiness witness will be felt in desolate places of sin. It is our prayer and hope that new churches will rise up in those areas where they are needed most.

The increases are promised in the context of a flock. They will not be individuals that will be left alone to wander and die but will be nurtured and cared for as in a flock. It is not enough to win individuals to Christ; they must be bonded and infolded into the Body.

In context of the scriptures given, the Lord has indicated the flock will be a distinctive flock—a holy flock. Our efforts in the new year will not only be to reach the lost but to help those won to begin the road to full Christian maturity and discipleship. Such maturity involves being distinct from the world.

We cannot leave these scriptures without noting that the Lord says **He will** accomplish these things. Evangelism and discipleship can only occur as the Lord works. It **was** Jesus who said, "I will build **my** church." Note also He has said here in Ezekiel, that in order for these blessings to be a reality—He **will be inquired of.** In other words His people will have to pray. Remember also the Lord's words in Matthew 9:37-38: "Thus saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; **Pray** ye therefore the Lord of the harvest, that he will send forth laborers into the harvest."

LOVE IN ACTION

The Department's Love In Action training program for the year centers around assimilation and incorporation. The kit available to the local churches is entitled "A Shepherd's Guide to Caring and Keeping." The training will be geared to the church leadership and enable them to learn more and better ways to "close the back door" and keep in the church the newly won converts.

A luncheon will be held at Wilbur's BBQ in Goldsboro on December 12th to introduce the assimilation module to pastors. Any pastor is welcome to attend. The meal begins at 11:30 a.m. The meal is dutch.

A full-day seminar on assimilation has been scheduled at The First Church in Goldsboro on January 18th. Anyone may attend. The cost is $12.00 per person. The registration includes refreshments, notebook, and lunch. The training begins at 9:00 a.m. and continues to 4:30 p.m. Two videos will be shown during the day.

WORLD EVANGELISM RALLIES

Rev. Mark Potter is the invited speaker for the World Evangelism Rallies to be held in January. Brother Potter is the Assistant Superintendent of the South Carolina Conference. He also serves as the Evangelism/World Missions Director. Most of all he is a man of God and preacher of the Word.

Williamston—Tarboro—January 27—Tarboro First

Greenville—New Bern—January 28—New Bern First

Raleigh—Goldsboro—January 30—The Capital

Whiteville—Fayetteville—January 31—Northwood Temple

The rallies also serve as District Conferences.

CONFERENCE EVANGELISTS

The North Carolina Conference continues to produce some excellent evangelists for ministry in the local churches. Presently three Conference Evangelists have qualified as full-time Conference Evangelists. They are Vera Griffin, Paul Jackson, and Steve Edmondson. Brother Steve Edmondson has recently gone back on the field as a full-time evangelist. During the last year he was used by the Lord to plant the new Calvary Temple Church in Rocky Mount.

In October the Lord released him back to full-time evangelistic work.

These three evangelists are having mighty revivals. They are greatly being used of the Lord.

EVANGELISM CHURCHES

Presently six churches are receiving financial supplement from the Department. They are as follows:

1. Calvary Temple, Rocky Mount—Pastor Paul Edwards. The church is presently averaging in the 60s. They are involved in the making of some hard decisions as to a permanent building. The transition to a new pastor has gone well.
2. Eastside, Sanford — Pastor Jim Skinner. The Department has been helping with some short-term help as they relocated (formerly Woodland Ave.) The church is exploding with growth and is in the new building. They are to be commended for a job well done.
3. The Genesis, Wendell — Pastor Paul Brafford. The church has recently seen some excellent growth. They averaged 66 in October with one Sunday in the 80s. They broke ground in October for their first building.

(Continued on page 10)

(Continued from page 9)

4. Harvest Fellowship, Shallotte — Pastor Danny Harris. The church has recently purchased pews, new carpet, and finished the upstairs. In their FRANtastic Days emphasis they were over 100 for several Sundays. Praise the Lord!
5. New Creation, Havelock — Pastor Henry Carroll. The church is beginning to recover from the devastating losses due to Desert Shield and Desert Storm. They are back in the 60s and enjoying their new building.
6. Sonlight, Leland — Pastor Vince Moore. The church has recently exploded with growth. They are averaging in the 50s and are desperately in need of a larger building.

We are praying for several new churches next year. The Department would like to help start two next year. However, with recent budget cuts the funds would have to come from sources other than the Department. Two places seem to have priority—Carolina Beach and Spring Lake. We are still praying and waiting on the Lord for the next step.

SPRING REVIVAL EMPHASIS

The emphasis theme is "Each church, birthing lambs into the Kingdom." The emphasis will be from Easter Sunday (April 19) to Pentecost Sunday (June 7).

June 7 has also been designated as Home Missions Sunday. On this Sunday we will be asking each church to pray for new churches and to take a special love offering for the new churches.

HISPANIC OUTREACH

The Department is praying and planning for a special outreach in 1992 to the Hispanics. We will be working to hold some special "Spanish" revival services and hopefully establish some "Spanish" churches, possibly in Anglo facilities.

JOINT PROJECT WITH MEN'S FELLOWSHIP

A special School of Evangelism is being planned at the end of the Church Planter's School in May. On May 8-9 the newly published **Friendship Evangelism** materials will be taught in Falcon. The purpose is to teach leaders the material, who will in turn teach the materials in the churches. The end result hopefully will be to have more individuals sharing the Gospel message.

Much is being planned (after prayer) for 1992. May the Lord make this the greatest year of soul winning for the North Carolina Conference.

WORLD MISSIONS EMPHASIS IN THE NC CONFERENCE

In the annual Conference World Missions Calendar four weeks are most important. One is the Spring World Missions Meals. This is held in February of each year. The purpose of the Missions meals is threefold: 1) to promote missions in general, 2) to emphasize the annual Faith Commitment Sunday (always, first Sunday of March), and 3) to promote the annual "GO" Offering.

The second week of importance is the spring week of convention and rallies. This week is the week following the Faith Commitment Sunday (first Sunday of March). During this week a convention will be held in one of the districts and rallies in at least two districts. Invited missionaries will be speaking in churches on Sunday morning, Sunday night, and Wednesday night. They will be in rallies on Monday night, Tuesday night, and possibly Thursday night.

The third week of importance is the week prior to the annual World Evangelism Emphasis service on the last night of Falcon Camp Meeting. Every pastor is contacted by phone to encourage participation in the service and to encourage an increase in the "GO" Offering (Global Outreach).

The fourth week of importance is the weekend and week of October following KML at Emmanuel College. During this week there will be training for pastors and local missions directors, a convention in one of the districts, and rallies in at least two of the districts. The convention and rallies are much like the Spring format. The tie-in to KML is because many of the World Missions staff are present at KML for meetings. This allows the Conference to utilize the staff at no extra travel cost to the Department.

The following schedule is on-line for 1992.

1992 World Missions Dates

World Evangelism Rallies—Speaker—Mark Potter

January 27—Williamston—Tarboro Districts —Tarboro First

January 28—Greenville—New Bern Districts —New Bern First

January 30—Raleigh—Goldsboro Districts —The Capital

January 31—Whiteville—Fayetteville Districts—Northwood Temple

World Missions Meals—Place to be announced

February 10— P.M.

February 11—P.M. & Lunch (tentative)

February 12—Lunch (tentative)

February 13—P.M. & Lunch (tentative)

Spring Missions Convention—March 1-March 4

Sunday, March 1—6 Missionaries Itinerating in Whiteville District

Monday, March 2—Rally—Place to be announced

Tuesday, March 3—Rally in Whiteville District

Wednesday, March 4—Missionaries in Whiteville District Churches

July 26—Conference World Evangelism Rally—Falcon Camp Meeting

Saturday, October 10—Missions Training—Tentative

Sunday, October 11—Williamston District Missionary Convention

Monday, October 12—Rally—Place to be announced

Tuesday, October 13—Williamston District Rally

Wednesday, October 14—Williamston District Convention (continued)

FALL MISSIONS F.E.S.T. AND ACTIVITIES

(Foreign Evangelism Strategy Training)

The NC Conference Fall Missions F.E.S.T. was a great success. On Saturday, October 1(some sixty-two individuals gathered for a da of World Missions Training. Some twenty-nin churches were represented. The purpose of th day was to train and update pastors and Loca World Missions Directors. This is the first sucl training to include the Local World Mission Directors.

Several special guests and speakers wer present for this historical occasion. Dr. Jess Simmons, Vice-Chairman of the denominatio and Executive Director of World Missions gave the opening address. He gave a most chal lenging message and set the atmosphere fo a great day. Rev. Sherrill Orvin, Rev. Ray mond Potter, Rev. John Parker, and Rev. Ra Brewster, World Missions staff members, wer also present and gave outstanding presenta tions on People to People, Mug-A-Month World Missions literature and videos, Worl Missions philosophy, Europe and Middle East and Asia.

Superintendent Long, former NC Confer ence Missions Director, spoke on the Worl Missions' budget of the local church. He gave some excellent practical advice to those pres ent. Chris Thompson, NC Conference Mis sions Director, spoke on the Missions' goal of the NC Conference and gave advice on con ventions, rallies, special projects, etc.

In attendance but not on the speaking agenda were missionaries Joe and Elsie Arthur, David Arthur, Rick Brewster, and Sandra Hollingsworth. These were present to talk to the people and set up displays of their area and work. This opportunity to meet and talk with missionaries proved most rewarding.

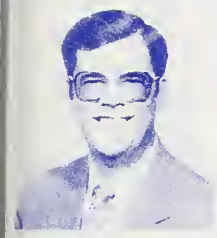
The day was most beneficial to Local Missions Directors. They were able to gain valuable information and were able to pick up several items of literature and even videos to aid them in their local church promotions. The Lord blessed throughout the day. Near the end of the meeting, Brother Ray Brewster mentioned a need of support for an all-India Pastors' Conference. Quickly, support was raised for twenty-five pastors. Praise the Lord!

Plans are not set in concrete for training for 1992, but one thing is certain. There will be some kind of training emphasis for the local directors. Presently there are forty-seven Local Missions Directors who have been appointed and are on a Conference mailing list. Hopefully, this number will increase. One new thing is already on the agenda for next year. The local directors need a time of public sharing of ideas with each other.

On the Sunday and Wednesday night following the day of training, the missionaries present ministered in sixteen churches in the Conference. On Monday night, Tuesday night, and Thursday night, they ministered and set up displays in three Conference rallies. All total for the week, they were able to touch some **forty-five** different churches and some over 1,400 individuals. Praise the Lord for a great week! Prayerfully, great good will come from this week of special missions emphasis.

Special Note: Notebooks and literature packets were given out to those Local World Missions Directors present. Extras are available to those wishing to have one.

The Christian Education Department



Bobby Forehand
Christian Education Director

DEVELOPING *Excellence* IN MINISTRY

"That ye may approve things that are excellent . . . "

"CHRISTMAS IS GIVING"

Christmastime is a time of "giving" to express our love toward God and man. Because the churches listed below gave of their time, energy, and monies, the Christian Education Department has experienced the "BEST" year yet in Candy Sales. The largest gross sales ($74,260.50) and the largest number of churches participating (58). THANK YOU!

Church	Total Amount	Church	Total Amount	Church	Total Amount	Church	Total Amount	Church	Total Amount
Glad Tidings	$6,630.00	Reelsboro	1,800.50	Ahoskie	1,000.00	Roper	611.00	Faith	334.00
Harvest Temple	4,221.50	Tarboro First	1,777.50	Chadbourn	929.50	Tabernacle	574.50	Boardman	322.50
Whitley	4,066.00	Calvary	1,701.50	Grifton	867.50	St. John	571.50	Winter Park	265.50
Millennium	3,488.00	Culbreth Memorial	1,651.50	Snead's Ferry	864.50	Holly Hill	569.50	Goshen	262.00
The Capital	3,465.50	Shiloh	1,536.00	Albritton	840.50	The First	553.00	Pinetown	231.50
Bethany	3,385.00	Jacksonville	1,456.50	Gospel Tabernacle	840.00	Wilmington First	504.50	Emmanuel	219.50
Person Street	2,732.50	Bizzell Grove	1,447.00	New Haven	837.50	Liberty	458.00	Elizabethtown	200.50
Sanford First	2,498.00	Robersonville	1,355.00	Evangelistic Temple	823.00	Hopewell	404.00	Shekinah	111.00
New Bern First	2,403.00	Greenville First	1,287.00	Living Waters	805.50	Benson	394.50	Pikes Cross Roads	100.00
Peniel	2,329.00	The Genesis	1,137.00	St. Paul	731.50	Smithfield	354.00	Gethsemane	100.00
Shiloh	2,127.50	Niagara	1,091.00	Moore's Chapel	723.00	Clinton	347.00	Stedman	100.00
Williamston First	2,118.50	Mount Carmel	1,075.50	Harvest Fellowship	629.50				

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF SEPTEMBER 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1611		908		700	792
Kinston 1st	571		352		321	274
Glad Tidings	345		285		175	171
Gospel Tab.	437	30	260	30	256	219
Mt. Olive WD.	309		221		100	97
Harkers Isl.	302		172		105	73
Millennium	215		170		90	52
Tarboro 1st.	435	30	164	27	156	127
The First	381		163		133	99
Greenville 1st	300	33	162	34	105	91
Stedman	190	1	159	1	150	129
Shiloh Rd.	281	57	153	57	189	93
Pikes Xroads	387		137		260	60
The Capital	285		134		145	140
Culbreth M.	263	24	129	18	174	123
Evangel	384	18	125	15	225	105
Whitley	168		116		171	120
Bethany	171	9	115	9	106	83
Peniel	298		115		155	75
Williamston	143	11	114	11	86	64
Lumberton	297	19	111	11	160	46
Wilson 1st	276	25	110	22	97	71
Whiteville	181		104		118	79
Bizzell Gr.	198	40	104	34	100	41
Harvest Temp.	184	65	104	47	123	61
Person St	184		102		120	60
Hope Mills	150		100		80	40
Roanoke Rpds	264		96		106	38
Clinton	129	52	90	52	54	57
Robersonville	133	8	89	8	71	91
Stantonsburg	156		85		105	53
Belfast	140		85		80	41
Roper	144		83		125	66
Wallace	165		83		120	
Midway	134	31	81	23	115	65
Evang. Temple	210		80		140	93
Hollands Ch.	105		80		40	25
Living F. F.	204		80		38	60
Albritton	157	100	75	100	91	64
Living W.	103	36	74	25	89	71
Ahoskie	117		74		45	53
Rehoboth	134		74		60	36
New Bern	126	28	73	20	91	60
Holly Hill	133		72		89	35
Mt. Olive	108		72			
St. Pauls	177	68	71	68	122	66
Brocks Ch.	276		71		91	34
Winter Park			71			

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Spring Hope	82		70		81	75
Wilmington	142		68		142	42
Moores Ch.	100		68		63	41
Graham Mem.	100		67		54	25
Benson	118	20	67	35	50	48
Thunder S.	90		66			
Taylors Ch.	130		66			
Harvest Fell.	96		65			
Ebenezer	118		65		109	49
St. Paul	127		64		80	38
Tyndall Gr.	82		64		44	27
Nakina	63		63			
East Side	95	30	62	27		
Manleys Gr	124		61		26	45
Tabernacle	85	10	61	10	90	38
St. John	128		58		34	25
Vanceboro	60		57		49	
Stedman	154		57		48	32
Thompson Ch.	101		56		54	41
Sanford 1st	80		56		45	41
Trinity FD.	124		55		55	35
Calvary NBD	143		55		53	29
Thomas Ch.	128		54		68	27
Smithfield	74	34	54	25	50	38
Sharon	99		53		43	24
Ayden			53			
Vaughans Ch.	183		52			
Niagara	119		51		40	32
Grace Comm.	110		49		68	29
Shelmerdine	114		49		66	38
Carson Mem.	64		49		42	34
Elizabethtown	100	38	48	35	58	58
Hobgood	69		46		18	16
Scotland Nk.	70	45	46	45	47	20
Hamilton	130		46			
Emmanuel	82		46		69	45
Jacksonville	61		45		26	15
Winterville	67		45		40	24
Shiloh FD.	79		44			
Friendship R.	88		43		79	28
Crystal CST.	36		43			
Red Springs	76	17	43	17		
Westview	105		43		82	27
Selma	56		42			
Faith GD.	79		42		41	20
Boardman	274		41		180	15
Lyon Mem.	80	45	41	45		
Faith WD.	60	56	41	40		

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Oak Ridge	77		40		28	20
St. Matthew	112		40			
Weldon	66		40			
Sonlight	38		39		34	42
Hodges Ch.	99		39		46	23
Bethel	86		38			
Goose Creek	45		37		28	22
Kenly	67		37			
Warsaw	60		36		40	10
Alert	92		35		28	24
The Genesis	52		34		23	14
Calvary T.	45		34			
Lamm's Grove	57		34			
New Vision	54		33		15	10
Bailey	56		33		41	21
Merritts Ch.	84		32			
Clayton	92		32		50	31
Shekinah	64		32			
Friendship N	60		32		30	24
Goshen	87		31		50	15
Lowland	42		31		28	17
Sneads Ferry	37		30		18	15
Bridgeton	40		30		40	25
Abbottsburg	41		28			
Liberty	35		26			
Westmoreland	90	26	26	29	59	22
Trinity TD	80		25		30	13
Alliance	33		25		33	23
Grifton	88		25		45	20
Garland	40		25			
Sims	59		25			
Verona	23		23			
Caraleigh	43		22		25	20
North Hick.	75	20	22	20		
New Hope	31		20			
Community Ch.	22		20		22	6
Vicks Chapel	26		17			
New Haven	18		15			
Hood Mem.	82		14			
Wakelon	21		13			
Middlesex	19		11			
Washington	79	8	10			
Windsor	10		10			
Oriental	11		6			
Black Creek						
TOTAL:	19244	1034	10335	940	9079	5931

STRENGTHENING THE FAMILY

Through Daily Bible Reading

Read your Bible through in 1992

(Deuteronomy 6:6-7)

GENERAL CHRISTIAN EDUCATION DEPARTMENT—PENTECOSTAL HOLINESS CHURCH

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

3

94263 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | JANUARY 1992 | NUMBER 1

LIFE IS A GIFT
Treasure It

Sanctity of Human Life Sunday

January 19, 1992

T. Elwood Long

From the Superintendent

WHAT SHALL WE LEAVE BEHIND IN 1991? WHAT SHALL WE TAKE INTO 1992?

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Philippians 3:13, 14.

The New Year has arrived! What kind of entries will we post in the new volume of opportunity? There will be opportunities for sacrifice as well as for rewards. New duties will expand before us as we "lengthen our cords and strengthen our stakes." I heard a thoughtful saying somewhere that goes similar to this, "Some things the Lord often gives us while other things are given only one time." How true! A day, a moment, a breath, a heartbeat, a sunrise—these and a myriad host of others come our way but once. It is impossible to live again even one brief second of 1991.

We are now into the New Year. We have hope in our hearts and courage in our spirits while our faith reaches deeply into the well of blessing for 1992. As we embrace this enterprise called the New Year, we must leave behind all that would hinder our future.

First, we need to forget any doubts about God's providence that has brought us to this hour. His purposes are so eternally significant that we can unalterably commit our all, past, present and future to His wise keeping. He knows all and is concerned about all. Not one minute shred of our existence escapes His tender care.

We must forget our sorrows. They will drown us in despair if we do not put them behind us. Regardless of our sheltered existence human woe and disappointment will assail us with their weighted attack. We must conquer them by allowing God's marvelous grace to transform them into wings of praise as we lift up our Lord each day.

Let us lay aside any self-importance assumed because of our successes. It may be that we seem to be more blessed than others. However, we cannot afford to allow such accumulations of blessings to overwhelm us with conceit or with a lack of sympathy for those who seem to have been less successful than we.

By all means our failures of the past must be discarded. We forget them, not in the sense that we are impenitent or indifferent regarding our shortcomings. We leave them behind knowing that promise of our Lord, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." One of the glorious realities of God's mercy and forgiveness is that He allows us to turn loose that which retards our future or absorbs the energies we need to serve Him in days to come.

The child of redemption can know that our failures are obliterated by the all-sufficient grace of our Lord. We must turn loose every ugly memory and unfortunate mistake. The only reason to remember them is to enable ourselves to rise above the debilitating threat of their reoccurrence. If you have confessed to God, made necessary apology to anyone wronged and made proper restitution; then cut out the tormenting haunts of failure and sin's memory with the hot knife of God's grace. We will profit as soon as we refuse to brood over "spilt milk."

We march in the victory that Jesus gives into our new adventure of 1992. We must not allow the clouds of fear or anxiety to impede our vision. We must count worry but a ghost who has vanished with the dawn of the New Day! You see, the things that blind our vision, mock our success for God's glory, fill our minds with a terror, and chill the blood of our faith with doubt are but delusions of satan. If we will simply analyze the causes of most apprehensions that he uses to attack our minds, we will discover that many have no foundation.

Most anxiety, doubt and fear are of things that might happen, but never happen. Worry and fear blow things out of proper proportion. They are not realities. They are simply morbid attempts of the enemy to negatively affect us. Let us arise and subject our all to the graceful influences of our Almighty God and realize that He has eternally ordained all things for our good and that evil has no place in His plan for His children. You remember when some of us were children, we were victimized by all the ghost stories of the late 40s and 50s. They seemed so real, but as we grew and matured, we discovered the fallacy of our fears and those stories did not conjure all kinds of paralyzing imaginations as they had in the past. (Of course, some of us delighted that we could now scare the younger than we.) Friend, the ghost is destroyed. He is not real!

May I mention to you briefly some of the precious gems we can safely and joyfully carry into 1992:

1. Let us purpose to express genuine appreciation for every kindness expressed to us.
2. We must adopt a grateful attitude as we attempt to count our blessings. I think it was Fulton Oursler who suggested that thanksgiving be translated into "thanks living." That's a good suggestion.
3. We need to determine to place the best possible interpretation on the words and actions of other people. Really give them the "benefit of the doubt."
4. Will you purpose with me to genuinely sympathize with others with special attention given to any who are less fortunate in anyway than we?
5. It will be good to keep in mind that absolutely no permanent gain nor joy to us can be bought at the expense of our fellowman.
6. It will be good if we purpose to speak and think kindly of our friends and neighbors and even our enemies as long as truth and love are not violated.
7. Last, but certainly not least, we must carry our song of praise to our Lord into the New Year. This song should permeate all we are and do. This position will assure our continued true spiritual success.

If it really brings glory to our Lord, take it with you; if it doesn't, leave it behind!

TEL

SANCTITY FOR HUMAN LIFE

Life is such a precious blessing. We must speak out regarding the sanctity of human life. You and I need to help raise the awareness level of our society regarding the modern day "slaughter of the innocents." We can overcome this atrocious monster if we will work together.

TEL

CHURCH NEWS

"SHOSHANNIM" AT BETHEL

In too many of our churches it is winter, spiritually. Coldness, barrenness, sickness and being "locked in" are evidences of the enemy at work.

Psalms 45, 69 and 80 are "upon Shoshannim" meaning literally a testimony of the lilies. In the season of spring, the lilies burst through the ground even before the trees put forth their leaves. Thus the Shoshannim suggests things that are about to be changed.

In October the Bethel Pentecostal Holiness Church underwent change. It experienced a breakthrough aided by the ministry of Rev. Deborah Williams of Greenville, N. C. Shortly after her ordination during the last Quadrennial Conference, her availability was made known by the **Evangel** stating "Deborah's message to the church is one of overcoming power and victory in the Lord Jesus Christ, and she is used mightily of God to minister faith and healing to God's people." Our church is eternally grateful for her obedience to the Lord in our behalf. Like the bulb of the lily hidden beneath the soil, there is a potential resident in the church awaiting the proper conditions to come forth in splendor. Prayer and fasting, worship and warfare will force it from hiding into the visible expression of God's handiwork.

Rev. Williams preached and ministered under an anointing that has brought salvation, healing and deliverance to many in our congregation and those who visited in the services. During the revival there were three saved, three sanctified, five filled with the Holy Ghost, one healed from migraine headaches. Many were delivered from depression and discouragement as they received the "fresh oil" of a new anointing. The Sunday following revival services, three were saved and two sanctified. We are now experiencing a greater freedom in worship—the yoke is broken and God's church is free!

Individual responses to the revival were, "I've been in this church for fifteen years and never seen a move of God like this before." (The church was relocated twenty-three years ago), "The services reminded me of those we had in the little white church by the railroad track." It was like a "crash course in worship and warfare." "This is what our church has been needing for such a long time."

The yoke of the enemy must be broken. The church must therefore rise up and exercise its God-given spiritual authority (Luke 10:19). Put on the "garment of praise" and break free from the spirit of heaviness (Isaiah 61:3). Let the love of God be supreme in your hearts and be freed from the spirit of bondage to enjoy the inheritance of your sonship and adoption (Romans 8:15).

Too many Christians are "bowed together" by the error and manipulation of religion whose will submitted to Christ and Him alone can free them from the spirit of infirmity (Luke 13:11). The preaching and compassionate ministry of so many pastors is hindered by ears that cannot hear, eyes that cannot see and tongues that are silenced—prayer and fasting will drive the dumb and deaf spirit out that Christ's presence can be exalted in glory and power (Mark 9:23).

A number of Christians are enslaved and intimidated by confusing and often untraceable origins. Their spirits are indeed willing to go forward but the flesh is weakened by the spirit of fear (2 Timothy 1:7). Let us be clothed with the dynamic of God's power, have our hearts perfected in love (1 John 4:18) and be sound minded by godly motives that we can then move into the fulfillment of God's divine purposes for His church and for our individual lives.

Pray for us to "continue" (Acts 2:42) for "Revival Stops When Christians Get Lazy."

Mike Capps, Pastor

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK
FEBRUARY 3-5, 1992
"CONTINUING EDUCATION IN THE LOCAL CHURCH"

MONDAY, FEBRUARY 3

6:00 - 7:30 P.M. — Registration, Lobby of Franklin Springs PH Church

7:30 P.M. — "The Church as the Center of Lifelong Education"—Dr. Ken Mayton, Chairman of the Department of Religious Education, ORU

TUESDAY, FEBRUARY 4

9:00 - 10:00 A.M. — Registration

10:00 - 10:50 A.M. -- "Beaming Education to Church Groups"
Dr. Ken Mayton

11:00 - 11:50 A.M. — "Schools of Ministry in Local Churches"
Dr. Garnet Pike, Director

7:30 P.M. — "How To Teach Adults Effectively"
Dr. Ken Mayton

WEDNESDAY, FEBRUARY 5

10:00 - 10:50 A.M. — "The Merging of Technology and Christian Education"
Joe Iaquinta

11:00 - 11:50 A.M. — "The Aging of the Church"
Dr. Ken Mayton

HOLMES ALUMNI MEETING

The Holmes Alumni meeting is scheduled for Saturday, February 1, 1992 at 6:30 p.m. in Culbreth Fellowship Hall in Falcon.

We are asking you to bring a covered dish and to enjoy this time of fellowship.

Special music will be presented by the Holmes Ensemble and we are counting on you!!

Help make this occasion a success. Bring someone with you.

We look forward to seeing you.

Juanita Russell, NC Chapter President
Daisy J. Morris, Fayetteville District Director

REVIVAL AT MERRITTS CHAPEL

Praise the Lord of glory for revival at Merritts Chapel under the anointed preaching of Sister Deborah Williams. Thank God for five souls coming to the Lord Jesus Christ, for three with a fresh filling of the Holy Ghost and Fire, and for the definite touch several of our young people received at the altar. Thank God also for the refreshing renewing for my wife and me. Thank God most of all for the revival fires burning in my heart.

Bless the Lord, O my soul; and all that is within me, Bless His Holy name.

Rev. Sherwood O'Neal, Pastor

DISTRICT CONFERENCE/EVANGELISM RALLIES

DATE	DISTRICT	PLACE
January 27	Tarboro-Williamston	Tarboro First
January 28	New Bern-Greenville Districts	New Bern First
January 30	Raleigh-Goldsboro	The Capital
January 31	Fayetteville-Whiteville	Northwood Temple

Special Guest Speaker: Rev. Mark Potter, Evangelism/Missions Director
Assistant Superintendent, South Carolina Conference

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Teach"

THOUGHTFUL GEM: Opportunity knocks once, but temptation leans on the bell.

THRESHOLD OF OPPORTUNITY "1992"

The threshold of a new year is also the threshold of new opportunities.

It is time to put the past behind you.

It is time to forget hurts, failures, oversights, insults, and inactivity.

It is time to move forward in the power of the Holy Spirit.

1. Standing at the threshold of opportunity demands our **commitment**, and calls to a disciplined life regarding spiritual basics.

Spiritual basics include a life saturated in
the Word of God,
the Worship of God,
the Work of God,
and, just as importantly, Prayer.

2. The threshold of opportunity calls for a **direction** in our priorities. We need a new detachment from the values of the world. Satan will divert us from divine priorities unless we practice the disciplined life in the Word of God, in Worship to God, and in the Work of God and Prayer.

Soul winning! That is our real priority. It must become a first priority with each WM member—every Christian.

We must be fruitful. Few have sheaves to bring from the whitened harvest. Let us plead, "Lord, make me exceedingly fruitful." This would help us fill our empty altars and half-empty pews.

3. Standing at the threshold of opportunity calls for a new **daring** of our faith. Faith is not something we feel but something we do! Our visions must dismiss our fears—we must look at them as opportunities.

"The sure way to miss success is to miss opportunity."

We can go into the new year with fear or with faith, but remember (Revelation 3:8, NKJV) "I have set before you an open door and no one can shut it."

The door of opportunity has again swung open. Will we stand aside as others cross the threshold into the fields of harvest, the areas of ministry? The NC Department of Women's Ministries offers many opportunities to girls and ladies of all ages—ladies who will accept the challenge, dismiss the fears and cross the threshold in faith into a world that cries for the tenderness and the love of understanding Christian women.

PLEASE NOTE: We have included some new ministries for our Conference WM for 1992. Watch for more information in later issues of the **Evangel**.

DO YOU KNOW?

Losers make promises they often break, while winners make commitments they always keep.

THANK YOU

1. To Mrs. Eva Waters and the Emmanuel WM who have given a contribution toward furnishings for the WM office at Falcon. The monetary gift was given in honor of two ladies of their church.

2. To the company in Garner who donated a conference table for the WM office. They even delivered it at no cost to the WM Department. We are finding it to be very useful.

If you, your local WM group, or family would like to honor or give a gift in memory of someone, please contact me or one of the WM Board Members. No gift is too small, and **any** contribution will be of lasting value.

REMINDERS

1992 Theme Focus—Teaching
1992 Study Course—**Women Encouraging Women** by Lucibel VanAtta

January 11, 1992—Leadership Seminar, Peniel church for all interested ladies.

Month of January—**Helping Hand** Subscription Drive

MEMBERSHIP DRIVE—Do you have the kind of Women's Ministries in your local church that you would want to become a part of if you were not already a member? Try new and creative ideas that will get the attention of the non WM members also!!

WM TRIVIA

"Janice Bass" appears twice on the WM mailing list. One is president of the Wilson First WM and the other one is secretary-treasurer of the Hamilton Church WM.

GEMS—MRS. KARAN'S CORNER

(Mrs. Sarah Brafford, Asst. Director writes)

" . . . Linda did a wonderful job telling us about positive attitudes and counseling. Will be interested in advanced training."

"Having a handicapped girl has been a special concern. . . . I appreciate her (Mary Belle's) sharing 'special needs'—as I do have two girls in my Alpha GEMS that are very special."

" . . . I have prayed many times that I would feel comfortable leading girls to Christ. I have never practiced. I know that I need to practice and pray."

"Coffee! Praise the Lord!"

"Karan Barnhill is an Angel and I love her very, very, very much!"

There's probably not anyone that wouldn't say that about our GEMS leader. She, together with her board, district directors, WM board, and the people of the North Carolina Conference, have shown a commitment to the girls in our Conference. But most importantly, they have shown a commitment to the work of sharing Christ with all who will hear.

SECOND ANNUAL GEMS LTC

Gleaning, Enthusiasm, Meals, and Success—those are the four words that come to my mind as I reflect upon the events of the second annual GEMS LTC in Falcon on October 25 and 26. I say gleaning because there was much teaching and sharing of experience that educated and exhorted everyone in attendance. Enthusiasm became an obvious characteristic as a GEMS board who had expected to have maybe forty participants began preparing for the ninety-two(!) who pre-registered and attended.

A third aspect that became everyone's delight were the meals—both spiritual and temporal. Certainly the delicious food prepared by the Midway PH Church ladies was surpassed only by the excellent information shared by the LTC presenters—Mrs. Linda Parnell, General GEMS Director; Mrs. Mary Belle Johnson, NC Conference WM President; Rev. and Mrs. Paul Brafford, Rev. T. E. Long, Mrs. Carla Huddler, and Mrs. Janice Marshburn.

All of this culminated in what we in the North Carolina Conference deem a successful investment of time and interest on the parts of those who have involved themselves in the GEMS ministry. We all felt a blessing of God's approval as those committed women received their certification as official, qualified GEMS coordinators and sponsors. Every year we have more GEMS groups organizing and then attending our annual spring GEMS Retreat. Praise the Lord for His rewarding our individual endeavors, as well as those of the Conference as a whole!

Following are comments from some of the personal journals submitted by the LTC participants:

" . . . I have enjoyed this weekend tremendously. It has been spiritually uplifting and has given me a new insight into teaching my PARS. I look forward to an exciting year of ministry."

" . . . So far, I feel that this was a blessing to my soul and a needed refreshment in my spiritual living; I'm thankful the Lord sent people like you."

"Wonderful. I enjoyed the communion. Never had it by campfire before—so inspirational. God's love was so special among all of us; such love felt through all of this."

"I don't have words that can describe the feeling at the council campfire. I just felt we were all here for one purpose—to serve God and to share Him without girls—we were all bonded together in the Spirit and could feel God's Spirit wrapped around all of us."

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

A CONTRAST IN COMMITMENT

by Gary Strickland

"And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, 'Good Master, what shall I do that I may inherit eternal life?'

"And Jesus said unto him, 'Why callest thou me good? There is none good but one, that is, God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.' And he answered and said unto him, Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him, 'One thing thou lackest; go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.'

"And he was sad at that saying, and went away grieved: for he had great possessions."

(Mark 10:17-22)

We have all heard of the rich, young ruler. In our generation his story is being repeated time and time again. He realized that his youth, his wealth, and his power had failed to satisfy him inwardly. He was searching for something more when he came to Jesus Christ.

Jesus loved the man and admired his moral rectitude. He challenged him to make a faith commitment to Him. This challenge was just too much for this young man and he ended up leaving with a sorrowful heart. Unfortunately, he could not see what he would be gaining by trusting Christ.

HE FORGOT THAT SECURITY IS MORE A MATTER OF GOD THAN OF THINGS!

"inherit eternal life"

We must always remember that all we enjoy in life comes from the Hands of God. He is the Creator of life and the material world. We must also remember that He is the Sustainer of life. We nor this world could continue to exist outside His eternal mercies.

> But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.
> (Deuteronomy 8:18)

HE FORGOT THAT SALVATION IS MORE A MATTER OF FAITH THAN OF LAW!

"there is none good, but God"

We must remember that faith is dependence upon the Saviour's Work. We cannot save ourselves but God's Son has paid the penalty of sin for us and salvation has become a gift of God to all who believe. We must always remember that faith is confidence in the Master's Word. We must believe God even when we don't understand His ways of doing things. By faith, we believe in His goodness and His love for us and we know that He wants only our best whatever He commands.

> For there is one God, and one mediator between God and men, the man Christ Jesus.
> (I Timothy 2:5)

Like so many in our generation, this rich, young ruler failed to see what Christ was offering. He could have had a gracious relationship with Christ! He could have had the generous resources of God! Instead, he went away sorrowful. This young man missed the chance of a lifetime simply because he chose to trust in things rather than in Christ. MAY GOD HELP EACH OF US NEVER TO MAKE A SIMILAR MISTAKE!

"YOUR SERMON ABOUT THE DEVIL...GUESS WHO IT REMINDED ME OF!"

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

1992 LOVE IN ACTION PROGRAM

The thrust of the Love In Action training for 1992 is how to assimilate people into the church and to keep them involved. The "Getting Ready for Company" seminar that introduces the material is a special leadership seminar on how to close the "back door" of the church and help more members discover the joy of active involvement. This is the best material and training I have ever seen on how to keep people in the church and how to involve them in ministry. Every one of our churches could benefit greatly by attending the seminar and using the material.

The first one-day seminar will be January 18 at The First Church in Goldsboro. The registration fee is $11.00. The fee includes notebook, refreshments, and lunch. The day begins at 9:00 a.m. and ends at 4:30 p.m. The seminar is focused to pastors **and** church leaders (board members, CE Board, department heads, teachers, etc.).

A church and/or pastor can get involved in next year's Love In Action Program without any prior involvement in the Love In Action Program. The cost for materials for the year, other than the seminar, is $206.00. One can attend the seminar without purchasing the materials.

Those desiring to attend the seminar should contact the Conference Evangelism Office.

ABUNDANT LIFE FELLOWSHIP—#167

Abundant Life Fellowship Organizing Congregation

Praise the Lord for another new church! On Tuesday night, November 26, I journeyed with Superintendent Long to Raleigh, NC, where he officially organized the latest new church. This gives a total of 167 churches in the Conference. We started this quadrennium with 163.

The church organized with 21 charter members. Brother Bethea Moore was set in place as the pastor. The core group of the church is from the Emmanuel Church, but the Lord has already given several new families. For their first three weeks they have averaged 28 in attendance. Praise the Lord!

The church is presently meeting at the Cricket Inn, Old Wake Forest Road, near the Raleigh Beltline. The church hopes to permanently locate in North Raleigh and/or near US #1 North. We need a church in this area. This area has been targeted for some time as a prayer target.

We are unable at the present time to give financial support to this new work, but we support them with our prayers and in every other way we can. They have a contagious spirit of excitement. The Lord is blessing in their services. May the Lord give them many souls for their labors.

NEW PEWS AND CARPET—HARVEST FELLOWSHIP

Harvest Fellowship New Altar Area

Harvest Fellowship New Pews

The Lord is abundantly blessing the Harvest Fellowship Church, Shallotte. Pastor Harris reported an October a.m.

(Continued on page 8)

(Continued from page 7)

worship attendance average of 101. Their present church membership is 90. In addition to the growing attendance and membership, the church has been blessed with new pews, new carpet, and new altar area. The church has purchased eighteen pews at a cost of $7,300.00. All the pews have been pledged and 80% of the money has been given. About $1,500.00 is left to be raised on the carpet.

The church undertook these new projects by faith beyond the regular giving of the members. Pastor Harris and his people are to be commended for their hard work and sacrifice. The church is still under the supervision of the Conference Evangelism Department, but are working diligently to be fully self-supporting.

THE GENESIS GROUNDBREAKING

The Genesis Groundbreaking

The Genesis Congregation Third Anniversary

Sunday, November 17, was a special day in the life of The Genesis Church. It was the 3rd anniversary and the day of the official groundbreaking for their first building. It was a beautiful day in so many ways. Some 82 gathered for worship and to participate in the day's activities.

The Genesis Church began on November 13, 1988, with 107 in attendance. The first service followed the dialing of 20,000 telephone calls and mailing 7,000 pieces of mail. Most of those who attend The Genesis Church are there as a result of coming to the Lord since the beginning of the church. The present secretary-treasurer was present at the first service and came to the Lord shortly thereafter. The church averaged 67 in Sunday morning worship attendance in October and ended the month with 34 members. Pastor Paul Brafford and the congregation are to be commended for a job well done.

The church is the result of the leading and guiding of the Holy Spirit. The future is bright because the foundation is solid. Pastor Brafford began his message on this third anniversary by making the following statement: "The Genesis is the place of new beginnings but also a continuation of that which has gone on before. We are Christians! We share the rich heritage that is a part of Christianity." I was honored to be present on this special day and to speak at the goundbreaking service.

The church has arisen from a group of people brought together by an initial phone call and fused together by hard work, prayer, and the working of God's Spirit. They have purchased and paid for 10 plus acres outside of Wendell. They are paying all their present rent, meeting General Church and Conference obligations, meeting local ministry bills, and paying 70% of their pastoral package. They are working diligently to be self-supporting. In 1992 they will build their first building. They are also very much involved in Conference special projects and are helping support the World Missions Program of the General Church.

They are growing but have been hindered by their lack of facilities. They are meeting at East Wake High School on Sunday and in a private business and homes on Wednesday night. They need their own place. The Lord willing and with hard work they will have that place by the end of 1992. They are building a 60' by 100' building. The educational wing will be two-story. The second story will be finished at a later day. The church will be contracting the building themselves with many of the men of the church doing the work. The church is blessed with plumbers, electricians, etc. Our prayers and thoughts are with them as they begin their fourth year of ministry.

FIRST MISSIONARIES IN RESIDENCE

Philip and Gailya List

On Monday, November 11, the first missionary couple, Philip and Gailya List, moved into the Conference Missionary Apartment in Falcon.

The Lists will be with us in Falcon through at least January. Brother List will be having some medical tests run while they are home on furlough. He and Gailya will be

(Continued on page 9)

(Continued from page 8)
available for speaking appointments and special services. They may be reached by phone at 919-980-1419 or by mail, P.O. Box 9, Falcon, NC 28342. Messages will be forwarded to them from the Conference office.

We still could use some more furniture for the apartment. We are in need of a queen size bedroom suite. (We have the mattress and springs.) We also need two single beds and dressers to match. (We have the mattress and springs.) We could also use a TV and stereo system. Anyone desiring to make donations should contact Brother Thompson directly.

To the Lists, we say a hearty WELCOME — to the community and to the Conference.

ANNOUNCING THE 1992 MISSIONS MEALS

The dates and speakers have been set for the 1992 World Missions Meals in the Conference. Rev. Harold Dalton, Assistant Director to the World Missions Department, and Raymond Potter, Eastern Field Representative, will be the invited speakers.

The dates are as follows:

February 10 — P.M.
February 11 — Lunch
February 11 — P.M.
February 12 — Lunch
February 13 — P.M.

As of the writing of this article (December 1), the places have not been set. (Restaurants are reluctant to book groups until January 1st.). The locations will be mailed as quickly as they are chosen.

This year the pastor and his/her spouse and the local missions director and his/her spouse will be invited. The purpose of the meeting is 1) to update the churches on the World Missions Program, 2) emphasize Faith Commitment Sunday — March 1, and 3) to lay a foundation for the 1992 GO Offering.

We are praying and expecting a record attendance this year.

FORWARD WITH THE GOSPEL IN NORTH EASTERN ZAIRE

by Philip T. List, Missionary

Zaire (the former Belgian Congo) is one of the largest countries in Africa and is the home of millions of people.

The work of God is expanding. In our last Conference in May 1991 we enrolled 58 churches and reported the opening of two medical clinics. Some of the pastors and delegates who attended the Conference walked 9 days over the mountains. They brought inspiring reports of real revival, many people being saved, and glorious miracles taking place in the services and the conversion of the 40 Moslems to Christ in one crusade as well as 16 new churches being established.

The ministry of visitors in recent years such as the General Supervisor for Africa Philip Morris, Missionary Winston Hollingsworth, David List, Deborah Williams, and Judy Kirkpatrick have helped to encourage and strengthen the believers. Philip and Gailya List have been serving as non-residential missionaries, conducting training seminars, workshops, and helping to oversee the work. God has given us some dedicated and capable national leaders.

In 1983 Enos Buselengeti, now pastoring, traveled from Zaire to Narobi, Kenya in East Africa. It took him over one week to reach Narobi by road transport. He was brought to the Lists' house. After prayer, he discussed with Philip List the possibility of starting a work for our church in the Kiver Province of Zaire. There was a witness of the Holy Spirit that we should visit his country. Enos Buselengeti returned to Zaire and laid the groundwork for the visit of the former General Supervisor for Africa L. W. Duncan, along with G. B. Arthur and Philip List. In 1984 the visit to meet the government officials and the Zaire brethren for talks to start the work of the "Eglise Sainte Internationale de Pentecote" the International Pentecostal Holiness Church was a success. To God be the glory for the success of His work in this first French-speaking country.

Please pray for God to grant the request of the Zairean Church for French-speaking residential missionaries to assist the national church with its goal of planting churches throughout the nation.

New Church

Gailya List With Women's Group

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING Excellence IN MINISTRY

"That ye may approve things that are excellent . . . "

1992: THE YEAR OF "THE SPECIALIST"

In November my father told me that our family doctor was retiring and I needed to give him some instructions regarding my medical records. It just doesn't seem right that the man who delivered me into this world, first spanked me, crammed bare pop-sickle sticks down my throat and made me say "ah," and gave me all my check-ups will no longer practice medicine. Thinking about his retirement caused me to reflect on the passing away of an institution as American as my mother's pecan (she didn't make apple) pie: the family doctor.

Irrespective of the nature of the illness, the family doctor always knew the proper diagnosis and exactly which medicine to prescribe. If we were really sick, he'd even come to see us in our own bedrooms just as if our house were a hospital. His little black bag had all sorts of necessary (except for the needles, of course) medical paraphernalia which could cure the sickest child. House calls were the way of life for the "family doctor." But now, all of that is gone. Actually very few people have "a" doctor. Most see several at the time. Seldom is the term "family doctor" used. For several years we've been made to understand what I call the *"Law of the Specialist."* Simply stated, the Law of the Specialist means that when you have a sore throat, you no longer go to the family doctor, but to an Eye, Ear, and Throat Specialist.

The list of specialists is not limited to the medical profession. There are specialists behind the pulpit. Some preachers are specialists on prophecy; some on the history of the Old Testament; some on the history of the New Testament; and so forth. I suppose the department store is the best way to express the point. Once, everything one needed could be purchased in one store. Today there are computer stores, fishing tackle stores, video stores, paint stores, and hardware stores. Clothing stores now include shoe stores, hat stores, suit stores, dress shops, shirt stores, to name a few. It is not my contention that the "Law of the Specialist has ruined our country. In fact, to have experts in every field has been a true blessing. God's work certainly requires the services of "The Specialist" as well as the "general practitioner." People with special needs must hear the voices of those who have special training in their area of need. In 1992, the Christian Education Department is seeking to bring some "Specialists" to help you better serve your church.

The year begins with Rev. Terry Ledbetter, Director of AWARE Ministries. This **SPECIALIST** will point out the dangers of the New Age Movement at the January 24-25 B.O.L.T. Meeting in Falcon. Our next **SPECIALISTS** are called for at the Christian Education Convention in June in the persons of Miss Anna Sue Darkes and Miss Helen Cooke, of Faith Venture Visuals which is located in Lititz, Pennsylvania. They are the best I've ever seen in *"Projecting God's Life-Changing Truth"* with the overhead projector. You'll be the loser if you don't attend their workshops. On the heels of the Convention, Falcon Youth Camp brings a youth **SPECIALIST** for the Senior Week. Dave Roever and his staff will conduct a S.E.R.E. (Survival, Evasion, Resistance, Escape) Training Camp. Falcon Youth Camp will never be the same! A team of **SPECIALISTS** in child ministry, John and Sarah Smith of Washington, N. C., will be our guest speakers in the Primary week of Camp. They will also conduct a Day of Training on Tuesday of that week (June 30) for all those who are interested in that ministry. That night's service will demonstrate the principles taught by these before a "live" audience. The Mid Atlantic Sunday School Association (MASSA) will offer a wide variety of **SPECIALISTS** for your Christian Education ministry. More **SPECIALISTS** such as Rev. Dan Betzer are already booked in 1993. As you have already entered into 1992, my prayer is that this **YEAR OF THE SPECIALIST** will help you to *maximize your ministry.*

CHRISTIAN EDUCATION DEPARTMENT SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF OCTOBER 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	Avg. Att.
Kinston 1st	567		392	0	321	256
Gospel Tab.	444	30	268	30	261	235
Glad Tidings	345		257	0	175	173
Mt. Olive WD	309		217	0	100	99
Tarboro 1st	435	30	176	43	156	108
The First	381		172	0	133	99
Harkers Isl.	302		170	0	105	57
Millennium	215		169	0	90	48
Shiloh Rd.	286	56	161	56	189	99
Greenville 1	300		158	26	105	78
Stedman	191	1	153	1	150	143
Pikes Xroads	387		145	0	260	50
Peniel	298	11	128	11	155	78
Wilson 1st	276	21	123	21	97	77
Bethany	171		114	9	106	62
Culbreth M.	263	24	112	18	174	115
Evangel	390	15	111	15	225	100
Clinton	142	52	109	52	57	52
Whitley	168		106	0	171	117
Lumberton	297	19	105	10	160	41
Harvest Temp.	186	65	105	47	124	53
Williamston	143	8	105	8	86	66
Bizzell Gr.	198	40	103	35	100	39
Hope Mills	150		103		80	33
Whiteville	181		101	0	118	64
Robersonville	133	8	99	8	71	81
Person St.	184		96	0	120	71
St. Pauls	119	68	89	68	119	68
Evang. Temple	210		86	0	140	82
Winter Park			85	0		
Rehoboth	134		85	0	60	34
Wallace	165		84	0	120	0
Midway	134	31	82	23	115	73
Belfast	140		82	0	80	42
Roper	144		82	0	125	62
Ayden			79			
Chadbourn	100		79	0	60	54
Sanford 1st	80		78	0	45	33
Harvest Fell.	96		78	0		
New Bern	126	12	77	12	91	54
Living W.	103	30	77	30	89	61
Living F. F.	204		76	0	45	53
Tyndall Gr.	82		75	0	44	27
Albritton	157	100	75	100	91	49
Mt. Olive	108		74	0		
Moores Ch.	100		70	0	63	33
St. Paul	127		70	0	80	47
Brocks Ch.	256		68	0	91	32
Graham Mem.	100		68	0	54	31
Spring Hope	79		67		77	57
Benson	118	20	66	33	50	57
Wilmington	142		66	0	142	45
East Side	95	47	65	47	69	28
Ahoskie	118		65	0	47	57
St. John	128		64	0	34	28
Ebenezer	118		63	0	109	44
Sharon	99		63	0	43	21
Manleys Gr.	124		63		21	35
Stantonsburg	156		63	0	105	49
Taylors Ch.	130	30	61	30		
Thompson Ch.	101		60	0	59	45
Nakina	63		60	0		
Calvary NBD	144		58	0	53	27
Tabernacle	85	10	58	10	90	35
Hollands Ch.	105		57	0	0	24
Thunder S.	90		57	0		
Smithfield	74	31	55	20	50	34
Vanceboro	60		54	0	49	0
Thomas Ch.	128		53	0	68	24
Vaughans Ch.	183		53			
Trinity FD	124		52	0	55	33
Hodges Ch.	99		52	0	46	31
Niagara	119		52	0	40	30
Shelmerdine	115		51	0	66	32
The Genesis	53		49	0	23	19
Shiloh FD			49	0		
Carson Mem.	64		49	0	42	33
Selma	56		48	0		
Westview	105		48	0	82	51
Grace Comm.	110		48	0	68	38
Jacksonville	65		47	0	26	15
Winterville	62		47	0	40	18
Faith GD	79		45		41	22
Friendship R	86		44	0	77	37
Scotland Nk.	70	50	43	50	47	20
Bailey	56		42	0	41	23
Wades Point	56		42	0		
Snow Hill	134		41	0		0
Hobgood	69		41		18	9
Goose Creek	45		41	0	28	20
Oak Ridge	77		40	0	28	20
Red Springs	76	17	40	17		
Sonlight	38		40	0	34	43
Lyon Mem.	80	36	40	36		
St. Matthew	112		39	0		
Kenly	68		39	0	8	8
Weldon	66		39	0		
Lowland	42		38	0	28	0
Bethel	86		37			
Westmoreland	90	26	37	31	59	26
Boardman	274		36		180	18
Emmanuel	68		36		59	30
Sneads Ferry	37		34	0		
Merritts Ch.	84		34	0		
New Vision	54		33	0	15	8
Shekinah	64		32	0		
Lamm's Grove	57		32	0		
Calvary T.	49		31	0		
Friendship N	60		30	0	27	21
Trinity TD	80		30	0		
Garland	40		29	0		0
Bridgeton	40		29	0	40	20
Faith WD	60	54	29	54		
Abbottsburg	41		28	0		0
Sims	59		27	0		
Caraleigh	43		27	0		
Beaufort	41		27	0		
Alert	92		25	0	28	20
Verona	23		23	0		
Grifton	88		23	0	45	23
North Hick.	75	20	21	20		0
Clayton	91		21	0	50	28
New Hope	31		20	0		
Hood Mem.	58		18	0		
New Haven	15		15	0		
Vicks Chapel	26		15	0		
Wakelon	24		13	0		
Middlesex	19	2	13	0		0
Windsor	10		10	0		
Oriental	11		8	0		
Total:	16192	963	9117	971	7658	4635
Average:	129	32	70	8	85	48
Count:	126		131		90	96

1992 TALENT RALLY AND DISTRICT RANGER OF THE YEAR SCHEDULE

DISTRICT	DATE	HOST CHURCH	TIME
Whiteville	February 27	Chadbourn	7:30 p.m.
Raleigh	February 28	Shiloh	7:30 p.m.
Greenville	February 29	Kinston First	9:30 a.m. until
Williamston	March 2	Robersonville	7:30 p.m.
Goldsboro	March 3	Pikes Cross Roads	7:30 p.m.
New Bern	March 5	Glad Tidings	7:30 p.m.
Tarboro	March 6	Living Faith Fellowship	7:30 p.m.
Fayetteville	March 7	Gospel Tabernacle	9:30 a.m. Juniors 1:30 p.m. Teens

CREATIVE WRITING THEMES

1. Teens — "Abortion: A Christian Perspective"
2. Juniors — "My Hero"

ALL CONTESTANTS MUST PRE REGISTER WITH THE CHRISTIAN EDUCATION DEPARTMENT BY 12:00 NOON, THURSDAY, FEBRUARY 20, 1992 IN ORDER TO PARTICIPATE.

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

3

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

C289.9
T42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | FEBRUARY 1992 | NUMBER 2

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have faith that can move mountains, but have not love, I am nothing. If I give all I possess to the poor and surrender my body to the flames,, but have not love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails.

—1 Corinthians 13:1-8 (N.IV)

T. Elwood Long

From the Superintendent

SUPERINTENDENT'S TRAVELS AND ACTIVITIES

It has been a little while since I told our readers of my travels and activities.

September, with the fading rays of summer, afforded me a most refreshing experience during a revival meeting with Pastor George Cashwell and the congregation of the Socastee Church near Myrtle Beach, S.C. Other opportunities to minister in preaching the Word were given me by St. Matthew (homecoming), Harvest Temple (homecoming and note-burning during 50th anniversary celebration of the church), Christian Chapel, Stantonsburg (homecoming and revival services), Calvary Temple, Washington First (homecoming), Robersonville (homecoming), and Eastside in Sanford where we dedicated the commodious and beautiful new facilities of the congregation formerly known as Woodland Avenue Church. Pastors Marvin Rogers, Jim Skinner, Fred Jones, Roy Bowling, Sidney Webb, Steve Edmondson, Robert Paul Jackson, and Noah Barefoot, Jr. and their families are gracious hosts. The month included 83 pastoral visits and 4,651 miles of travel. When I add eight district fellowship conferences and 28 sermons, I was provided one of the busiest and happiest months of the current ministry my assignment gives me.

October's colorful foliage was glorious as I watched it grow from luscious green to a magnificent blend of a multiplicity of hued shades. I was made keenly aware of the Master's brush as I moved among His creation in my travels. This month carried me 4,661 miles as I preached 15 sermons and made 105 pastoral visits (hospital, home and office). Tarboro First and Pastor Ralph Leggett enjoyed a large congregation of worshipers as we dedicated the remodeled portions of their lovely facilities in connection with homecoming activities. I had the privilege of speaking in homecoming services at Mt. Olive First (Pastor Terry Whittenton) and Rehoboth (Pastor Robert Whaley). My, our folks can cook! I also had the pleasure of ministering at the Roper (Pastor Bobby Howard), Roanoke Rapids First (Pastor B. C. Horrell — for 25½ years) and New Bern First (Pastor Jessie Blalock) churches. What a joy is mine to move among these people. I hope you get to see the nice fellowship building we dedicated on Sunday afternoon, the 20th at Farmville. Pastor Phillip Bland and his church family are to be commended for the completion of this sacrificial task. I also attended the Feast of Ingathering at Holmes and Emmanuel and the King Memorial Lectures. The Pentecostal Fellowship of North America meeting just outside of Washington, D.C. was a beautiful experience. Our Bishop B. E. Underwood was elected to serve in the top post of the PFNA. I joyfully observed the leaders of GEMS as they congregated in Falcon for leadership training. Conference, departmental and local church boards' meetings balanced the month and tipped the scales, in my opinion, in a positive progressive direction.

November's frost brought an early morning nip to the air that refreshed. Services at Hollands Chapel (Pastor Jeff Bartlett), Whitley (Pastor Ferrell Hardison), Kinston First (Pastor Jim Forehand), and homecoming at Pembroke's Mount Olive Church (Pastor Timothy Creel) gave me many reasons to shout the high praises of our Lord. I hope you will get to see the tremendous new church facilities at Mt. Olive. They are under construction now. My heart was gladdened by the birth of a new church and by the birth of my first grandchild this month. The 18th was the date that Sylvia became a proud grandmother when our daughter Kym gave birth to Nathan Michael at OBICI Hospital in Suffolk, Va. My son-in-law, Wayne Wallace, is originally from the Wilson First Church. Of course we have enjoyed other people's grandchildren for years in the pastorate and in the home of our children, Greg and Donna, who are foster parents.

The excitement of the birth of Abundant Life Fellowship Church (Pastor Bethea Moore) blessed Evangelism/Missions Director Chris Thompson and me as we organized in North Raleigh on Tuesday night, the 26th. Please remember this young church in your prayers.

The Annual All Boards Day at Falcon, the Planning and Budgetary Committee Meeting in Oklahoma City, the Conference Bible Institute in Falcon along with other board meetings allowed me time to drive 1,628 miles in making 79 pastoral visits and preaching 22 times. The annual Falcon Children's Home Harvest Train is such a marvelous way to celebrate Thanksgiving. The Harvest Train program seems to get better each year. I trust you will make plans to be here on Tuesday, November 24 of this year.

The Christmas season is one of the most beautiful segments of the year as we celebrate Bethlehem's Babe and the King of the universe, Jesus Christ, the Son of God, our eternal Lord! The very first day of the month projected me into His praise with the saints at Smithfield (Pastor Richard Robinson) as we worshipped and dedicated a cornerstone in loving memory of founding pastor, James Willard Johnson. I also ministered at Red Springs, Lumberton First (Pastor H. Ray Ward), New Haven (Interim Pastor Tim B. Henry), and Jones Grove (Pastor Allen Weaver). Since then Sister Betty Dowdy has been assigned to pastor Red Springs. The people of Jones Grove have labored so faithfully with Pastor Weaver to complete their lovely new fellowship building. We dedicated this facility on the 29th.

I had the pleasure of presenting devotional thoughts of the season at five district Christmas meetings, the Conference Board and the Royal Elders Christmas gatherings. Our people are grand. They really know how to celebrate our Lord!

The month was one of variety. Brother Perry Autry, who had been very sick for a good while was promoted to the Land of Eternal Day. We had his funeral service at Peniel Church on the 10th.

A large number of us gathered in the Fellowship Hall of Wilson First on Friday night, the 27th to honor Brother T. H. Godwin and his dear wife, Geneva, in celebration of their 50th Wedding Anniversary. What an enchanting evening that was.

The 2,906 miles, 13 sermons and 95 pastoral visits of December brought my totals for 1991 to: 175 sermons, 1,249 pastoral visits while driving some 37,330 miles that I recorded. I enjoyed several good books, a host of Christian periodicals and tapes and great fellowship with my family and my larger family, the Church. I am enjoying my relationship with my Lord, my family, my hosts of friends, my co-workers and all with whom I am given the opportunity. The work He has given me becomes a high priority pleasure as I "walk with Him and talk with Him and He tells me I am His own"!

TEL

CHURCH NEWS

REVEREND PERRY GORMAN AUTRY

Birth — July 4, 1904

Brother Autry gave some 50 years of his life as a minister. He was converted to Christ in 1930. His official licensing by the North Carolina Conference of the International Pentecostal Holiness Church was as follows:

Mission Worker — January 21, 1950
Local Minister's License — August 26, 1950
Ordination — August 24, 1958
Superannuated — 1974

He pastored Peniel Church during the years of 1950-1958 and the Hollands Chapel Church, 1958-1974.

The funeral service was conducted on Tuesday, December 10, 1991, at Peniel Church with interment in Maxwell Cemetery. Reverends Jimmy Swinson, Jessie Blalock, J. Doner Lee and I officiated.

Brother Autry's first wife, Hettie, preceded him in death. Survivors include his wife, Annie Louise Honeycutt Autry; daughter, Berline A. Hubbard of Stedman; sons, Bruce, Hoover and J. C. all of Stedman; stepdaughters Stella M. Tolar of Dover, Jean M. Orr of Baltimore and Madelene M. Hairr of Salemburg; Sister Beulah A Draughon of Hope Mills; 11 grandchildren; and nine step great-grandchildren.

Some of my words and those of the other ministers at the funeral of Brother Autry were:

Brother Perry Autry was certainly a preacher of the gospel of the Lord Jesus Christ. Such a preacher as Perry Autry is **called** of God, **commissioned** by God and **sent** by God. There are some things a man like this knows; there is no doubt or question that he knows; there is no doubt or question that he knows he is saved, sanctified and filled with the Holy Ghost. He knows that

Rev. Perry Gorman Autry

the **redeemed saints** are his brothers and sisters. He knows that **Heaven** is his eternal home. He has an experience with God as deep as his need, as broad as the compassion of God and as everlasting as the Rock of Ages. Such a man or woman sees something in every poor sinner that makes him worth the sacrifice to reach him.

I borrow the words of Uncle Bud Robinson to describe a man like Brother Perry Autry, "a God-sent man of obedience; clean inside and outside, blood-red, sky-blue and snow-white, a walking flame of fire, a living monument, a standing rebuke to a non-believing world and a half-believing church. A God-sent man is as patient as an ox; he will pull a day or a year as the case may be. Wherever the Lord hitches up a fellow and puts him to pulling, there he pulls till the Lord sends him elsewhere. He is as wise as a serpent and as harmless as a dove."

Death — December 8, 1991

Brother Perry, gentle as a lamb, was a Christian gentleman in every sense of the word.

TEL

REV. PERRY G. AUTRY
Ecclesiastes 7:8, 14-16

I have met ministers that have left a very deep impression upon me, as God's servant, as a good Minister of the Gospel, a good friend. Wherever you saw them, they were themselves, did not try to be impressive, yet they were, did not have to say, I love you, for you knew they loved you. And yet they verified it, by saying, I love you. One of these ministers was Brother Perry Autry.

I remember Brother Perry first of all from Mt. Olive PH Church, about thirty years ago. He attended a Revival there that Sister Pearl Hall was conducting. I remember hearing Brother Perry praying in those services.

Many years passed and I did not see Brother Autry, then as Pastor of St. Matthew Church around 1985, I visited the Peniel Church. As I came in and looked over to the left, near the front, there was Brother Autry. This same man that I remembered praying thirty years ago is still praying and being blessed of God as he prayed, and also blessed those who heard him.

In July of this year, coming as Pastor of Peniel, there was still sitting over on my right, near the front, Brother Perry Autry, and yes, he was still praying and being blessed, and being a blessing as he prayed, 87 years old and what a blessing to his church. I felt honored to pastor a Church

(Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

REV. PERRY G. AUTRY

(Continued from page 3)

and congregation with a man of God, such as Brother Autry in the services, knowing you had support, and being held up in prayer and encouragement.

Seeing sickness taking its toll on him, being unable to attend services, yet desiring to be there, he wanted tapes of the services. Brother Perry was not only a praying man when well, but being a shut-in, not feeling well, yet he was still a praying man. We would visit and in having prayer, Brother Autry would lift those weak, feeble hands and God would still bless him, and the Holy Spirit would witness through him. One evening, in visiting, he was feeling low. I took a chair and placed it near the couch and sat down to talk to him, while others in the room were talking—this was his and my time.

One Sunday afternoon, after receiving a call that he was very ill, I went to the house, and we began to pray, and I heard another voice join in. Brother Randall Strickland had come in and joined us. My prayer was, "Lord, this, my brother and Your servant, has been and prayed for so many. Now, Lord, we've come to pray for him." In only a minute or so, Brother Perry was talking and laughing with us.

The Word says, "Better is the end, than the beginning of a thing." The end has brought him into that city not made with hands, has delivered him from sickness unto health, from pain unto comfort, from misery and sadness unto joy and gladness, from family and friends here unto family and friends there.

Brother Autry was married first to Hettie Honeycutt and to them were born three sons: Hoover, J. C. and Bruce, and one daughter, Berline Hubbard. His present wife of twenty-one years is Annie Louise Honeycutt. Brother Autry had 3 step-daughters, 11 grandchildren, 13 great-grandchildren, 9 step-grandchildren and 9 step great-grandchildren. To the family and friends, don't weep at his leaving, rejoice at his arriving.

As the Apostle Paul said, "I have fought a good fight, I have finished my course, I have kept the faith:" And he heard a voice say, "Come up hither."

And I heard a voice from heaven saying unto me, Write, Blessed are the dead, that die in the Lord, from henceforth, yea saith the Lord, that they may rest from their labor, and their works do follow them.

The days of our age are three-score and ten, and though men be strong that they come to Four-score years, yet is their strength then but labor and sorrow, so soon passeth away and we are gone. God blessed Brother Perry Autry with Three-score and ten . . . yea, four-score and seven years. The end is far better than the beginning.

Rev. Jimmy Swinson

TRIBUTE TO REV. PERRY AUTRY

"My acquaintance with Brother Perry Autry goes back over 10 years ago when I came to pastor the Peniel Church. For over five years I was privileged to serve as his pastor during his retirement years. He was a living example of Christlikeness, character, courage, faithfulness, steadfastness and Christian consistency. He preached Holiness in the pulpit. He taught Holiness in the Sunday School Class. But most importantly, he lived Holiness on a daily basis. He was a praying man; a loving man; a compassionate man. He made many sacrifices as a Pioneer Pentecostal Holiness minister. Through the struggles and hardships of life he was a victor. He overcame as a great warrior who fought the good fight of faith.

"He leaves behind a great legacy and a great heritage for his dear family and the Pentecostal Holiness Church."

Rev. Jessie H. Blalock

FUNERAL SERVICE FOR REV. PERRY GORMAN AUTRY DECEMBER 10, 1991

When I heard of the homegoing of Brother Perry Autry, my first thought was: the wonderful life he lived.

I believe Hebrews 12:14 gives us the example he followed: "Follow peace with all men, and holiness, without which no man shall see the Lord." 1 Timothy 4:12, 13 "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity till I come, give attendance to reading, to exhortation to doctrine."

I. On July 12, 1904, God gave a son to Williams and Roena Autry. They named him "Perry Gorman Autry."
   A. From his birth, God had His hand upon this little boy. In his early years he gave his heart to God and God gave him a message. He delivered that "good news message" most of his adult life.
   B. He joined the North Carolina Conference of the Pentecostal Holiness Church in 1950. He pastored Peniel and Hollands Chapel. He served the Hollands Chapel for 16 years, and retired in 1974. But he preached when called upon, taught Sunday School and let his light shine each day. He followed the teaching of Jesus in Matthew 5:16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

II. Perry Autry glorified his Father. I never heard one derogatory word about him. He lived a life of holiness; he was a true example in word and conversation, in charity, faith and purity. It was a privilege to serve as his conference superintendent for 21 years, and to have known him most of my life. He was a good man, a good husband, father, grandfather, neighbor and Christian brother. He kept the faith. "He is now with the Lord."

Rev. J. Doner Lee

AVAILABLE FOR SERVICES

It is a pleasure to highly recommend a new evangelist to our conference,

Deborah Williams

Deborah Williams. Sister Williams joined our conference as an ordained minister last year. She is the daughter of Rev. Sammy and Clara Williams of Greenville, N.C. She has had some excellent revival meetings in the conference.

While working as the Evangelism Director in her father's church, she earned her BS Degree in Biblical Studies from Lee College, Cleveland, Tenn. in 1986. During those 3 years, she preached in prisons, jails and nursing homes, and ministered in the local coffee house to troubled young people. Her call has led her to evangelize the Indians on reservations in Arizona, as well as being a well-known speaker and leader in Women's Aglow.

In 1986, her horizons expanded as she moved to San Diego, Calif. to work for Morris Cerullo. Through 1987, she traveled across North America as his Testimony Director with his team as an interviewer and writer, and trained thousands of crusade workers.

1988 opened the door to world-wide evangelism with her first 3-month tour alone to Kenya, East Africa. Since then, she has returned to Africa 3 times to reap a great harvest of souls in Kenya, Zimbabwe, Burundi and Zaire. She has worked closely with our missionaries there, especially Rev. and Mrs. Philip List. In her few years of ministry (since 1983), Deborah has literally seen thousands transformed by the Gospel of Jesus Christ in His saving, healing, and baptizing Holy Ghost power.

Deborah is a revivalist, with a mighty message of heartfelt repentance always resulting in VICTORY! She comes full of love and faith for His people, with a fiery zeal that is contagious. You'll hear no "canned sermons" from her. For she preaches as a messenger sent of the Lord, armed with His Word for that particular time and place.

What is the Word for right now? Revival is about to sweep the land, and God wants the Pentecostal Holiness Church smack dab in the middle of it! If you want it, pray for it, and you'll have it. God is looking for a church that believes He **can** and that He **wants** to do it again.

D. Chris Thompson
Evangelism Director

Retired Ministers Day

March 29, 1992

The General Executive Board of the International Pentecostal Holiness Church has designated the last Sunday of March as Retired Ministers Day. On that day, congregations across the church will give honor to those faithful men and women of God who have gone before us.

Join us in making Retired Ministers Day a Sunday to be remembered. Encourage each department in your church to participate in creative ways that will bless these men and women of faith.

Your pastor has been given a list of ideas from the conference office on how to make this day special for our retired ministers. Let's give honor to whom honor is due.

SUNDAY A.M. WORSHIP AVERAGE ATTENDANCE FOR NOVEMBER, 1991 (FROM CHURCH REPORTS)

Northwood Temple	1800
Glad Tidings	520
Kinston First	497
The First Church	261
Lumberton First	225
The Capital	207
Culbreth Memorial	201
Mount Olive (WD)	180
Harkers Island	180
Evangel	176
Whitley	176
Mount Carmel	173
Stedman	160
Clinton	155
Wilson First	153
Shiloh (RD)	143
Midway	133
Living Faith	126
Robersonville	123
Peniel	119
Williamston First	116
Bethany	115
Roanoke Rapids	115
Evangelistic Temple	114
Whiteville	110
New Bern First	108
Bizzell Grove	107
Living Waters	105
Millenium	104
Hope Mills	103
Person Street	100
Thunder Swamp	95
St. Paul	91
Roper	87
Stantonsburg	85
Belfast	84
Albritton	84
St. Pauls	81
Brocks's Chapel	79
Ahoskie	76
Sharon	75
Spring Hope	75
Smithfield	68
Graham Memorial	67
Thompson Chapel	67
Sanford First	65
Faith (WD)	64
Shekinah	64
Elizabethtown	62
Holly Hill	62
Niagara	60
Tabernacle	60
Grace Community	59
Reelsboro	59
Taylors Chapel	58
Nakina	58
Shelmerdine	57
Calvary Temple	55
Faith	54
Manley Grove	52
Vanceboro	51
Hollands Chapel	50
Trinity (FD)	50
Sonlight	50
Trenton	50
Calvary (NBD)	48
Emmanuel	48
Hobgood	46
Sneads Ferry	46
Crystal Coast	45
Washington	45
Scotland Neck	44
Goose Creek	44
Hopewell	44
Tyndall Grove	43
Alliance	42
Friendship (NBD)	42
Trinity (TD)	41
Abbottsburg	40
Hamilton	40
Grifton	40
Jones Grove	39
Bridgeton	38
Friendship (RD)	37
Wades Point	37
St. Matthew	37
Oak Ridge	36
Westmoreland	36
Bailey	35
Liberty	35
Weldon	35
Boardman	35
Carson Memorial	35
Lowland	32
Beaufort	31
Penderlea	30
Clayton	29
New Hope	28
New Vision	28
Goshen	28
Abundant Life	27
Sims	27
Lamm's Grove	26
New Life	25
Garland	25
Missionary	25
Alert	23
Caraleigh	20
Plymouth	19
Warrenton	18
Pinetown	12
Vicks Chapel	12
Belhaven	10
Windsor	10
Wakelon	10
Oriental	8
Swanquarter	6

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Teach"

THOUGHTFUL GEM: When a shattered heart cries, catch the tears in a towel of love.

OPEN DOOR DOOR OF OPPORTUNITY

"Ministry to/for Singles"

Etta was thirty-seven, the mother of three small girls, and single. Her life was moving in an unfamiliar direction. Fear snuffed out the joys, laughter, and hopes once shared with her best friend, her husband. Like deep furrows in her brow the loneliness was ever present. Etta grieved; she missed him more and more every day. Death had claimed him at the early age of forty.

Several years later she met, fell in love, and married again. But she is "single" now. He is the victim of a rare brain disorder. He never calls her by name. She is no more than a stranger to him. He is living a lifeless nightmare every day.

Last month she had to place him in a constant-care home. "I am so alone," she cries. "I've been left again to struggle through the sleepless nights, and to ask, 'Why me again Lord?'" Etta feels she is a misfit. "Can anyone know my pain, my hurts, my loneliness?"

Please note: The N. C. WM Board has appointed a committee to formulate plans for a Women's Ministries conference ministry for singles. The committee members are: Rev. Rose Boyd—Youth Minister, Gospel Tabernacle, Dunn; Ms. Willa Love—Tarboro District Director, local WM President, Harvest Temple Church; Ms. Edna Williams—local WM President, The First Church.

Death, divorce, diseases, choices, all create the state of singleness. But we want to make a difference in their lives by providing a Christian ministry designed just for them. If you have suggestions, questions, or ideas, you may contact me or one of the committee members.

Ms. Edna has recently started at The First Church a ministry to include all singles. The response has been great. These people have so much to offer our churches — are you including them in your ministries and activities? NOW is the time to act. I am asking local WM presidents to activate singles' ministries in your location.

LOSING IS A HABIT— SO IS WINNING

Losers see icy streets — **winners put on ice skates.**

IT WILL WORK FOR YOU!!!

Suggestion — do your local fund-raising during the first quarter of 1992. Purchase a six-month CD. In the Fall you will have increased your funds and freed yourselves from so much labor for our ministries of missions, education, and Children's Home. You will also have more time for creative and spiritually-inspired meetings especially during the busy season of the year.

WA TRIVIA

Name the five surviving ladies who have served the NC Conference as WA Presidents.

Each one with her unique leadership abilities led us well. You often asked about them, so I asked them to write an article for the WM page. This issue will feature Mrs. Clara Williams who now resides with her husband, Rev. Samuel Williams, in Greenville, NC. They attend the St. Paul PH Church.

Trivia answer—Clara Williams, Jean Williams, Margaret Russell, Dollie Davenport, and Faye Leggett.

THE DIAMOND AMONG MAN-MADE STONES

With the rush of the Christmas season behind and musing upon the unchartered path of the New Year, I wonder what should be my greatest concern this year. Some Christians might say, "Spend more time working for the Lord." Many more could say, "Spend more time winning the lost." The more spiritual ones would say, "Spend more time interceding for others, because the needs are so great."

Yet, in my innermost being, I hear the Lord saying, "Spend more time with Me. Walk with Me, and talk with Me, for I have created you for **My** pleasure."

Could it be that He wants my fellowship? Yes! This is His desire for me, to take unhurried time each day in His presence. Jesus promised in Luke 10:42, "But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her."

In His presence, I hear His wisdom. I receive His direction and guidance. Most importantly, I bathe in His love and radiate His light.

Although working for Him, winning souls and even intercession might be noble, **WORSHIP** stands out as a diamond among a pile of worthless, man-made stones. In His presence, my spirit kisses His, and we become "one Spirit."

When I become one with the Lord, my spirit hears His voice, and quietly before Him, I receive His peace, His joy and His strength. These will follow me throughout the day. Then, a most amazing thing takes place. The work, the winning and the intercession become His.

Jesus did not condemn Martha for her work. Yet, how can we really work for Him, win the lost or even intercede as we should without first ministering to the Lord and knowing His mind?

Yes, this is my only New Year's resolution I want to spend enough time with God each day, that I can be led by and anointed of His Holy Spirit. By this, I shall finish the work He has called me to do in His time and His way.

His Spirit has spoken to my spirit, and I have heard these words: "His doors of service open on well-oiled hinges by the anointing oil of the Holy Spirit."

Mrs. Clara Williams

GEMS—MRS. KARAN'S CORNER

John 6:9 asks the question, "What are they among so many?" This question comes from one of Jesus' disciples. The people had been listening to Jesus all day. They had had nothing to eat. In Jesus' compassion He inquired about food, and learned there was a young lad who was willing to share his lunch with them. Two fish and five loaves seemed like nothing when they realized the number of people they had to feed.

Have you ever felt like what you had to offer in service for Christ was nothing compared to the task God had given you? Have you said, "The job is too big and too demanding"? You felt it was not worth the time and effort to teach a small group of girls.

I have visited churches hoping to motivate interest in the GEMS program. My heart has broken when I realized the need in these churches and the lack of commitment. Many felt they just did not have the time. If only we had more girls, maybe it would be worth it.

On our own we are unable to do anything. Jesus took those two fish and five loaves and blessed them. When He blessed them, they began to multiply. He fed more than five thousand. The difference came when Jesus blessed the food. He will help you if you will purpose in your heart to make a commitment to the GEMS program in your church. Those girls (one, two, or more) need attention and a purpose. Give God a chance to BLESS you. Start the GEMS program in your church. He will bless you. He will open up doors and hearts that you will not believe. If you can make a difference in one girl's life, it will be worth all your time and effort. I believe in the GEMS program. It has worked for us at Niagara and with God's blessings it will work for your girls also. May God BLESS you as you become willing to step inside this open door and beckon other ladies to work with you winning young girls to the Master's Service.

Janice Massengil,
Goldsboro GEMS District Director

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

GOOD REASONS FOR GIVING RESOLUTIONS

by Gary Strickland

Everyone makes resolutions in a New Year. Here are some good reasons to resolve to be more generous in 1992.

"And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

(Deuteronomy 8:17-18)

"But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God."

(II Corinthians 9:6-12)

"Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

(Proverbs 3:9-10)

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

(Luke 6:38)

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

(Malachi 3:10)

Throughout this New Year resolve to give God your best and receive His best in return! **You can't outgive God!**

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

1992 WORLD MISSIONS MEALS

Each year the General World Missions Department sponsors a series of meals throughout the Conference for the promotion of World Missions. The records of missions giving for the previous year are distributed, and special promotions for Faith Commitment Day (March 1) and the 1992 "GO" Offering are presented. There will also be a general update of the World Missions Program.

Rev. Harold Dalton, Assistant Director of World Missions, and Rev. Raymond Potter, Eastern Field Representative, will be the presenting speakers.

This year two major changes have been made in these annual missions promotions. First, the spouses of the Pastors and the Local World Missions Directors have also been invited. Secondly, the meals are not scheduled by districts but by areas. Those who attend may choose the meal that is better suited to their schedule and area.

The schedule of the meals is as follows:

Monday—February 10—7:00 p.m.—Lumberton First Church, Lumberton, NC

Tuesday—February 11—11:15 a.m.—Captain's Kitchen, Hwy. 421, Dunn, NC

Tuesday—February 11—7:00 p.m.—Living Faith Fellowship, Rocky Mount, NC

Wednesday—February 12—11:15 a.m.—Ryan's Steakhouse, Greenville, NC

Thursday—February 13—7:00 p.m.—Abbott's Restaurant, Hwy. 70, Kinston, NC

Those desiring to attend the meals should contact Director Thompson and/or secretary Rose Nelson at the Conference Office.

SPECIAL UPDATES—CONFERENCE MISSIONS PERSONNEL

Wolf and Robin Wendlandt are in Berlin and beginning to lay a strong foundation for a work in Germany. Several very important ministry doors are opening for them. However, they do have some special needs. Their expenses on the field are more than expected. They need to raise an additional $1,000.00 per month. They also are in need of a washer and dryer — $1,200.00 (special voltage). They may be reached at Herwarthstrasse 5, 1000 Berlin 45, Germany. Fax # 49-30-773-6376.

Sandy Hollingsworth has been doing very well in raising her support as a SOW worker to Africa. She has her up-front money raised but needs some additional monthly support. Her local church, Peniel, had a fund-raiser for her and raised $1,300+ of her up-front money. She may be reached at Route 1, Box 50A, Salemburg, NC 28385 or 919-525-4214. She would like to leave in early spring.

Lorraine and Larry Faulkner are making good progress in raising their up-front money and their monthly support. Each missionary must have two months' support raised up front and have pledges of monthly support equal to their monthly budget. Larry and Lorraine will be SOW workers working with Brother Kit Teasdale in Durban, South Africa. They may be contacted at 2821 Neuse Blvd., Box 146, New Bern, NC 28562 or telephone 919-637-2256. They would like to leave by early spring.

Christian Dixon, son of Pastor and Mrs. Frederick Dixon, has been approved as a SOW worker to Durban, South Africa to work with Kit Teasdale. Christian would like to leave by late spring. He may be reached at 216 N. 29th Street, Wilmington, NC 28405 or telephone 919-762-8239.

NEW PERSONNEL

Mission Worker, Keith Sauls, has contacted me about his going to Haiti in April on a missions trip with Rev. Bruce Roy. Brother Roy works closely with the General World Missions Department and takes ministry teams overseas for the Department.

Brother Sauls is known by me and is a dedicated and special, gifted young minister. He attends the Stantonsburg Church where he serves as deacon, Sunday School Superintendent, and teacher. He also preaches at every opportunity. Brother Sauls is married with two young children.

He must raise $1,200.00 by March 1. Offerings for him should be sent through regular channels. He would welcome the opportunity to visit churches and share his burden. This is the first time he has been mentioned in the **Evangel.** He could use all the help he can get.

He may be reached at Route 2, Box 335-B, Bailey, NC 27807 or telephone 919-235-4208.

THE PARABLE OF THE ORANGE TREE

I dreamed I drove on a lonely road, still and straight and empty. On either side were groves of orange trees, so that as I turned to look at them from time to time, line after line of trees stretched back endlessly from the road — their boughs heavy with round, yellow fruit. This was harvest time.

My wonder grew as the miles slipped by. How could the harvest be gathered? I realized that for all the hours I had driven I had seen no other person. The groves were empty of people. No other car had passed me. No houses were to be seen beside the highway. I was alone in a forest of orange trees.

But at last I saw some orange pickers. Far from the highway, almost lost in the vast wilderness of unpicked fruit, a tiny group of pickers worked steadily. And many miles later I saw another group. I could not be sure, but I suspected that the earth beneath me was shaking with silent laughter at the hopelessness of their task. Yet the pickers went on picking.

The sun had long passed its zenith and the shadows were lengthening when, and without any warning, I turned a corner of the road to see a notice "Leaving Neglected County — Entering Home County."

The contrast was startling. I had to slow down, for all at once the traffic was heavy. People by the thousands swarmed the road and crowded the sidewalks.

The orange groves were still there, and orange trees in abundance, but now far from being silent and empty, they were filled with the laughter and singing of multitudes of people. Indeed it was the people I noticed rather than the trees — people and houses.

I parked the car at the roadside and mingled with the crowd. Smart gowns, neat shoes, showy hats, expensive suits and starched shirts made me a little conscious of my work clothes. Everyone seemed so fresh and poised.

"Is it a holiday?" I asked a well-dressed woman with whom I fell in step.

She looked a little startled for a moment, and then her face relaxed with a smile of gracious condescension.

"You're a stranger, aren't you?" she said, and before I could reply, she continued, "This is Orange Day."

She must have seen a puzzled look on my face, for she went on. "It is so good to turn aside from one's labors and pick oranges one day of the week."

"But don't you pick oranges every day?" I asked her.

"One may pick oranges at any time," she said. "We should always be ready to pick oranges, but Orange Day is the day that we devote especially to orange picking."

I left her and made my way farther into the trees. Most of the people were carrying a book, bound beautifully in leather, and edged in gold. I was able to discern on the edge of one of them the words "Orange Picker's Manual."

By and by I noticed that arranged around one of the orange trees were seats rising upward in tiers from the ground. The seats were almost full, but as I approached the group, a smiling, well-dressed gentleman shook my hand and conducted me to a seat.

Around the foot of the orange tree I could see a number of people. One of them was addressing all the people on the seats, and just as I got to my seat, everyone stood and began to sing. The man next to me shared with me his songbook. It was called "Songs of the Orange Groves."

They sang for some time, and the song leader waved his arms with a strange and frenzied abandon, exhorting the people in the intervals between the songs to sing more loudly.

I grew steadily more puzzled.

"When do we start to pick oranges?" I asked the man who had loaned me his book.

"It's not long now," he told me.

After a while a rather fat man took over from the song leader, and after reading two sentences from his well-thumbed copy of the Orange Picker's Manual, began to make a speech. I wasn't sure whether he was addressing the people or the oranges.

I glanced behind me and saw a number of groups of people similar to our own group gathered around other trees here and there, being addressed by other men. Some of the trees had no one around them.

"Which trees do we pick from?" I asked the man beside me. He did not seem to understand, so I pointed to the trees around about.

"This is our tree," he said, pointing to the one we gathered around.

"But there are too many of us to pick from just one tree," I protested. "Why, there are more people than oranges!"

"But we don't pick oranges," the man explained. "We haven't been called. That's the Pastor Orange Picker's job. We are here to support him. Besides we haven't been to college. You need to know how an orange thinks before you can pick it successfully — orange psychology, you know. Most of these folk here," he went on, pointing to the congregation, "have never been to Manual School."

"Manual School," I whispered. "What's that?"

"It's where they go to study the Orange Picker's Manual," my informant went on. "It's very hard to understand. You need years of study before it makes sense."

"I see," I murmured. "I had no idea that picking oranges was so difficult."

The fat man at the front was still making his speech. His face was red, and he appeared to be indignant about something. So far as I could see there was rivalry with some of the other orange-picking groups. But a moment later a glow came on his face.

"But we are not forsaken," he said. "We have much to be thankful for. Last week we saw three oranges brought into our baskets, and we are now completely debt-free from the money we owed on the new cushion covers that grace the seats you now sit on."

"Isn't it wonderful?" the man next to me murmured. I made no reply. I felt that something must be profoundly wrong somewhere. All this seemed to be a very roundabout way of picking oranges.

The fat man was reaching a climax in his speech. The atmosphere seemed tense. Then with a dramatic gesture he reached for two of the oranges, plucked them from the branch and placed them in the basket at his feet. The applause was deafening.

"Do we start the picking now?" I asked my informant.

"What in the world do you think we're doing?" he hissed. "What do you suppose this tremendous effort has been made for? There's more orange-picking talent in this group than in the rest of Home County. Thousands of dollars have been spent on the tree you're looking at."

I apologized quickly. "I wasn't being critical," I said. "And I'm sure the fat man must be a very good orange picker, but surely the rest of us could try. After all, there are so many oranges that need picking. We've all got a pair of hands, and we could read the manual."

"When you've been in business as long as I have, you'll realize that it's not as simple as that," he replied. "There isn't time, for one thing. We have our work to do, our families to care for, and our homes to look after. We — "

But I wasn't listening. Light was beginning to break on me. Whatever these people were, they were not orange pickers. Orange picking was just a form of entertainment for their weekends.

I tried one or more of the groups around the trees. Not all of them had such high academic standards for orange pickers. Some held classes on orange picking. I tried to tell them of the trees I had seen in Neglected County, but they seemed to have little interest.

"We haven't picked the oranges here yet," was their usual reply.

The sun was almost setting in my dream, and growing tired of the noise and activity all around me, I got into the car and began to drive back along the road by which I had come. Soon all around me again were the vast and empty orange groves.

But there were changes. Something had happened in my absence. Everywhere the ground was littered with fallen fruit. And as I watched, it seemed that before my eyes the trees began to rain oranges. Many of them lay rotting on the ground.

I felt there was something strange about it all, and my bewilderment grew as I thought of all the people in Home County.

Then, booming through the trees, there came a voice which said, "The harvest is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers. . . . "

And I awakened, for it was only a dream!

Reprinted with permission. This article has been produced in tract form and is distributed by New Tribes Mission, based in Sanford, Florida. It is included in the **Teacher's Guide** to the ETS Book — **16 Principles of World Evangelism.**

Dr. John White was formerly a staff member with the International Fellowship of Evangelical Students in Latin America and an associated professor of psychiatry at the University of Manitoba. He currently pastors Vineyard Christian Fellowship in Vancouver, British Columbia, and has written several books for InterVarsity Press.

Bobby Forehand
Christian Education
Director

The Christian Education Department

DEVELOPING *Excellence* IN MINISTRY

"That ye may approve things that are excellent . . . "

WOW!!!!!

In 1989 our church sold $500 worth of candy for the Christian Education Department in their annual candy scholarship drive. 1990 brought sales of approximately $2200. We thought that was impressive enough to have that percentage of increase, but the 1991 drive overwhelmed even the most optimistic in our church. Our total was $6,630.00!

I guess this shouldn't be surprising for never has there been a people who will unite to reach a goal faster than the congregation of Glad Tidings Church in Morehead City.

This year, under the direction of our Youth Pastor, Rev. Terry Barts, we invited the adults in our church to participate in the candy drive. We contacted various business men and women in our congregation and solicited gifts and incentives to encourage the adults to help. We gave a $100 cash prize to the top selling adult and a $50 cash prize to the young person (youth camp age) with top sales. After the cash awards were presented, the next highest sales received such prizes as car services, pets and supplies, furniture, hand-painted garments, beauty salon services, free weekend for two at a beach motel, etc. All these gifts were donated by merchants who attend our church! We made this a very fun project for everyone and the adults were more than happy to help with sales so that our youth can receive scholarships to attend our colleges and youth camps. We are delighted to be able to send thirty-two (32) of our young people to youth camp next year ABSOLUTELY FREE!

We appreciate and thank the merchants in our congregation for donating the gifts and services and making this a project where everyone has benefited.

We challenge other churches to solicit the help of your congregation. Don't let this be a project for just the youth but instead one where you, the adults, show these same kids how much you care and love them by getting involved with programs to benefit them. If we set the example to them now, they in turn will do the same in years to come enabling our scholarship drive to continue to prosper and provide Youth Camp Scholarships and College Scholarships to our youth.

Keep your eyes on our little coastal church! With yearly increases in sales such as ours, there is no stopping us! WOW, wonder what we'll do next year?

Debbie Ross

BITS AND PIECES FROM YOUR DIRECTOR

I have just returned from ADVANCE (a planning session by the Conference CE Directors and their boards). There will be a number of items sent to you at a later date regarding changes in Talent and Bible Quiz for 1993. We will continue to operate under the old rules for the year 1992. One change that will affect **1992** (only Bible Quiz) is:

The 1st and 2nd place conference teams and the 1st, 2nd, and 3rd place regional teams shall advance to the next level of competition.

Remember the Talent Rally in Your District:

District	Date	Host Church	Time
Whiteville	2-27-92	Chadbourn	7:30 p.m.
Raleigh	2-28-92	Shiloh	7:30 p.m.
Greenville	2-29-92	Kinston First	9:30 a.m. until
Williamston	3-2-92	Robersonville	7:30 p.m.
Goldsboro	3-3-92	Pikes Cross Rds.	7:30 p.m.
New Bern	3-5-92	Glad Tidings	7:30 p.m.
Tarboro	3-6-92	Living Faith Fel.	7:30 p.m.
Fayetteville	3-7-92	Gospel Tabernacle	9:30 a.m. —Juniors 1:30 p.m.—Teens

EASTER OFFERING Goal for the North Carolina Conference for 1992 is $17,000. The National Goal is $83,500.00. We need your help to make this dream come true.

FAITH VENTURE VISUALS, Letilz, PA will provide our special speakers for the **1992 Christian Education Convention.** Anna Sue Darkes and Helen Cooke will deal with the subject "Projecting God's Life-Changing Truth." You don't want to miss this year's convention.

CHRISTIAN EDUCATION DEPARTMENT SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF NOVEMBER 1991

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1611		890		700	740
Kinston 1st.	583		373		321	330
Glad Tidings	345		257		175	169
Gospel Tab.	440	30	222	30	261	229
Mt. Olive WD	309		213		100	77
The First	381		184		133	99
Harkers Isl.	302		179		105	57
Tarboro 1st.	435	30	170	34	156	122
Greenville 1	300		166	31	105	69
Millennium	214		160		90	39
Shiloh Rd.	286	52	153	52	189	95
Stedman	190	1	148	1	150	136
The Capital	301		148		145	140
Mt. Carmel	311		140		143	89
Pikes Xroads	387		133		260	54
Evangel	390	15	131	20	225	97
Bethany	171	9	119	9	106	60
Wilson 1st.	276	21	117	16	97	78
Williamston	143	10	117	10	86	65
Culbreth M.	263	24	116	16	174	122
Lumberton	297	19	115	12	160	51
Peniel	298	11	113	10	155	55
Whitley	168		108		171	113
Clinton	161	52	107	52	52	49
Bizzell Gr.	198	40	104	34	100	36
Whiteville	181		103		118	87
Person St.	184		95		120	53
Robersonville	134	8	94	9	85	94
Harvest Temp.	186	65	91	47	124	55
Hope Mills	150		90		80	41
Belfast	140		89		80	42
New Bern	126	12	83	12	91	56
Evang. Temple	210		82		140	91
Roper	144		80		125	62
Rehoboth	134		78		60	41
Wallace	165		78		120	20
Winter Park			77			
Living F. F.	204		76		45	53
Mt. Olive	108		76			
Albritton	157	100	74	100	91	55
St. Pauls	119	68	74	68	119	69
Wilmington	142		73		142	32
Stantonsburg	152		73		101	52
Spring Hope	84		73		82	72
Living W.	109	30	72	25	89	53
Midway	134	31	69	23	115	57
Brocks Ch.	257		69		91	35
Ayden			68			
Thunder S.	90		68			
Holly Hill	128		67			48
Benson	118	20	67	32	50	47
St. John	128		67		34	29
Ahoskie	118		67		47	59
Ebenezer	118		65		109	51
Chadbourn	100		65		60	43
East Side	95		65	47	69	28
Tyndale Gr.	82		64		44	31
Graham Mem.	100		64		54	31
Niagara	119		63		40	31
Trinity FD	125		62		55	32
St. Paul	127		62		80	49
Moores Ch.	99		60		63	32
Tabernacle	85	10	60	10	90	34
Reelsboro	149	17	59	23	96	51
Taylors Ch.	130		59	30		
Hollands Ch.	105		59		26	26
Selma	56		57			
Thomas Ch.	128		57		68	23
Sharon	99		56		43	20
Nakina	63		56			
Smithfield	74	34	54	20	60	35
Carson Mem.	64		54		42	35
Harvest Fell.	96		54			
Manleys Gr.	124		54		21	32
Vanceboro	60		54		49	
Brentwood	70		54			

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Sanford 1st.	80		53		45	39
Calvary NBD	144		53		53	24
Shelmerdine	115		53		66	34
Thompson Ch.	101		53		59	47
Gethsemane	154	1	52		48	34
Hodges Ch.	99		50		46	28
Grace Comm.	78		49		68	26
Lyon Mem.	80	36	47	37		
Westview	105		47		82	50
Hobgood	69		46		18	11
Faith GD	79		45		41	22
Shiloh FD	79		45		0	
Friendship R	86		44		77	35
Snow Hill	134		44			
Winterville	62		43		40	20
Jacksonville	64		43		21	15
Bethel	86		43			
The Genesis	54		43		23	20
Kenly	69		41		8	8
Hamilton	136		41			
Scotland Nk.	70	50	41	50	47	20
Vaughans Ch.	183		41			
Wades Point	56		40			
Goose Creek	44		39		24	21
St. Matthew	112		39			
Emmanuel	68		38		69	32
Red Springs	76	17	38	12		
Washington	89	11	37	7	11	8
Boardman	274		37		180	23
Oak Ridge	77		37		28	22
Friendship N	60		36		27	20
Lowland	43		35		28	
Weldon	66		35			
Sneads Ferry	38		35		18	12
Warsaw	60		34		40	9
Bailey	56		34		41	26
Westmoreland	90	26	33	29	59	22
Birdgeton	40		33		40	24
Beaufort	41		32			
Faith WD	60	54	32	49		
Shekinah			32			
Sonlight	38		32		36	40
Calvary T.	49		31			
New Vision	54		30		15	5
Garland	40		30			
Trinity TD	80		30			15
Abbottsburg	41		28			
Lamm's Grove	57		27			
Crystal CST	36		26			
Liberty	35		26			
Clayton	91		26		50	27
Goshen	87		26		50	
Alert	92		25		28	14
Sims	61		25			
Grifton	88		24		45	20
New Life	23		23			
New Hope	31		21			
North Hick.	75	20	20	20		
Caraleigh	43		18			
Middlesex	21	6	17			
Warrenton	41		16		50	6
Hood Mem.	57		14			
Black Creek	17		13			
New Haven	15		12			
Vicks Chapel	23		12			
Wakelon	24		11			
Pinetown	17		10			
Windsor	10		10			
Oriental	11		6			
Community Ch.	6		4		6	3
Total:	19570	930	10499	977	9164	5840
Average:	137	28	72	23	89	56
Count:	143		146		103	105

B/SA LTC APPLICATION

Christian Education Department
North Carolina Conference
April 24-26, 1992

FOR OFFICE USE ONLY!

Date Received: _____
Date Packet Sent: _____
Amount Received: $_____
Check #: _____
Date Deposited: _____
Amount Due: $ _____

Name _____ **Phone No.** _____

Address _____

City _____ **State** _____ **Zip** _____

Church _____ **Conference** _____

Pastor _____ **District** _____

Position: (Check One) Senior Commander ☐ Outpost Councilman ☐ Outpost Commander ☐ Pastor or Minister ☐ Lt. Commander ☐ Other ☐

Age Level Most Involved With: (Check One)
Straight Arrow ☐ Buckaroo ☐ Equal Involvement ☐

LOCATION OF SCHOOL: CONFERENCE SCHOOL/CAFETERIA BUILDING — FALCON, NC

ALL CLASSES MUST BE ATTENDED: Session 1 (Fri. A.M.) Session 2 (Fri. P.M.) Session 3 (Sat. A.M.) Session 4 (Sat. P.M.) Session 5 (Sun. A.M.)

A pre-registration fee of $35.00 **MUST** accompany this registration. This will be applied toward the total tuition charge of $75.00. The remainder of this fee **MUST** be paid upon arrival. **NOTICE: CANCELLATION POLICY** — The registration will be refundable (minus a $10.00 clerical fee) if you notify the CE Department of cancellation at least **THREE WEEKS** prior to the school. After this date (4-3-92), cancellation is non-refundable. Unless approved by the CE Director, the cut-off date for accepting applications for this B/SA LTC is April 3, 1992. Applications **MUST** be received prior to that date. Checks should be earmarked, **B/SA LTC**, and mailed with application to:

NC CONFERENCE CE DEPARTMENT
P.O. BOX 60
Falcon, NC 28342-0060
Telephone: (919) 980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

94283
E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | MARCH 1992 | NUMBER 3

"And when he was at the place, he said unto them, Pray that ye enter not into temptation. ***And he was withdrawn from them about a stone's cast, and kneeled down, and prayed."***

Luke 22:40, 41

T. Elwood Long

From the Superintendent

THE FALL AND RESTORATION OF A GREAT WITNESS

In just a few weeks from now we will be confronted again with the illustrious depiction of our Lord's denial, betrayal and subsequent crucifixion by emphasis in the church, the media and personal introspection.

Our celebration of His resurrection with a prophetic anticipation of our own resurrection will gloriously follow the contemplation of our Lord's suffering.

Please look with me into the scriptural account of one man's relationship to the momentous events of our Lord's passion, death and resurrection. Then note the simple outline I picked up somewhere along the way regarding this text.

Luke 22:31-62 *"And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip; and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed saying, Of a truth this fellow also was with him: for he is a Galilaean. And Peter said, Man, I know not what thou sayest. And immediately, while ye yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly."*

John 21:15-22 *"So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. H saith unto him, Feed my sheep. He saith unto him the third time, Simo son of Jonas, lovest thou me? Peter was grieved because he said unto hi the third time, Lovest thou me? And he said unto him, Lord, thou knowe all things; thou knowest that I love thee. Jesus saith unto him, Feed m sheep. Verily, verily, I say unto thee, When thou wast young, thou girdedes thyself, and walkedest whither thou wouldest: but when thou shalt be ola thou shalt stretch forth thy hands, and another shall gird thee, and carr thee whither thou wouldest not. Thus spake he, signifying by what deat he should glorify God. And when he had spoken this, be saith unto him Follow me. Then Peter, turning about, seeth the disciple whom Jesus love following; which also leaned on his breast at supper, and said, Lord which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, an what shall this man do? Jesus saith unto him, If I will that he tarry till come, what is that to thee? follow thou me."*

No person is so good or so great that he will not at times blunder an do some outrageous thing.

The more prominent the man is the greater will be his blunder an outrage in the eyes of his peers, himself and others.

Why did Simon Peter make such a blunder and deny his Lord in suc a manner as indicated in our Scripture? It was not because he did no believe on Him and love Him devotedly. And he said, he was "ready to g with him to prison and to death."

It was not because Simon Peter was a weakling in character. Grea men sometimes are more apt to stumble than small men. Some men ar too small to ever do anything very big, good or bad. Satan seems to enjo hunting "big game."

Judging from the Scriptures, I want us to observe reasons why Simo Peter failed and denied his Lord:

First, he was too self-confident. The Lord's warning did not seem t mean a thing to him (Luke 22:31-34).

He neglected to pray for the needed strength and a better understand ing (Luke 22:40-46).

He apparently was ignorant of the Scriptures (Luke 22:47-53).

He knew not that Christ was to suffer and die and triumph. He stil had the old Jewish misconception regarding Messiah. Moreover, he failed to understand Christ's own work–although He had told Simon Peter fou times plainly, that He must suffer and die and rise again. He thus face the greatest trial of his life unprepared (Luke 22:54).

He crowded in among those who were crucifying his Lord and sa down among them (Luke 22:55-60)!

How did he come to his senses enough to be restored? First, he deepl and genuinely repented (Luke 22:61). Repentance cures any and all sort of sin, so far as God is concerned. Second, the risen Lord Jesus appeare to him alone, the first Christian Easter day (Luke 24:32-34). Third, in Hi third appearance to the disciples by the seaside, Christ called upon Pete to publicly revow his love to Him (John 21:1-22). Fourth, like all othe Christians, Peter spent ten days in a wonderful prayer meeting an redidication service in the upper room at Jerusalem (Acts 1:12-26). Fifth on the Day of Pentecost, the Holy Spirit came upon Peter and all of th other Christians gathered in the upper room and Peter took up the worl which the Lord had assigned him to do (Acts 2:1-16). He was used of th Holy Spirit to win three thousand souls on the Day of Pentecost an became one of history's great soul winners.

Let us learn from this account and, in turn, teach others who ma have lost their vision or become detoured from the pathway of God's wil to use them in touching the lives of others for the glory of God. The hou is late and we must get busy enlisting ourselves and others in the mar velous work of the Church, reaching others for the glory of God and th salvation of lost people.

TEL

CHURCH NEWS

GODWINS CELEBRATE GOLDEN WEDDING ANNIVERSARY

Rev. and Mrs. T. H. Godwin of 507 Monticello Drive, Wilson, NC, celebrated their 50th wedding anniversary in the fellowship hall of the First Pentecostal Holiness Church at 2001 Ruann Drive, Wilson, NC, on December 27, 1991, at 7 p.m.

Rev. and Mrs. Godwin's children hosted the reception. They are: Mr. and Mrs. T. H. Godwin, Jr., of Sanford, NC; Mr. and Mrs. Jack Ommert (Judy) of Toledo, Ohio; and JoAnna Godwin of Los Angeles, California; Grandsons, Harold and Paul Ommert of Toledo, Ohio; and Gregory and Amy Godwin of Sanford, NC.

Also assisting were Mrs. Godwin's sisters–Ethel Shephard, Mildred Murphy, Verdie Dunn, Sally Hill, Mary Jean Scott, and Yvonne Bass, all of Wilson and Vara Matthis of Clinton, NC; Sisters-in-law–Ramona Tedder and Joan Tedder of Wilson, NC; and Faye Tedder of Wendell, NC.

Rev. T. E. Long of Falcon, NC, superintendent of the NC Conference of the Pentecostal Holiness Church, had an inspiring devotion after which Rev. Godwin presented an anniversary ring to Mrs. Godwin.

They were married in Dillon, SC, on December 24, 1941. Mrs. Godwin's maiden name is Geneva Tedder.

Approximately 100 guests attended.

NOTE-BURNING SERVICE HOBGOOD PH CHURCH

On December 8, 1991, at 11:00 a.m. the Hobgood Pentecostal Holiness Church observed a note-burning service. Rev. Raymond Whitehurst, pastor; Rev. Ralph Johnson, presiding officer; Rev. George Casper, former pastor; official church board; members and visitors praised the Lord for all His blessings. The church is debt free. We give thanks to all members and friends of the church for their prayers and support.

Following the 11:00 a.m. note-burning service, members, visitors and friends enjoyed a delicious dinner served in the fellowship building.

The church was established May 8, 1950. A new church building was erected in 1974.

We have a vision. We are planning in the near future to build a parsonage beside the church building because we believe this is God's will.

Again, thanks to everyone who had a part in the building of the church and the financing of the church. MAY GOD RICHLY BLESS YOU.

Mavis H. House

TRIBUTE TO MRS. MILDRED JOHNSON

Mr. and Mrs. Irvin Johnson

The following is an excerpt from the eulogy of Mrs. Mildred Johnson, wife of Irvin Johnson. Mrs. and Mrs. Johnson have been faithful supporters of the Ministerial and Church Extension Loan Fund for many years. Mrs. Johnson went to be with the Lord on May 24, 1991.

(Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitefield ...**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009

(Continued from page 3)

It seems altogether fitting that we should gather together to hail the homegoing of a loving wife, a precious mother, and a devoted Christian: Sister Mildred Johnson.

I wish to extend to this bereaved family the deep sympathy and concern of your many friends. This is indeed a great loss to us all and we wish to assure the bereaved of our earnest prayers in your behalf.

The passing of Sister Johnson was not unexpected by her family and many friends. And yet, we are really never prepared for these eventualities. Friends have gathered around us; they have spoken their words of sympathy, but none are able to say half of what they feel.

We need something more authoritative. Something that expresses not only a Hope and a Wish, but that which comes fresh from a central source of authority and power. Such we have in the words of Jesus as written for our admonition and comfort.

> Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and recieve you unto myself; that where I am, there ye may be also.

To be true to my own feelings, I must make a personal tribute. There are times when sermons and exhortation are appropriate. But our dear Mildred's life has already preached the sermon. From the first day I met the Johnsons, it was as though I had known them all my life. The love and energy that Joyce and I felt from them has blossomed into a beautiful friendship. They shall always be our dear friends, Irvin and Mildred. Some of our fondest memories were spent with them in the mountains. Whether it was a country morning breakfast of late evening cookout, the hours we spent with this fine couple will always be cherished.

Mildred was saved at the early age of nine. She served the Lord for sixty-eight years. She was married to Irvin on March 4, 1933. They enjoyed fifty-eight years together. The Lord blessed their marriage with a son, James, and a daughter, Norma. Mildred gave them the most precious of all gifts . . . a Christian home. God blessed this family with six grandsons.

Now this beautiful life has gone home. But she has left us a legacy. No one can look back on her memory without knowing that this was a Christ-filled life.

The church, the home, and society loses heavily when such a life takes its flight. But there are, however, many compensations. Mildred's many friends know that she is happier. We are all made better in heart and richer in soul when we reflect on the life of Mildred Johnson. We will miss the vanishing face and the hushing of a familiar voice of a loved one so dear.

The prophet, Isaiah, has spoken and we have his reflection. "That day when the Lord of host shall be for a crown of glory and for a diadem of beauty unto his faithful servant."

The memory of the righteous will be a blessing. Mildred's life exemplified Christ in the greatest measure. She knew the joy of the Lord and she shared it. She saw the beauty of life and she shared it. Sister Johnson was the kind of person that could pull sunshine from a rainy day.

> Strength and dignity are her clothing. She opens her mouth with wisdom and the teaching of kindness is on her tongue. She looks well to the ways of her household, and her children rise up and call her blessed. Many women have done excellently, but you surpass them all.

Let's direct our attention to a passage of Scripture found in II Corinthians 5:1.

> For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

Paul spoke of an earthly house and a building of God. He talked about the resurrection of the earthly into immortality and an expected change. We do have this knowledge. There is a better house than this, and it causes groaning and yearning for the change. Death is a change. Death is the gateway to life and the vestibule to heaven–moving from the gloom of this life to the eternal daylight of that which is to come.

No longer does Sister Johnson see through a glass darkly, but what a visible sight she must have at this moment.

Let us not look upon the form today of our departed loved one. But let us see the woman who shall rise on that glorious morn when "Christ shall descend from heaven with a shout." She shall rise receiving "joy unspeakable and full of glory."

Let our vision soar from this present sight to that future hope in Christ Jesus where Sister Johnson's sparkling eyes will flash again, those wrinkles will fade with an eternal smile, and those limp arms will be lifted in praise to her immaculate Saviour and King. Her fingers will sweep across the living strings of a golden harp bearing the sweetest music ever heard.

The deeds of this great lady will praise her till that glorious day. Her memory will never fade from the minds of those who knew and loved her. We will remember the things for which she stood. We will remember her loving kindnesses and her devotion to her family.

Today is not an ending, but a beginning.

And now may "the Lord Bless thee, and keep thee, the Lord make his face shine upon thee, and be gracious unto thee: the Lord lift up his countenance unto thee, and give thee peace." Amen.

Reverend Bobby L. Collins

EIGHTIETH BIRTHDAY CELEBRATION

Rev. Ralph R. Johnson

The family of Rev. Ralph R. Johnson invited their friends, relatives, and church families to join them in a celebration of his eightieth birthday in January at the Westmoreland Fellowship Hall in Wilson.

Reverend Johnson was born January 4, 1912, in Goldsboro. He accepted Christ in 1928 and joined the Oak Street Pentecostal Holiness Church (Now The First Church). After graduating from Holmes Bible College, he joined the North Carolina Pentecostal Holiness Conference in 1932 and served for fifty years, retiring in 1982. Thirty-seven of those years he was the conference treasurer.

Though the day was cloudy and rainy, many friends and relatives from near and far joined in the celebration. Guests were greeted by Rev. and Mrs. Oris Hubbard, Westmoreland pastor and his wife, and Mr. and Mrs. Ralph W. Johnson. Mr. and Mrs. Leon Johnson were at the guest register and good-byes were said to Rev. and Mrs. Ralph Jernigan. Punch was served by granddaughter Denise Jackson. Grandson-in-law Lenn Jackson stayed busy videoing everything. If you were there, you're on the tape!

The room was decorated with balloons, mementos of Reverend Johnson's life, including a time line detailing the main events in his life, and a banner proclaiming one of his favorite stories, "The TITANIC sank, but RRJ is still afloat." The TITANIC sank in 1912, the same year he was born.

Receiving guests along with Reverend Johnson were his wife Gladys, his son David and his wife of Virginia Beach, and daughter Carolyn and her husband, Guylon Stocks of Enfield.

THE FIFTY-FIRST ANNUAL CHRISTIAN WORKER'S INSTITUTE
April 6-9, 1992
Falcon, NC

Monday–Thursday, 7:30 p.m., Rev. Norwood Starling, Superintendent of the Eastern Virginia Conference of the Pentecostal Holiness Church.

Tuesday and Wednesday, 9:30 a.m., Rev. W. M. Wooten, Pastor of Wilson First Pentecostal Holiness Church, Conference Board Member, North Carolina Conference **WIN** Director (World Intercession Network).

Tuesday 11:00 a.m.; Wednesday 11:00 a.m.; and Thursday 9:30 a.m. and 11:00 a.m., Rev. R. M. Stewart, Pastor of Black Jack Pentecostal Freewill Baptist Church and Heritage Bible College staff member.

Rooms may be rented by calling the conference office (919-980-1162). Meals may be purchased at the conference cafeteria.

* * * * * * * * *

SUPERANNUATE BIRTHDAYS FOR MARCH

Rev. H. M. Parson	March 1
Rev. Peter A. Ribis	March 6
Rev. Joseph R. Guthrie	March 17
Rev. Cullen P. Gurganus	March 21
Rev. Mrs. Eva Brown	March 28
Rev. Mrs. Della Stewart	March 29

Frank W. Elliott

The North Carolina Conference announces the availability of Mission Worker, Frank W. Elliott of the Wilson First Church. Brother Elliott is an excellent speaker who has served for many years in the local church and as Mission Worker. He is now retired from his job and is available to fill pulpits for pastors as well as minister in revivals and other meetings of the church. You may contact him at: 1404 Dogwood Lane, Wilson, NC 27893.

I highly recommend Brother Elliott to all our people. TEL

Nathan Michael Wallace–8 lbs
Born: November 18, 1991
Parents: Kym Long-Wallace and Wayne Wallace
Grandparents: Rev. and Mrs. T. Elwood Long, Mr. and Mrs. Billy Wallace

Kelly Renae Reynolds–6lbs 12 oz.
Born: February 4, 1992
Parents: Michael and Rhonda Reynolds
Grandparents: Dolores Reynolds–Wade, NC; Ronald Reynolds–Atlanta, GA; Mrs. Anna Autry–Fayetteville, NC; Mr. Richard Autry–Stoneville, NC

Cortlyn Rose Young–8 lbs 11 ozs.
Born: February 17, 1992
Parents: Rev. Laurin Jay Young and Lisa Wooten Young
Grandparents: Rev. and Mrs. William Wooten–Wilson, NC; Rev. L. J. Young, Laurinburg, NC

AVERAGE SUNDAY A.M. WORSHIP SERVICE FOR DECEMBER, 1991

Northwood Temple	1800	Moores Chapel	73	Eastside	50	Merritts Chapel	34
Kinston	458	Belfast	73	Hollands Chapel	50	Kenley	34
Gospel Tabernacle	363	Brocks Chapel	71	Calvary (NB)	48	Weldon	33
The First Church	253	Spring Hope	71	Emmanuel	48	Bailey	33
Lumberton	225	Graham Memorial	70	Manley Grove	47	Abbottsburg	33
The Capital	213	St. Pauls	70	Nakina	47	N. Hickory	32
Culbreth Memorial	202	Sanford	70	Trenton	47	Lowland	32
Harkers Island	186	Chadbourn	68	Niagara	46	Grifton	31
Evangel	176	Ayden	68	Wades Point	46	Penderlea	30
Mount Carmel	169	Jacksonville	66	Hobgood	45	Alliance	30
Stedman	160	Holly Hill	66	Crystal Coast	45	Lamm's Grove	29
Whitley	157	Albritton	66	Bethel	45	New Vision	28
Wilson	153	Winterville	65	Red Springs	42	New Hope	28
Living Faith	129	Smithfield	61	Jones Grove	41	Sims	27
Ebenezer	126	Shiloh (FD)	60	Goose Creek	41	Community Chapel	27
Evangelistic Temple	122	Tabernacle	60	Saint Matthew	40	New Life	25
Peniel	120	Thompson Chapel	60	Hamilton	40	Goshen	25
Midway	118	Harvest Fellowship	60	Hopewell	39	Clayton	25
Hope Mills	110	Faith (NBD)	60	Tyndall Grove	39	Hood Memorial	24
Roanoke Rapids	110	Grace Community	59	Trinity (TD)	38	Missionary	24
Williamston	110	Elizabethtown	59	Sneads Ferry	37	Garland	23
Millenium	109	Ahoskie	58	Sharon	36	Alert	23
Robersonville	108	Reelsboro	57	Liberty	36	Abundant Life	23
New Bern	107	Shelmerdine	57	Friendship (RD)	36	Plymouth	22
Bizzell Grove	107	Taylors Chapel	57	Bridgeton	36	Warrenton	17
Person Street	104	Sonlight	56	Beaufort	36	Vicks Chapel	15
Bethany	97	Vanceboro	54	Boardman	35	Black Creek	14
Thunder Swamp	95	Genesis	54	Carson Memorial	35	Pinetown	12
Living Waters	92	Faith (GBD)	53	Friendship	35	Wakelon	11
Whiteville	91	Calvary Temple	53	Oak Ridge	35	Belhaven	9
Roper	85	Farmville	52	Westmoreland	35	Oriental	8
Benson	80	Washington	50	Westview	35	Swanquarter	6
Stantonsburg	74	Trinity (FD)	50				

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: A flower is the sweetest thing God made and never gave a soul.

DOOR OF OPPORTUNITY
"Couples' Ministry"

Fran unbuckled the seat belt as she wheeled the red Lark into the garage. Praying and asking the Lord to relieve her mother of the intense pain she had been suffering for the past months had kept her mind off the long trip and the hours she spent driving alone.

Mark greeted her at the door with a welcome home smile, "Good to see you back again, Hon; things don't go as well when you're away." Fran did not enjoy being separated from the children or Mark, but her daddy was becoming more dependent on her as mom's illness worsened. Just before leaving to make the trip back home, the family doctor had called to give them the latest test results. Putting the phone down Fran wrapped her arms around her daddy, her shaking body and the fear in her voice said it all. Her parents would need her now more than ever.

Fran walked into the house only to make it to a seat by the window. The winter had been long, and the stress brought on by absence from the family was beginning to mount. Joey's grades had slipped, and Sherry withdrew more and more from her friends. Fran never found it easy to talk with Mark, he didn't seem to listen, and they often argued. Mark complained that he had too many family responsibilities to be very proficient at the office any more. She was worried about the status of their marriage.

She mused through the papers on her desk. She opened the church newsletter, remembering and longing to be with her church friends again. In the "Events Announcements" she read COUPLES' RETREAT, a time for refreshing, renewing, and enjoying a weekend with your best friend–your spouse.

Tears blurred the remaining lines. It had been a long time since she and Mark had shared time just for themselves. But there was no possible way for them to participate in the spring retreat. Clouds of thoughts were flooding through her mind when she heard the door open.

"Oh, Fran," Mark exclaimed, "I want you to have this beautiful buttercup! Its brilliant lemon color reminds me of the vibrant girl I married twelve years ago." It had been blowing gently in the early spring breeze when it caught his eye. The first flower of the new season would of certainty make her smile today.

Mary Lou came over to bring dinner. "Fran," she said. "You and Mark need some time together. We have made reservations for you to attend the couples' retreat, someone to care for the children, and if necessary I will travel upstate to be with your mom and dad the weekend of the retreat. You and Mark talk it over, and we will stay in touch to complete the plans."

When Fran went to bed that night, she whispered a prayer especially for her friends, and the church family that really recognized her needs and reached out with an arm for her to lean on.

PLEASE NOTE: The NCWM Board has appointed a committee to investigate the possibility of a conference WM Couples' Retreat. Committee members are: Nancy Ezzell, Belinda Cruse, Bonita Spain, Cathy Arthur, and Terry Carter. Please contact one of them or me with your questions, suggestions and/or ideas. They already have some interesting things for the Board to consider.

NEW APPOINTMENT

At the recent Leadership Seminar I introduced a newly appointed District Director for the Raleigh District. The ladies have received her warmly and have promised to work closely with her for the benefit of ministry in this district. She is Ms. Meshelder Richardson, local WM President of the Genesis Church. It is so exciting to talk with her, and her letter of acceptance was one of great commitment to do the work God is assigning her in this new position. Raleigh District ladies, make contact with her, and she will respond very positively.

THANK YOU!!

To the Peniel Church and WM for hosting the 1992 Leadership Seminar. You made us feel so welcome from the first hello, with all the delicious foods, and assistance you gave us throughout the day. Your warm hospitality will always be remembered!

And then this note: Mary Belle, here are a few notes for you . . .

The Leadership Conference made an impact on the ladies that attended from the First PH Church of Mt. Olive. During our trip home, the Lord continued to add and motivate a "new beginning"–new ideas–and a fresh annointing of direction. Tuesday evening, following the Saturday seminar, the local WM Council met and went over the handouts. Our monthly WM meeting was great. It flowed with new ideas and most of all–new decisions and awareness to "minister" more to each other and to others. Four ladies have joined in the last two months. Praise the Lord!

In His Service, Susan Whittenton

WELCOME, WELCOME!!!

On January 26, I met with Mrs. Mavis Turpin and the ladies of the Selma Church for an organizational meeting. There were thirteen ladies present, and enthusiasm was flowing like a mighty river. We will be hearing more from this group as they join together to promote and support Women's Ministries. So a hearty welcome to our first organized WM in 1992. God bless your ministries is my prayer.

IT CAN WORK FOR YOU

Mrs. Arlene Bowling (Greenville District Director) and local Wm president meets with her ladies for a "brunch" meeting when they have/want a change in their meeting setting. You might want to try this, or a breakfast meeting sometime. It really works for some, try it, you might really like it, especially if you have ladies that don't enjoy getting out at night.

PLEASE READ

I am so pleased with Calvary Temple Women's Ministries. They were organized one year ago in one of our newest churches. Since that time they have had a change in pastors and WM President. I share with you a report of their 1991 accomplishments!!

- Valentine party for our teens.
- Established our GEMS program.
- Yard sales with proceeds in excess of $300.00 for our GEMS.
- Provided meals for four bereaved families.
- Provided meals for two shut-ins recovering from surgery.
- Visited shut-ins in our community.
- Purchased tapes of the WM Retreat.
- Provided a communion set.
- Provided a vacuum cleaner.
- Provided sanctuary carpeting.
- Provided fruits and gifts at our district rally.
- Furnished kitchen supplies.
- Furnished church nursery with cribs, bed linens, and toys.
- Accepted responsibility for cleaning the church.
- Began a prayer chain.
- Weekly morning prayer and Bible study.
- Door to Door visitation in our local community.
- Held VBS registration day with activities and refreshments.
- Organized VBS and provided refreshments.
- Sponsored the movie "China Cry" with proceeds of $32.00 going to our general fund.
- Yard sale with proceeds of $171.25 for our building fund.
- Knife sale of $304.10.
- Portrait sales of $493.85 with $300.00 of the proceeds for our general fund.
- Fellowship dinners.
- Dinners and refreshments for evangelist.
- Special dinner and talent program for our resigning pastor.
- Assembled and presented a "Memories" album for our resigning pastor.
- Welcome dinner for our new pastor.
- Cleaned parsonage including carpet.
- Provided the parsonage with mini-blinds, shower rod, and cabinets for the utility room.
- $260.00 for Falcon Children's Home ($139.27 cash and $121.00 commodities).
- Christmas decorations throughout the church with live greenery, wreaths and garlands at the entrance and in the sanctuary.
- All day Christmas festivities including dinner, games, party refreshments, and program.

GEMS–MRS. KARAN'S CORNER

Reminders: GEMS Day, and GEMS activities during the month of April. GEMS Retreat, May 1 and 2 in Falcon. Make plans now for your girls to attend.

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

1991 BREAKING BARRIER AWARDS

Congratulations are in order to these churches and pastors for breaking certain attendance barriers in 1991:

Sonlight Church, Leland–Pastor Vince Moore
50 Barrier in Morning Worship

Harvest Fellowship, Shallotte–Pastor Danny Harris
50 Barrier in Sunday School

Robersonville Church–Pastor Noah Barefoot, Jr.
100 Barrier in Sunday School and Morning Worship

Whitley, Princeton–Pastor Ferrell Hardison
100 Barrier in Sunday School and Morning Worship

Culbreth Memorial, Falcon–Pastor J. Danny Nelson
200 Barrier in Morning Worship

Northwood Temple, Fayetteville–Pastor John Hedgepeth
900 Barrier in Sunday School
1,000 Barrier in Morning Worship

The Evangelism Department each year gives awards to churches who break certain attendance barriers in Sunday School and Morning Worship–50, 100, and multiples of 100.

TOP TEN EXTRA-MILE SUPPORTERS

The following churches are winners of plaques for their extra-mile support to the Evangelism Department for the year 1991. These churches have gone the extra mile in supporting the work of evangelism and the establishing of new churches within the NC Conference.

1. New Bern First–Pastor Jessie Blalock
2. The First, Goldsboro–Pastor Jimmy Whitfield
3. Calvary, New Bern–Pastor Rudolph Britt
4. Wilson First–Pastor W. M. Wooten
5. Trinity, Dunn–Pastor Hill Teachey
6. Glad Tidings, Morehead City–Pastor Maurice Phelps
7. Evangelistic Temple, Cary–Pastor Ray Ward
8. Shiloh, Wilson–Pastor Ralph Jernigan
9. Hobgood–Pastor Raymond Whitehurst
10. Emmanuel, Raleigh–Pastor Tommy McLaurin
    Friendship, Aurora–Pastor Blanche Pollard

These churches gave a total of $13,834.38 to the work of Conference Evangelism in 1991. In order to extend the goals of planting new churches within the Conference, it is absolutely necessary to have our established churches help with the process. However, there are more ways to help other than financial giving–though this is crucial. Churches can aid with prayer, moral support, and many other ways of encouragement.

HISPANIC MINISTRY MEETINGS

In March the Evangelism Director of the Florida Conference, Rev. David Zabasky, will be in the Conference to present their program for ministry to the Hispanics and the starting of several Hispanic churches–10 plus. The primary method the Florida Conference has used in starting Hispanic churches is using the Anglo facilities for a short period of time. Brother Zabasky is mightily being used by the Lord in reaching the Hispanics.

Brother Zabasky will be featured in four meetings across the Conference. These will be question-answer type meetings. Brother Zabasky will give a short presentation and then be available for questions. The meetings are open to pastors, lay leaders, and all who are interested in reaching Hispanics in our area. Presently Eastern North Carolina is 5% Hispanic.

The schedule of meetings is as follows:

March 24– 7:30 P.M.– Living Faith, Rocky Mount
March 25–10:00 A.M.– The First, Goldsboro
March 26–10:00 A.M.– Person Street, Fayetteville
March 27– 7:30 P.M.– Calvary, New Bern

1992 SPRING REVIVAL PRAYER EMPHASIS

The Spring Revival Prayer Emphasis is Easter Sunday (April 19) to Pentecost Sunday (June 7). June 7 has also been designated as Home Missions Sunday.

The theme for the revival emphasis is "Each Church, Birthing Lambs Into the Kingdom." Prayerfully each church will not only experience revival, but will through the influence and ministry of the local church see many souls born into the kingdom. This happens only as a result of prayer and personal witnessing.

Each week of the seven-week period is broken down into special prayer emphasis:

April 20-April 26	–	Children of Community
April 27-May 3	–	Teenage Girls of Community
May 4-May 10	–	Women of Community
May 11-May 17	–	Teenage Boys of Community
May 18-May 24	–	Men of Community
May 25 - May 31	–	Senior Citizens of Community
June 1 - June 7	–	Birthing of New Churches
June 7	–	Home Missions Sunday

On June 7 each church will be asked to have a special prayer for the birthing of new churches within the Conference. Each church will also be requested to take a love offering for the establishing of new churches.

During the seven-week intensive prayer vigil for new souls, special requests are given for at least 1,000 conversions and at least 300 new church members. Miracles do still happen as Christians pray and obey the Lord.

1991 INCENTIVE GIFT WINNERS

These pastors received special gifts at the World Evangelism Emphasis Rallies for leading their churches to increase their 1991 "GO" Offering (Global Outreach) by $500.00 over the 1990 offering:

David Butts.....26 Translation Bible (Living Faith)
W. J. Forehand .....26 Translation Bible (Kinston First)
Jessie Blalock.....Leather Portfolio (New Bern First)
Mike Capps .....Dakes Bible (Bethel)
David Wheeler .....Dakes Bible (Clinton)
Ralph Jernigan .....26 Translation Bible (Shiloh, Wilson)
Ferrell Hardison .....26 Translation Bible (Whitley)
Sam Weaver.....26 Translation Bible (Clayton)
L. B. Collins .....Tape Recorder (Benson)
Gary Strickland .....Leather Portfolio (Mount Carmel)
Danny Nelson .....Dakes Bible (Culbreth Memorial)
Ken Milliken .....On-Line Bible (Hope Mills)
John Hedgepeth.....Dakes Bible (Northwood Temple)

The churches of these pastors increased their "GO" Offering in 1991 over 1990 by $14,535.52.

1992 INCENTIVE GIFTS

The World Missions Department is offering incentive gifts to pastors for 1992. These are as follows (Note–most of these are for overall giving):

Pastor's Incentive Gifts:

$75* for each pastor with $500 increase over previous year

(Following three gifts for each conference)

1	$100*	Largest Total Overall Giving –$500 minimum total offering
1	$100*	Largest "GO" Percentage Increase –$500 minimum total offering
1	$100*	Largest Overall Per Capita Giving –$500 minimum total offering

–Winners will be announced in February issue of **Advocate**, **Keynotes**, **Witness** and **Worldorama**.

–Savings Certificate Deposits into the Loan Fund will be made on behalf of all winners in February.

"M.O.M."

A new department has been approved by the World Missions Board called "M.O.M." or "Ministry Of Medicine." Their purpose is as follows:

1. To share the gospel of Jesus by using our skills to help meet the health care needs of the world.
2. To offer health care professionals with the Pentecostal Holiness Church an avenue of ministry.
3. Provide a way to enter restricted access countries.
4. To assist the missionaries of the Pentecostal Holiness Church in their outreach.
5. Provide medical care for missionaries.

Their short-term goal is to make trips into the following areas: Haiti, Russia, Hungary, and the Philippines.

They plan to immediately develop a program for ongoing care of the missionaries and candidates. This will include setting up a medical file on each missionary, conducting their physicals when they return home, and providing ongoing care when they return to the field. This will be done at no expense to the missionary or department.

MISSIONARY UPDATES

Charlene West

Charlene West, who resigned as a missionary, has moved to Oklahoma City and will be the new director of Hispanic Ministries under the Department of Evangelism.

Mark and Faith Harris

Mark and Faith Harris have returned from Durban, South Africa, where they have been working with Kit Teasdale at the Celebration Center. They feel their work at the Celebration Center is complete and are waiting on the Lord for new direction.

Greg and Bettye Chalk

Greg and Bettye have decided to remain in Oklahoma City and work with the Global Desk for the time being.

Mary Alice Pate

Sister Pate is doing very well with her therapy. She will be coming to Oklahoma City this week to live with Manuel and LaDonna and continue her therapy. She will return to Mayo in March and a decision will be made at that time on further surgery. Please continue to remember her in your prayers.

Haiti Update

Bob and Carol Cave have returned to Haiti. The other missionaries are in the process of returning although Haiti is still in a state of unrest. Continue to remember them in your prayers.

Dan and Brenda Clowers

Dan and Brenda returned to Costa Rica just prior to Christmas. He is recovering from surgery and was anxious to get back to the field. Continue to remember this family in prayer.

SAM/SOW DEPARTMENT CHANGES

Robert Wallace

Robert will be leaving for Costa Rica in February to assist the Clowers family in the Bible School.

Ken and Helen Thomason

The board approved Ken and Helen Thomason as SOW workers to Japan.

Paula Tomkinson

Paula Tomkinson was approved as a SOW worker to Malawi. She will be assisting the Fannins in establishing a day-care ministry called "Sonshine."

NEW WORK IN GUYANA

The Pentecostal Holiness Church of Guyana was officially started on January 9, 1992. The group joined the Pentecostal Holiness Church with four churches and approximately 150 members.

1991 MISSIONS GIVING

The total "GO" Offering for 1991 was $632,432.72 of which World Missions received $474,324.54. The number one conference in the Global Outreach Offering is South Carolina with a total of $254,348.05 with Western North Carolina coming in second with a total of $100,577.97.

The conference that gave the most to missions in 1991 was North Carolina with a total of $470,669.14. South Carolina came in second with $451,856.55 and Western North Carolina was third with $428,923.50.

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

DELIVERING OUR DESTINY

by

Gary Strickland

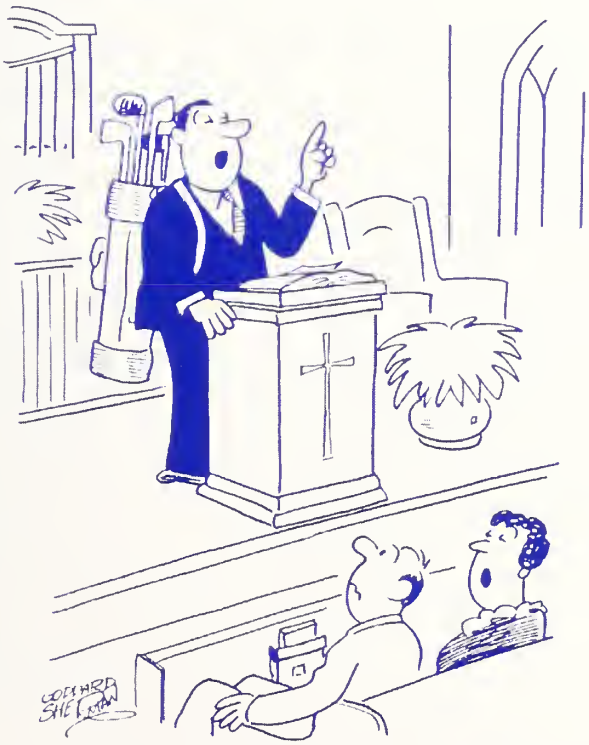
The superintendent and I recently held evening stewardship seminars throughout the conference. The response was excellent and we are excited about what God is doing in the hearts and lives of our people.

Not so long ago, a lady who recently moved to Fayetteville from Oklahoma called my office. She was experiencing major trauma related to the tele-evangelists' scandals and some extreme teaching she had encountered in her spiritual journey. A medical doctor friend encouraged her to consider the Pentecostal Holiness Church when she moved to North Carolina. He told her our denomination preached a "balanced, Biblical gospel" and was "strong on Christian accountability." We talked and the Lord eased her mind and released His peace within her spirit. I was glad I was able to assist this lady in her Christian walk and was complimented by her doctor friend's characterization of our denomination. I believe a balanced, Biblical message with a strong emphasis on personal accountability is exactly what our generation needs.

In Esther 4:16 we read:
" . . . who knoweth whether thou art come to the kingdom for such a time as this?"

This may very well be the generation in which the Pentecostal Holiness Church will have its greatest effectiveness. We have the message our generation needs and we need to proclaim the full gospel throughout his world.

Our local churches covenant together each quadrennium to support the ministries of our conference and denomination. These programs are "vehicles" to evangelize the lost, educate/equip the saved, and enlarge the church. Our churches finance the denomination by sending a tithe (10%) of their regular receipts to Oklahoma City and finance the conference by sending an allocation (9%) of their regular receipts to Falcon. I believe this support is crucial if the Pentecostal Holiness Church is to fulfill its destiny. I hope every pastor and congregation in eastern North Carolina will be faithful in 1992 to Christ and the church. If everyone will send the tithe and allocation monthly, we will be able to continue the ministries of this conference and make a spiritual difference in our generation.



"LOOKS LIKE A SHORT SERMON THIS MORNING."

The Christian Education Department

Bobby Forehand
Christian Education
Director

"That ye may approve things that are excellent . . ."

B.O.L.T. MEETING: A TREMENDOUS SUCCESS

Rev. Terry Ledbetter
Director AWARE Ministries

January 24 and 25 proved to be a very rewarding time for the people who registered for the Department's annual B.O.L.T. Meeting. Rev. Terry Ledbetter, Director of AWARE Ministries was most informative in his presentations on the New Age. His thorough research of the topic, combined with keen insight into the deceptions of this dangerous philosophy, made him a most qualified speaker for this occasion. His lectures were most beneficial to the more than 225 people who attended from our churches. I would like to personally commend Rev. Carrie Bullard and the fine people of the Boardman Pentecostal Holiness Church who had eighteen in attendance. So that we could better determine strengths and weaknesses of the seminar, an evaluation instrument was prepared. The ratings were from 1 to 5, with 1 being poor and 5 being excellent. From the 64 forms turned in, let's consider the results.

1. *How would you rate the content of this Leadership Training Event?*
   52 gave a 5
   10 gave a 4
   2 gave a 3
2. *How would you rate the presentation of the special speaker?*
   53 gave a 5
   10 gave a 4
   1 gave a 3
3. *How helpful was this training event to your local ministry?*
   51 gave a 5
   8 gave a 4
   4 gave a 3
   1 unmarked
4. *List suggestions for improvement.*

These ranged from giving more time to the guest speaker (#1 suggestion), going deeper into the subject matter, and even extending the length of the B.O.L.T. Because of having to use the Camp Meeting Auditorium, almost all comments called for more comfortable setting (padded seats and better temperature control). The size of the group made visibility a problem for those at the back, but thank God for the great attendance!

5. *What was most beneficial?*

I have them listed exactly as they came from the evaluation.

a. Defined the current trends of the 90s
b. Learning about Sunday School in the 90s
c. New Age awareness and being able to identify its influence
d. Self-awareness and responsibility to those who are unaware of the New Age movement
e. Became aware of the "real world"
f. An awareness of things I had no idea were a part of the New Age
g. Learned facts that will help in witnessing
h. Information and fellowship
i. Eye Opener, I was ignorant
j. Helped bring other parts of the occult into part of the New Age movement

As you see, the specialist in ministry has much to offer you in the 90s. Also, I think it's evident that our people want to hear what the specialist offers. **1992 is the YEAR OF THE SPECIALIST** in our Department. The annual Christian Education Convention has been enhanced by the addition of another specialist, Attorney Jon Forehand of Moultrie, Georgia. His topic will be the Church's Liability in Child Abuse Cases in the 90s. You cannot afford to miss!

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
December, 1991

Church	SS Enroll-ment	Ext.	Avg. At.	Ext.	YM Enroll-ment	Avg. At.
Northwood T.	1611		890		700	740
Kinston 1st	589		364		321	244
Glad Tidings	345		257		175	165
Mt. Olive WD	309		212		100	78
Gospel Tab.	434	30	203	30	261	236
The First	360		175		133	99
Harkers Isl.	302		170		105	50
Millennium	214		167		90	53
Tarboro 1st	315	30	157	28	156	114
Greenville 1	300	26	150	26	105	72
Shiloh RD	287	64	146	64	189	104
Stedman	190	1	146	1	150	140
Mt. Carmel	334		142		143	97
Evangel	390	15	137	18	225	95
Pikes Xroads	387		128		260	38
Lumberton	299	19	121	10	160	49
Peniel	256	1	118	3	105	132
Bizzell Gr.	198	40	115	31	100	35
Williamston	155	10	110	9	86	53
Bethany	174	9	109	9	109	60
Wilson 1st	276		107	15	97	79
Clinton	159	52	103	52	49	46
Roanoke Rpds.	264		103		106	44
Harvest Temp.	186	65	102	47	124	56
Hope Mills	150		102		80	31
Robersonville	142	8	97	8	100	76
Person St.	184		95		120	59
Whitley	168		94		171	91
Whiteville	183		92		118	83
Evang. Temple	210		86		140	88
Culbreth M.	263		84	16	174	102
Belfast	140		77		80	42
Midway	134	31	77	23	115	52
Hobgood	69		75		18	12
Wallace	165		75		120	30
Stantonsburg	152		74		101	54
Winter Park	85		74		83	
New Bern	126		73		91	47
Rehoboth	134		73		60	42
Roper	144		72		125	61
Mt. Olive	108		71		14	
Benson	118	30	71	30	69	46
Living F. F.	204		70		45	50
St. Pauls	119	68	70	68	119	71
Chadbourn	100		69		60	49
Graham Mem.	100		67		54	31
Living W.	109	30	67	22	89	46
Spring Hope	86		66		82	76
Moores Ch.	99		66		63	35
Ebenezer	119		64		109	43
St. John	128		64		34	38
Holly Hill	126		63		92	48
St. Paul	127		62		80	68
East Side	95		60	37	69	28
Brocks Ch.	256		60		91	29
Albritton	157	100	60	100	61	55
Tyndall Gr.	82		59		44	21
Ahoskie	118		59		47	55
Thunder S.	90		59			
Sanford 1st	80		58		45	36
Wilmington	142		57		142	43
Selma	72		57			
Hollands Ch.	105		56		28	28
Trinity FD	127		55		55	35
Taylors Ch.	130	30	54			
Tabernacle	85	10	54	10	90	34
Vanceboro	60		54		49	
Reelsboro	149	17	54	19	96	51
Nakina	63		54			
Manleys Gr.	124		53		21	37
Shelmerdine	115		53		66	29
Smithfield	74	34	52	19	60	45
Gethsemane	154	1	52		48	34
Thomas Ch.	129		52		68	25
Calvary NBD	148		51		53	23
Sharon	99		51		43	21
Wades Point	56		51			
Thompson Ch.	101		51		59	44
Carson Mem.	64		51		42	38
Ayden	79		51			
Faith GD	79		51		41	24
Harvest Fell.	96		51			
Trenton	50		50			
Lyon Mem.	80	36	50	42		

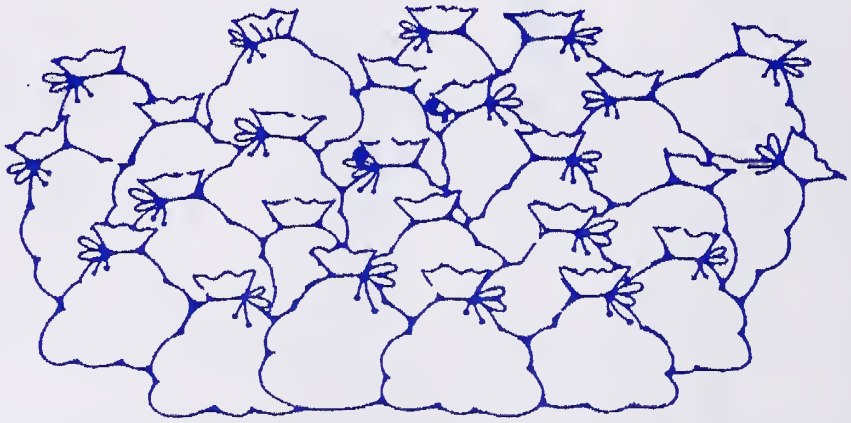
Church	SS Enroll-ment	Ext.	Avg. At.	Ext.	YM Enroll-ment	Avg. At.
New Creation	50		50			
Westview	105		48		82	49
Brentwood	70		48		42	
Hodges Ch.	99		47		46	30
Niagara	119		47		40	33
Snow Hill	134		46			
Winterville	62		46		40	25
Jacksonville	68		45		22	15
Elizabethtown	100	38	45	33	58	55
Scotland Nk.	70	50	44	50	47	20
Grace Comm.	78		44		68	32
Washington	89	10	43	16	11	8
Shiloh FD	79		43		61	
Hopewell	65		43		41	41
The Genesis	54		42		23	28
Goose Creek	44		42		24	26
Hamilton	136		41			
St. Matthew	112		40			
Friendship RD	86		40		77	32
Red Springs	76	17	40	19		
Bethel	86		39			
Vaughans Ch.	183		39			
Farmville	50		39		27	
Weldon	66		39			
Kenly	69		39		8	8
Warsaw	60		37		40	10
Oak Ridge	77		37		28	24
Friendship N	60		36		27	20
Boardman	274		36		180	21
Penderlea	70		35			
Sneads Ferry	35		35		18	12
Lowland	41		35		28	
Merritts Ch.	84		34			
Sonlight	38		34		36	33
Bailey	56		33		41	21
Jones Grove	51		33			
Trinity NBD	79		32		32	
Emmanuel	68		32		57	38
Shekinah	64		32			
Lamm's Grove	57		31			
New Vision	54		30		15	7
Trinity TD	80		30		32	15
Calvary T.	52		29			
Bridgeton	40		29		40	21
Beaufort	41		28			
Westmoreland	90	26	28	29	59	22
Faith WD	60		27			
Garland	40		27			
Liberty	35		26			
Alert	94		26		28	11
New Life	25		25			
Alliance	33		25		33	23
Sims	61		25			
Goshen	87		23		50	
Middlesex	17	6	23			
Abbottsburg	41		23		26	
Clayton	91		23		50	25
Grifton	88		23		45	23
Community Ch.	20		23		20	20
Crystal Cst.	22		22			
N. Hickory	75		22			
New Hope	31		21			
Caraleigh	46		21		25	20
Calvary WD	40		19			
New Life Tab.	18		17		18	17
Micro	37		14			
Vicks Chapel	23		14			
Warrenton	41		14		50	5
Hood Mem.	57		13			
Black Creek	17		13		17	
New Haven	15		12			
Windsor	10		12			
Pinetown	17		10			
Wakelon	24		10			
Swanquarter	24		8			
Belhaven	31		7			
Plymouth	45		7			
Oriental	11		6			
The Capital	301				145	
Total:	20,783	904	10,648	884	9,830	5,875
Average:	128	29	66	23	83	52
Count:	163		162		118	112

This Easter you can . . .

Change the Shape of Christian Education

with your

Thirty Pieces of Silver Offering



Conference 1992 goal $17,000
North Carolina Conference Christian Education Department

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | APRIL 1992 | NUMBER 4

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

John 3:16

T. Elwood Long

From the Superintendent

"He is not here: For He is Risen . . . Come, see the place where the Lord lay"
Matthew 28:6.

Tombs are dear to us only because of the human remains of our dear ones whose bodies rest in them. So the place where our Lord's Body lay was dear to those closest to Him. We stand in awe as we intently observe the tomb of the Unknown Soldier near our nation's capital. So the diligent followers of the Lord Jesus Christ approached the early morning site of His burial with a reverent awe. At times we sense the increased palpitations of our hearts and feel the glisten of a new tear in our eyes as we lovingly approach the tender place of entombment. How the hearts of His earthly companions must have increased their beating to match the rapidity of the activity of their tear glands as they moved in close to the place donated by Joseph of Arimathea. Yes, we prize the place where they lie because their bodies are there but in magnificent contrast we hear in our own hearts the exultant invitation of the angel, "HE IS NOT HERE: FOR HE IS RISEN . . . COME, SEE THE PLACE WHERE THE LORD LAY." We prize the place, not because He is there, but rather, because He is not there! He's alive! He gives that LIFE to us. It is imperishable, abundant, expanding and triumphant LIFE!

Usually, we do not, in our humanity, associate the grave with joy and happiness. The place of body rest is the tranquil home of sorrow where our weeping quietly releases the deep emotions of our mortality. If we visit the cemetery, we observe the lingering look, the placement of a bouquet of flowers or a quiet kneeler who whispers to one as if he or she could physically hear. The scenes are the offspring of memory and sorrow. However, look with me again at the Scripture selection that unfolds before us.

It is not strange to our human experience that when the angelic presence desired to make these women glad, he invited them to approach and peer into a tomb. He did not encourage them to wipe their tears, allay their fears and leave the scene to face the daily duties of their lives. He calmed their fears and cheered their hearts and exchanged their sorrow for the enthrallment of joy.

How did he do it? By bidding them to investigate a grave! As someone has said, "To exaggerate its uniqueness is impossible." This time the grave is a triumphant argument for victory and praise. Travelers engage in pilgrimages to observe where writers wrote, or patriots lived, or where soldiers fought their battles or songsters sang but the angel simply said, "Come, see the place where the Lord lay."

Notice the significance of the place. IT IS EMPTY! I read somewhere the story of a man who visited the grave of Mohammed. It was dashingly adorned with diamond and the keepers said to him, "Mohammed's bones ar here." The same man traveled to France and someon pointed out to him the tomb of Napoleon by saying, "Th bones of Napoleon are here." But when he toured the Hol Land, he was directed to the location thought to be th tomb of Jesus and no one said anything about bones. Tha is the grandest thing about this place in the side of th hill. No bones are there. The grave is empty; then an now!

In the glorious power of eternal life He has emptie the tomb, not only of His human body, but of all terro and gloom for those who follow Him in truth. The empt grave, flung open for the women's inspection that earl morning, stands as the backdrop of all Easter gladnes which has given immortality to all the Body of Christ His resurrection vindicates all His claims. The Father' love is satisfied. The certitude that He is our living Frien "Who walks with us and talks with us" in a lasting re lationship is a constant reminder that the tomb is empty

Another beautiful truth is that the open tomb revealed not only the emptiness, but also that it was left in such an orderly fashion. The headpiece, or napkin, was folde and the grave clothes were lying where He had lain. I is as if our Lord simply awakened and laid things in order Such glorious calm and authoritative control our Lord ex ercises. It doesn't matter if it is on the stormy sea amon men baffled by a sudden attack of the elements or her in the silent city of the deceased Jesus Christ, the Maste of every situation maintains a relaxed vigil of victory There is no sign of hurried desperation. He conquers th grave with the same assurance with which He was vic torious on the cross.

Thirdly, He left the orderly arrangements of the vacan tomb with the fragrance provided by the spices with which the mourners came to anoint His body. Glory! This tell me something, friends. There is a fragrance about the tom now for you and me. It is the fragrance that gives ligh at the end of the tunnel; hope is ours for the life beyon the grave; the fragrance is an invitation to the joys o heaven. The fragrance of this glorious hope gives us th promise of His eternal presence forever. We will greet ou Redeemer face to face in an unsevered communion tha will cause the toils of this life to seem as nothing. H opened His grave and He will set us free from ours o receive us directly from this sphere of existence in wha we call the RAPTURE!

CHURCH NEWS

WESTA BAREFOOT HONORED

For her good deeds and willingness to help in whatever way she can, Westa Barefoot has been chosen as this week's "Person of the Week."

Mrs. Barefoot is highly involved in her activities at Peniel Pentecostal Holiness Church. She works with the Women's Ministries and does youth work. She has been on the North Carolina Conference Women's Ministries Board for several years and is currently the vice-president. Mrs. Barefoot works as the Christian Education Secretary for the North Carolina Conference of the Pentecostal Holiness Church in Falcon. Her husband, Noah Barefoot, says that her hobbies consist of the work she does for the church.

"To comment as a husband, my wife has always been the kind to get a job done whether she is in a leadership position or in need. She is always doing something to make life more special for everyone. I first realized this quality when I began having health problems. She is a very strong person," said Barefoot.

Mrs. Barefoot and her husband have three children: Noah, Jr., 29; Bonita, 27; and Dawn, 18. They also have two grandchildren.

Mrs. Barefoot's daughter, Bonita, had these comments to offer about her mother's kind heart:

"My mother has become my best friend since I've been grown. She was so helpful when my oldest child got the chicken pox after I had just given birth to another child. She will just give until she drops. She is a wonderful mother and grandmother," she said.

Luetta P. Morris has known Mrs. Barefoot for many years through the church and through Mrs. Barefoot's husband, whom Ms. Morris taught in school. Among many of the kind deeds Mrs. Barefoot has done, Ms. Morris remembered how generous Mrs. Barefoot was when victims of the 1984 tornado lost almost everything they had due to the storm. She said that Mrs. Barefoot opened up her home to the victims and let them stay there until they were able to get back on their feet again.

"There are so many nice things you can say about Westa. There is no limit to what she will do to help someone who needs her. She is so kind and helpful to anyone that trouble comes to. If anyone ever needed her and she knew it, she'd go to them.

"Westa has given the best to her church. She has served in probably every office in the church and has worked hard to raise funds for the church. She has been faithful to all the duties she was to perform and will go beyond the call of duty to see that her duties are done.

"I can honestly say that Westa has been an all-around woman. She never says she can't do something; she just falls right in and does it. She has been a gracious lady and wonderful friend. She deserves this recognition and I'm glad she's getting it," said Ms. Morris.

Francis Hollingsworth has known Mrs. Barefoot for 20 years through the church. She said that Mrs. Barefoot has helped out greatly with an underprivileged family at their church. When the family's car was destroyed and the man of the house had no transportation to his job, Mrs. Hollingsworth said that Mrs. Barefoot let the man take her car to work at night in Dunn. She also said that Mrs. Barefoot took the family's children to school in the Clement district before work and often left her job to go pick them up after school. The children would wait with Mrs. Barefoot at her workplace until she got off, and then she would take them home.

"She just felt like she needed to do these things for this family," said Mrs. Hollingsworth.

"Westa is one of the most giving, unselfish, and generous people I know. Anyone that doesn't love her hasn't taken time to know her.

"She gives 110 percent all the time and is always there when she is needed. Westa is so giving and caring that she never does things for self-recognition.

"I consider Westa one of the best friends I have. If you're Westa's friend, you have a true friend. She'll stick by you always," Mrs. Hollingsworth added.

EVAN RAEFORD DUNNING

Evan Raeford Dunning was born in Columbia, South Dakota. He was the eldest of three sons and four daughters born to Solomon and Mae Dunning.

(Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Gary Strickland ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Roland Harrell ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

EVAN RAEFORD DUNNING

(Continued from page 3)

Prior to coming to Falcon in 1949, Mr. Dunning attended Zion Bible School in East Providence, Rhode Island, the logical school for Canadian and Northern brethren. While working with a group of missionaries, Mr. Dunning learned of this school and when his missionary friends returned to China, he enrolled at Zion, where after three years, he graduated and remained with the Bible School until an appeal in the **ADVOCATE**, the official organ of the Pentecostal Holiness Church, for help at the Falcon Orphanage and simultaneously wrote Dr. A. C. Holland, then Superintendent of the Falcon Orphanage. Mr. Holland was looking for a farm manager. The Orphanage had just come under the jurisdiction of the Pentecostal Holiness Church and in those earlier days a farm was the major enterprise. Mr. Holland responded with a postal card addressed to E. R. Dunning (in big print), "NEED YOU—COME ON DOWN!"

Unique to orphanage life, Dr. Holland, in jest, told a couple of his employees that he was placing "husband orders." Of course, a young lady by the name of Ruby Manuel received the "bill of lading." Miss Ruby came to the Falcon Orphanage in 1943, only 8 days after her graduation from Holmes Bible College. Little did anyone know that after a sort of casual friendship/courtship over a period of seven years, that between the distant farm where E. R. Dunning lived and worked and the girl's dormitory located in the heart of the village where Ruby Manuel served as matron, would blossom into a romance that would be remembered by so many for so long a time.

However, before this beautiful marriage took place, Mr. Dunning in 1949 returned to the northern country and worked at a missionary rest home called Linfield Center. Then he worked at a boy's home in New Hampshire (Hillsborough Haven) before going to Chicago, Illinois, where his mother lived. There he worked for Kenoshia Auto Transport and received a citation for two years of perfect driving.

But he just couldn't get away from that certain kind of feeling. The memories of delivering milk to the girl's dormitory and getting those special glimpses from the matron just wouldn't go away. So, after two years, a mail-order wedding was planned. Mr. Dunning left Chicago by car with a trailer full of meager belongings. On his way he encountered a terrible blizzard, but he arrived in time for the wedding which took place on December 29, 1951. Mr. Dunning was again employed by the orphanage. He served as a houseparent, worked the farm and the dairy and at whatever else he was called on to do.

Prior to her engagement to Mr. Dunning, Miss Ruby had taken a leave of absence from the Orphanage to attend Emmanuel College, but had returned to resume the work the Lord had assigned to her. These faithful servants spanned the administration of seven Orphanage/Children's Home Superintendents—Mr. W. W. Carter, Dr. A. C. Holland, Rev. John W. Brooks, Mr. and Mrs. C. R. McCartney, Mr. Charles E. Bradshaw, Rev. Raymond Pope and Rev. W. Eddie Morris.

Before leaving employment at the Children's Home, Mr. Dunning was assigned duties at the Golden Years Home, a home for the elderly. Upon his resignation, he was employed by Morganite, Inc., of Dunn, North Carolina, until he retired.

Through all these years the Dunning family grew from two to six. God blessed this union with four beautiful children — Dewayne, Mary Mae, Dwight and Lola.

All the Dunning children are either ministers or married to ministers and all are serving in the Pentecostal Holiness Church. Dewayne and Connie Dunning are youth ministers at the Person Street Church in Fayetteville. Mary Mae is married to Rev. Ricky Johnson of the Genesis Church in Wendell, North Carolina. Dwight and Sharon serve as pastors of the Tabernacle Church in Goldsboro. And Lola is married to Rev. Paul Evans who pastors the Thunder Swamp Church near Mt. Olive, N. C.

Mr. Dunning was a member of the Pentecostal Holiness Church in Falcon, N. C., having served as Youth Director, Sunday School Superintendent, and on the Board of Deacons. He served five years on the Cumberland County Joint Planning Board, and served on the Region "M" Council of Government. He served several years on the Falcon Town Council, as Mayor Pro-tem and Park Commissioner for the Town.

SUPERANNUATED BIRTHDAYS FOR APRIL

Rev. S. J. Williams	April 16
Rev. J. Kadar Rawls	April 22
Rev. Jettie Parker	April 24
Rev. Elton Lancaster	April 27
Rev. Georgia Osborne	April 28
Rev. Lessie Polston	April 30

GRACE COMMUNITY

Grace Community recently honored their Secretary/Treasurer, Faye Dease, upon her completion of eight years of service to the church. Also recognized was Norvell Henderson, as Sunday School Superintendent.

Pictured left to right: Rev. David Blake, Pastor; Faye Dease, former Secretary/Treasurer; Norvell Henderson, former Superintendent; Van Dickens, Men's Fellowship President.

WELDON PH CHURCH

The Weldon Pentecostal Holiness Church honored Rev. W. K. White on his 90th birthday which was February 19. Sister Whit gave us some highlights of his life. He ha faithfully served the Lord sixty years an has preached forty-eight years. His thre children were present for the occasior I. D., his son from Roanoke Rapids, Thelm and Eunice from Chesapeake, Virginia Brother and Sister White are two of the fir est people I have ever met. May God bles them both and give them many more year of happiness.

Ina Dunning

Rev. W. K. White

MILLENNIUM PH CHURCH

In June of 1989, the CE Department o the Millennium PH Church saw the nee of a new van. The church board suggeste the CE Department get a price and brin it to the church body. A new van would cos $17,000.00. With the sale of the old van, an money donated from different department and projects, the CE Department raise $6,000.00. They were allowed to borrov $11,000.00 from the church building fund With the Lord's blessings on their labor, o February 7, 1992, CE Director Bobby Terr and Bus Fund Director Oscar Jones, gav the final payment to Church Secretary Eve lyn Rawls and Pastor L. C. Joyner.

DON'T REFER TO IT AS THE "Little Church"

Recently a church in Salter Path gave ev ery home in Salter Path a bag of Christma cookies. As the result of very successful fal fund-raising events by the women of th church, 150 bags of cookies were bought along with donations to Martha's Missio Cupboard and an orphanage, received ap proximately $700 in commodities, and oth ers received "love gifts" in our community Neither church membership, nor denomina tion, nor income bracket nor any other fac

More . . .

'as a consideration in who received these mall "gestures" of sharing. All were eemed "special" enough to receive.

This same church provided three nights f programs at a time which is so distress-ıg and lonely for some. It also entered a oat in the Christmas parade, and members ang and threw candy to spectators. Even ıough many had flu, they sang at the fire epartment. They later showed up in full orce at a fire department function, bringing overed dish dinners, even canceling one f their own functions to participate.

I plead that our community no longer re-er to this congregation as "little church," or it is truly big in spirit, big in heart and ig in acts of love and caring. As a result f this body of Christian people, I've seen ves changed, bettered and directed toward living God. It's refreshing to see a genuine xample of God, for God is love. Regardless f race, color, denominational preference, inner or saint, friend or foe, all are treated ith respect, dignity, love and concern.

Thanks, Crystal Coast Pentecostal, for ıe man with cancer that received an air-onditioner during the hot summer, for the oinsettias that you sent in our community, or working with other area churches to pread the Gospel. For all that may criticize his congregation, it doesn't beg for money, 's self-supporting and debt-free. Thank ou for all the sacrifices.

A SALTER PATHER

SUNDAY A.M. WORSHIP AVERAGE ATTENDANCE FOR JANUARY, 1992 (FROM CHURCH REPORTS)

Northwood Temple	1400
Glad Tidings	495
Gospel Tabernacle	475
The First	286
Lumberton	270
The Capital	235
Fulbreth Memorial	203
Evangel	201
Whitley	188
Mt. Carmel	186
Markers Island	179
Stedman	160
Shiloh	159
Clinton	152
Living Faith	152
Wilson First	151
Mt. Olive	144
Williamston First	140
Midway	133
Evangelistic Temple	130
Robersonville	125
Peniel	122
Roanoke Rapids	120
Bethany	114
New Bern First	110
Person Street	102
Hope Mills	101
Ebenezer	100
Bizzell Grove	99
Saint Paul	98
Millennium	98
Thunder Swamp	95
Whiteville	92
Roper	90
Living Waters	89
Belfast	88
Saint Pauls	85
East Side	85
Stantonsburg	83
Ayden	80
Albritton	78
Moores Chapel	78
Faith	78
Brocks Chapel	77
Spring Hope	73
Chadbourn	71
Thompson Chapel	71
Ahoskie	70
Holly Hill	70
Smithfield	65
Shekinah	64
Sanford First	64
The Genesis	64
Elizabethtown	62
Taylors Chapel	61
Jacksonville	61
Shiloh	60
Hollands Chapel	60
Manley Grove	59
Shelmerdine	58
Grace Community	58
Reelsboro	58
Gethsemane	56
Graham Memorial	56
Tabernacle	56
Hobgood	55
Vanceboro	52
Farmville	51
Emmanuel	51
Nakina	50
Trinity	50
Jones Grove	49
Saint John	49
Sonlight	48
Scotland Neck	48
Calvary	48
Trenton	48
Calvary Temple	47
Faith	47
Saint Matthew	46
Crystal Coast	46
Washington	45
Oak Ridge	45
Hamilton	45
Niagara	45
Sharon	44
Bridgeton	42
Tyndall Grove	42
Trinity	41
Boardman	40
Wades Point	39
Friendship	38
Hopewell	38
Kenly	38
Sneads Ferry	38
Goose Creek	38
Liberty	38
Westmoreland	37
New Life Tabernacle	36
New Life	36
Merritts Chapel	35
Bailey	35
Penderlea	35
Beaufort	34
Lowland	34
Weldon	33
North Hickory	33
Friendship	33
Lamm's Grove	32
Caraleigh	31
Grifton	30
New Vision	29
Sims	29
Missionary Holiness	28
Goshen	28
Abbottsburg	26
Alliance	26
New Hope	25
Abundant Life	23
Warrenton	23
Garland	23
Clayton	22
Hood Memorial	20
Plymouth	19
Alert	19
Black Creek	17
Wakelon	12
Pinetown	11
Windsor	11
Vicks Chapel	10
Belhaven	8
Oriental	5

GUIDELINES

Sing A New Song

We are looking for songs that are . . .

- ☐ Biblically sound
- ☐ Written by Pentecostal Holiness Church members
- ☐ Submitted in written and recorded form
- ☐ Submitted on standard manuscript paper
- ☐ Previously unpublished

Songs will be selected for publication based on the following criteria:

- ☐ Degree of singability
- ☐ Musical correctness of written form/notation
- ☐ Melodic content
- ☐ Harmonic content (if applicable)
- ☐ The "spiritual" appeal of the song

All songs submitted will be considered for publication by the Pentecostal Holiness Church.

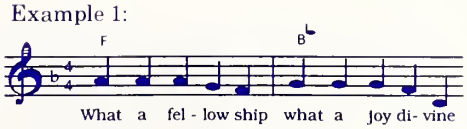
COPYRIGHT CONCERNS

Songs submitted do not have to be copyrighted. If your song is selected for publication, you will be contacted and provided with copyright information and application materials.

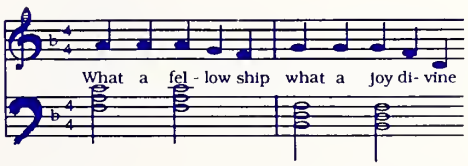
SUBMISSION METHODS

The written form of each song must contain the melody, chords, and words. You may use either of the two methods illustrated. You may also submit your song in the form of SATB, SAB, etc., or with melody and full accompaniment.

Example 1:



Example 2:



"Sing A New Song" is the 1992 denominational focus of the International Pentecostal Holiness Church.

See your pastor for an entry form.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Teach"

THOUGHTFUL GEM: He who has health has hope, and he who has hope has everything.

DOOR OF OPPORTUNITY

"Giving Life"

Their best friend had been diagnosed with terminal leukemia. Kel is a family man, married, and the daddy of a beautiful daughter. His church family, his community, and close friends got involved. They recognized an open door of opportunity, and looking not to their own interest, but to the needs and interest of someone else began to formulate plans, and organized a search for a bone-marrow donor. Hundreds of people responded, giving blood samples to be tested. Some of them requested to be placed on the "National Register of Donors."

Among those tested were Dianne and Jerry (my daughter and son-in-law). Jerry has already given blood donations sixty times in the amount of seven and one-half gallons. He had a strong desire to be matched for someone, if not his friend, Kel.

Weeks passed, and then one day Jerry received a phone call. Mr. Godwin, your wife Dianne has been matched with a leukemia patient. He informed Dianne, and they shared the excitement and anxieties of the possibility of giving hope and/or life to someone. Later Dianne was contacted and asked if she were willing to participate further, would she become a bone-marrow donor if she passed all testing? Of course she would!! They only told her the patient was a girl — eight years old. That little girl is some mother's daughter. "Can you imagine how that mother feels, knowing there is a possibility for a donor for her child?" Dianne asked.

She was given instructions to proceed with the testing, and if she passes this phase she will go for more tests. The wait is long when you are anxious to know, and to give of yourself in order to give hope, health, and maybe life to someone else.

Dianne asked, "Mother, how do you feel about my being a bone-marrow donor if I do pass all testing?" Me? I add my applause! She is always giving of herself, and this would be just an extension of our family desires to do something to make a difference for someone else. We are all donors — at my death my eyes will be given for research as I have a rare incurable eye disease which will prohibit my donating healthy corneas.

This door of opportunity is open to all of us. Women, we can give sight, we might give life, and we are sure to give hope if we become donors. Remember, our Lord has already given so much more for us: He gave us HOPE; He gave His BLOOD; He gave His LIFE—our SALVATION.

* * *

DO YOU KNOW . . . Losers take chances — **winners make choices.**

MWF MEETING

Mrs. Sylvia Long, MWF Director announces the CWI meeting of the Lady ministers and the wives of ministers. The date is Thursday, April 9, 3:00 P.M. at Falcon. Please make plans to attend this meeting for special ladies of our conference.

SPECIAL THANKS TO

1) Janie Howard, Williamston District Director, and the ladies of the Williamston District for the "Golden Heart Award." You made me feel so special. Bless you for your love and thoughtfulness.

2) Greg Earp (a student in my S.S. class) who donated six conference chairs for the Conference WM Office. Greg stated, "These are in honor of my Sunday School teacher, Mrs. Mary Bell." The chairs are a lovely addition to the WM office; they compliment the conference table, and I am so grateful for this contribution in my honor.

CALENDAR REMINDERS

May 1, 2 GEMS RETREAT—Sponsors, come and bring those girls for a weekend planned "just for them!"
May 3-9—National Week of Prayer
May 7—National Day of Prayer
May 4-10—Family Week
May 10—Mother's Day

* * *

A SPECIAL TRIBUTE

Ever so often someone comes into your life who makes an impact. Seldom is the impact based on major events, although that certainly happens; usually it is a lot of little things. It is also because of a person's basic character.

The kind of people I'm talking about inspires you to follow their example, to make lasting life-changing goals. You believe and trust them. You catch their vision because you see they are honest and they truly care about other people. They care enough to put their personal time into their beliefs and vision. Consequently, you believe and trust their vision. Those kinds of people are what is good about the Christian community.

I've known of several that fit this description. However, there is one lady that stands out—her name is Lila Berry. Mrs. Berry, founder of the Women's Auxiliary (now known as Women's Ministries) took to heart a young minister's wife's feeling of inadequacies and a lay woman's need for fellowship and service-oriented goals and birthed a vision for a conference and a denomination. And on May 7, 1944, in Falcon, North Carolina, she organized the first Conference Woman's Auxiliary.

Early that year Mrs. Berry, in her kitchen in the Fayetteville parsonage, heard my youthful concern—"I don't sing, I don't play the piano, I don't preach and I'm not even comfortable testifying. I sometimes wonder why I ever married a minister!" My visit was followed by a visit from Mrs. W. B. Peel and her daughter Clara Louise Williams. Mrs. Peel voiced her concern to have an organization for lay women that provided fellowship and missionary goals. Because she truly cared about us, she did not let our concerns lie dormant but took them to heart, and a vision was birthed—an organization to provide fellowship, training and goals for both ministers' wives and lay women—that would come to be known as the Woman's Auxiliary.

Mrs. Lila Berry's sharp intuitive mind, her able hands, her creativity, her wit, her will to overcome obstacles, but most of all her genuine caring attitude were some of the many things about her that made an impact on my life.

Mrs. J. Floyd Williams

Please note: Mrs. Williams (Jean) served the North Carolina Conference Woman's Auxiliary as a very capable president. She led us well, and in this writing has also given us a glimpse of another great founder, leader, and president. Mrs. Williams is living in Greenville, N.C., with her husband Bishop Williams.

* * *

WM TRIVIA

Name the date and place where the General Woman's Auxiliary was organized. Who was Bishop at that General Conference?

(Answer next month)

HIGHLIGHTS

Jones Grove WM has furnished the lights, fans, carpet, and cabinets for the new church fellowship hall. (Organized in 1991)

Living Faith—joint meeting in March, observed WM Day, Nursing Home services, Hospice ministry, hosted district WM Rally and conference, hosted district planning meeting, observed pastor's birthday, joint meeting with Ebenezer WM, served meals to bereaved families.

Holly Hill—honored 21 Primetimers with annual Primetimers Dinner, program, entertainment, and gifts. Entertained Sharing Sister group from the New Bern Church. Visited group home and carried each resident a package.

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

GOALS IN GIVING

by Gary Strickland

Giving is a natural part of being a Christian. The Bible tells us our heavenly Father is a giving God.

"For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." (John 3:16)

" . . . he maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." (Matthew 5:45)

As God's children, Christians are to be giving people also.

"Be ye therefore followers of God, as dear children." (Ephesians 5:1)

"Be ye therefore perfect, even as your Father which is in heaven is perfect." (Matthew 5:48)

Because God is faithful in giving to us, we should be faithful in giving to Him. We give of our finances with the following considerations:

WE GIVE AS A DEBT WE OWE!

"Will a man rob God? . . . But ye say, Wherein have we robbed thee? In tithes and offerings.
"Bring ye all the tithes into the storehouse, that there may be meat in mine house." (Malachi 3:8, 10)

WE GIVE AS A SEED WE SOW!

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." (Luke 6:38)

WE GIVE AS A LOVE WE SHOW!

"We want you to know brethren about the grace of God which has been shown in the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of liberality on their part. For they gave according to their means, as I can testify, and beyond their means of their own free will, begging us earnestly for the favor of taking part in the relief of the saints — and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God." (II Corinthians 8:1-5)

Whether our giving is a reflection of a **debt we owe, a seed we sow,** or **a love we show,** God does notice our generosity and He rewards us accordingly.

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." (II Corinthians 9:7-8).

Giving will always be a natural part of being a Christian!

"NO, IT IS *NOT* A TRICK QUESTION!"

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

RECORD-BREAKING YEAR IN 1991

All the records are not in yet (statistical) but 1991 will go into the record books as a miraculous year for outreach in the International Pentecostal Holiness Church. In the U.S. 65 new churches were planted. This was our greatest year ever in church planting.

The sum-total overseas records are not in, but will be phenomenal. For example, in 1987 two young men (brothers) moved to Jakarta, Indonesia, to plant a church. On January 31, 1992, nearly 200 people representing eight churches gathered at the first annual conference of our church in Indonesia. The Lord is at work.

What follows is a financial summary of the NC Conference in World Missions and General Evangelism giving. Our emphasis is souls, not dollars, but it does take dollars to send the Gospel message. The dollars given are a good barometer of our spiritual giving.

Presently we are in 59 different countries and have over 170 missionaries. Last year the World Missions income was $4,778,732.00. This is an 8% increase over 1990. Praise the Lord!

In 1991 the NC Conference gave a total of $510,842.72 to World Missions and General Evangelism. This was a 12.5% increase over 1990. Our "GO" offering (Summer Global Outreach Offering) was nearly $80,000.00 — a 30% increase over 1990. In 1991 159 churches (95.2%) gave something to World Missions and General Evangelism. 79% (132) are receiving monthly offerings. 85% (141) participated in the summer (GO) offering. Our Conference per capita giving was $26.01. We had a great year but there are still areas for improvement. Time is short, what we do for world evangelization, we must do quickly.

Our missions giving alone last year was $477,947.87. Our goals this year are $500,000.00 for World Missions, $90,000.00 for the summer "GO" offering, and $40,000.00 for the General Evangelism work.

REPORTS BY DISTRICTS

District	Total Giving	% Change	Per Capita
Fayetteville	$106,449.21	+10.1%	$18.23
Raleigh	96,673.02	+ 5.9%	44.65
Goldsboro	71,704.32	+ 2.3%	30.80
Greenville	61,967.86	+38.4%	29.05
New Bern	52,470.28	+10.3%	26.33
Tarboro	46,722.38	- 3.6%	23.67
Whiteville	33,966.74	+ 5.4%	17.93
Williamston	25,249.02	+24.9%	19.22

The Raleigh District had the highest per capita giving and the highest percentage increase in the "GO" offering. Congratulations to District Director, Ray Ward. The Greenville District had the highest total percentage increase. Congratulations to District Director, Thad White. The Fayetteville District had the highest total giving. Congratulations to District Director, Linwood Conner. The other District Directors are also to be congratulated on a job well done.

Goldsboro — Lalleon Narron
New Bern — Jessie Blalock
Tarboro — David Butts
Whiteville — Frederick Dixon
Williamston — Lester Jarrett

NC CONFERENCE OF THE PENTECOSTAL HOLINESS CHURCH WORLD MISSIONS AND GENERAL EVANGELISM PER CAPITA

RANK	CHURCH	PER CAPITA
1	Shiloh	$140.08
2	Benson	128.39
3	Reelsboro	97.13
4	Vanceboro	96.50
5	Goshen	95.93
6	Farmville	87.56
7	Friendship	75.96
8	Oak Ridge	69.55
9	Calvary (WD)	65.71
10	Holly Hill	65.00
11	Pikes Cross Rds.	64.15
12	Moores Chapel	64.10
13	Peniel	63.94
14	Scotland Neck	63.26
15	New Bern First	60.23
16	Middlesex	58.66
17	The First	58.50
18	Clayton	58.47
19	Bethany	55.73
20	The Genesis	54.35
21	Harvest Temple	54.24
22	Greenville First	54.11
23	Tarboro First	53.94
24	Wakelon	48.05
25	Person Street	46.26

NC CONFERENCE OF THE PENTECOSTAL HOLINESS CHURCH WORLD MISSIONS AND GENERAL EVANGELISM PER CAPITA

RANK	CHURCH	TOTAL GIVING
1	Northwood Tem.	$30,477.22
2	Kinston First	28,738.59
3	Shiloh (RD)	26,055.00
4	The First	17,726.26
5	Greenville First	17,368.50
6	Tarboro First	14,508.81
7	Gospel Tab.	14,258.80
8	Glad Tidings	13,631.00
9	Lumberton	13,541.00
10	Benson	13,481.00
11	Pikes Cross Rds.	12,252.84
12	Mt. Carmel	11,533.00
13	Living Faith	10,568.40
14	Clinton	10,100.62
15	Culbreth Mem.	9,544.00
16	The Capital	9,035.00
17	Person Street	8,929.00
18	Goshen	8,826.00
19	Peniel	8,695.45
20	New Bern First	8,613.52
21	Evangel	7,178.25
22	Harvest Temple	6,400.00
23	Bethany	6,353.63
24	Bizzell Grove	6,285.00
25	Wilson First	6,118.00

1992 World Evangelism Rally

Rev. Mark Potter

1992 WORLD EVANGELISM RALLIES

Praise the Lord for a very successful round of District Conferences/World Evangelism Rallies in January. In the four nights over 1,300 were present. Rev. Mark Potter, Assistant Superintendent of the South Carolina Conference, delivered an inspirational and powerful message on the Servant's Spirit. On Monday night of the rallies, Tarboro and Williamston Districts, some $3,420 was collected for the Calvary Temple Church in Rocky Mount. The offering for the other three nights went for the missionary apartment in Falcon. Some $1,331.08 was raised.

Praise the Lord for the excellent services. The Lord was powerfully present in each rally. A special word of appreciation is in order to Harvest Temple, Harkers Island, The Capital, and Northwood Temple churches for furnishing the special music. Thank you, Tarboro First, New Bern First, The Capital, and Northwood Temple for hosting the rallies.

SPECIAL TRAINING EVENTS

Below is the Department's schedule for special evangelism training to be held in May. The Pastors' School is open to any pastor. Members of the Evangelism Board and Rev. Vera Griffin will be speaking. Sister Griffin will be doing a three-session series on "Spiritual Warfare." She does a phenomenal job with this series.

The School of Evangelism is open to anyone —clergy and laity. Pastor Noah Barefoot, Jr., Mr. Jack Kelley, and I will be team teaching the materials. We would like to have a good number of WM and Men's Fellowship personnel present.

Those desiring to attend either event should register with the Conference Evangelism Office.

CHURCH PLANTERS' AND PASTORS' SCHOOL

PURPOSE: To familiarize and acquaint one with the basic principles of planting a church and growing it into an effectively ministering congregation.

THURSDAY—MAY 7

2:30-3:00 p.m. . . . . Registration
3:00-3:30 p.m. . . . . Welcome and Devotion
3:30-4:15 p.m. . . . . Pastor and Soul Winning
4:15-4:30 p.m. . . . . Break
4:30-5:15 p.m. . . . . Pastor's Personal Life
5:15-6:00 p.m. . . . . Spiritual Warfare
6:45 p.m. . . . . Banquet
8:30 p.m. . . . . Pastor's Tax Seminar

FRIDAY—MAY 8

7:15- 8:00 a.m. . . . . Breakfast
8:00- 8:30 a.m. . . . . Devotion
8:30- 9:15 a.m. . . . . Pastor's Prayer Life
9:15-10:00 a.m. . . . . Pastor's Preaching
10:00-10:15 a.m. . . . . Break
10:15-11:00 a.m. . . . . Pastor and World Missions
11:00-11:45 a.m. . . . . Spiritual Warfare
11:45- 1:00 p.m. . . . . Lunch
1:00- 1:45 p.m. . . . . Pastor and Visitation
1:45- 2:30 p.m. . . . . Pastor and Community Affairs
2:30- 2:45 p.m. . . . . Break
2:45- 3:30 p.m. . . . . Pastor and Administration
3:30- 4:15 p.m. . . . . Spiritual Warfare
4:15 p.m. . . . . Wrap Up

Registration—$30.00
Any pastor may attend.
Fee includes meals and workbooks.

SCHOOL OF EVANGELISM 1992

A cooperative effort with the Evangelism Department, Women's Ministries Department, and Men's Fellowship Department.

PURPOSE: To introduce the newly published Pentecostal Holiness **Friendship Evangelism** materials and encourage those who attend to win souls and teach the materials in their local congregations.

FRIDAY—MAY 8

6:30-7:00 p.m. . . . . Registration
7:00-7:30 p.m. . . . . Devotion
7:30-8:15 p.m. . . . . "God's Expectation From Scripture"
8:15-9:00 p.m. . . . . "Communicating the Essentials"
9:00 p.m. . . . . Personal Ministry and Prayertime

SATURDAY—MAY 9

7:15- 8:00 a.m. . . . . Breakfast
8:00- 8:30 a.m. . . . . Devotion
8:30- 9:15 a.m. . . . . "Face to Face"
9:15-10:00 a.m. . . . . "Timing and Stair-Stepping"
10:00-10:15 a.m. . . . . Break
10:15-11:00 a.m. . . . . "Conversational Witnessing"
11:00-11:45 a.m. . . . . "Bonding the New Believers"
11:45 a.m. . . . . Commissioning Time

Registration—$16.00 per person
Anyone, especially couples, may attend.
Fee includes meals and workbooks.

The Christian Education Department

Bobby Forehand
Christian Education Director

DEVELOPING *Excellence* IN MINISTRY

"That ye may approve things that are excellent . . . "

1992 DISTRICT TALENT WINNERS

CONGRATULATIONS TO THE DISTRICT WINNERS FOR 1992 TALENT COMPETITION. THESE YOUNG PEOPLE WILL ADVANCE TO CONFERENCE — JUNIOR COMPETITION WILL BE HELD APRIL 4 AND TEEN COMPETITION WILL BE HELD APRIL 11.

Category	Junior	Teen	District
Vocal Solo—F	Beth Carroll	Aleise Paige	Fayetteville
	Stacie Hawley	Paula Eure	Goldsboro
	Nicole Cartrette	Denise Dixon	Greenville
	Betsy McCandless		New Bern
	Rhonda Glover	Amy Barnes	Raleigh
	Dana Montague	Andrea Pardue	Tarboro
	Kelly Blackmon	Christy Whaley	Whiteville
	Mary Elaine Knox	Tonya Todd	Williamston
Vocal Solo—M	Johnny Hancock	Michael Dees	Fayetteville
		Christopher Wood	Goldsboro
	Joshua Morris	Milan Jarman	Greenville
	Jeremy Gaddy		Raleigh
	Corey Jones	Dion Gaskins	Tarboro
	Nathan Driggers	Michael Moore	Whiteville
	Michael Whitehurst		Williamston
Vocal En.—Div. I	Mt. Carmel Trio	Peniel Trio	Fayetteville
	Kinston 1st Trio	Green. 1st Quartet	Greenville
	Sneads Ferry Trio	Sneads Ferry Duet	New Bern
	The Genesis Duet	One Accord	Raleigh
	Calvary Temple Duet	Harvest Tem. Quar.	Tarboro
	Chadbourn Duet		Whiteville
	Robersonville Quartet		Williamston
Vocal Ens.—Div. II	Mt. Carmel Ensemble	Northwood Tem. Ens.	Fayetteville
	Kinston 1st Ensemble	Albritton Ensemble	Greenville
		Holly Hill Ensemble	New Bern
	Shiloh Ensemble	The Genesis Ensemble	Raleigh
		Ebenezer Ensemble	Tarboro
Vocal Ens.—Div. III	Stedman Choir	Northwood Tem.	Fayetteville
	Kids On a Mission Choir		Goldsboro
		Greenville 1st Ch.	Greenville
	The Capital Choir		Raleigh
		Tarboro 1st. Ch.	Tarboro
	Robersonville Choir		Williamston
Instr. Solo—Wind	Scottie Norris	Jamie Faircloth	Fayetteville
	Rachel True	Donna Allen	Goldsboro
	Nicole Cartrette		Greenville
	Lacy Mitchell	Kristen Moore	Raleigh
	Heather Leake	Shannon Walker	Tarboro
	Justin Williamston	Annette Garrell	Whiteville
Instr. Solo—Stgs.	Kevin Chance		Fayetteville
	Laura Pechtel	Shannon Pollard	Greenville
Instr. Solo—Per.—Def Pit.	Kristen Ward	Todd Barnes	Raleigh
Instr. Ens. Div. I	Peniel Trio	Peniel Quartet	Fayetteville
	Clinton Duet	Clinton Quartet	Goldsboro
		Greenville 1st. Duet	Greenville
		Holly Hill Quartet	New Bern
		Abundant Life Duet	Raleigh
		Calvary Tem. Duet	Tarboro
Instr. Ens. Div. II		Stedman Inst. Ens.	Fayetteville
	Kinston 1st. Inst. Ens.	Greenville 1st. Ens.	Greenville
		Tarboro 1st. Inst. Ens.	Tarboro
Instr. Ens. Div. III	The Capital Church Ding-a-lings		Raleigh
Keyboard	Samuel Forehand	Joanna Strickland	Fayetteville
	Shelley Brinson		Goldsboro
	Becky Buck		New Bern
	Lauren Davis	Meredith Davis	Raleigh
	Winde Jackson	Kristy Skinner	Tarboro
	Stephanie Eissens	Jeremy Eissens	Whiteville
	Crystal Lee		Williamston
Speech Presen. Speech		Adam Barrington	Fayetteville
		Jennifer Pardue	Tarboro
Speech Presen. Drama	Peniel Drama Team	Culbreth Mem. D.	Fayetteville
	Clinton Drama Team		Goldsboro
		Greenville 1st Drama	Greenville
	Evangelistic T. Drama	Evangelistic T. Drama	Raleigh
	Harvest Tem. Drama	Tarboro 1st. Drama	Tarboro
	Christian L. Bonsack	Robersonville Dra. T.	Williamston
Creative Writing	Kenita James	Amanda Haire	Fayetteville
	Travis Ward	David DeBoe	Raleigh
		Angela Hope	Tarboro
		Erin J. Lassiter	Williamston
Creative Arts Div. I—Paint.		Daniel Beard	Greenville
		Jonathan Beecham	Tarboro
	Chad Walker		Whiteville
Creative Arts Div. II—Gra.	Sarah Swann	Albert McLandon	Fayetteville
		Donnie Massey	Goldsboro
	Stephen Murphy		Greenville
	Nicholas Williams	David Higgins	Raleigh
		Chris Daniels	Raleigh
		Mike Horrell	Tarboro
		Brandon Johnson	Tarboro
	Nathan Driggers		Whiteville
	Lauren Farmer	Tina Warren	Williamston
Creative Arts Div. II—Sculp.	Jim Sessoms		Fayetteville
	James Barnhill		Fayetteville
	Amy Lang		Greenville
Creative Arts Div. IV Photography	Ryan Brackman		Fayetteville

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
January 1992

Church	SS Enroll-ment	Ext.	Avg. Att.	Ext.	YM Enroll-ment	Avg. Att.
Kinston 1st.	596		398		321	287
Gospel Tab.	406		235		237	230
Mt. Olive WD	309		205		100	76
The First	360		188		133	97
Tarboro 1st.	315	30	174	29	156	119
Greenville 1	300		171		105	78
Harkers Isl.	302		166		105	68
Millennium	214		163		90	41
Shiloh Rd.	287	48	159	48	189	114
Stedman	202	1	156	1		
Clinton	155		153		46	60
Mt. Carmel	339		152		152	103
Lumberton	300	19	133	11	160	49
Evangel	390	18	130	18	225	107
Culbreth M.	230	34	130	19	174	111
Pikes Xroads	387		128		260	44
Williamston	155	9	120	9	86	63
Peniel	256	1	117	2	105	70
Bethany	174	10	113		109	57
Robersonville	143	8	111	8	115	93
Bizzell Gr.	198	40	108	37	100	38
Wilson 1st.	276		107	15	97	79
Whitley	168		103		171	114
Harvest Temp.	186	65	101	47	120	54
Whiteville	183		98		118	88
Person St.	184		94		120	51
Evang. Temple	210		91		140	95
Living F.Fel.	204		88		57	57
Hope Mills	150		84		92	43
St. Pauls	119	57	83	57	119	72
Mt. Olive	108		79			
Stantonsburg	153		76		101	48
Roper	144		76		125	64
Chadbourn	100		75		60	50
Benson	118	20	75	26	50	47
Midway	134	31	75	23	115	67
Albritton	157	100	74	100	91	57
Brocks Ch.	256		74		91	34
Holly Hill	126		74		92	36
New Bern	126	12	73	12	91	57
Wallace	165		73			
Winter Park	72		72			
Rehoboth	134		70		60	39
Selma	72		68			
Spring Hope	86		68		82	85
St. Paul	127		68		80	47
St. John	128		68		34	29
Ayden	79		66			
Eastside	95	35	65	35		
Hollands Ch.	105		65		70	27
Moores Ch.	100		64		63	32
Ebenezer	119		63		109	42
Harvest Fell.	104		63		24	19
Tyndall Gr.	85		62		44	29
Thunder S.	96		62			
Ahoskie	118		61		47	51
Sanford 1st.	80		58		45	43
Tabernacle	74	10	57	10	90	36
Manleys Gr.	123		57		18	39
Smithfield	74	34	57	20	55	40
Trinity FD	127		57		55	32
Taylors Ch.	56		56			
Wilmington	142		56		142	33
Living W.	109	25	56	25	89	47
Vanceboro	60		56		49	
Nakina	63		54			
Graham Mem.	100		53		54	26
Sharon	99		53		43	19
Shelmerdine	116		52		66	36
Thompson Ch.	101		52		59	41
Brentwood	70		51			

Church	SS Enroll-ment	Ext.	Avg. Att.	Ext.	YM Enroll-ment	Avg. Att.
Thomas Ch.	132		50		68	25
Calvary NBD	148		50		53	26
Carson Mem.	64		49		42	36
Faith GD	79		48		41	21
Bethel	86		47			
Hodges Ch.	99		47		46	27
Hobgood	69		47		19	12
Niagara	122		46		40	36
Friendship R	86		46		72	38
Shiloh FD	79		46			
Grace Com.	78		46		55	21
Red Springs	76	15	45	15		
Winterville	62		45		40	19
Oak Ridge	77		44		28	16
Lyon Mem.	80	37	43	37		
Goose Creek	44		43		30	21
The Genesis	55		42			
Jacksonville	68		42		24	18
Emmanuel	59		41		57	31
St. Matthew	112		41			
Wades Point	56		40			
Vaughans Ch.	183		39			
Jones Grove	56		38			
Snow Hill	134		37			
Lowland	41		37		26	23
Weldon	66		36			
Boardman	280		36		186	23
Washington	89	10	35			
Westmoreland	91	26	34	22	61	23
Lamm's Grove	58		34			
Bailey	56		34		41	19
Friendship N	60		34		27	22
Warsaw	60		32		40	
Sneads Ferry	101		31		18	15
Sonlight	38		31		36	33
Faith WD	60	59	30	59		
Calvary T.	30		30			
Kenly	67		30			
Goshen	87		27		50	
Sims	61		26			
Garland	40		26			
Trinity TD	80		26			
North Hickory	75		26			
Bridgeton	40		26		40	18
Alert	93		25		28	11
New Vision	54		25		15	11
Grifton	88		25		45	17
Caraleigh	46		25			
Crystal Cst.	36		23			
Warrenton	41		22		22	6
Abbottsburg	41		21			
Clayton	38		20			
New Hope	24		18			
Black Creek	17		14			
Middlesex	29		13			
Hood Mem.	57		13			
Plymouth	17		13			
New Haven	12		13			
Vicks Chapel	23		12			
Windsor	10		11			
Wakelon	24		9			
Oriental	11		5			
Christian Ch						
The Capital						
Northwood T.						
Reelsboro						
Elizabethtown						
Total:	16444		8883		7446	4378
Average:	119		64		85	51
Count:	138		138		88	86

LEADERSHIP TRAINING COURSE APPLICATION

North Carolina Conference
Christian Education Department
April 24-26, 1992

FOR OFFICE USE ONLY

Date Received: _____
Date Packet Sent: _____
Amount Received: $_____
Check #: _____
Date Deposited: _____
Amount Due: $_____

Name _____ Phone No. _____

Address _____ City _____

State _____ Zip _____ Conference _____ District _____

Church _____

Position: (Check One)

☐ Senior Commander ☐ Outpost Councilman ☐ Outpost Commander
☐ Lt. Commander ☐ Pastor ☐ Other

Age Level Most Involved With: (Check One)

☐ Pioneer ☐ Trailblazer ☐ Air, Sea, Trail Ranger ☐ Equal Involvement

Location of School: Conference Cafeteria Building — Falcon, NC

IS THERE ANY HEALTH PROBLEM OF WHICH WE SHOULD BE AWARE? If so, please give details on back.

ALL CLASSES MUST BE ATTENDED: Session I (Friday A.M.) Session II (Friday P.M.) Session III (Saturday A.M.) Session IV (Saturday P.M.) Session V (Sunday A.M.)

A $35.00 pre-registration fee **MUST** accompany this registration. This will be applied toward the total tuition of $75.00. The remainder of the fee **MUST** be paid upon arrival. **PLEASE NOTE: CANCELLATION POLICY** — The remainder of the registration fee will be refundable (less a $10.00 clerical fee) if you notify the CE Department at least three weeks prior to the beginning of the School. Unless approved by the CE Director, the cut-off date for accepting LTC applications is September 4, 1992. Applications **MUST** be received prior to that date. Make checks payable to:

NC CONFERENCE CE DEPARTMENT (LTC)
P.O. BOX 60
Falcon, NC 28342-0060
Telephone: (919) 980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

3

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

(289.7)
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | MAY 1992 | NUMBER 5

EDUCATION ❖ EMPHASIS ❖ MONTH

CHRISTIAN FIRST

VOCATION SECOND

MAY 1992

EXCELLENCE ❖ IN ❖ EDUCATION

T. Elwood Long

From the Superintendent

THE URGENCY OF CHRISTIAN EDUCATION IN THE HOME AND CHURCH

Matthew 28:18-20, "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ***Teaching them to observe all things whatsoever I have commanded you."***

The physical human family is the first relationship ordained of God beyond the relationship of God and man and THE SPIRITUAL FAMILY. THE CHURCH is the ultimate workmanship of God in the affairs of man. It is the Body of Christ. Many responsibilities are ascribed the body. The body members are designed to care for and complement each other. This duty and privilege certainly extends to the development of our young that they may properly grow in the body.

I believe the investment we make in Christian Education is vital to the training of our young in the home and in the church. Our task is urgent and important.

The urgency of current conditions demands that we give immediate and thorough attention to the Biblical teaching of our children and adults. Juvenile and adult delinquency, adolescent irresponsibility and parental frustration are all pressures that demand the best we can develop relating to instruction in the home and church.

The emphases of the secular world continually demand that we combat these evils and societal irresponsibilities with consistent and ever-improving methods of communicating our message.

The family and church need a Biblical foundation on which to grow and develop emotionally, spiritually, morally, materially and physically. People need to know how to appropriate the teachings of the Word of the Lord in order to overcome in this world. People need to know how to submit to the Holy Spirit so they will seize the opportunity to be motivated to greater things for the Lord. Success for Him is the all-important success. All other seeming success is subservient to this. Every person needs to know God's perfect will for his or her life. All people need to be able to "Sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who ask you a reason for the hope that is in you with meekness and fear" (1 Pete 3:15, NKJV).

The urgency of the times calls for our best. Th hour is late! "Say not ye, there are yet four month and then cometh harvest? Behold, I say unto you, Li up your eyes, and look on the fields; for they are whit already to harvest" (John 4:35). We have no promise c Tomorrow. Today is the day of salvation.

Life is so short even if we live to be eighty or ninety This century is almost gone. The dramatic changes tha have occurred are at the same time traumatic and cha lenging. The complexity of our computerized worl offers a thrilling challenge to the people of th Christian family. Never have our opportunities bee more available to the constituency of the body. Th good news must be heralded through all possible char nels. We must be taught and we must teach in order t touch our world with the powerful influence of th Christian message.

Secular educational institutions are or should b constantly seeking to know and develop more efficien modes of instruction and communication. Christia schools and college leadership must equally be under standing of the times in order to develop curricula an strategically meet the increasing demands of the times We must support our church educational institutions i we are to appropriately meet the urgent challenge c our time.

Finally there is the urgency of the command o Jesus as noted in the text at the beginning of thi article. We must start with the children! Give th child to God before he or she is tainted and maimed b sin! There is no need of his becoming a child of the devi before he becomes a CHILD OF GOD in Christian con version. There is no greater urgency than this extreme ly powerful emphasis.

The promise of Jesus to those who will be activate by the Holy Spirit is a guarantee of His presence, "Lo, am with you alway, even unto the end of the world Amen."

You and I are never "Alone" in our pursuits for quali ty Christian Education. He **is with us and He make all the difference for now and eternity!**

CHURCH NEWS

EBENEZER HONORS EVA BROWN

On Sunday night, March 29 during the vening service, a tribute to the life and min-stry of Rev. Eva B. Brown was offered by the ongregation of Ebenezer PH Church. With a ull house in attendance, songs were sung, a nessage was delivered, and Ms. Eva shared er personal testimony.

Along with flowers and gifts, a reception ollowed in the church fellowship hall, where ll joined in to celebrate fifty-nine years of Christian service and also the seventy-eighth irthday of this lovely woman of God. The fol-owing tribute was given by Pastor Avery dur-ng the service.

"Eva Bell Holland was born March 28, 914, in Nash County, North Carolina. The roud parents of this fine baby girl were Pattie Lee Thorne and Arthur Thomas Holland. Sister Eva became the first of a large amily of five girls and five boys: Millard Avery Holland, deceased; Eloise, Arthur T. Holland, Jr., Doretha, Wilbur, Dorothy, Bill, Lynn and Gene. Most of these fine brothers and sisters were helped along, in some way or the other, in getting grown by Sister Eva.

"As the Lord would have it, time passed, and Eva grew into young womanhood. She met and married a fine young man by the name of Jesse C. Brown. They were married on the eighth day of April, 1939. This would prove to be a divine arrangement, for God had plans for this young lady's life, of which Jessie would play a vital part with his prayers, finances and always being faithful to encourage.

"Prior to this marriage in 1939, while attending the Dickens Grove tent meeting, of which there were many in those days, there came a very special year, 1933. With the singing and preaching came also the Spirit of the Lord and He gloriously saved and set free on October 12 Eva Bell Holland. She was not the handmaid of the Lord.

"In a short while the Lord laid His hand on Eva's life to carry His glorious gospel. She was the first of her family to accept the Lord as her personal Saviour, but the Lord was to use her as an instrument to help bring others into His fold, including her father, A. T. Holland.

"With God's **fire in her soul and His burden upon her heart**, Eva set out to make full proof of her calling. First serving on the Evangelism field, Eva entered every open door for ministry. By now she had joined in membership the Pentecostal Holiness Church and was soon a member of the clergy of the NC Conference in the year 1935. Many would testify, including Conference Superintendents, Bishops and Pastors, of Eva's gifts in evangelism, for the Lord gave her great meetings from Fayetteville to Roanoke Rapids and all the way to California, many of them ranging from two and three weeks, others six weeks or more. All with the result of many souls being saved, sanctified, baptized and set free.

"Later Sister Eva entered the pastorate. Her fruits of labor would include Lamm's Grove, Vaughans Chapel, Bethel twice, and Raleigh at the Emmanuel Church. The Lord gave Eva a special burden for her own hometown and she became instrumental in digging out and establishing the Ebenezer Pentecostal Holiness Church, to which she later returned, and gave 20 years of devoted service to the church and its people. Following her retirement from the active ministry, due to health reasons in 1972, Eva has been faithful to promote and work with the various pastors, both in giving of substantial financial gifts and in leading prayer groups and being ever faithful in attendance, always willing to lend a helping hand and ever using her influence to promote the ministry of the local church and conference.

"In paying tribute to this lovely lady of God, one feels what Paul must have felt when he said in Hebrews 11 'And what shall I more say for time would fail me.' The congregations and the conference of the Pentecostal Holiness Church salute this friend of God, this faithful, compassionate, bright, positive worker in God's vineyard. Eva, thank you for being here for us, thank you for a life well lived, a work well done, and now after 59 years of ministry and service, we offer you this tribute that is well deserved. God bless you on this your 78th birthday."

* * * * * * * * * * *

SUPERANNUATED BIRTHDAYS FOR MAY

Rev. R. N. Hood	May 19
Rev. W. M. Wakins	May 20
Rev. Thomas E. Bizzell	May 21
Rev. Leonard Leggett	May 25
Rev. Royce Beacham	May 29

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

THE BROTHERHOOD ASSOCIATION

What???

The Pentecostal Holiness Brotherhood Association, a cooperative benevolence program.

Why???

To provide financial assistance to the beneficiaries of members and to express brotherly love and concern for the bereaved family of a fellow minister.

Who???

For Pentecostal Holiness ministers, missionaries and their spouses, 55 years of age or under.

How???

An initial fee of $5.00 is paid by each applicant for membership. Thereafter each member pays $2.00 for each death reported to him by his conference treasurer. When an official notice of death is filed with the General Treasurer, a check for $3,500.00 will be paid to the beneficiary.

Application forms may be obtained from the office of:

The General Brotherhood Association
P. O. Box 12609
Oklahoma City, Oklahoma 73157

Rev. Jack D. Goodson, Director

SUNDAY MORNING WORSHIP AVERAGE ATTENDANCE FOR FEBRUARY, 1992

Northwood Temple	1600
Kinston First	512
Glad Tidings	491
Gospel Tabernacle	440
Lumberton	275
The First	264
The Capital	220
Harkers Island	208
Mount Carmel	192
Stedman	190
Whitley	183
Culbreth Memorial	183
Evangel	181
Shiloh	159
Living Faith	154
Mount Olive	151
Wilson First	151
Robersonville	149
Clinton	148
Midway	142
Peniel	131
Evangelistic Temple	125
Roanoke Rapids	125
Williamston First	122
Ebenezer	115
Person Street	110
Bethany	109
Bizzell Grove	107
Hope Mills	106
New Bern First	105
Millennium	101
Roper	96
Thunder Swamp	95
Living Waters	94
Saint Paul	92
Whiteville	90
Wilmington First	89
Belfast	87
East Side	86
Ayden	86
Stantonsburg	85
Saint Pauls	84
Harvest Fellowship	81
Albritton	79
Thompson Chapel	78
Holly Hill	74
Ahoskie	73
Spring Hope	72
Chadbourn	71
Brock's Chapel	69
Sanford First	66
Reelsboro	66
Manley's Grove	65
Faith	64
Grace Community	63
Jacksonville	62
Shelmerdine	61
Graham Memorial	60
Shiloh	60
Smithfield	60
Hollands Chapel	60
Sneads Ferry	59
Taylors Chapel	59
Scotland Neck	59
Elizabethtown	58
Gethsemane	56
Tabernacle	56
Calvary Temple	55
Nakina	55
The Genesis	55
Crystal Coast	54
Trinity	53
Shekinah	52
Jones Grove	52
Saint John	52
Trenton	51
Vanceboro	51
Trinity	50
Liberty	49
Emmanuel	48
Calvary	48
Hopewell	47
Sonlight	47
Farmville	46
Bridgeton	46
Faith	45
Niagara	45
Vaughans Chapel	45
Washington	45
Goose Creek	43
Saint Matthew	43
Tyndall Grove	42
Wades Point	41
Boardman	40
Hamilton	40
Oak Ridge	39
Westmoreland	38
Friendship	36
Bailey	36
Penderlea	35
Sharon	35
New Vision	35
Carson Memorial	35
North Hickory	35
New Creation	35
Missionary Holiness	35
Merritts Chapel	35
Friendship	34
Beaufort	34
Lowland	34
Sims	34
Alliance	33
Weldon	32
Lamm's Grove	31
Caraleigh	31
New Hope	30
Abundant Life	30
New Life	30
Grifton	29
Community Chapel	28
Goshen	28
Warsaw	28
Clayton	27
Abbottsburg	26
Garland	24
Warrenton	22
Alert	21
Plymouth	20
Hood Memorial	20
Belhaven	16
Wakelon	14
Black Creek	13
Vicks Chapel	12
Windsor	10
Pinetown	10
Oriental	9
New Haven	8

BIRTH ANNOUNCEMENT

Rev. and Mrs. William A. Mills are the proud parents of a son, William A. Mills, III (Tre'). Tre' weighed 7 lbs., 13 oz. and was born April 19 at 9:22 p.m. Brother Mills is pastor of Living Waters PH Church in Wilson, NC. The grandparents are: Rev. and Mrs. Earl Ragland, Phaxton, Virginia, and Rev. and Mrs. Tim Creel of Pembroke, North Carolina.

BOARDMAN CHURCH NEWS

Boardman PH Church had Note Burning Sunday morning, March 22, 1992, following morning worship. The message was delivered by Rev. Chris Thompson with a look backward and forward of goals for the church.

We are enjoying wall-to-wall carpet, new padded pews, beautiful stained glass windows plus two acres of land joining our church fellowship building. We hope to build a new parsonage some day if the Lord should tarry. The church board along with the Sunday School Superintendent, Director of Youth Ministries, Women's Ministries, the church men and church secretary participated in the dedication. Pastor Bullard called out of the congregation a man from each family of friends that had been so faithful to help us with the bill from time to time who were not members or attendants of our church. Near the end of the note burning Pastor Bullard called all the little boys up front for them to burn a piece of the note. Some of them had requested to let them burn the note. They had a little taste to feel what leadership of responsibilities might be like. The service ended with prayer of praise and thanksgiving to the Lord for all the marvelous things He has done for the Boardman Church.

Following the service was dinner that our wonderful ladies and men had prepared in the fellowship building plus a pig pickin' barbecued by Willard Brock, a businessman from Fayetteville whom God has sent as a member to the Boardman Church. What a time of fellowship we had with visitors, friends, and our wonderful people at Boardman who had a mind to work! "Love you, Boardman." I knew you could do it! Thanks to Rev. Chris Thompson for the great job he performed for the service. "We love you, Brother Chris." Last but not least "To God Be The Glory" for all the many, many great things He hath done. "We love you, Lord!"

Pastor Carrie Bullard
Boardman PH Church

HOLMES STUDENTS

Each year Superintendent Long and I meet with the conference students at Holmes College of the Bible, Greenville, SC, and Emmanuel College, Franklin Springs, GA. In March we met with our students at Holmes. This has proven to be a special and productive event in meeting with the students. Below is a note I received from one of the students:

> Dear Brother Thompson,
>
> Thank you so much for the kindness that you showed to me during Founder's Week. Taking time to speak to me meant so much, not to mention the meal at Ryan's. Sometimes as students, you feel out of place when your leaders come down and visit here. But you and Brother Long made an effort to speak and build a friendship. I will never forget that. Thank you so much. I felt it a privilege to be with you and the others at Ryan's, it was a wonderful time of fellowship. Please extend my gratitude to Brother Long and others who had a part in the hospitality that you showed towards me. May God bless you all as you do His will. I love you all. In Christ's love."

Pray for our college students. We need more laborers into the harvest field. The Lord is sending us some special young people.

D. Chris Thompson, Evangelism/Missions Director

NC Conference Holmes Students

ROBERSONVILLE CHURCH NEWS

On March 15, 1992, we at the Robersonville Pentecostal Holiness Church witnessed what was truly a miracle. We burned the mortgages, thus freeing us from all indebtedness. Our hearts leaped for joy as we watched the papers burn, which represented the retirement of more than $100,000.00 in less than 24 months. The service was filled not only with thanksgiving but also with celebration. Superintendent Long preached an anointed message to the church. It was certainly one of exhortation. Our theme verse for 1990 adequately states how we feel: "This is the LORD's doing; it is marvelous in our eyes" (Psalm 118:23).

With this victory under our belts, we are excited about entering the second phase of our building program: a 350-seat sanctuary. "To God be the glory; great things He has done."

Elaine Stalls, Secretary-Treasurer

Robersonville Church burning note

WOMEN'S MINISTRIES
RESHAPING LIVES

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: There is no cosmetic for beauty like happiness.

DOOR OF OPPORTUNITY

"Senior Ministry Group"

This article was written by Ms. Lida Mae Rodgers of the Bizzell Grove Church.

The Bizzell Grove Church Senior Ladies Women's Ministries observed their first anniversary at their monthly meeting on February 11, 1992, in the home of Mrs. Lizzie Evans.

We find ourselves rejoicing as the blessings of the Lord are extended to us by "handsful on purpose."

It all began when our pastor's wife, Mrs. Margie Narron, suggested a Senior Ladies WM with the ladies of the church who could not attend the regular WM meetings at night (who by the way are very busy themselves for the Lord).

After thinking about the suggestion for a few days, events began to occur which caused the ladies to make a decision about the matter.

We decided to visit one of our church members who was very sick and staying with a son in Ayden. We took her a sunshine box of various items for encouragement.

Our pastor, Mr. Lalleon Narron and Mr. Obodiah Bizzell drove the church van. We were several miles into our trip, having great fellowship, and singing along the way, when in the midst of all the action, Mrs. Narron tried to calm us down. "It's time you ladies decide what you want to do about organizing a Senior Ladies WM in the church." While she spoke amidst the ah's and oh's, two other ladies were getting out their pens and papers. By this time everyone on the van was overwhelmed with excitement.

Right there on the church van, riding at 55 miles per hour, the Bizzell Grove Senior Ladies WM was born with Mrs. Margie Narron serving as chairperson. Eight ladies enrolled with three undecided, however since that date they, too, have united with the WM.

We took the challenge to start on a journey for the Lord's work in helping to build His kingdom.

We had Bible study, sharing, and prayer with our dear friend before leaving for a trip home during which we stopped for lunch and refreshments.

Since that day, February 11, we have served in many ways and means to the church family and community. We have also supported the Young Adult WM by donating to them half of our monthly receipts. We meet once a month during the day in the home of one of our members. We comply with the guidelines of the NC Conference WM also. At the meetings we observe the presence of the Holy Spirit as time is always set aside for worship and a program.

Following our meetings we visit in rest homes, shopping centers, and enjoy eating out together.

We are supported by our pastor who said if he could join the WM it would be the Senior Ladies as we all talk at one time, and seem to enjoy our time together.

We suggest other churches try a Senior Ladies WM. You'd love it, ladies! The reward of the Lord for our efforts is beyond expression. He gets all the glory. We praise Him for a wonderful year in service to Him.

WM TRIVIA

Trivia answer (April) The General WA was organized June 1945 in Oklahoma City. Trivia question–Name the lady presently serving on the conference WM Board who has served as a past president of the Woman's Auxiliary. She along with Jean and Clara Williams, Margaret Russell, Dollie Davenport, and Faye Leggett are still supportive of Women's Ministries.

MINISTRY GROUPS AT NORTHWOOD

1. Evangelism Explosion: This ministry is for the whole church and involves several weeks of training in soul winning and going out to witness and win souls to Christ. EE meets every Monday night, has a 45-minute training session and goes out in groups of 3 to witness.

2. Intercessory Prayer Group–Meets every Tuesday morning at the church. This group is led by Ada Lee Thurman and she reports tremendous spiritual growth in many of our young women.

3. Widow's Ministry–The widows meet once a month for lunch and fellowship.

4. Missionettes–We have a great group of Missionettes and leaders. They meet on Wednesday nights at the same time the Royal Rangers are meeting. Many of our young ladies are leaders in this group.

5. Visitation–We have a group of ladies who visit shut-ins and send cards.

6. Community Ministries–This is one of the greatest ministries of the women. Among their ministries they serve many meals to families with sickness or when there is a death in the family.

7. Operation Clean-up–This group of young women meets on Saturday and clean house for people in the church who are sick, disabled, etc. Last Saturday they were joined by some men who did some yard work for people who are not able to do their own.

PLAN AHEAD

June 6	NCWM Convention, Falcon
June 14	Children's Day
June 21	Father's Day
June	SHARING SISTER MONTH
June	Observe Veteran Missionary Week

A FORMER WA PRESIDENT SHARES

Dear Mary Belle,

Thank you for asking me to share som thoughts with our WM family.

Attending the Leadership Training Semina in January was truly a rewarding experience fo me. As each Conference Board Member present ed her workshop, it was evident that muc prayer and time had gone into her preparation. watched with great interest the expressions o some of the 200 ladies present. You could se that many of them were anxious to share th information with their ladies on the local level. I was very heart-warming to see so many of ou younger women assuming places of leadership This is as it should be.

Most of my closest friendships are a direc result of WM-related activities. My SHARIN SISTERS were just that–and we're still sharing A former General WM Board Member and I mee occasionally in Florence, SC, for breakfast an the day together. It's about 90 miles one way fo each of us, but distance cannot be a deterren when you have such a close bond with one o God's choice servants!

After serving the NCWM as President for 1 years, I served on the General WM Board for 1 years. Now that I'm enjoying my SENIOR years I'm not as active, but my interest in the WM ha never waned.

My present activities include:

- Chairman of the local WM Special Emphasi Committee (to raise money for Feast o Ingathering).
- Program Chairman for my WM SERVICI MINISTRY GROUP.
- Teaching Young Marrieds Sunday Schoo Class.
- Chairman of Conference Social Concern Committee.
- Secretary of the Cumberland County Asso ciation for the Blind (very rewarding work).
- Secretary-Treasurer of our family business.
- GRANDMOTHER.
- Travels with my husband. 1991 took us to Sa Antonio, TX, and Mexico; the Canyonlands o Utah; Hawaii, and Nova Scotia. 1992 plan include California; Canadian Rockies; and weekend Seminar at the Billy Grahan Training Center, THE COVE, on the Book o James.

I shall be forever grateful for the many oppor tunities given to me to serve my church, my com munity, and my God. –Dollie H. Davenpor

Thank you, Dollie. We remember your gra cious leadership and appreciate your continue support. We wish for you and Hollon many day of travel and pleasure.

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

PLANNING TODAY FOR A BRIGHTER TOMORROW

by Gary Strickland

I recently was reading some pithy sayings and I would like to share some with you:

> Regardless of their age, most folks are not as old as they hope to be.
>
> Sixty-five is the age when one acquires sufficient experience to lose his job.
>
> Inflation is making the green pastures of retirement looked parched.
>
> Retirement can be a great joy if you can figure out how to spend time without spending money.
>
> Death is a black camel, which kneels at the gate of all.
>
> Charity is twice blessed–it blesses the one who receives and the one who gives.
>
> Do good with what thou hast; or it will do thee no good.
>
> **14,000 Quips and Quotes**
> **The Encyclopedia of Religious Quotes**

I want to encourage you to make preparations for tomorrow. Those preparations must begin today. All our ministers need to start a systematic savings plan to aid them in their retirement. We all are thankful for the Social Security Program and our own Conference Retirement Program BUT THESE PROGRAMS ALONE ARE NOT ENOUGH. Let me suggest ways to further insure your monies for retirement:

1. **The Denomination Retirement Program**
   The General Church has contracted for a major insurance company to provide our men an outstanding retirement/investment program that saves taxes now and produces retirement income later.
2. **An Individual Retirement Account**
   These programs are available through local banks and insurance companies. Again these IRAs save taxes now and produce retirement income later.

Another item I would like to encourage all our folks to do is draw up a current will. This allows you to insure your estate properties are properly distributed after your death. It also enables you to do some charitable giving that you may not have been able to do earlier. Let me suggest two conference needs that you could consider when dispensing your estate:

1. **The Conference Benevolent Fund**
   From time to time these monies are used to help ministers who are suddenly disabled of dislocated and find themselves in temporary financial difficulty.
2. **The Conference Building Fund**
   Our buildings are in need of constant repair and maintenance. We need your help in having a physical plant that can adequately serve our people.

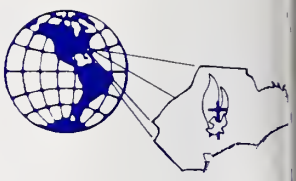
Brother Jay Stone is our conference wills/estate officer. He will be glad talk with you and/or your congregation about planning for retirement or distributing your estate. Please contact him for a time when he can visit. His address is:

> Jay Stone
> 3206 Byrd Circle
> Hope Mills, NC 28348
> Phone (919) 424-0206

Remember A BRIGHTER TOMORROW BEGINS WITH PLANNING TODAY.

"I HOPE YOU'LL EXCUSE MY HUSBAND'S DRESS. IT WAS TOUGH ENOUGH JUST GETTING HIM HERE."

Departments of Evangelism and World Missions



D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

"GO Offering"–1992 Conference Goal–$90,000.00 Personal Challenge–Day's Wage

North Carolina Conference Evangelism Board

Members of the NC Conference Evangelism Board have made personal commitments to give in the 1992 Global Outreach Offering ("GO" Offering). The goal is a day's wage. Hopefully others in the Conference will accept this goal. The Conference goal is $90,000.00. This money is critically needed to reach into new countries and states in the U.S. Seventy-five percent of the "GO" Offering goes to World Missions and twenty-five percent goes to General Evangelism.

HISPANIC OUTREACH WITHIN THE NORTH CAROLINA CONFERENCE

Rev. Mrs. Charlene West

Hispanics compose the fastest growing population within the nation. The North Carolina Conference is not an exception. Within the last decade the Hispanic population within the Conference has exploded. Wake County is 36th in the nation in a list of the top 50 counties in Hispanic growth rate. This county alone has gone from 2,300 Hispanics in 1980 to 6,000 plus in 1992. These figures represent permanent year-round residents and **do not** include the migrant workers.

There are over 50,000 Hispanics who live year-round within the geographic boundaries of the Conference. The two leading counties in percentage are Cumberland and Onslow. Hispanics in these counties rate close to 6 percent of the total population. Most of the counties in the Conference average from 2 to 3 percent. Again, these are permanent residents and not migrant workers.

Hardly anyone in the church world in Eastern North Carolina is reaching out to the Hispanics. Yet the Public Broadcast T.V. Channel has started programs in Spanish. Cable companies are including Spanish channels. Grocery and convenience stores are establishing special sections for Hispanic foods. Hispanic night "spots" are springing up all over the Conference. The "world" has recognized they are here. It is time the Conference and our churches open our hearts to them and reach out to them with the Gospel message.

In March Rev. Charlene West spent a week with us and spoke in four meetings across the Conference about ways to reach out to the Hispanics. Sister West did an outstanding job. Some 36 churches were represented in the meetings. Notes of her presentation are available upon request at the Conference Evangelism Office.

Sister West was hired by the General Evangelism Department in February to be the coordinator of Hispanic church planting and training within the U.S. She is a church planter herself and has spent 22 years on the mission field in South America. She has come to a special place of ministry at a crucial time. Praise the Lord for providing workers.

At this time the Evangelism Board is consolidating plans for Hispanic outreach within the Conference. Why the Hispanics, above the other ethnic groups? They are the next largest ethnic group under the blacks. The blacks have several Pentecostal denominations in North Carolina. Our own sister church, The United Holy Church of the World, ministers effectively to them. No one, however, is ministering effectively to the Hispanic people–primarily Mexican Hispanics in our area.

We are presently formulating a list at the Conference Office of all bilingual people (Spanish-English) within the Conference. A resource center of Hispanic material is being

(Continued on page 9)

(Continued from page 8)

set up. We are also seeking to identify the four highest concentrations of Hispanics within the Conference. The Lord is leading us to those churches who have a real and genuine burden to reach out.

Before the end of the year we would like to have at least four Hispanic churches. This would be churches who preach, teach, and worship in the Spanish culture. Most of the older Hispanics within the Conference speak only Spanish. Hopefully some of these churches can meet in our existing Anglo churches. Guidelines for such church starts are available at the Conference Office. We would also like to have several churches ministering in other ways to the Hispanic population.

Above all we need to pray for the Lord's leading in reaching out to this ethnic group. We also need to identify those people in the Conference who can speak Spanish and/or have a desire to work with these precious people. **God is bringing the harvest to us.**

* * * * * * * * * * *

1991 MISSIONS STATS

Missionaries	136
LOVE Workers	16
SOW Workers	14
	166
SET	8
SAM	275
	283

"Heart to Change the World"

STEDMAN CHURCH

The Lord is blessing the Pentecostal Holiness Church in the area of World Missions. The above statistics show that the Lord is sending us workers. Presently we have a witness in 63 different countries. Praise the Lord!

Our Conference churches are becoming more and more creative in their promotion of world missions. The Stedman Church recently had an outstanding weekend emphasis for world missions. Pastor Randall Strickland and Local Missions Director Art Spell are to be commended for a job well-done. Enjoy the following article submitted by the Stedman Church:

* * * * * * * * * * *

MISSIONS EMPHASIS WEEKEND

"Heart to Change the World" was the theme for our first annual Missions Emphasis Weekend at the Stedman Pentecostal Holiness Church. We were delighted to have as our guests Joe and Elsie Arthur, their daughter Charmaine, their son David, his wife Sheri and their son Joey.

The weekend began with a special missions supper on Saturday night prepared by the Arthur family. A delicious meal of curry and rice with all the trimmings was enjoyed by approximately 60 who attended. The African menu set the tone for the weekend activities. Following the meal the Arthur family each gave a personal testimony relating to their call and experiences on the mission field. Brother Joe Arthur then narrated an interesting slide presentation providing insight into the country of South Africa and the ministry in which they have been involved for 27 years. The evening was filled with fellowship, laughter, tears, and rejoicing as we opened our hearts to mission's ministry.

On Sunday morning, our local missions director, Art Spell, challenged the congregation to make a monthly faith pledge in support of our missionary families. The goal included getting everyone involved in prayer and financial support of mission's ministry. The highlight of the morning service was the ministry of Brother and Sister Arthur. They sang "Send the Light" as a duet in the native language of the African people. Brother Joe Arthur then gave an inspiring message from Exodus 32, challenging our hearts to seek the presence of God in every area of our lives. A wonderful spirit of worship filled the sanctuary as God spoke to His people.

The weekend came to a climax on Sunday night with the presentation of a mission's musical entitled "Heart to Change the World."

Approximately 30 of our children's worship youth under the direction of Mrs. Kay McMillan and Mrs. Lorie Norton presented this musical drama with an international flavor. Dressed in colorful costumes representing the different peoples of the world, the children lifted our awareness to the great responsibility and the wonderful opportunity that exists to "let our little light shine." It reminded us that having a heart to change the world means carrying out the instructions of our Lord in Acts 1:8 to be His witnesses in Jerusalem, Judea, Samaria, and the uttermost parts of the earth. As God spoke to His people, we lifted our voices in prayer for revival and the saving of the lost in America and every other country of the world.

This mission's weekend served to heighten our awareness and understanding of the mission's ministry of our denomination; it afforded us the opportunity to fellowship with the Arthur family who are the called of God to missionary service; it served as a basis to challenge us to be involved in a tangible way in the support of our missionary families, thereby becoming partners with them in evangelizing the world; and it served to make us thankful for those who are willing to make the ultimate sacrifice in saying to God, "Here am I, Lord, send me."

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

INVOLVING OUR YOUTH IN MINISTRY THROUGH THE TALENT PROGRAM

Our Conference winner in the creative writing division this year is David DeBoe. David is from The Capital Church and is a second-year student at Duke University. The assigned theme for this year is "Abortion–A Christian Perspective." I think you will find his article enlightening. B. F.

"His Story Repeats . . ."

Don't turn around, don't go back
Or a pillar of salt and sweat may rise
And from its knowing lips spew forth
The guilty sins that I disguise.
Through lustful stirring, stirs there now
A life between myself and her
And we whose lives I thought to please
Are poisoned–I the murderer.
And Holy God, who breathed out life
While we so hotly breathed in sin
Commands me, "See thy hand!" and from
My cloak I pull a leprous limb.

Aaiiii!!!–I'm awake. My heart's racing madly; my hands are soaked and trembling like divining rods dipped in water. Oh, Lord, oh Lord, Lord. And the demons chime in,

"Depart from him, worker of iniquity! He never knew you, whoever you are."

Oh, what will be the cry of him
That 'neath your veil shall peer
And where he sought a kingly grin
Shall find a leper's leer!

shut up SHUT UP!!! Those vicious peddlers of pleasure!

They coax me into sampling their wares, and now force the bill for it down my throat! I can't pay such a price: I'll be stuck forever in the red. But I've go to **do** something.

597-7170

Ring.

Ring.

Ring around the roses, a thorn will prick your toeses,

Red words, true words, they all fall–

"Hello?"

"Hi."

"Hi." She didn't say my name. Maybe she isn't sure who it is.

"Listen . . . we need to talk."

"Yeah . . . we do." What do you say when you've made a girl have to grow up overnight? Taken away something you can't give back? What do you say?

"I'm sorry."

"Me too." Sick guilt hangs in the air.

"So . . . can we go somewhere and talk?"

"Yeah . . . yeah, sure. We need to."

"Well–I'll be over in about half an hour."

"Okay." Click. She sounds physically drained. Pregnancy shouldn't be so fatiguing in the earliest stages. Maybe she's like me–in shock. I don't know. I don't even know who I am anymore.

Oh where, oh where has the old David gone?

Oh where, oh where is the king?

He's exchanged his robes for the mourner's black

And gloves to cover his–

Ring. Her again. She must've forgotten something.

"Hello?"

"Hi–Dave? This is Natalie. What's up?"

"Oh, I dunno–why?" Is she suspicious?

"Well, I just sorta thought you looked depressed the last few days, and I wanted to know, like, if there was anything I could help you with, or maybe pray about–y'know?"

I lie. "Um–well, I appreciate you calling and all . . . nothing's really the matter, or anything, I guess."

"Well, good, I was sorta worried."

"Thanks. Guess I'll see ya tomorrow, huh?"

"Yep. See you then."

" 'Bye, Natalie."

" 'Bye, Dave."

Click. 'Bye, Dave.

Some neighbors wave as I go outside to the car. Some more smile and yell "hi" as I drive down the residential streets. Why don't they recoil in horror and disgust? Doesn't everything about this stranger in David's shoes fairly scream "Unclean!"? Thou son of mine, have mercy on me!

And did the Israelites keep calling David "king" after he seduced Bathsheba? They must not have seen his plague, I guess. Even Natalie didn't notice. She doesn't know–nobody knows.

But they will eventually, the evidence **will** come out, and they will know.

". . . Or will they?"

"No–don't think that."

"How much money do you have?"

"Stop it. Don't talk like that."

"They don't **have** to know. The sun doesn't have to shine on your diseased hand. Bury it inside your cloak; get a doctor to cut off that lump just above your gold ring."

"But then I would have blood on my hands."

"Reject the blood. You're the king. You can reject anyone who crosses you."

"I–I can't murder my child. I can't kill Solomon. God's got plans for him. He saw me and made me in my mother's womb. He'll make Solomon special, just like He made me who I am."

"Who you are! I'll tell you who you are! You're the king of what Is-real! You can change your reality!"

"Only the Lord can master reality. It's not my place to take or give life. I'm not the king."

"Who are you then? Tell me who you are!"

"I'm–I'm David. I'm a man who is after all God's heart."

"And **I** am Babylon. **I'm** a god who is after all men's hearts!"

"Then it's time to take the baby away from Babylon."

"No! Your sin–your disease will show!"

"Jesus can wash it away. I won't reject the blood. Get behind me, Babylon. You're a thing of the past. **This** child will live."

I'm here. I say a prayer as I pull into her driveway.

"Oh, Lord, oh Lord, Lord, I'm sorry. I need You to renew a right spirit in me and get me going again. Help us to get through this mess and make the right decisions. Help our parents to understand, the way You do. I'm sorry for not talking to You before now; I know You've been waiting outside the door a long time–"

Knock-knock. I didn't see her come up to the car.

"You gonna let me in or not?" I unlock the door.

"Sorry. I was sort of . . . preoccupied."

"Yeah. He's been talking to me, too." She means God. I was thinking of something different.

"So . . . where are we going?"

"To a counseling service. Someone who'll help us look into adoption. Deal with our folks. Stuff like that. We don't need to make another mistake."

Was she listening? She says one of those things that comes straight out of the blue, but seems more relevant than a whole conference on the subject.

"Jesus loves this baby."

Nothing more needs to be said.

Don't turn around, don't go back
The sinful cities are seared to dust
And Ozymandias' shattered lips
Betray the ruinous end of lust.
I hear a voice from future days
Cry out to Him who has an ear
In thanks to God that he can say
"The King has spared me; I am here."
And now again the Lord commands
That I my leprous limb must show
And from my cloak I pull a hand
Cleansed with hyssop, white as snow.

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
February, 1992

Church	SS Enroll-ment	Ext.	Avg. Att.	Ext.	YM Enroll-ment	Avg. Att.
Northwood T.	1611		865		600	811
Kinston 1st	601		398		321	275
Glad Tidings	345		274		175	171
Gospel Tab.	343	30	233	30	223	243
Mt. Olive WD	309		218		100	97
The First	360		193		133	97
Stedman	202	1	187	1		
Tarboro 1st	315	30	183	36	156	125
Greenville 1st	234		169		105	81
Harkers Isl.	302		166		105	68
Shiloh RD	287	47	159	47	189	105
Mt. Carmel	339		149		152	112
Lumberton	300	19	147	13	160	73
Evangel	394	18	135	22	225	107
Culbreth M.	227	34	126	18	174	131
Pikes Xroads	387		126		260	29
Millennium	216		124		90	57
Robersonville	161	8	123	7	138	108
Peniel	257	2	122	2	105	125
Williamston	155	9	121	8	86	62
Wilson 1st	277	22	112	16	97	70
Clinton	153		111		60	43
Bethany	174	10	108		109	47
Whitley	168		107		171	125
Bizzell Gr.	198	40	106	40	100	39
Whiteville	185		101		118	91
Harvest Temp.	186	65	100	47	124	62
Evang. Temple	210		94		31	20
Living F. F.	204		94		57	59
Midway	134	31	92	24	115	74
Belfast	142		91		80	50
Person St.	184		90		120	63
Hope Mills	150		90		90	50
Roper	144		86		125	66
Holly Hill	130		82		92	49
Winter Park	72		78			
Wallace	165		77			
Albritton	157	100	77	100	91	73
St. Pauls	119	57	77	57	119	65
New Bern	126	12	77	13	91	61
Mt. Olive	108		76			
Chadbourn	100		74		60	55
Moores Ch.	100		73		63	32
Rehoboth	114		72		60	44
Stantonsburg	159		72		109	57
Manley's Gr.	127		72		19	43
Benson	118	20	72	25	50	49
Brock's Ch.	256		72		91	37
Selma	77		71			
Ebenezer	119		70		109	48
St. Paul	127		68		80	47
Spring Hope	86		68		82	67
Living W.	109	25	67	26	89	50
St. John	129		67		34	13
Ayden	79		66			
Harvest Fell.	104		65		24	20
Wilmington	142		64		142	30
Brentwood	70		62			
Thunder S.	96		62			
East Side	95	35	62	34		
Hollands Ch.	105		62		70	35
Thompson Ch.	101		61		59	42
Taylors Ch.	123		60			
Nakina	63		60			
Ahoskie	118		60		47	62
Reelsboro	149	17	58	23	96	59
Graham Mem.	100		57		54	23
Tabernacle	74	10	57	10	90	36
Winterville	56		56		40	25
Smithfield	74	34	56	16	60	40
Thomas Ch.	132		55		65	25
Tyndall Gr.	85		55		44	20
Vanceboro	60		55		49	24
Sharon	99		54		43	19
Sanford 1st	80		53		45	46

Church	SS Enroll-ment	Ext.	Avg. Att.	Ext.	YM Enroll-ment	Avg. Att.
Shelmerdine	116		53		66	31
Carson Mem.	64		52		42	45
Niagara	122		51		40	37
Bethel	86		49			
Westview	105		49		82	39
Grace Comm.	78		49		55	30
Calvary NBD	148		49		53	20
Hodges Ch.	101		49		46	25
Hobgood	71		48		19	12
St. Matthew	112		48			
Trinity FD	127		47		55	31
Shiloh FD	77		46			
Jones Grove	58		46			
Hamilton	138		45			
Lyon Mem.	81	37	45	44		
Faith GD	79		45		41	22
Jacksonville	72		45		25	18
Red Springs	62	15	45	20		
Vaughans Ch.	183		44			
Friendship RD	86		44		48	17
Goose Creek	44		43		30	23
Shekinah	63		43			
Elizabethtown	97	18	42		58	30
Snow Hill	134		41			
Liberty	35		40			
The Genesis	55		40			
Oak Ridge	77		39		28	22
Weldon	66		39			
Washington	89	10	39			
Westmoreland	91	26	39	21	61	22
Kenly	67		39			
Sneads Ferry	101		38		28	19
Lowland	41		38		26	18
Wades Point	56		38			
Boardman	280		36		186	29
Warsaw	60		36		40	10
Sonlight	38		36		36	33
Emmanuel	59		36		57	30
Friendship NBD	60		35		27	21
Bailey	54		34		39	17
Bridgeton	40		34		40	20
Lamm's Grove	58		32		20	24
Faith WD	60	59	30	48		
Abbottsburg	41		29			
Garland	40		29			
Sims	61		29			
Trinity TD	80		29			
Alert	93		29		28	17
Calvary T.	54		28			
New Vision	54		28		15	12
Crystal Cst.	36		26			
Alliance	39		26		33	19
Beaufort	41		26		5	5
Clayton	43		25		30	18
North Hick.	75		25			
Grifton	88		24		45	20
New Hope	24		23			
Caraleigh	46		21			
Warrenton	41		20		50	21
Middlesex	13		15			
Hood Mem.	57		15			
Plymouth	20		13			
Black Creek	17		13			
Vicks Chapel	23		12			
Wakelon	24		11			
Windsor	10		10			
New Haven	13		8			
Pinetown	17		7			
Oriental	11		6			
Total:	19,109	841	10,645	748	8,515	5,789
Average:	131	12	73	28	88	60
Count:	146		146		97	97

LEADERSHIP TRAINING COURSE APPLICATION

North Carolina Conference
Christian Education Department
September 25-27, 1992

FOR OFFICE USE ONLY

Date Received: _____
Date Packet Sent: _____
Amount Received: $ _____
Check #: _____
Date Deposited: _____
Amount Due: $ _____

Name _____ Phone No. _____

Address _____ City _____

State _____ Zip _____ Conference _____ District _____

Church _____

Position: (Check One)

- ❑ Senior Commander
- ❑ Outpost Councilman
- ❑ Outpost Commander
- ❑ Lt. Commander
- ❑ Pastor
- ❑ Other

Age Level Most Involved With: (Check One)

- ❑ Pioneer
- ❑ Trailblazer
- ❑ Air, Sea, Trail Ranger
- ❑ Equal Involvement

Location of School: Conference Cafeteria Building–Falcon, NC

IS THERE ANY HEALTH PROBLEM OF WHICH WE SHOULD BE AWARE? If so, please give details.

ALL CLASSES MUST BE ATTENDED: Session I (Friday A.M.)
Session II (Friday P.M.)
Session III (Saturday A.M.)
Session IV (Saturday P.M.)
Session V (Sunday A.M.)

A $35.00 pre-registration fee **MUST** accompany this registration. This will be applied toward the total tuition of $75.00. The remainder of the fee **MUST** be paid upon arrival. **PLEASE NOTE: CANCELLATION POLICY–** The remainder of the registration fee will be refundable (less a $10.00 clerical fee) if you notify the CE Department at least three weeks prior to the beginning of the School. Unless approved by the CE Director, the cut-off date for accepting LTC applications is September 4, 1992. Applications **MUST** be received prior to that date. Make checks payable to:

NC CONFERENCE CE DEPARTMENT (LTC)
P.O. Box 60
Falcon, NC 28342-0060
Telephone: (919) 980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | JUNE 1992 | NUMBER 6

*"The Lord is my light and my salvation—
whom shall I fear?
The Lord is the stronghold of my life—
of whom shall I be afraid?"*

Psalm 27:1

Praise The Lord!

T. Elwood Long

From the Superintendent

SING PRAISES!

"BLESS THE LORD, OH MY SOUL: AND ALL THAT IS WITHIN ME, BLESS HIS HOLY NAME." PSALM 103:1

I think I know enough about most of us to say that the vast majority of our praying is to ask the Lord for something: one more blessing, provision, etc. I certainly am aware that we are invited, even encouraged by the Holy Word to engage in petitionary praying. This is an important ingredient to our communication with the Lord. Simultaneously with the invitation to bring our needs to our Father, the Scriptures exhort us to praise the Lord. Praising Him is a necessary expression of our gratitude.

When a person cultivates the habit of praising God, he has enlarged his capacity to appreciate the greatness and glory of God, while at the same time, his attitude of praising God reduces his self-centeredness.

Psalm 103 is a beautiful song of praise. Not even one petition is embraced by it. I read somewhere that Alexander McClaron is reported to have said regarding this Psalm, "There are no clouds on its horizon, nor notes of sadness in its music." Notice the progression of the Psalm. David addresses himself, enforcing the need for "blessing the Lord," or praising God. He then addresses the people of Israel. The Psalmist announces amazement that God would even take note of this creature of clay. The Psalm explodes in a crescendo of adoration as he calls to the universe to give praise to God.

In verses 1–5, David exhorts himself. He starts out this anthem of praise by looking inside himself. He notes that he is not praising God as he ought. So, David talks to himself, **"Bless the Lord, O my soul: and all that is within me, bless his holy name."**

The soul speaks of the unique individuality of the person. It encompasses the total man.

He goes on to say, "all that is within me." Everything in us and about us that is embraced in the uniqueness of our individuality needs to praise the Lord.

In verse 2, David tells himself to "forget not all his benefits." While he was exalting the Lord from the depths of his being, he must remember specific blessings. He knew it is virtually impossible to remember all the blessings from our gracious Lord; however, he tells himself to be sure not to forget them all. No expression from our beneficent Father must be ignored and unappreciated.

Beginning with verse 3, the writer lists a few of the glorious blessings our Lord gives us. The foremost reason for praise he gives is **forgiveness**. This is where the Spirit of the Lord is leading a person: God's activity on behalf of sinful man. Without this marvelous foundation there can exist no relationship between deity and humanity at all. Secondly, David speaks of the blessing of **health**. The words "Holy" and "Healthy" come from the same root I'm told. It could be correct to speak of a "Holy Body" and a "Healthy Spirit." Disease is failure, whether it is spiritual, physical, or mental. God is the Healer!

In verse 4, David talks about the Lord's "redeeming" our lives from destruction. The word "redeeming" carries with it the idea of "reserving." He praises God for the sustaining and preserving life He gives. In addition, he notes, "who crowneth thee with lovingkindnes and tender mercies." Mercies are God's acts of benevolence toward u while grace is God's all-encompassing attitude of love toward us.

The Psalmist brings his praise to an all-inclusive pronouncemen "Who satisfieth thy mouth with good things; so that thy youth i renewed like the eagle's."

Man is needy, but God supplies him with good things resulting i continual fresh strength as he renews us day after day.

In verses 6–12, David points out two reasons why others shoul join him in praise. First, we must be grateful for the government (God because His government is **righteous** and **practical**. God ha good reason behind every commandment of His Holy Word. We mus not take them lightly.

The second reason David should not sing his praise solo, but w should join him is because of the Lord's patience and longsufferin He is full of compassion, slow to anger. His mercy is as great as th Heaven is high above the earth. Transgressors are gone because H removes them. Do not think of the act of grace as indicating that Go condones sin or that He is permissive; He is not a weak or indulger Heavenly Father. His dismissal of our sins is based upon our **repen tance** and **faith** toward Him.

He dismisses the haunting specter of repented sin for eternity!

Verses 13–18 are a magnificent expression of amazement. W must never reach the point that we flippantly accept His blessing The Lord never forgets our frailty. When He administers discipline He does so that we might be corrected. He disciplines in love.

Man's earthly sorrow is expressed in verses 15 and 16 like "th grass of the field." It withers and is taken away by the wind. Th emphasis is that while we are definitely expendable, His love for us i steadfast and sure. As once he said, "He locks our souls securely t His Bosom." The person who anchors his trust in Him finds th assurance that He is our God and He is our Father!

In verses 19-22, David states to the universe that all are invited t lift their voices strong as we sing the song of praise to the Lord. H praises God for the sovereignty of His rule, which is beautifully tem pered with His grace. He invites the angels to join the song. Davi purposes in this majestic climax to include all the universe in the cel ebration of praise. Read verse 22 again as the writer calls all exis tence, whether animate or inanimate, to praise the Lord: "Bless th Lord, all his works in all places of his dominion: bless the Lord, O m soul."

Suddenly the chorus ends! From angels in the realm above to al nature below, everything is quiet. When we lift our entire beings in pure offering of praise to God, we are linked to the universe; we ar in tune with the Infinite! Our worship must not be haphazard o careless. The worship of God's people must always be searching th depths of our beings to discover another expression of pure praise t our Lord.

This is the year of emphasizing worship in song in th International Pentecostal Holiness Church. Don't be left out! Sin your song of praise until it is His song!

CHURCH NEWS

REV. DAVID ANISON KIRKLAND 1926-1992

Rev. David A. Kirkland was born on August 30, 1926, in Scotland Neck, NC, to David D. Kirkland and Lillie Mae Lynch Kirkland. He attended the Scotland Neck PH Church as a youth and joined the church under the pastorate of Rev. Sammy Williams in 1947.

He became an active member, holding various positions in the local church. On August 5, 1950, he married Georgia L. Harrison of Williamston, NC. Feeling the call of God upon his heart to do a greater work, he began holding monthly prayer meetings in a local rest home, and in 1969, he received his Mission Worker's License from the Conference.

In February 1970, he was called to temporarily pastor Merritt's Chapel Church, a pastorate which lasted from 1970 to 1982. While there, he initiated the renovation of the church sanctuary and classrooms and the addition of a fellowship hall. He received his Minister's License in 1977.

In February of 1982, he received a call to return to his home church of Scotland Neck as pastor. While there, he continued his rest home ministry, as well as a weekly radio ministry which he had begun a few years earlier. Under his pastorate, the church saw significant growth in attendance and support of missions and other Conference programs. A "sock ministry" was begun, wherein socks were mended, packaged and sold to raise funds for the church.

In 1985, he was officially ordained as a minister in the Pentecostal Holiness Church.

Also involved in community organizations, he was a member and past President of the Lions Club and a member of a local Ministerial Association. He was employed with Halifax Hosiery Mills as Superintendent of Knitting, where he had been employed for over 49 years.

His marriage was blessed with two children, Martha Jane and James Anison. He was called home to receive his reward on March 22, 1992.

Funeral services for Brother Kirkland were held at Scotland Neck Funeral Home on Tuesday, March 24, 1992, by former pastor, Rev. Vernon Clark, Bishop J. Floyd Williams, and Conference Superintendent T. Elwood Long. Interment was at the cemetery in the town he loved for so long, Scotland Neck.

A large capacity-crowd from all walks of life came to say goodbye for now to a man they all esteemed highly.

REVIVAL AT WELDON

The Weldon Pentecostal Holiness Church has just experienced a great revival. Souls were saved, and the church was revived, and people were mightily blessed by the power of the Holy Spirit. Evangelist Ed Woolard came to us in the power of the Spirit with the anointing to preach the Word. Brother Woolard is a great preacher. He has a message the world needs to hear. Every service was filled with excitement. We thank God for what He has done for us and we're looking for greater things to happen. If you need an evangelist, we recommend Brother Woolard. He's a young man with an old-time message that will stir your heart.

Pastor Dunning

Pastor Mooring and Brother Ronald Coley "Ronald Coley Day"

SPRING HOPE NEWS

On Sunday, May 3, 1992, the Spring Hope PH Church celebrated "Ronald Coley Day" in honor of one of our most dedicated and outstanding laymen, Ronald Coley. In the years that Brother Coley has attended the church, he has served as Sunday School teacher for our teenage class. In addition, he has also been a major financial supporter of the church and to individuals in the church.

Because of Brother Coley's support and dedication to the church, Pastor Elmer

☞

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson.....**Evangelism**
D. Chris Thompson .....**World Missions**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

******

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

(Continued from page 3)

Mooring presented him a plaque in recognition of his work. That evening after service a special cake in his honor and refreshments were served to the congregation and fellowship was enjoyed by all. The Spring Hope PH Church appreciates the work of Brother Coley, and we pray that God will continue to use him and bless his life for many years to come.

Reporter–Scott Hendricks

UPDATE

Rev. R. N. Hood has recovered from his recent illness and is now ready to preach in revivals and fill other appointments. The NC Conference highly recommends this good man of God.

T. E. L.

SUPERANNUATED BIRTHDAY'S FOR JUNE

Rev. John E. Knapp	June 3
Rev. Odell T. Howard	June 9
Rev. John Slye	June 9
Rev. Haywood Price	June 11
Rev. Harvey Morris	June 13

SON, DAUGHTER-IN-LAW, AND GRANDDAUGHTER OF LATE REV. EARL MARSHBURN DIE IN PLANE CRASH

Funeral services for Tom Marshburn were held Tuesday, May 19, 1992, at Jones Funeral Home in Jacksonville, with Rev. Paul L. Loftin, pastor of Jacksonville PH Church, and Rev. Ronnie Parker of Folkstone Free Will Baptist Church.

Tom Marshburn, born July 29, 1943, was the son of the late Rev. Earl Grayson Marshburn and Mrs. Myrtle Marshburn of Jacksonville. He is survived by one brother, Steve. He served in the U. S. Air Force for four years. He was a CPA in Greenville, NC.

Mr. Marshburn, wife Judy, and daughter Angie were killed in a plane crash in Pitt County.

MARCH A.M. WORSHIP

Northwood Temple	1600
Glad Tidings	525
Kinston	514
Gospel Tabernacle	426
Lumberton	275
The First	266
The Capital	219
Harkers Island	215
Whitley	209
Mount Carmel	207
Mount Olive	192
Living Faith	187
Stedman	185
Evangel	183
Culbreth Memorial	179
Clinton	163
Shiloh	154
Wilson First	146
Midway	144
Robersonville	137
Peniel	129
Roanoke Rapids	126
Ebenezer	125
Evangelistic Temple	121
Bethany	118
Williamston First	113
Person Street	113
Hope Mills	109
Millennium	104
New Bern First	104
Whiteville	103
Saint Paul	101
Bizzell Grove	100
Thunder Swamp	95
Living Waters	91
Harvest Fellowship	90
Roper	90
Ayden	87
Brock's Chapel	85
Belfast	84
East Side	84
Saint Pauls	83
Jacksonville	81
Benson	80
Ahoskie	77
Stantonsburg	76
Thompson Chapel	75
Albritton	72
Spring Hope	71
Holly Hill	70
Taylors Chapel	70
Smithfield	68
Moores Chapel	68
Sneads Ferry	67
Saint John	65
Sanford First	65
Shelmerdine	65
Shiloh	64
Nakina	63
Graham Memorial	62
Faith	62
Tabernacle	61
Vanceboro	61
Hollands Chapel	60
Reelsboro	59
Grace Community	59
Crystal Coast	58
Calvary Temple	58
Elizabethtown	58
Scotland Neck	56
The Genesis	56
Gethsemane	56
Manley's Grove	55
Sonlight	54
Jones Grove	53
Trenton	53
Shekinah	52
Red Springs	51
Trinity	50
Faith	49
Trinity	49
Hobgood	49
Emmanuel	49
Sharon	49
Calvary	48
Boardman	48
Niagara	47
Hopewell	46
Alliance	45
Weldon	45
Saint Matthew	45
Bridgeton	44
Oak Ridge	44
Tyndall Grove	43
Goose Creek	42
Westmoreland	40
New Creation	40
Farmville	40
Friendship	39
Wades Point	38
Hamilton	38
Washington	37
Sims	37
Kenly	37
Grifton	36
Bailey	35
Penderlea	35
North Hickory	35
Missionary Holiness	35
Westview	35
Liberty	35
Friendship	34
New Vision	34
Merritts Chapel	33
New Life	33
Alert	33
Lowland	30
Abundant Life	30
Caraleigh	30
Lamm's Grove	29
New Hope	29
Abbottsburg	28
Clayton	27
Goshen	26
Plymouth	25
Warrenton	22
Garland	22
Hood Memorial	15
Micro	15
Vicks Chapel	14
Black Creek	13
Belhaven	13
Windsor	11
Oriental	11
Pinetown	10
Wakelon	8
New Haven	6

— Planned Giving Opportunities —

Capital Improvement

Many of the buildings on our campus are over 50 years old and are in need of repair or replacement. Particular needs are: Campmeeting Tabernacle remodeling and repair; dining hall, kitchen, and restroom facilities are in dire need of updating and repair; the "girls" dormitory is in very poor condition.

Superannuation

Planning for retirement years for our ministers and spouses is a much needed emphasis. A long-time awareness of this urgent matter has assisted us in the development of our present program. This endeavor is funded by the ministers contributing 1½% of their annual income, or $200.00, (whichever is greater) and by the Conference administrative contribution of 27% of receipts of minister's tithes and local church contributions that come to our office. Bequests would hasten the strengthening of this fund to the point that we could increase the benefits of the plan to our retired ministers and spouses.

The J. Doner Lee Emergency Fund

This valuable asset to the Conference was founded by a gift of the former Conference Superintendent for whom we named the account. It is used only in very strict circumstances such as sudden catastrophic illness, etc. The Conference Board is extremely careful in the distribution of these funds.

Christian Education

This viable arm helps prepare church leaders for tomorrow while it trains our leadership today through Sunday School and Youth Ministries. Youth Camps, Royal Rangers, Bible Quiz and Talent development are all vital ministries of this multi-faceted arena of service. The Royal Rangers have a special desire to build a Conference Camp to be used for POW WOWS and other Conference functions.

Men's Fellowship

This young emphasis is off to a good start, but effective funding has been a problem. This ministry is one of great promise and is certainly deserving of support.

Evangelism and World Missions

The planting of new churches and the revitalizing of existing congregations is the thrust of the Evangelism Department as it joins the Missions enterprise of the International Church to respond to the global mandate of our Lord who sends us into all the world to make disciples. The need is great and the hour is late.

One area of special need in the Evangelism Department is the Church Planter's Fellowship. Funds are used from this Fellowship to aid in the acquistion of property for new churches.

One area of special need in the Conference World Missions Department is the upkeeping and furnishing of a local World Missions Apartment for visiting missionaries.

Women's Ministries

One of the most progressive and effective ministries of the Conference has been the Women's Ministries emphasis through the years. This gracious group has contributed so much to the well being of the Conference and the local church. GEMS (Girls Entering the Masters Service) is of inestimable value in the preparation of younger girls for current and future activity in the service of our Lord in this church.

One of the major projects of the Women's Ministries is the support of the church colleges through their annual Feast of Ingathering offering.

N.C. Conference Headquarters

The N.C. Conference Headquarters is located in Falcon, N.C. off Interstate 95 at exit #65. The headquarters campus includes the conference office building, conference parsonages, camp meeting auditorium, and dormitories.

Also located at Falcon are the Falcon Children's Home, Golden Years Home, and Octagon Tabernacle (birthplace of International Pentecostal Holiness Church). These facilities are owned and operated by the General Church.

Headquarters staff may be reached at (919) 980-1162 or (919) 980-1171. Office hours are 8:30 a.m. to 5:00 p.m. daily, Monday through Friday, except holidays.

WOMEN'S MINISTRIES
RESHAPING LIVES

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: We always find time to do the things we put first. Do we need to evaluate our priorities?

PRECIOUS ARE THE MEMORIES

(by Mrs. Margaret Russell)

Memory–what a wonderful gift of God! Precious are the memories...

Mrs. Eugenia McCartney was the NCWA President when I was elected Vice-President. Mrs. McCartney set an example of excellence for all of us who worked with her, and for those of us who would succeed her.

During my tenure as NCWA President, and later as Secretary-Treasurer, each WA Board was comprised of capable, supportive, spiritual women who were "Dedicated To Serve." Each local WA cooperated completely in all the General and Conference projects, including furnishing a nursery, renovating, and furnishing the lobby and ladies' lounge of the white dormitory, and saving enough Gold Bond stamps to exchange for a thirty-eight passenger bus for Falcon Children's Home. What challenges we accepted! What goals we accomplished!

When I was a General Board Member, and Regional Director of the Eastern Region, it was my privilege to establish lasting friendships with the women from the conferences of that area.

As director of the Feast of Ingathering and the Harvest Train, I looked forward to each event as a highlight at the time.

After having worked in many capacities with the WA, having served as assistant pastor with my husband, the late Joe. L. Russell, and having served as pastor of two churches, my ministry is now one of encouraging others and of intercessory prayer.

The First Pentecostal Church of Goldsboro, now my church family, continually ministers to me with acts of loving kindness. My life is enriched by every card, letter, telephone call, visit and prayer by friends from across the NC Conference and the Eastern Region.

Memories too numerous to recount here come flooding back to me as I at eighty years of age (81 August 12) now have time for reminiscing, "I thank my God upon every remembrance of you." Precious are the memories...

President's Note: I was privileged to serve on the Conference WA Board with Mrs. Russell. I learned to appreciate her many contributions to the success of the work. I also remember Mrs. McCartney who is the mother of Jean Williams. Both ladies served the department with dignity. We have been blessed to have been led by all three, Mrs. Russell, Mrs. McCartney, Mrs. Williams.

(Let Mrs. Russell hear from you!)

THANK YOU–THANK YOU

To Joy Bowers and the New Bern District ladies who sent $247.50 to Missionaries Willard and Yvonne Wagner for the renovation of the kitchen of West Africa Bible College. Quote, "We do want to thank the Women's Ministries of your Conference for this very generous gift, and it did come at such a good time. The amount you folks sent will help a great deal and we are very grateful for this offering." –The Wagoners

HIGHLIGHTS

Shelmerdine Reaches Highest Goal Ever!! Cash and commodities totaled over $1600. Our Harvest Train project began in February with red Valentine bags given to all the youth and adults. Once a month the Sunday School Department received an offering. The special Thanksgiving drive included a handmade train to collect commodities and little drawstring bags spelling Falcon Children's Home to drop coins into. A special thanks to all who helped make this project a glory to God. See what can happen when the Church works together and the spirit of unity prevails. PRAISE THE LORD!

signed: Katy Oakley

Shelmerdine Church Membership Who participated In The Projects

WM TRIVIA

Trivia answer (May)–Mrs. Sue Parker served as a past NCWA president, and is now serving as a board member on the NCWM Board.

Trivia question–Mrs. Westa Barefoot is NCWM Vice-President; she also serves as Director of _____ . (Answer next month.)

1992 LIFT RETREAT

Ten women from our Conference WM attended the LIFT Retreat in Pigeon Forge, TN. They were Mary Belle, Westa, Linda, Regenia, Sue, Sarah, Patsy, Joy, Janie, and Janice. It was a trip that will make a difference in the lives of these ladies.

The Retreat Theme was: PETTICOATS IN COMBAT BOOTS, and the General WM Board Members taught workshops on spiritual warfare. The subjects–1) Recruiting, Linda Parnell, General GEMS Director; 2) Basic Training, Doris Moore, General WM President; 3) Walking In Your Training, Renee Ross, General Board Member; 4) Dress Revue, Theda Pennington, General Board Member; 5) Weapons Of Warfare, Joyce Blease, General Board Member; 6) Ready Aim, Fire, Mary Belle Johnson, General Secretary; 7) The Day After the Victory, Faye Leggett, General Vice-President. Barbara James, Director of WIN, did the devotion and summary on Sunday morning.

GEMS (MRS. KARAN'S CORNER)

If we had a choice between a dull rock and a shining diamond, we'd go for a diamond. Ah, how beautiful, all shiny and glowing, appealing to the eye. When a person spots a diamond ring or pendant, she is automatically drawn and will immediately ask about it. What do we first look at in a jewelry store most often? The beautiful stones/gems. That's just the way we as GEMS should be to others. People should see Christ glowing through us, wanting to know what it is that makes us glow, people drawn to Christ through us.

Now we know that today for people that cannot afford the real thing, there is a fake diamond called a cubic zirconia. After a while this stone tends to cloud up and you can tell that it's not real. This is what happens to us when we're not committed; we start out shining, then tend to cloud up and people can tell the difference. I don't know about you, but I prefer a real gem to a fake one.

How about you girls and sponsors? This is true of the sponsors too. The girls are really going to follow their example–YOU; so have your life polished up real good and shine for your GEMS.

To shine here on earth means shining rewards in heaven.

Robbie Norris
Greenville GEMS District Director

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"WHAT DO YOU VALUE?"

by Gary Strickland

"Jesus said unto him, 'Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment' " (Matthew 22:37-38).

"My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth and shall assure our hearts before him" (I John 3:18-19).

HOW MUCH DO WE LOVE GOD?

Perhaps every Christian has reflected on his relationship with God over the course of his spiritual life. How can we be sure what value and priority we are giving to God?

All of us know that God must come first, BUT CAN WE BE SURE THAT HE IS FIRST IN OUR LIVES? All of us know nothing and no one should be valued above God, BUT HOW CAN WE BE SURE THAT WE VALUE GOD FOREMOST IN OUR LIVES?

Jesus tells us that we must love God with all our heart, soul, and mind. John tells us that love, true love, is reflected in deeds. I believe there are three simple ways to determine the place we have given God in our lives.

HOW DO WE SPEND OUR TIME?

Everybody has the same number of hours in each day and months in each year. How much of your time is spent in spiritual exercises? People who put God first will gather faithfully and regularly in worship with God's people.

HOW DO WE SPEND OUR MONEY?

People value money because money has value. How much of your money is spent in spiritual exercises? People who put God first will give faithfully and regularly in tithes and offerings to God's church and kingdom.

HOW DO WE SPEND OUR WORDS?

People communicate with other people all the time. How much of your talk is spent in spiritual exercises? People who put God first will faithfully and regularly tell others about His goodness.

It's not too late to get our priorities right. Let's put God first in our lives! He deserves to be valued above everything and everyone else in this world!

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

HOME MISSIONS SUNDAY JUNE 7, 1992

Sunday, June 7, 1992, has been designated by the North Carolina Conference Evangelism Board as Home Missions Sunday. This particular Sunday (also Pentecost Sunday) closes out the special 1992 Spring Revival Emphasis–"Each Church Birthing Lambs into the Kingdom," but hopefully will not close revival.

The purpose of this Sunday's special designation is to lift the awareness of Evangelism within the Conference. The Evangelism Board and I are requesting each church to have a special time of prayer on June 7 for local church evangelism, for an increase in personal witnessing, and the birthing of new Pentecostal Holiness Churches within the Conference.

The Board and I are also requesting this year for each church to consider receiving a special offering to be used for Hispanic outreach within the Conference. The need for such an outreach is acute. The time is now! Hispanic workers are surfacing but funds are needed. With the Evangelism budget having been cut this year, no additional funds are available in our regular budget for this new endeavor. We must raise the funds.

Funds received will be used to purchase Hispanic literature, provide advertising for special services, etc., for targeting areas for a Hispanic church, rent, etc., and for travel costs for Hispanic workers. We are trusting the Lord of the Harvest who is leading us into this field to speak to the laborers and to His servants to provide funds.

Funds should be sent to the NC Conference earmarked "Evangelism–Hispanic Outreach."

NEW BOARD MEMBER

Pastor J. Danny Nelson, pastor of the Culbreth Memorial Church, Falcon, was appointed by the NC Conference Board in their April meeting to be the new Fayetteville District Director of Evangelism and Missions. Brother Nelson is already off and running in his new assignment. He replaces Rev. Linwood Conner who recently moved out of the district to assume the pastorate of the Rehoboth Church. Brother Conner is to be commended for a job well-done as Fayetteville District Director for the last two years.

1992 CHURCH PLANTERS' SCHOOL

The 1992 Church Planters' and Pastors' School was held in Falcon on Thursday and Friday, May 7 and 8. The Lord blessed those in attendance. Those speaking did an outstanding job. The purpose of the school each year is to acquaint participants with the principles involved in planting a new church and leading it to be an effective church in ministry in the local community.

Some thirty-five pastors attended the meeting. This number included those who are already involved in a new church, those who are anticipating starting a new church, and those who simply wanted to sharpen their pastoral skills.

Superintendent Long, Director Thompson, and the Evangelism Board Members spoke on practical issues involved in pastoral ministry. Each did a superb job. Superintendent Long is to be commended for obeying the Lord in giving his powerful message on "Fellowship" at the Thursday night banquet. The banquet was held at Captain's Kitchen Seafood in Dunn.

Evangelist Vera Griffin was the keynote presenter for the School. Sister Griffin ministered and taught on "Spiritual Warfare." She did a superb job and was used by the Lord. She should do the same type presentation in every church in the Conference.

Another highlight of the School was the presentation by Rev. David Hicks. Brother Hicks made a twofold presentation. He presented his program of traveling across North Carolina to speak in high schools and churches on "The Right Choice." This program has been endorsed by the Vice-President of the United States, the State of North Carolina, and the Assembly of God denomination.

Brother Hicks also presented a special retreat center for ministers that he operates in Pinehurst, NC. The ministry is called "Pinehurst Renewal Ministries–A Shelter for Shepherds." The center is open for ministers on a love offering basis to come and "get away for a season."

All in all the school was a great success!

Church Planters' School

Church Planters' School–Rev. Vera Griffin

SCHOOL OF EVANGELISM

A School of Evangelism was held in Falcon on Friday night and Saturday morning, May 8 and 9. The school was co-sponsored by the Conference Women's Ministries and the national Men's Fellowship office. The purpose of the school was to present and teach the newly published **Friendship Evangelism** materials. Director Chris Thompson, Men's Fellowship President–Jack Kelley, and Pastor Noah Barefoot, Jr., taught the material. Conference WM President, Mary Belle Johnson, led the devotion sessions. Pastor Barefoot has used the material successfully in his pastorate–the Robersonville Church. Superintendent Long led in the closing commissioning service.

Some fifty-three pastors and laymen attended the sessions. Those who attended were most complimentary about the sessions and the material.

In next month's **Evangel** the material will be outlined and presented. The material is presented in six sessions. There is a student's text ($3.95) and teacher's manual ($6.95). All material can be ordered through Jack Kelley's office–919-323-4777.

School of Evangelism–Jack Kelley

1992 "GO" OFFERING
REACH AMERICA–REACH THE WORLD

During the months of June, July, and August in the Pentecostal Holiness Church, the emphasis on Global Outreach calls for members to give a day's wage and a day of fasting and prayer for world evangelism. The North Carolina Conference emphasis will focus on the World Evangelism Service, Sunday, July 26, 6:00 p.m.–the closing service of the 1992 Falcon Camp Meeting. At that time the District Evangelism and World Missions Directors will read the roll call of churches. Our goal is that each local church will give a sacrificial offering and/or make a pledge to be turned in before the end of 1992.

The Lord is opening doors for evangelism throughout the world and the United States as never before. There are states in the Unites States without a Pentecostal Holiness witness. New churches are needed in Chicago, Indianapolis, Philadelphia, New York City, etc. Doors are open and invitations have been received to minister in the former Soviet Union and the communist European countries. Many doors are open but many adversaries are present–the enemy, lack of personnel, lack of funds, and lack of obedience on the part of some Christians. "For a great door and effectual is opened unto me, and there are many adversaries" (I Corinthians 16:9). The apostle Paul's words are true for us in our day. Missionary to the Ukraine, George Sherry, tells of people literally "fighting" to get a copy of the Bible. It is difficult for an American Christian to imagine such a thing, but it is true in many parts of the world.

The need for a miraculous summer emphasis offering, "GO" Offering, to be turned in on or before camp meeting, is greater than ever before. We must get literature and personnel into these open doors before they close. We must REACH AMERICA AND REACH THE WORLD. Seventy-five percent of the "GO" Offering will go to the World Missions Department and twenty-five percent will go to the General Evangelism Department for church planting in the United States.

Several areas for new churches have already been mentioned for the United States. In addition, the United States Pentecostal Holiness Church has barely begun to minister to the various ethnic groups. There is so much that can be done!

Overseas the special needs and opportunities are phenomenal. We are presently ministering in sixty-three countries. Yet there are two hundred and fifty-one countries in the world. Some of the special needs for this year include: completing a missionary house in Malawi; scholarships for students attending the Centre for International Christian Ministries in London; tent crusades in Guatemala; Grace Bible Institute in the Philippines; bicycles for pastors in Nigeria; buildings for Bible Schools; projects for evangelism in South India and Panama; a new work in Togo; literature; and missionary support.

Last year the Conference gave a record breaking $80,000.00 plus. This was a 30% increase over 1990's offering. **Our goal this year is $90,000.00.** In order to reach this goal each church would need to give at least a 10% increase over 1991.

This increase and with **every church** giving something would help us to reach our goal. **The doors are open, but it takes funds to send laborers through the doors.**

The Missions Committee, District Directors, and I have committed to give a personal offering for the "GO" Offering **above our regular** monthly giving. Many have committed to a day's wage. The Lord loves a cheerful and obedient giver! You cannot outgive the Lord!

"The Pentecostal Holiness Church has a 'GO plan' in place to help keep us on track toward specific outreach objectives. Our TARGET 2000 goals are not 'mission impossible,' but in order to reach them we must be willing to make significant contributions in terms of commitments to prayer and giving. It will take more than lip service and **wee** offerings. Our giving must reflect our faith in an all-sufficient God if we are to see revival in America and on mission fields around the world." (Last paragraph is lifted from the **Advocate** in an article by Editor Shirley Spencer entitled "Wee Is Out.")

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

COMING IN AUGUST

1 9 9 2
National Talent
Bible Quiz
Royal Ranger
of the Year
Competition

AUGUST 10
7:00 pm

Super Youth Rally

4 HIM
in concert

√ Nationals Practice Room Open (Radisson Hotel) 2:00 pm to 6:00 pm

AUGUST 11

8:30 am–Bible Quiz/Royal Ranger Contestants to meet in Ballroom/Radisson Hotel

9:00 am–12 noon–
Bible Quiz/National
Royal Ranger of the Year Competition

12:30 pm–Talent
Contestants meet in Ballroom/Radisson Hotel

1:00–5:00 pm–
Talent Competition (non-vocal categories)/National Royal Ranger of the Year Competition Continues

√ Nationals Practice Room Open (Radisson Hotel) 8:00 am to 11:00 pm

AUGUST 12

9:00 am–12 noon–
Bible Quiz Competition

12:30 pm–Talent Contestants meet in Ballroom/Radisson Hotel

August 10 - 12
Augusta, GA

in the brand-new

Radisson
Hotel
Augusta

1:00–5:00 pm–
Talent Competition (vocal categories)

● All awards will be presented at the conclusion of the afternoon segment of the Talent Competition.

√ Nationals Practice Room Open (Radisson Hotel) 8:00 am to 12 noon

National Finals

CONGRATULATIONS TO OUR CONFERENCE AND REGIONAL WINNERS

TALENT

Vocal Solo Female	Aleise Paige
Vocal Solo Male	Dion Gaskins*
Vocal Ensemble–Division I	Peniel Trio*
Vocal Ensemble–Division II	Northwood Temple Ensemble
Vocal Ensemble–Division III	Greenville First Choir
Instrumental Solo–Wind	Jamie Faircloth*
Instrumental Solo–Strings	Shannon Pollard*
Instrumental Solo–Ind. Pitch	Todd Barnes*
Instrumental Ensemble–Division I	Abundant Life Duet*
Instrumental Ensemble–Division II	Stedman Inst. Ensemble
Keyboard	Joanna Strickland
Speech Presentation–Speech	Adam Barrington*
Speech Presentation–Drama	Culbreth Memorial Drama Team*
Creative Arts–Division I	Daniel Beard*
Creative Arts–Division II	Mike Harrell
Creative Writing	David DeBoe*

BIBLE QUIZ

Greenville First–Winner*
The First Church–1st Runner-Up

RANGER OF THE YEAR

Buckaroo	– Zack Hayes
Pioneer	– Joel Bauman
Trailblazer	– Joshua D. Owen
Trail Ranger	– Charlie Massey*

* INDICATES REGIONAL WINNERS

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
March, 1992

Church	SS Enroll ment	Ext.	Avg. Att.	Ext.	YM Enroll- ment	Avg. Att.
Northwood T.	1611		835		600	760
Kinston 1st	603		410		321	296
Glad Tidings	345		274		175	171
Gospel Tab.	356	30	267	30	225	268
Mt. Olive WD	309		230		100	75
Harkers Isl.	302		197		105	83
Tarboro 1st	315	30	193	28	156	154
The First	360		179		130	95
Stedman	202	1	178	1		
Greenville 1st	234		173		105	77
Mt. Carmel	343		160		152	94
Lumberton	301	19	157	16	160	73
Shiloh RD	287	50	153	50	189	113
The Capital	269		147		145	145
Pikes Xroads	387		127		260	28
Culbreth M.	225	34	125	15	174	135
Clinton	111		125		43	51
Millennium	214		122		90	56
Whitley	168		121		171	126
Evangel	399	18	121	20	234	99
Robersonville	161	8	120	7	138	99
Williamston	155	9	117	9	86	64
Peniel	257		114	4	105	82
Bizzell Gr.	198	40	111	34	100	44
Bethany	103	10	111		109	58
Harvest Temp.	186	65	106	47	120	63
Whiteville	185		101		118	88
Living F. F.	204		99		57	71
Hope Mills	150		98		90	34
Belfast	142		98		80	52
Person St.	184		98		120	65
Midway	134	31	94	24	119	83
Evang. Temple	210		88		31	20
St. Pauls	119	57	87	57	119	71
Wallace	165		82			
Brentwood	70		81			
Roper	144		81		125	59
St. Paul	127		79		80	30
Mt. Olive	108		77			
Brock's Ch.	256		77		91	39
Chadbourn	100		76		60	51
Harvest Fell.	107		75		24	22
St. John	129		75		34	32
Albritton	157	100	75	100	91	53
Hollands Ch.	105		73		70	26
Rehoboth	118		72		60	45
New Bern	126	12	72	12	91	59
Benson	118	20	71	31	50	44
Eastside	95	35	70	31		
Ahoskie	118		70		50	59
Stantonsburg	160		69		111	56
Moores Ch.	100		69		63	38
Selma	77		67			
Living W.	109	25	66	23	89	48
Spring Hope	86		66		82	63
Ayden	79		66			
Taylors Ch.	123		65			
Ebenezer	118		65		108	49
Winter Park	72		64			
Manley's Gr.	132		62		19	38
Thunder S.	96		61			
Nakina	63		61			
Graham Mem.	100		61		54	27
Tyndall Gr.	85		61		44	22
Carson Mem.	71		60		47	44
Wilmington	142		59		142	40
Thompson Ch.	101		57		59	38
Tabernacle	74	10	57	10	35	90
Hodges Ch.	101		56		46	26
Sharon	99		56		43	20
Shelmerdine	116		55		66	34
Westview	105		55		82	53
Trinity FD	129		55		55	36
Smithfield	74	34	54	18	60	41
Vanceboro	60		54		49	24
Calvary NBD	148		54		53	28

Church	SS Enroll ment	Ext.	Avg. Att.	Ext.	YM Enroll- ment	Avg. Att.
Winterville	56		53		40	23
Bethel	86		53			
Sneads Ferry	101		53		28	20
Sanford 1st	80		53		45	44
Thomas Ch.	131		53		65	23
Jones Grove	70		50			
Goose Creek	45		50		30	19
Jacksonville	72		50		25	18
Hobgood	71		48		19	14
Faith GD	79		48		41	22
Niagara	122		48		40	34
Red Springs	62	15	48	17		
Scotland Nk.	70	83	47	83	47	20
Wades Point	56		46			
Shekinah	63		46			
Lyon Mem.	81	37	46	47	186	27
Boardman	280		45			
Weldon	66		45			
Hamilton	138		45			
St. Matthew	112		45			
The Genesis	56		44			
Friendship RD	86		44		48	22
Oak Ridge	77		44		28	23
Kenly	69		43			
Shiloh FD	77		42			
Snow Hill	134		41			
Grace Comm.	78		41		55	29
Warsaw	60		41		40	10
Vaughans Ch.	182		38			
Friendship NBD	60		38		27	19
Farmville	50		38			
Lamm's Grove	58		37		20	24
Elizabethtown	97	18	37	18	58	30
Bailey	54		37		41	22
Westmoreland	93	26	37	25	62	23
Emmanuel	59		36		57	28
Alert	97		36		28	29
Sonlight	38		34		36	36
Liberty	35		33			
Sims	61		33			
Bridgeton	40		33		40	21
Calvary T.	54		33			
Washington	89		32			
Lowland	41		32		28	20
Trinity TD	80		31			
Faith WD	65	59	30	41		
Merritts Ch.	84		30			
New Vision	54		29		15	10
Alliance	40		29		35	16
Grifton	88		29		45	20
Garland	40		24			
Goshen	87		24		50	
Abbottsburg	41		23			
Caraleigh	46		23			
Clayton	44		23		30	18
North Hick.	75		22			
New Hope	24		22			
Crystal Cst.	36		21			
Warrenton	41		20		50	21
Plymouth	19		17			
Vicks Chapel	21		15			
Middlesex	15		14			
Hood Mem.	57		13			
Black Creek	17		13			
Windsor	10		11			
Oriental	11		10			
Wakelon	22		8			
Pinetown	17		7			
New Haven	4		6			
Total:	19,016	876	10,887	798	8,419	5,812
Average:	131	13	75	30	88	61
Count:	145		145		96	95

HOUSING FORM

NRTIONRL TRLENT, BIBLE QUIZ & ROYRL RRNGER OF THE YERR COMPETITION

IMPORTANT INSTRUCTIONS:

1. Send completed Housing Form to: **Radisson Hotel Augusta and Conference Center**
   ATTN: Reservations
   Two Tenth Street
   Augusta, GA 30901
2. All requests must be received using this form. Use one Housing Form per room.
3. Fill in arrival date, arrival time and departure date.
4. Deadline for reservations is July 17, 1992. After this date unassigned rooms will be made available to the general public.
5. Please make all changes and cancellations directly with the Radisson (706)722-8900.

Radisson
HOTEL AUGUSTA AND
CONFERENCE CENTER

DON'T FORGET -
MAKE CHECK OR MONEY
ORDER PAYABLE TO
RADISSON HOTEL
DO NOT SEND CURRENCY

ORGANIZATION International Pentecostal Holiness Church
FUNCTION National Talent, Bible Quiz & Royal Ranger of the Year Competition
ALL RESERVATIONS FOR THE ABOVE GROUP MUST BE RECEIVED BY JULY 17, 1992.

NAME _____ COMPANY / GROUP _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

SHARING ROOM WITH _____ NO. OF PERSONS _____

SIGNATURE _____ PHONE NUMBER _____

MONTH	DAY	YEAR

Arrival Date

ARRIVAL TIME

MONTH	DAY	YEAR

Departure Date

CHECK-IN TIME 3:00 PM
CHECK-OUT TIME 12:00 NOON

ACCOMMODATIONS WILL NOT BE CONFIRMED WITHOUT A CHECK FOR THE FIRST NIGHT'S DEPOSIT OR USE OF ANY OF THE LISTED CREDIT CARDS TO GUARANTEE YOUR RESERVATION. YOU WILL BE CHARGED FOR THE FIRST NIGHT IF RESERVATIONS ARE NOT CANCELLED BEFORE 6:00 PM ON DATE OF ARRIVAL.

CREDIT CARD #: _____ ☐ AMEX ☐ DINERS CLUB ☐ DISCOVER
EXPIRATION DATE: _____ ☐ MASTER CARD ☐ VISA ☐ ENCORE

PLEASE CHECK PREFERRED ACCOMMODATIONS

_____ SINGLE - ONE BED	$ 59.00	(1 PERSON)
_____ DOUBLE - ONE BED	$ 59.00	(1 to 2 PERSONS)
_____ DOUBLE - TWO BEDS	$ 59.00	(1 to 4 PERSONS)
_____ KING	$ 59.00	(1 to 2 PERSONS)

ALL ROOMS SUBJECT TO ADDITIONAL 11% STATE AND HOTEL ROOM TAX.

PLEASE NOTE ANY SPECIAL REQUESTS _____

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

C 289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 JULY 1992 NUMBER 7

FALCON CAMP MEETING
July 19-26, 1992

T. Elwood Long

From the Superintendent

Travel With Me

I discover with more continuing awareness that each local church is uniquely different. The doctrinal emphasis may be the same, but the method of relating to the obvious needs of the human family will vary. I notice the words of the inspired writer, the Apostle Paul, in First Thessalonians 1:8, "From you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

Please focus your attention on the words, "From you sounded out the word of the Lord." Parallel to human personality each local church possesses dominant traits that distinctly emphasize that local congregation's place in the Body of Christ. While the church at Phillippi was known for its gracious and generous spirit, the church at Corinth was gloriously blessed with the powerful anointing of the Holy Spirit in manifestation gifts and graces. The enemy used this apparent strength as an occasion to sow seeds of discord and confusion. This brings to my attention that we must be prayerfully and scripturally careful that we do not fall into unnecessary extremes. Dr. Charles Conn, some years ago, in his book, *Don't Look Back,* spoke of the dangers of such excesses. He called them, "Pentecostal Pendulums!" I agree; that is a good title for such.

I believe the majority of our readers know me well enough to know that I am Pentecostal through and through. I was born in this church physically and spiritually. I lead in praise and worship. I detest dead, dry formality in church services that are supposedly designed to glorify God and His Son, Jesus Christ. I am of the persuasion that the local pastor should be out front leading his people in worshiping the Lord, not just telling them to worship.

On the other hand we must not run after fads and passing methods that are not scripturally based. The Holy Ghost is still in charge of the Lord's Church. We need to stay in step with Him. He will keep us from running ahead of the Word and treading in strange territory and He will help us to keep up with the direction the Lord wants us to travel.

Simultaneously, I want to warn us not to infold ourselves into some kind of "holier than thou" shell and shut off the praises to our Lord just because we may observe some dear worshippers doing things we may not do. I am convinced that just like we are different in many othe ways, we can be different in our worship styles and no be intimidated nor intimidate others by our own unique ness.

If we will spend more time truly worshipping an praising our Lord from pure heart motives and wit physical vessels made holy in the blood of the Lamb, w will have neither the desire nor energy to fight ove petty differences.

Please join me in interceding to our Lord for a genuin continuing revival of praise and worship among us i this Church. We need to "stay real"; to be authentic. W must keep our "first love" for Jesus lest we fall in th snare that entrapped the Ephesian body. They wer indeed biblical but the sweetness of relationship with ou Lord had been drained despite their "busyness" for th cause of Christ. We need to be relevant to the curren demands of human depravity and need like the church a Antioch who sent out commissioned missionaries. If w will cling to scriptural purity, we will be akin to th brethren at Berea (Acts 17:11: "These were more nobl than those in Thessalonica, in that they received th word with all readiness of mind, and searched the scrip tures daily, whether those things were so").

Praise from hearts made pure by the sanctifyin power of the blood of Jesus will bring honor to our Lor and result in a biblical lifestyle that witnesses outwardl to the inward change wrought by His presence in us!

Please note the places I have ministered in preachin and teaching during the first six months of 1992 Wakelon, Nakina, Greenville District Ministers an Spouses, Whiteville, Manley Grove, Fayetteville Distric Ministers Spouses, Shiloh (FD), United Church of Go (Fayetteville), Midway, New Creation, Micro, Th Capital, Alliance, Hood Memorial, New Haven, Shilo (RD), Plymouth, Pentecost Center (Lillington) Vanceboro, Winterville, Clinton, Robersonville, Wallace East Side, Warsaw, Moore's Chapel, Dry Fork, Va., Sain John, Friendship (NB), Church Planters and Pastors School, Penderlea, Vaughan's Chapel, Pikes Cros Roads, Living Faith, Reelsboro, Selma, Pinetown Bethel, Sneads Ferry, Shekinah, East Oklahoma Cam meeting and Eastern Virginia Camp meeting.

Again, each place and group of precious people hav their unique place in the Church. To God be the glory!

CHURCH NEWS

Rev. John W. Brooks

THE REVEREND JOHN W. BROOKS

Rev. John Wyne Brooks, 93, of 302 Brooks Street, Falcon died April 22, 1992 at the Golden Years Nursing Home in Falcon.

Rev. Brooks was a native of South Carolina, the son of the late Rev. Allen Williamson and Margaret Williams Brooks.

Funeral services were held April 24 at 2:00 p.m. in Culbreth Memorial Pentecostal Holiness Church in Falcon. The pastor, Rev. Danny Nelson and Conference Superintendent T. Elwood Long officiated. Burial was in the Falcon Memorial Cemetery.

Brother Brooks joined the North Carolina Conference in 1919, and was ordained in 1924. The same year he married Miss Erna Mae Holt from Western Tennessee, who had attended Holmes Bible and Missionary Institute for five years. In the fall of 1924 they were sent out by the General Board of Foreign Missions, as missionaries of the Pentecostal Holiness Church to South Africa. At that time they had only two missionary couples in Africa: Rev. and Mrs. Joel E. Rhodes and Rev. and Mrs. Kenneth E. M. Spooner. It was time for Brother Rhodes to have a furlough, and Brother Brooks was appointed by the Board to take his place as Superintendent of the Conference and all our mission work in Africa at that time. When Brother Rhodes returned and took up his same position as Superintendent in 1927, Brother and Sister Brooks pioneered new territory in the Northeastern Transvaal and started a new mission station about 350 miles from Krugersdorp where there was not a single Christian among thousands of native tribesmen. It is in that same territory that the Bible College is now established near White River. In 1935 they returned home for their first furlough, and pastored the Falcon Church during 1936 and 1937. In February 1938 they went back to South Africa and he was duly appointed as Superintendent of the Rustenburg District, and to take charge of the work developed by Rev. Kenneth Spooner, who passed away the year before. That year he covered a large area which consisted of 30 organized churches and six day schools. Three years later in 1941 they were transferred to Durban, Natal. At that time they had only one church and a few little outstations in the whole district reaching 400 miles from Zululand to Pondoland, and about 100 members. By 1945 they had in the same area, 80 organized churches, and about 4000 members. During the same period they organized one white church and one Indian church, both of which have grown and are now well established.

Brother and Sister Brooks returned to the United States in 1947. In February, 1949, the General Board of Administration appointed Brother Brooks as Superintendent of the Falcon Orphanage (now Falcon Children's Home). In May, 1950, on the recommendation of Bishop T. A. Melton, he was assigned as pastor of the Gospel Center PH Church in Vancouver, B. C., Canada. After helping them out up there for two years, he returned to his home conference and was assigned to pastor half-time churches, Saint Matthew and Goshen. During the two years he was there he led both churches in building new Sunday School rooms, and urged them both to set out to become full-time churches, which they have since achieved.

In March, 1954, after much fasting and prayer, he felt definitely led of the Lord to return to Africa and continue his missionary career, not to South Africa this time, but to Nigeria, West Africa, a brand new field for him and the Pentecostal Holiness Church. It was eventually approved by the Foreign Missions Board. Brother Brooks went to Nigeria alone in October, 1955, no members, no church, no house, no friends, in a very strange land, which had been known as the "white man's grave." He began intensive evangelism wherever opportunity opened. God blessed his ministry abundantly, and souls were being saved in every campaign at a rate he had never experienced before. Sister Brooks came and joined Brother Brooks a year later. Together they evangelized, organized churches, and established West Africa Bible College. When he retired from the field in 1966, they had organized twenty churches and Sunday Schools, and about 1500 adult members besides the children.

Let us hear his story from his writing:

A CROWNING EXPERIENCE

I thank God for granting me the privilege of returning to Nigeria for the dedication of the new buildings and campus of West Africa Bible College, which we started in 1957 in rented buildings. I also want to thank our many wonderful friends who prayed for us every day while we were away on this long journey.

The two gentlemen traveling with me, Brother James Leggett and Brother George Wilson, looked after me so well every step of the way. I could never have made it without their help. In preparing for this trip, we got our passports in order, filled out the application forms and all the requirements to get our visas for Nigeria, and mailed them to our church headquarters in Oklahoma City where one of the secretaries was handling all the paper work, buying our tickets, arranging our flight schedules, etc. When these visa applications arrived at the Nigerian Embassy in Washington, D. C., they were rejected, refusing to grant us permission to enter Nigeria. What could we do? Everything else was duly arranged and scheduled. We prayed, and believed. Then Brother George Wilson did something that caused them to change their minds, and they granted our visas. We got our visas on Saturday, and left on Monday. He can tell you what he did to bring about the change. Everything went smoothly the rest of the way.

When we arrived at Lagos International Airport Wednesday night, I was thrilled to see our missionary, Rev. Lawrence Pfaff, and a group

(Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

(Continued from page 3)

of my old friends, former students, pastors, and Conference Superintendents. As I sat there in my wheelchair, and they all gathered around me and greeted me one by one, I was overjoyed with precious memories of our working together in years gone by.

They had prepared a comfortable place for us to stay, and a good place to eat. They did everything possible to make us welcome and comfortable.

I was very pleased with the location, the design, and the structure of the new buildings of the West Africa Bible College. On Saturday, the day of the dedication, I met other old friends, and many new friends. I was happy to find that our church work had grown three times over what it was when I left 22 years ago. The auditorium was packed to its capacity with happy Christians as they worshipped the Lord in spirit and in truth.

Seventeen churches were represented there, and some visitors from other denominations. One of the pastors led the congregation in singing several choruses, then the opening hymn, "To God Be The Glory." After the opening prayer by Brother Wilson, the Central Church choir sang a welcome song, which they wrote–both words and music. Rev. Bassey J. Ukor, Superintendent of the Eastern Conference, introduced all the officials and visiting ministers. According to the sixteen-item program which the Conference Board had prepared, it was now time for me to give a brief history of the West Africa Bible College from 1957 to 1988. After this the entire congregation marched out and around to the front of the building, singing as they marched. A young lady came and stood beside me with a pair of scissors on a silver tray. As I clipped the ribbon and declared the West Africa Bible College officially opened in the name of the Father, the Son, and the Holy Spirit, the whole crowd shouted out a loud "amen!" Brother Leggett proceeded with the dedication ceremony, giving a timely message from the Word of God, as he dedicated the two buildings, and the Erna M. Brooks Memorial Library. Brother George Wilson, with his video camera, was taking pictures of all that happened.

The following day, Sunday the 15th, was another big day. The service began at 10:00 a.m. with an overflow crowd, and lasted more than three hours. All the people were so happy singing songs of praise, testimonies, shouts of hallelujah, praise the Lord, and amens. Brother Leggett preached a good sermon, in English, without an interpreter. This service also connected up with the graduation exercises, several speeches, and the giving out of diplomas to the graduates in their caps and gowns. I planted a coconut tree on the campus to mark the occasion. I took with me a bottle of water from my well in Falcon, and some soil from my garden to mix with their soil and water to plant the tree, as a symbol of what we in America have done and are still doing to unite with their efforts to spread the gospel throughout Nigeria and the surrounding countries. The coconut itself represented the gospel seeds we planted in Nigeria from 1955 to 1966. The 36-inch sprout represented the Nigerian church up to this present time. The possible growth of this fruit-bearing tree for the unnumbered years to come represented the expected growth and fruit-bearing Pentecostal Holiness Church in West Africa to continue until Jesus comes.

Everybody was so kind and thoughtful of me, and tried to help in any way they could wherever I went. They all called "Pa Pa" because of my age and white hair. The man who opened the gate for the car always greeted me as "Pa Pa." Also the waitress at the restaurant where we ate. One time I purposely missed a meal. When the others came in, she asked, "Where is Pa Pa?"

After it was all over, I said, "This has been the crowning experience of my entire missionary career from 1924 to 1988."

SUPERANNUATE BIRTHDAYS FOR JULY

Mozzelle Dowd	July	4
Sherrill Pope	July	4
M. R. Britton	July	7
Conrad N. Hall	July	19
Ezra B. Fann	July	21

AVERAGE APRIL A.M. WORSHIP

Northwood Temple	1600
Glad Tidings	602
Kinston First	548
Gospel Tabernacle	448
The First	287
Lumberton	250
The Capital	220
Mount Olive	208
Whitley	205
Harkers Island	205
Mount Carmel	188
Stedman	185
Evangel	181
Culbreth Memorial	177
Shiloh	174
Living Faith	164
Bethany	150
Clinton	149
Wilson First	145
Evangelistic Temple	142
Midway	139
Hope Mills	138
Williamston First	133
Robersonville	130
Ebenezer	128
Brentwood	127
Peniel	124
Person Street	120
Roanoke Rapids	118
New Bern First	108
Saint Paul	108
Whiteville	107
Bizzell Grove	107
Millennium	102
Living Waters	98
Thunderswamp	94
East Side	91
Belfast	90
Saint Pauls	87
Roper	85
Jacksonville	81
Stantonsburg	80
Harvest Fellowship	79
Chadbourn	79
Albritton	77
Ayden	77
Thompson Chapel	75
Brocks Chapel	74
Taylors Chapel	74
Ahoskie	72
Graham Memorial	71
Shiloh	70
Spring Hope	70
Sanford First	70
Moores Chapel	69
Holly Hill	69
Mount Olive	67
Crystal Coast	67
Reelsboro	67
Scotland Neck	66
Faith	6
Tabernacle	6
Calvary Temple	6
The Genesis	6
Emmanuel	6
Nakina	6
Sneads Ferry	6
Smithfield	6
Trenton	5
Vanceboro	5
Saint John	5
Gethsemane	5
Elizabethtown	5
Manley Grove	5
Jones Grove	5
Shekinah	5
Boardman	5
Shelmerdine	5
Trinity	5
Grace Community	5
Sonlight	5
Trinity	5
Hobgood	4
Westmoreland	4
Wades Point	4
Calvary	4
Niagara	4
Red Springs	4
Saint Matthew	4
Hamilton	4
Sharon	4
Hollands Chapel	4
Vaughans Chapel	4
Farmville	4
Hopewell	4
Beaufort	4
Weldon	4
Bailey	4
Bridgeton	4
Tyndall Grove	4
Carson Memorial	4
New Vision	4
Alliance	4
Friendship	3
Faith	3
Goose Creek	3
Kenly	3
Sims	3
New Creation	3
Friendship	3
North Hickory	3
Penderlea	3
Liberty	3
Oak Ridge	3
Merritts Chapel	3
Caraleigh	3
Warsaw	3
Alert	3
Abundant Life	3
Missionary Holiness	3
Westview	3
Lamms Grove	3
Lowland	3
Grifton	2
New Hope	2
Abbottsburg	2
New Life	2
Garland	2
Goshen	2
Plymouth	2
Clayton	2
Warrenton	1
Black Creek	1
Micro	1
Belhaven	1
Pinetown	1
Hood Memorial	1
Vicks Chapel	1
Wakelon	1
New Haven	1
Oriental	1
Swanquarter	0

PRAISE GOD FOR THE CONTINUING FORCE OF SPIRITUAL WARRIORS THE LORD IS GIVING US IN OUR MINISTERIAL RANKS. PLEASE RECEIVE THE NEWLY LICENSED FOLKS AND OPEN YOUR HEART AND PULPITS TO GIVE THEM OPPORTUNITIES TO SERVE.

LICENSED:

Roger Banks	282 Verona Road	Jacksonville, NC 28540	324-2743
Charles Boyd	1232 Hwy 70 W.	Garner, NC 27529	772-9614
Jack Edmundson	P.O. Box 332	Dudley, NC 28333	721-2820
Frank Elliott	1404 Dogwood Lane	Wilson, NC 27893	237-1625
James W. Gill	3018 Buckingham Way	Apex, NC 27502	362-4788
Tony Hawley	P.O. Box 447	Lucama, NC 27851	
Tony Ryan Jackson	210 Wilkinson Dr.	Saint Pauls, NC 28384	
Christopher Keel	1708 Edenton St.	New Bern, NC 28560	636-3847
Richard Earl Nelms	Route 1, Box 153	Rocky Mount, NC 27803	443-9579
Patsy Payne	1401 Colon Road	Sanford, NC 27330	776-1841
Keith Rouse	510 Forest Hill Dr.	Goldsboro, NC 27534	735-8906
Timothy Watson	Route 3, Box 707-D	Shallotte, NC 28459	754-8052

Those **ORDAINED** in 1992 are:

Carrie Bullard	Route 1, Box 349	Cerro Gordo, NC 28430	654-3223
Annie Norman	Route 1, Box 22	Blounts Creek, NC 27814	322-5205
Steve T. Ely	3288 Colony Ct. #605	Greenville, NC 27834	

CHURCH NEWS

Taylors Chapel Church held their ground breaking ceremonies on March 29, 1992. Those in attendance shared a covered dish dinner and a service at 1:30 with their pastor, Rev. Reuben Batchelor, speaking and the Taylors Chapel Trio singing. Pictured left to right are: Emily Sills, Brenda Boone, Jimmy Viverette, Timmy Sills, Benjamin Vick, Rev. Reuben Batchelor, Harold Denton, Monroe Parker, Charles Collie, and Marion McGee.

S. S. Secretary/Treasurer
Daisy Vick

RECENT PASTORAL ADJUSTMENTS

Vaughan Chapel	R. O. Mosley
Rike's Crossroads	Charles Gentry
Goshen	William Hooper
Albritton	Wyatt Quinn
Smithfield	Mark Elliott
Beaufort	Talmadge P. Davis
Chadbourn	Jim Skinner
Wakelon	W. A. Crawford

WORLD EVANGELISM EMPHASIS SERVICE
JULY 26, 1992–6:00 P.M.

FALCON CAMP MEETING

Schedule of Services

SUNDAY, JULY 19

6:30 P.M. Evangelistic Service
Dr. Frank Tunstall

* * * * * * *

MONDAY, JULY 20

8:00 A.M. Breakfast
11:00 A.M. Worship & Praise
Dr. Frank Tunstall
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Dr. Leroy Baker

* * * * * * *

TUESDAY, JULY 21

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. H. Ray Stewart
11:00 A.M. Worship & Praise
Dr. Leroy Baker
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Dr. Frank Tunstall

* * * * * * *

WEDNESDAY, JULY 22

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. C. P. Gurganus, Sr.
11:00 A.M. Worship & Praise
Dr. Frank Tunstall
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Dr. Leroy Baker

* * * * * * *

THURSDAY, JULY 23

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. W. M. Cordon
11:00 A.M. Worship & Praise
Dr. Leroy Baker
12:30 P.M. Lunch
12:30 P.M. Superannuated Ministers' Luncheon
2:30 P.M. Memorial Service
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Dr. Frank Tunstall

FRIDAY, JULY 24

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. John Slye
11:00 A.M. Worship & Praise
Dr. Frank Tunstall
12:30 P.M. Lunch
4:30 P.M. Ministers' Wives Fellowship
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Dr. Leroy Baker

* * * * * * *

SATURDAY, JULY 25

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. J. Doner Lee
11:00 A.M. Worship & Praise
Dr. Leroy Baker
12:30 P.M. Lunch
5:30 P.M. Dinner
7:30 P.M. Youth Emphasis
Rev. Bobby Forehand
Message:
Dr. Frank Tunstall

* * * * * * *

SUNDAY, JULY 26

8:00 A.M. Breakfast
9:45 A.M. Sunday School
Rev. Bobby Forehand
11:00 A.M. Worship & Praise
Dr. Frank Tunstall
12:30 P.M. Lunch
3:30 P.M. Singspiration
4:30 P.M. Dinner
6:00 P.M. World Evangelism Emphasis
Rev. D. Chris Thompson
Message:
Dr. Leroy Baker

Women's Ministries

WOMEN'S MINISTRIES
RESHAPING LIVES

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: Enjoy to the fullest, God's miracle....YOU! "He chose us in Him before the creation of the world to be holy and blameless in His sight." Ephesians 1:4 NIV

DOOR OF OPPORTUNITY

"Enough Is Enough"

You can break the chain! Yes, enough is enough.

In the United States a child is abused every two minutes of every day of every year. The "Enough Is Enough" Campaign is a project of the National Coalition Against Pornography (N-CAP). Dr Jerry Kirk serves as President and Founder.

Pornography creates a "chain of abuse." Often the victim's suffering begins in childhood and advances to adult and family life. Pornography's #1 consumer group is adolescent boys between the ages of 12 and 17 years. This distorts their view of women, family life, and their own sexuality.

There are more outlets for hard-core pornography in America than there are McDonalds restaurants. The pornography industry grosses $8-10 billion per year.

N-CAP has a mission to greatly reduce sexual violence, and to prevent children, women, men, and families from becoming victims of harmful pornography. THE GOAL IS TO ELIMINATE CHILD PORNOGRAPHY AND REMOVE ILLEGAL PORNOGRAPHY FROM THE OPEN MARKET IN THE UNITED STATES.

The "Enough Is Enough" Campaign **educates** women–**mobilizes** women–**encourages** and **equips** women by giving them effective tools, information, and action steps to follow.

We women have the unique ability, talent, motivation and influence to make the public aware of the dangers of pornography.

We have the responsibility to do something about this vicious attack upon us and those we love, especially children! The time has come for us America's Christian women to say **Enough Is Enough!**"

WOMEN CAN	1 woman–helpful
MAKE THE	10 women–influential
DIFFERENCE	100 women–powerful
	1,000,000 women–**Invincible!**

Brochures on the "Enough Is Enough" Campaign were placed in the WM Convention Packets. For additional resources or information write or call:

NATIONAL COALITION AGAINST PORNOGRAPHY, 800 Campton Road, Suite 9224, Cincinnati, Ohio 45231 (513) 521-6227

CALENDAR REMINDERS:

July–Receive and mail Blanche King Scholarship Funds to Linda Thomas. Presidents and Secretaries, please do your mid-year review, motivate your women to work toward an achievement award. Discuss the successes and weaknesses with your local women, and make 1992 your very best year ever. It is important that you keep your ladies informed and trained for ministry. Have you reviewed and discussed with them the packet materials received at the convention?

1) Woman to Woman
2) Cambodia World Relief
3) Special emphasis material–Feast of Ingathering, Falcon Children's Home

August–Community Ministries Month

WOMEN'S MINISTRIES INTERCESSION FOR THE NATIONS 1992

The North Carolina Conference WM has been assigned Southeastern Asia, Cambodia, East Timor, Indonesia, Laos, Malaysia, Myanmar, Philippines.

You will be given further information, but in the meantime please be in prayer for these countries. We want to became better informed about each one listed above. This will be a great work/ministry for missions ministry groups. Please contact me for further information.

WM TRIVIA

Name the year and place of the first General WM Convention.

The NC WA was organized in May 1944; the General WA was organized in June 1945 in Oklahoma City.

SHARING SISTERS MEETINGS

It is a real joy to attend and/or hear of so many local groups participating in the Sharing Sister Program. The fellowship and the bonding I have seen among you is amazing. You seem to really become "just like sisters." Some of you have asked about assignments–there will not be a new assignment until 1993, so continue to enjoy your present Sharing Sister group!!

GEMS MRS. KARAN'S CORNER

1992 GEMS Retreat "Reaching for the Stars"

Falcon was sparkling on May 1st as approximately 400 North Carolina GEMS and GEMS Sponsors gathered for the 1992 North Carolina GEMS Retreat. There were little GEMS here and big GEMS there, and even a homesick little tear now and them.

As the evening got under way, the girls were divided into groups and taught lessons that ranged from the plan of salvation, to recycling and making an effort to keep our earth the way God created it.

At bedtime what fun it was! Some were excited about sleeping on the floor in their sleeping bags, a privilege not always enjoyed at home, while others curled up on their beds to rest their tired, precious bodies. There was probably more chattering and giggling than there was snoring.

On Saturday morning, our special guest, Rev. T.E. Long, Conference Superintendent, and Mrs. Mary Belle Johnson, NC WM President, gave us words of greeting. After a devotion given by Janice Marshburn, challenging the girls to reach for Jesus, the Bright and Morning Star, and a skit given by the Ahoskie GEMS, it was "Lights, Action, Camera" as the girls used their talents for the Lord in a GEMS Talent Contest. God has truly blessed the churches of North Carolina with some very talented girls.

We say a special "thank you" to Karan Barnhill, Patsy Deese, Sarah Brafford, and the GEMS District Directors, for working so hard to make it another enjoyable retreat. We wait in anticipation to see what will be planned for 1993.

Janice Marshburn
New Bern District Director

GEMS OF THE YEAR

YOUNG CREATION–Kate Buck, Reelsboro PH Church
G'ETTE–Rebecca Ann Buck, Reelsboro
BETA–Tracey Miller, Reelsboro
ALPHA–Stephanie Connor, Reelsboro
PARS–Tina Gaskins, Reelsboro

These girls have really earned this recognition! They must have made their church at Reelsboro very proud of their accoplishments.

ATTENTION–GEMS SPONSORS: Let us introduce you to a very special lady, Beth Small. Beth would like to make your GEMS uniforms. She is a member of the Kinston First Church, Kinston, NC and she is excited about this new endeavor. You can contact Beth by calling (919) 527-5973.

IT IS EXCITING TO HAVE A GEMS ENROLLMENT OF 854 GIRLS!!!

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

DEFICIT REDUCTION WORKS

It is wonderful to serve a risen Saviour who is working powerfully in our world today. We see sudden and dramatic political, economic and social changes all around us **AND WE KNOW OUR HEAVENLY FATHER IS SOVEREIGNLY CONTROLLING ALL THESE EVENTS.**

We see a surge of religious and spiritual interest and inquiry by people of all races, culture and nationalities **AND WE KNOW OUR HEAVENLY FATHER IS POURING OUT HIS SPIRIT UPON HUNGRY HEARTS IN THESE LAST DAYS**. Revival is happening all over the earth and **WHOSOEVER SHALL CALL UPON THE NAME OF THE LORD SHALL BE SAVED!**

I am grateful to be a part of His Kingdom and am thankful for the opportunity to serve Him in our conference.

Last year the Conference Board enacted a "Deficit Reduction Package" to alleviate what had become a large financial imbalance in the Conference Administration Account. Among the various features of this package were:

1. Capping all discretionary spending;
2. Reducing the hospital insurance subsidy paid for individual policy holders;
3. Keeping the General Church rebate in the Conference Administration Account;
4. Designating a portion of the profits from the "Ministerial and Church Extension Loan Fund" for capital improvements and debt retirement;
5. Encouraging full and faithful financial support of our Conference and General programs by all our churches and ministers.

The 1991 financial reports from our Conference showed measurable improvement in the Conference balance sheet. With God's help and the continued support of our good churches and ministers, we will soon be able to eliminate the financial deficit that has hampered us in the last several years.

I am convinced that the God who feeds the sparrows of the air and clothes the lillies of the field will meet all our needs according to His riches in glory by Christ Jesus!

"YES, THE PASTOR IS HOME...HE'S IN HIS STUDY LISTENING TO ONE OF HIS TAPED SERMONS."

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

FRIENDSHIP EVANGELISM

In 1987, Jack Kelly, present Director of the Men's Fellowship Department of the denomination, initiated a project to develop materials for training in personal evangelism. Brother Kelly felt a deep concern for the lack of training materials in this area. He secured the services of Joe Iaquinta, Administrative Assistant in the General Evangelism Department, and Chris Thompson, Evangelism Director of the NC Conference. The resulting combination of efforts resulted in the publication of the **Guide to Friendship Evangelism** materials. These materials have been published jointly by the General Evangelism Department and the Men's Fellowship Department.

The materials include a student text of 77 pages, which sells for $3.95 and a **Teacher's Resource Manual** of 77 pages which sells for $6.95. The teacher's manual includes 43 transparency masters as well as outlines and suggestions for teaching each lesson. The materials may be ordered from Mr. Jack Kelly, Men's Fellowship Department, P.O. Box 53307, Fayetteville, NC 28305-3307 or telephone 919-323-4777.

These materials are designed to help train and motivate born-again believers to become more actively involved in the harvest of souls. They are not exhaustive on the subject of soul winning. Rather, the materials will introduce Christians to the responsibilities they have as members of Christ's Church to reach their communities with the Gospel. The church that uses this material will be able to keep its first love and see the community of Christ expand.

The **Guide to Friendship Evangelism** is designed to accomplish two things. First, it will provide a Scriptural basis for the dynamics of personal evangelism. Second, it will encourage the discovery of opportunities for evangelism that most Christians will find are readily available.

It is the desire of the Men's Fellowship and Evangelism Departments that these materials inspire and train members of the Body of Christ to be more sensitive to the needs of those about them and to actively respond in the spirit of Christ's love. Evangelism will then occur as a natural outflow of the Christian life, resulting in the daily addition of individuals into Christ's Kingdom. That is what it is all about–reaching people with the Gospel message and then seeing them grow in the Lord.

The six chapters of the **Guide** may be taught in six successive sessions such as during the Sunday School hour or during mid-week services. The material is such that it can be expanded into thirteen lessons. Such an expansion would include some on-the-job training. Some have chosen to teach the material on a Friday night–Saturday combination or Sunday night through Tuesday night arrangement.

This training course should be taught at least once a year. It would be advantageous to the local church to schedule this course once every quarter. This would allow the church to train the new converts and newcomers in the church. The new converts are a special group that should be taught immediately the value and personal techniques of witnessing. They are the ones who know the most sinners.

The six chapter titles are:

1 — God's Expectation From the Scriptures
2 — Communicating the Essentials
3 — Face to Face
4 — Timing and Stair-stepping
5 — Conversational Witnessing
6 — Bonding the New Believers

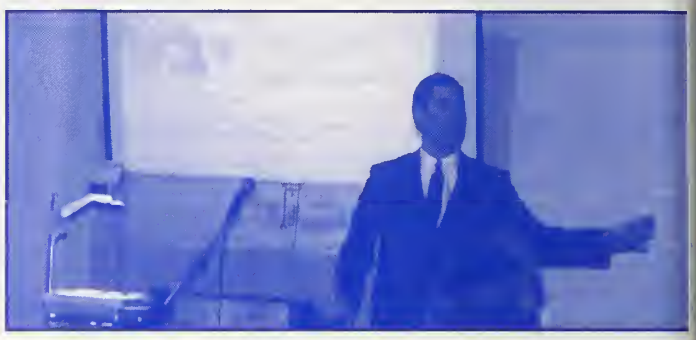
In addition each text and teacher's manual includes a "Lifestyle Evangelism Summary" and a "Recommended Reading" section.

For those who complete the course a certificate is available that may be awarded in a special local church ceremony.

Presently several churches have used the material: Northwood Temple, Robersonville, Shiloh-Raleigh District, and Harvest Fellowship. The material has also been taught in a School of Evangelism at Falcon. The material has been well received.

Qualified teachers are available through the Evangelism Department in Falcon. Those interested should contact Director Chris Thompson.

If we are going to be obedient to the Lord, we must win souls!



Pastor Noah Barefoot teaching the Friendship Evangelism materials.

NC CONFERENCE MISSIONARIES–SUPPORT NEEDED

In the last year the Lord has graciously given us several new missionary candidates. Several are in need of additional financial support before they can leave for the field. Before missionaries leave for the field, they must have all their monthly support pledged and have two months of support in their account. The missionaries and their needs are as follows:

David and Cheri Arthur–This fine couple (and Joey) have been approved to go to Zaire in Central Africa and work with the Wycliffe Translators. They need to leave in September. Presently they need $2,000.00 more per month in support. They also need additional project funds for a computer, vehicle (1/2 already raised), and other items. David is a veteran to the mission field as he is the son of Joe and Elsie Arthur. David and Cheri may be reached at 2024 Bason Court, Raleigh, NC 27609 or telephone 919-872-2072.

Larry and Lorraine Faulkner–Larry and Lorraine are approved SOW Workers (Short-term Overseas Workers) to work with missionary Kit Teasdale at the Celebration Centre in Durban, South Africa. Larry will work in the music department and Lorraine will serve as a nurse. They have been faithfully raising their support but have a ways to go. They need $2,300.00 more in monthly support and $3,500.00 more in up-front money. They may be reached at 2821 Neuse Blvd., Lot 146, New Bern, NC 28562 or telephone 919-637-2256. They are members of the New Bern First Church. They would like to leave for the field in the Fall.

Sandra Hollingsworth–Sandy has been approved as a SOW Worker to work as secretary with the General Supervisor of the African

(Continued on page 9)

work. She needs to arrive on the field by August. Sandra has already served in the African region as a Summer Action Ministry Worker. She needs about $300.00 per month in monthly support. Her up-front money has been raised. She is nearly complete in all her preparations to be ready to go. She is a member of the Peniel Church near Roseboro. Her address is P.O. Box 369, Salemburg, NC 28385 or telephone 919-525-4664.

Elizabeth (Betty) Rogers–Elizabeth has just recently transferred into the N.C. Conference from the Louisiana Conference. She is originally from Georgia but taught for several years at the Jimmy Swaggart Bible College in Baton Rouge. She is presently residing in the Conference Missions Apartment in Falcon. She will be teaching in a Bible college in South Africa. Betty needs about $1,500.00 per month in monthly support and about $2,500.00 in up-front support. She may be reached at P.O. Box 9, Falcon, NC 28342 or telephone 919-980-1419.

All the above missionaries and workers are either members of the Conference or churches within the Conference. We do want to get those from our Conference on the field and keep them there. Our missionary support within the Conference is certainly **not** limited to those from North Carolina. We presently are supporting over fifty-five missionary families.

My personal prayer is that we will be able to get these four on the field by the end of the year. All things are possible with the Lord.

A WORD OF CONGRATULATIONS

We congratulate Cheryl Lindsay and Michele Wilson for their successful year as members of the first SET (Strategic Evangelism Team). These young ladies have represented us well. They have traveled extensively in the U.S. and overseas for the cause of World Missions. Both girls are graduates of Emmanuel College. Cheryl is the daughter of Jessie and Hilda Lindsay of Clinton, NC Michele is the daughter of George and Jackie Wilson of Clinton.

The SET team is a group of young people under Manuel Pate of the World Missions Department. They travel representing the World Missions Department and are engaged in street ministry, drama, etc.

Church Services	57
Other Services	34
Outreaches	62
Training Sessions	53
Total Ministered To	19,773
People Prayed With	916
People Saved	533

MISSIONARIES ON FURLOUGH

Rev. Linwood Berry, missionary to Spain, and his family will be returning home for a short stay the last of June. They will be residing in Falcon at the Missionary Apartment from July 15 to October 31. They may be reached at P.O. Box 9, Falcon, NC or telephone 919-980-1419.

Don and Rose Gentilini–The Gentilini family is already home and will be home through August. They are living in Portsmouth, Virginia. They may be reached at 804-484-8512.

George and Teresa Sherry–They will be home for three months–August through October. These are all the details I have at this point.

Mike and Gloria Gentilini–Mike and Gloria will be coming home for a short furlough, but I do not have any of the details.

WORLD EVANGELISM SERVICE

The annual World Evangelism Service will be held the closing night of Camp Meeting, July 26, 6:00 p.m. The goal for the 1992 "GO" (Global Outreach) Offering is $90,000.00. Last year the Conference raised $80,487.38. Dr. Leroy Baker will be speaking in the service.

Special events in the service include the "roll call" of churches and the procession of flags to be carried by the local World Missions Directors. Presently the denomination has an active World Missions work in sixty-three different countries.

TOTAL GIVING WORLD MISSIONS AND GENERAL EVANGELISM 1992 PLAQUE WINNERS

For 1991 Giving:

Conference Winner–Total World Missions & General Evangelism–Northwood Temple, Fayetteville District–$30,477.22, Pastor John Hedgepeth; World Missions & General Evangelism–Highest Per Capita, Shiloh, Raleigh District–$140.08, Pastor Ralph Jernigan; Highest Total "GO" Offering–Benson, Raleigh District–$9,600.090, Pastor L. B. Collins; Highest Per Capita–"GO" Offering–Benson, Raleigh District–$91.43, Pastor L. B. Collins

Divisional Conference Winners–Per Capita

Membership 301+–The First–$58.50, Goldsboro District–Pastor Jimmy Whitfield

201-300: Tarboro First–$53.94, Tarboro District–Pastor Ralph Leggett

151-200: Shiloh–$140.08, Raleigh District–Pastor Ralph Jernigan

101-150: Benson–$128.39, Raleigh District–Pastor L. B. Collins

76-100: Goshen–$95.93, Goldsboro District–Pastor Charles Gentry

51-75: Vanceboro–$96.93, New Bern District–Pastor Aubrey Spear

26-50: Reelsboro–$97.13, New Bern District–Pastor William Sanders

1-25: Calvary–$65.71, Whiteville District–Pastor J. H. Norton

WORLD MISSIONS SUMMARY STATISTICS FOR 1992

Overseas Membership		
1991	149,065	
1992	165,612	
Net Gain	16,547	
Percent Increase	11	%
Number of Churches		
1991	1,793	
1992	1,942	
Net Gain	149	
Percent Increast	8	%
Countries with Outstanding Growth Rate		
Philippines		
1991	5,199	
1992	6,352	
Percent Increase	22	%
Mozambique		
1991	1,940	
1992	4,696	
Percent Increase	142	%

*Mozambique is one of the poorest countries in southern Africa. They have suffered civil war now for a number of years. Communication and travel have been very difficult. Some of this number represents members we have not known about. However, in spite of the most difficult circumstances, the church is moving and growing as people turn to the Lord as the only hope.

Nigeria		
1991	2,767	
1992	4,696	
Percent Increase	70	%

NEW WORLD MISSIONS OPPORTUNITY

For generations, moms have hastened to the call of sick and injured children. They often lack the medical training needed to speed recovery, but the tender embrace and loving words have dried countless tears and touched many hearts.

Now YOU have the opportunity to do the same thing in a world of sick and hurting people though MOM! Your medical training will put you at an advantage in meeting the physical needs in a variety of countries. Your Christian love and commitment will open their eyes to the gospel message.

WHAT IS MOM?

MOM (Ministry Of Medicine) is the newest ministry of the World Missions Department of the International Pentecostal Holiness Church. It will allow members of our church to use their medical training in ministry overseas.

PURPOSE & GOALS

A steering committee made up of health care professionals has been meeting to set up goals and guidelines for MOM. The following fivefold purpose has been adopted along with the motto "Call MOM."

1. To share the gospel of Jesus by using our skills to help meet the health care needs of the world.
2. To offer health care professionals within the Pentecostal Holiness Church an avenue of ministry.
3. To provide a way to enter restricted access countries.
4. To assist the missionaries of the PHC in their outreach.
5. To provide medical care for missionaries.

SPECIALTIES NEEDED

Doctors–All Specialties
Dentists
Nurses–All Degrees
Dental Hygienists
Pharmacists
Respiratory Therapists
Occupational Therapists
Physical Therapists
Dieticians
All Medical Assistants
Medical Supply Providers
Health Care Business Persons
Various Other Team Members

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

1991 Award Winning Churches recognized at the 1992 Christian Education Convention Falcon, North Carolina

The General Christian Education Department of the Pentecostal Holiness Church, Inc., has developed a Standard of Achievement for the Sunday School and Youth Ministries Department in our Churches. A Sunday School or Youth Ministries Group must earn at least eighty (80) points in order to qualify for these awards. The following Churches completed the appropriate forms and have earned the following awards:

Gold Seal Award (91-100+ Points)	Silver Seal Award (80-90 Points)
SUNDAY SCHOOL	
Northwood Temple (106)	Evangel (88)
Mt. Olive (WD) (106)	Shiloh (RD) (88)
Tyndall Grove (106)	Tarboro 1st (83)
Ahoskie (105)	Williamston (83)
Gospel Tabernacle (99)	Pikes Cross Roads (82)
Robersonville (98)	Alliance (82)
Albritton (95)	Whiteville (81)
Calvary (NBD) (95)	Reelsboro (81)
Mt. Carmel (94)	
Ebenezer (90)	
YOUTH MINISTRIES	
Mt. Carmel (98)	Whiteville (88)
Gospel Tabernacle (93)	Tyndall Grove (84)
Albritton (93)	Ahoskie (84)
Northwood Temple (91)	Williamston 1st (82)
	Tarboro 1st (80)
	Mt. Olive (WD) (80)
	Robersonville (80)

The "Handfuls On Purpose" Award is given to a church the first year they have a 10% increase in Sunday School enrollment over the previous year. A plaque is presented to the Church and then each year they continue to maintain a 10% increase over the initial year's enrollment, a bar in presented to add to the plaque. The following awards were earned for the year 1991:

First Year Plaques	Second Year Bar
Albritton	Kinston 1st
Christian Chapel	Northwood Temple
Evangel	Ayden
Sonlight	Shelmerdine
The First	The Capital
Washington First	Trinity (FD)
	Caraleigh
	The Genesis
	Taylors Chapel

3rd Year Bar	4th Year Bar
Sims	Clayton
Alert	Manley's Grove
Gospel Tabernacle	Ahoskie
Scotland Neck	Elizabethtown
Alliance	Friendship (VD)
Harvest Fellowship	

5th Year Bar	6th Year Bar
Midway	Brock's Chapel
Statonsburg	

A NEW AWARD this year was presented to the BANNER CHURCH. The traditional banner was not presented this year at the District Talent Rally. Statistics were compiled for each district and the Church that had excelled with the highest number of points was recognized at the Christian Education Convention as the BANNER CHURCH for their District for 1991. A Plaque will be presented to the Church by Director Forehand.

FAYETTEVILLE DISTRICT	–	GOSPEL TABERNACLE
GOLDSBORO DISTRICT	–	NIAGARA
GREENVILLE DISTRICT	–	ALBRITTON
NEW BERN DISTRICT	–	HOLLY HILL
RALEIGH DISTRICT	–	SMITHFIELD
TARBORO DISTRICT	–	ALERT
WHITEVILLE DISTRICT	–	ELIZABETHTOWN
WILLIAMSTON DISTRICT	–	ROBERSONVILLE

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
April, 1992

Church	SS Enroll-ment	Ext.	Avg. Att.	Ext.	YM Enroll-ment	Avg. Att.
Kinston 1st	609		414		321	254
Mt. Olive WD	309		245		100	72
Gospel Tab.	329	30	204	30	233	258
Tarboro 1st.	315	30	200	30	156	138
Harkers Isl.	302		196		105	80
Greenville 1st	234		177		105	83
Stedman	202	1	173	1	111	58
Shiloh RD	287	54	162	54	189	113
The First	360		151		130	97
The Capital	279		151		145	145
Mt. Carmel	343		135		152	172
Lumberton	307	23	135	17	160	66
Pikes Xroads	387		133		260	39
Peniel	257	1	128	1	105	78
Culbreth M.	229	34	119	16	174	123
Millennium	214	37	118	37	90	58
Evangel	399		116	11	234	93
Williamston	155	8	116	8	86	61
Bethany	154	10	116		109	56
Bizzell Gr.	171	40	116	31	100	42
Robersonville	161	8	115	7	94	99
Harvest Temp.	186	65	111	47	120	63
Roanoke Rpds.	264		103		106	42
Whitley	168		101		171	112
Clinton	125		100		51	48
Hope Mills	150		100		80	36
Belfast	142		98		80	52
Person St.	184		96		120	78
Brentwood	70		96			91
Whiteville	183		96		118	70
Midway	134	31	91	22	92	47
St. Pauls	119	57	89	57	119	90
Evang. Temple	210		88		140	90
Living F. F.	204		88		94	53
Roper	144		77		125	67
Wallace	165		77			
Rehoboth	118		76		60	47
Chadbourn	100		76		60	51
Brocks Ch.	257		76		91	34
Mt. Olive	108		75			
St. John	129		74		34	38
Albritton	157	100	71	100	91	54
Harvest Fell	107		71		24	20
St. Paul	127		70		80	38
Graham Mem.	100		69		54	30
Stantonsburg	160		69		111	58
Lyon Mem.	81	28	69	28		
Moores Ch.	100		68		63	30
Holly Hill	130		68		91	40
Benson	118	20	67	30	50	45
Selma	77		67			
New Bern	126		65		91	50
Nakina	63		65			
Spring Hope	86		65		82	60
Taylors Ch.	123		65			
Manley's Gr.	132		63		19	33
Ebenezer	118		63		108	52
Hollands Ch.	105		62		70	28
Carson Mem.	72		61		59	46
Tyndall Gr.	85		61		44	22
Winter Park	72		60			
Thunder S.	96		60			
Eastside	95		60		34	
Vanceboro	60		58		49	28
Ayden	79		57			
Tabernacle	74	10	57	10	90	37
Bethel	86		57			
Westview	105		56		82	51
Wilmington	142		55		142	37
Sharon	99		54		43	17
Thompson Ch.	101		53		59	45
Thomas Ch.	131		52		65	30
Jacksonville	72		51		25	18
Smithfield	74	34	51	19	60	31
Trinity FD	129		50		55	35
Boardman	280		50		186	21
The Genesis	52		49		14	12
Red Springs	67	15	49	15		
Hobgood	71		49			
Jones Grove	70		49		19	12
Snow Hill	134		48			
Scotland Nk.	70	74	48	74	47	20
Niagara	122		48		40	29
Kenly	70		47			
Weldon	66		47			
Winterville	56		47		40	28
Calvary NBD	148		46		53	28
Shelmerdine	116		46		66	32
Sneads Ferry	101		45		28	15
Hodges Ch.	101		45		46	26
Wades Point	56		44			
Friendship RD	83		44		48	24
St. Matthew	112		43			
Faith GD	79		43	5	41	24
Sanford 1st.	80		43		45	43
Goose Creek	45		42		30	16
Warsaw	60		41		40	12
Christian Ch.	66		40		10	5
Emmanuel	59		40		57	34
Elizabethtown	97	18	40	18	58	
Westmoreland	92	26	39	25	63	28
Sims	61		38			
Washington	89		38			
Bailey	52		38		39	20
Grace Comm.	78		38		55	24
Shiloh FD	77		36			
Friendship NBD	60		36		27	18
Alert	97		35		28	23
Vaughans Ch.	182		34			
Lowland	41		34		28	15
New Vision	38		34		15	6
Oak Ridge	77		34		28	18
Shekinah	63		33	31		
Lamm's Grove	58		32		20	22
Sonlight	38		32		36	38
Calvary T.	54		31			
Beaufort	39		30			
Faith WD	65		30		12	13
Alliance	40		29		35	16
Abbottsburg	41		27			
Grifton	88		27		45	19
Garland	40		26			
Liberty	38		26			
New Hope	24		24			
Goshen	87		22		50	21
Caraleigh	46		22			
Crystal Cst.	36		22			
Vicks Chapel	21		19			
North Hick.	80		19			
Warrenton	41		18		50	18
Clayton	44		18		30	13
Black Creek	22		16			
Plymouth	18		15			
Middlesex	14		12			
Oriental	11		12			
New Haven	4		11			
Windsor	10		10			
Wakelon	17		10			
Glad Tidings					175	170
Hood Mem.	57					
Total:	17,291	754	9,438	758	8,131	5,092
Average:	124	31	68	28	83	52
Count:	140		138		98	98

SCHOLARSHIP DRIVE

A DELICIOUS WAY TO HELP

REACH OUR RECORD–BREAKING GOAL
OF $85,000.00 TOTAL SALES

Your participation will make all the difference!

Advertise **Coordinate**

WATCH FOR YOUR PACKET CONTAINING CANDY INFORMATION

* * * * * *

Additional Colorful Order Forms May be Obtained From:
Christian Education Department
P.O. Box 60
Falcon, NC 28342

* * * * * *

BEGIN CANDY SALE IMMEDIATELY UPON RECEIPT OF FLIERS FROM OUR OFFICE.

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

S
94282 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | AUGUST 1992 | NUMBER 8

"Blessed is he whose transgression is forgiven, whose sin is covered."

Psalm 32:1

T. Elwood Long

From the Superintendent

A SONG TO SING

"Blessed is he whose transgression is forgiven" (Psalm 32:1).

At some time or another we all are attracted by the songs people sing. Singing has a powerful fascination it will never relinquish to any force or influence. I read or heard somewhere that someone said that there is always hope for the person who whistles or sings on his or her way to work. When people sing, we listen because we discover the subject of their song. Song flows from the inner self; it reveals the heart. We are often able to determine a person's thoughts or discern his intentions by the songs he sings. Often the song one sings is a mirror reflecting the character of the one who sings the song. Someone has aptly said the "song is the tone of feeling" and that "song is the expression of life."

Note the influence of song. There is no system of weights and measures that can properly estimate the influence that song has wielded over the hearts, minds and habits of the human family. Our world would be poorer and further from God than it is if it were not for the gracious sway that heart-songs have over us. The singing of Gospel truth has awakened many people from indifference to a sense of need and has been mightily used by the Holy Spirit to turn many from darkness to light and from sin to salvation. I have observed, as I'm sure you must have, many people of the Holy Spirit-anointed song instead of a powerful sermon. The singing of the Gospel is no substitute for the teaching and preaching of the Word, but it is a powerful additive when scripturally used to enhance the reception of the Word that is taught or preached.

There are so many kinds of song. Most of the time we have a tendency to identify song with joy and hope. However, there are also songs of despair and sorrow too. Songs often witness to experience, whether it is an experience that arises out of sweetness or the galling bitterness of life.

What kind of song gives permanent peace and joy? What kind of song does one sing whose soul has been set free by the marvelous grace of God? What kind of song does one sing "whose transgression is forgiven"?

The great king, David, wrote a song that has lived through the centuries and continues to bless us with continuing effectiveness each time we read it. He knew the joy of sins forgiven; the splendor and magnificence of the soul set free from the guilt and shame of sin. King David had all the material things that men count as ingredients for happiness. He possessed great wealth, strong military possibilities, a beautiful palace; everything calculated by the world to produce happiness. However, when David would write his song, he did not mention these temporal things. He did not say, "happy is the man who has great wealth, strong armies or beautiful palaces." He reported, "happy is the man whose transgression is forgiven." The great king had committed great sin and God, in His infinite mercy, had forgiven his sin when he repented. The forgiveness had produced his happiness and joy.

This is the song of the truly happy and joyful person. The true song of victory is the song of the forgiven spirit. The heart that is right with God can sing a song that the stranger to His grace can never know. This song rises from a fire kindled in the soul by the lifting power of the Holy Spirit.

People may sing because they have riches and the things that money buys or because they have attained position, fame or influence. King David and we are happier than those who are merely rich and famous.

All people have transgressed in that "all have sinned and come short of the glory of God." Sin robs the human spirit of real contentment and joy, giving in their stead sorrow, misery and death. Jesus Christ, our Saviour and Lord, restores joy to the soul through His forgiving love and grace.

What song do you sing? Is it the song of the soul set free? We need to be aware that our "song" is reflected in all we are and in all we do. Our lifestyle and attitude really reflect the song of our hearts.

CHURCH NEWS

KENLY CHURCH NEWS

The Kenly Pentecostal Holiness Church was recently blessed with a very exciting Vacation Bible School, which was held June 14-18, 1992. Young and young at heart were all very involved in the entire program.

Our theme "Team Up With Jesus" helped us to have a winning Vacation Bible School, averaging 45 per night.

Our five cheerleaders, ranging in ages 48 to 84 years young, were a huge success in motivating excitement for "getting on the right track." God blessed each teacher with a class of students eager to get started each night.

On Saturday, June 20, we had a cookout with various sports events such as: volleyball, kickball, tug-of-war, jump rope and much more.

Our commencement was held Sunday night, June 21 with students and parents enjoying the excitement of an anointed and fun-filled week of "Teaming Up With Jesus." To God be the glory!!!

Our Scripture, 1 Corinthians 15:57, was "Thanks be to God who gives us the Victory."

MOORE'S CHAPEL RENOVATION PROJECT COMPLETED

Easter Sunday 1992 was a day of dedication observances for the Moore's Chapel Church.

Superintendent Long ministered to the congregation. Then he and Pastor Jimmy C. Williams led them into the dedication service.

Months prior, renovation was begun in the sanctuary and church basement. Results included enlargement of the rostrum/choir area, carpeting, new pews, padded pews and pulpit furniture, new light fixtures and installation of fans, painting throughout the building and miscellaneous items, floral altar arrangement and green foliage. Numerous items were purchased and/or installed to replace those in need of repair and replacement. Everything done was enhanced when a lighted cross was hung on a wall in the sanctuary where windows had been discarded.

Moore's Chapel

These projects were completed through the labors of commitment and contributions from church members and friends.

We worship now in an atmosphere of newness and beauty — with all renovating expenses paid in full.

With thanksgiving we offer praise to our Lord.

HOT OFF THE PRESS

The Men's Fellowship Resource Information Manual (RIM) has just been published. The RIM is the handbook for Men's Fellowship and includes guidelines, helpful hints, job descriptions and much more on the operation of Men's Fellowship at the general, conference and local church levels. Included with the manual is a two-part cassette tape on "How To Start a Men's Fellowship In Your Church, and Keep It Going."

The RIM will be the key to a successful Men's Ministry in the local church.

To order, write:

Men's Fellowship Department
P.O. Box 53307
Fayetteville, NC 28305-3307
or call: (919) 323-4777

The cost for the RIM and tape is $15.00, plus shipping and handling.

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

MISSIONS AWARD PRESENTED TO D. CHRIS THOMPSON

D. Chris Thompson was awarded the highest award given by the World Missions Department of the International Pentecostal Holiness Church by Dr. Jesse D. Simmons during the Mid-term Promotional Conference in Falcon on June 11, 1992. Brother Simmons, Vice-Chairman and Executive Director of World Missions for the denomination, presented the award for Director Thompson's achievements in this area for 1991. The beautiful plaque is named in honor of Roy W. Wood who gave himself so untiringly to the cause of World Evangelism prior to his heavenly homegoing.

Director Thompson is the third missions director to serve the North Carolina Conference. Rev. Raymond Potter, currently serving as field representative of the General Church Missions Department and Director of the Mug-A-Month program, served as Conference Missions Director from 1972 to 1982. I succeeded Mr. Potter in this rewarding task. I served from 1982-1990. We commend Brother Thompson for his diligent service and faithful commitment to the Great Commission our Lord has entrusted to us.

Congratulations! You went over the top and exceeded all previous Missions/Evangelism giving during 1991. Grand total giving from the conference for these Biblical ministries topped $510,000.00. The "GO" offering increased over 1990 by 30% while overall giving increased by 12.5%. I praise the Lord that 95.2 of our conference churches gave something for this emphasis while only eight of our churches did not participate in missions giving during 1991. If your church has not given during 1992, will you prayerfully correct the situation immediately? **Every Church can give some! Let's make it 100%!**

One of the keys to a well-balanced church is to involve our people in systematic, regular missions support. About 33% of churches apparently are doing this. I promise you, from personal experience, if you will each become active in this respect it will powerfully impact your church for the glory of our Lord. The good news is that 132 of our churches are receiving monthly missions offerings. May I accent the positive? That is 79% of our churches! 84% who participated in the "GO" offering in 1991 are good people who really would like to do their part. Will you be sure that your church gives? Do you want to know how to be sure? You give! That will do it!

T. E. L.

SUPERANNUATED BIRTHDAYS FOR AUGUST

W. H. Tyson ..... August 4
L. L. Lassiter ..... August 6
Wilbert G. Batten ..... August 10
Margaret Russell ..... August 12
Joe L. Russell ..... August 13
James H. Norton ..... August 18
T. H. Godwin ..... August 20
H. P. Woodard ..... August 22
Lynette Mosley ..... August 23

Birth Announcements

Roger and Norma Coffey
Daughter — Lindsey Gail
8 lbs. 1 oz.
June 12, 1992

William and Janet O'Neal
Son — David Charles
8 lbs., 3 oz.
June 24, 1992

DISTRICT CONFERENCE SCHEDULE

DATE		DISTRICT	CHURCH
September	8	Fayetteville	Peniel
September	10	Greenville	Bethel
September	14	Tarboro	Roanoke Rapids First
September	15	New Bern	Jacksonville
September	17	Goldsboro	Whitley
September	21	Raleigh	Evangel
September	22	Whiteville	Harvest Fellowship
September	24	Williamston	Rehoboth

MAY A.M. WORSHIP

Church	A.M. Worship
Northwood Temple	1600
Glad Tidings	547
Kinston First	500
Gospel Tabernacle	389
Lumberton	250
The Capital	215
Harkers Island	188
Mount Olive	185
Shiloh	184
Mount Carmel	182
Evangel	176
Whitley	160
Wilson First	152
Clinton	150
Midway	148
Hope Mills	145
Living Faith	141
Robersonville	141
Person Street	135
Bethany	134
Brentwood	131
Ebenezer	128
Williamston First	121
Roanoke Rapids	120
Peniel	116
Evangelistic Temple	115
Millennium	114
Bizzell Grove	107
Saint Paul	100
Living Waters	93
Roper	90
Saint Pauls	88
Whiteville	87
Thunder Swamp	85
Crystal Coast	83
East Side	81
Stantonsburg	80
Harvest Fellowship	77
Jacksonville	75
Brocks Chapel	74
Albritton	73
Sanford First	72
Graham Memorial	72
Ayden	71

Church	A.M. Worship
Spring Hope	69
Holly Hill	68
Saint John	64
Tabernacle	63
Faith	62
Wades Point	62
Calvary Temple	62
Elizabethtown	62
Smithfield	61
Taylors Chapel	61
Vanceboro	61
Scotland Neck	60
Shiloh	60
Manley's Grove	59
Reelsboro	58
Nakina	56
Gethsemane	55
Sneads Ferry	54
Trenton	53
Grace Community	53
Shekinah	52
Jones Grove	51
Sonlight	51
Trinity	50
Emmanuel	50
Calvary	49
Hobgood	49
Ahoskie	48
Niagara	48
Washington	47
Saint Matthew	44
Red Springs	43
New Vision	43
Farmville	42
Grifton	42
Hopewell	42
Tyndall Grove	42
Faith	42
Westmoreland	40
Hamilton	40
Boardman	40
Goose Creek	39
Bridgeton	39
Trinity	38

Church	A.M. Worship
Friendship	38
Friendship	37
Hollands Chapel	37
Sharon	37
Oak Ridge	36
New Hope	36
Penderlea	35
Kenly	35
Alliance	35
Bailey	35
Lowland	35
Merritts Chapel	33
Caraleigh	32
North Hickory	32
Missionary Holiness	30
Sims	30
Liberty	30
Abundant Life	30
Plymouth	29
Vaughans Chapel	27
Lamm's Grove	25
New Life	25
Goshen	25
Garland	24
New Creation	23
Abbottsburg	23
Clayton	22
Warrenton	21
Alert	21
Black Creek	17
Micro	15
Belhaven	14
Oriental	13
Vicks Chapel	12
Wakelon	10
Community Chapel	10
Windsor	10
Pinetown	10
Hood Memorial	7
New Haven	6

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

Thoughtful Gem: When we pray we link ourselves with the inexhaustible Motive Power that spins the universe.

"Pour out your hearts before the face of the Lord...Lift up your hands before Him for the life of your children." Lamentations 2:19

DOOR OF OPPORTUNITY

Mothers Meeting To Pray For Their Schools & Children

MOMS IN TOUCH is...

* two or more moms who meet for one hour each week to pray for their children their schools, their teachers and administrators.
* for mothers, grandmothers or anyone who is willing to pray for a specific child and school.
* praying for our students, pre-school through college.
* moms and grandmoms who believe that **prayer makes a difference!**

Moms in Touch is not a lobbying group, regardless of how worthy the cause. Participation in outside political or social issues must be done solely on an individual basis. Under no circumstances should the Moms in Touch name be used in or with these matters.

The purpose of Moms in Touch is...

to intercede for our children through prayer, and to pray that our schools may be guided in Biblical values and high moral standards.

Our desire is...

for God to raise up Moms to intercede for every school across the U.S. and around the world.

"When two or three are gathered in my name, there am I in the midst of them."
—Matthew 18:20

Dear Mom,

Do you find yourself "praying on the run" because you are so busy? Has private time with God become hit and miss? Let me challenge you to see what God can do for your children and their schools when you are faithful to pray on a regular basis. Won't you answer this call to pray?

In His Love,
Fran Nichols
President/Founder

How To Begin...

1) Pray for other moms to join you
2) Order a Moms in Touch book
3) Commit one hour each week to Moms in Touch

For more information write...

Moms in Touch International
P.O. Box 1120
Poway, California 92074-1120

Personal note...

I view this as a great need and a great ministry outreach. If our teachers and children cannot pray in the schools, or express Christian beliefs in any way, let us moms, grandmoms, and friends of our children rise up in prayer in their behalf.

REMINDERS

1) Christmas Missions Offerings should be mailed to Linda Thomas by September 1. We want to participate in making this a merrier holiday season for our missionary families by doing our very best this year!

2) It will soon be time to think more about our students and the 1992 Feast of Ingathering — ladies, we want to keep North Carolina out front again this year. It is going to take real effort and prayer...but we will do it!!!

3) Remember, it is only 12 months until the General WM Convention. It will be August 3, 4, 1993, in Jacksonville, Florida. You must begin to plan and budget for this event — you will want to send or attend; I hope both!

4) Are you saving labels? The only way we can get the van for the Children's Home is for us to have 100% cooperation. We are depending on YOU!!!

NOTE THIS

In September I will be visiting in each District Conference where I will be conducting our promotional WM workshops. I urge you to attend the conference in your district. Local presidents, please be in attendance with a large representation from your WM. Letters of information have been mailed to each local church WM. I look forward to seeing many of you there!

THANK YOU, LADIES!!

The NCWM Board asked you to assist in furnishing a bedroom in the ATA Royal Home and you did! Your offerings have amounted to $2,900.00. I wish I had the words to express our appreciation for your love, concern, and generous giving to this program and project.

GEMS NEWS FLASH

If you attended the GEMS Retreat, you heard a new song written by Rev. Danny Harris especially for our GEMS. We just fell in love with it. Mrs. Doris Moore, General President, recommends it also. It is going to be the song of the year for GEMS! Local coordinators, sponsors and GEMS, it is now available on cassette tape, with Diane Harris vocalizing, the words, and sound track — all three on one tape for a cost of only $6.00!! Please rush your orders to:

Rev. Danny Harris
Rt. 3, Box 823-1
Shallotte, NC 28459 (be sure to enclose check with order)

MYSTERY TRIP!!!!

The ladies of Emmanuel Women's Ministries decided to get together and go on a trip. With the suggestion, the President, Eva Waters, started making plans for the group. Plans were made but the only catch was the fact of the destination. Eva would not let any of the ladies know where they were going. Can you imagine approximately fifteen women going somewhere and even paying for a trip to the unknown? Well, it happened. Also, Eva kept the secret for at least a month without telling anyone. Needless to say, we women showed up for the trip on May 16, and would you know we were nearly at Hillsborough before she told us where we were headed.

The destination was "Old Salem." Everyone thoroughly enjoyed the trip and fellowship, especially William Parrish, who was our chauffeur. Don't you know he felt like a "King" being the only male with such a group of ladies??? Just ask him!!!!

Signed...Emmanuel Women's Ministries

WM TRIVIA

Answer for June — Mrs. Westa Barefoot, Conference WM Vice President also serves as Conference WM Director of Missions.

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"BE NOT DECEIVED"

By Gary Strickland

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

"And let us not be weary in well doing: for in due season we shall reap, if we faint not." (Galatians 6:7-9)

A few years ago, I counseled with a man who was undergoing financial difficulties. He was angry about his setbacks and was blaming God. After he finished telling me how bad things were, I asked him if he had noticed all the farmers out plowing their fields and sowing seed. He acknowledged that he had seen them regularly for the last few weeks. I then asked him, "Wouldn't it be presumptuous for a farmer that had plowed no fields and sowed no seed to expect a harvest later?" He responded with an obvious "Yes."

I then asked him, "When God was blessing you and you had plenty, were you faithful in tithing and giving free-will offerings?"

He answered, "No."

"Well," I told him, "It's hard to expect a harvest when you planted no seed!"

This gentleman's attitude and actions can be seen in others all over the world today. There are lots of people who forget God in their good times, BUT they expect God to remember them when things go bad. There are lots of people who spend money on vacations, novelties, and luxuries who do not feel any obligation or responsibility to give to God and His Kingdom and Church. Yet, some of these same folks will get angry with God when financial reverses come their way.

THERE IS A SPIRITUAL LAW OF RECIPROCITY IN GOD'S KINGDOM that we forget at our own peril.

Jesus said, "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over shall men give unto your bosom. For with the same measure that ye mete withal it shall be measured to you again (Luke 6:38).

James said, "**Draw nigh to God and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded** (James 4:8).

This same truth is related in these pithy sayings:

"There are too many people looking for their ship to come in when they never sent one out."

"Treasure in heaven is laid up only as treasure on earth is laid down."

"The hand that gives, gathers."

As Christians we must always remember, **THERE IS A SPIRITUAL LAW OF RECIPROCITY IN GOD'S KINGDOM!** Only when we give God our best can we expect His best in return!

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

NORTH CAROLINA CONFERENCE 1991 STATISTICAL INFORMATION

Sunday School Average Attendance	12,150
Church Membership	19,642
A.M. Average Worship Attendance	14,168

Church Counts		**Membership Gains**	
Active this report	167	1991	— 519
New this report	2	1990	— 385
Closed this report	0	1989	— 483
Average church size	118	1988	— 457

Membership Decadal Growth Rate + 25%
Sunday School Attendance Decadal Growth Rate – 8%
Worship to Membership Ratio 72/100
Sunday School Attendance to A.M. Worship 86/100

NORTH CAROLINA CONFERENCE DIRECTOR'S GOLD AWARDS

Given to those churches whose average of Sunday School Attendance, A.M. Worship Attendance, and Church Membership for the last decade was 100% or more.

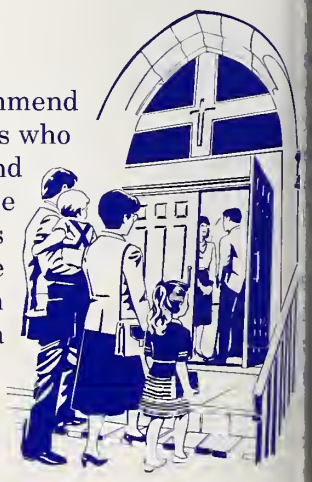
Church	Pastor	DGR
Albritton	Pastor Wyatt Quinn	101.31%
Elizabethtown	Pastor Jeff Brown	152.08%
Evangelistic Temple	Pastor Ray Ward	167.48%
Faith — Edenton	Pastor Danny Gurganus	302.08%
Midway	Pastor Jimmy Barnhill	217.95%
Glad Tidings	Pastor Maurice Phelps	114.21%
Scotland Neck	Pastor Randy Medlin	121.74%
Spring Hope	Pastor Elmer Mooring	237.59%

DIRECTOR'S SILVER AWARD

Given to those churches whose average of Sunday School Attendance, A.M. Worship Attendance, and Church Membership for the last year was 10% or more.

Church	Pastor	AGR
1. Abbottsburg	Pastor Guerry Driggers	20.27
2. Ahoskie	Pastor Lester Jarrett	18.37
3. Alert	Pastor Dale Eatmon	13.48
4. Alliance	Pastor Lee Toler	17.6
5. Beaufort	Pastor T. P. Davis	14.5
6. Bridgeton	Pastor Lenwood Brothers	16.1
7. Calvary Temple	Pastor Paul Edwards	96.0
8. Clinton	Pastor David Wheeler	19.4
9. Crystal Coast	Pastor Gordon Morris	19.3
10. Harvest Fellowship	Pastor Danny Harris	21.3
11. Hobgood	Pastor Raymond Whitehurst	11.8
12. Hodges Chapel	Pastor Robert Ormond	24.2
13. Hope Mills	Pastor Raymond Milligan	10.5
14. Jones Grove	Pastor Allen Weaver	57.3
15. Kinston First	Pastor W. J. Forehand	17.3
16. Living Waters	Pastor W. A. Mills	19.5
17. Manley's Grove	Pastor Bobby West	26.7
18. New Life Tabernacle	Pastor T. L. Byrd	20.8
19. Middlesex	Pastor William Price	47.3
20. Northwood Temple	Pastor John Hedgepeth	14.2
21. Robersonville	Pastor Noah Barefoot	28.7
22. Selma	Pastor H. R. Turpin	17.5
23. Sims	Pastor Roy Norris	12.6
24. Sonlight	Pastor Vince Moore	10.1
25. Stantonsburg	Pastor Sidney Webb	10.8
26. Shekina	Pastor David Harper	18.0
27. Thunder Swamp	Pastor Paul Evans	10.9
28. Trenton	Pastor I. C. Wyatt	31.7
29. Vicks Chapel	Pastor Dempsey Winstead	11.7
30. Warsaw	Pastor Robert Smith	13.5
31. Whitley	Pastor Ferrell Hardison	30.3

We congratulate and commend these 8 churches and pastors who received the Gold Award and these 31 who received the Silver Award. These awards are given annually by the General Evangelism Department, Oklahoma City, to recognize those churches who are reaching and ministering to more people.



The following is an article by Pastor Maurice 'helps of Glad Tidings Church. Brother Phelps ecently made a trip to South Africa. You will enjoy he article.

Pastor and Mrs. Maurice Phelps at the Celebration Centre

During the past thirty days, the following words f our Lord repeatedly coursed through my mind: The harvest truly is plenteous, but the laborers re few; Pray ye therefore the Lord of the harvest, hat he will send forth laborers into his harvest" Matthew 9:37-38). During that time Jana Guitar our church's missions director), Judith, and I visted much of South Africa and witnessed firsthand he need for laborers who will thrust in the sickle nd reap the great harvest available in that land.

The Glad Tidings congregation sent us to South frica on a mission to encourage missionaries, ational pastors, and local congregations. Our ome base" during our stay was with Missionary hristopher "Kit" Teasdale, who had set up an inerary that would take us not only to major ities, but also to rural missions where the way of fe is most difficult and the response to the Gospel he greatest.

Our first assignment took us to Port Elizabeth n the Indian Ocean where we spent time in felowship with one of our pastors, Rev. Willie owning, who has founded a host of churches in he area. What a blessing to visit with a man who as true apostolic ministry!

From there we went to Capetown, one of the ost beautiful cities in the world. While there we ayed in the home of Pastor and Mrs. Flandorp, ational pastors who have a tremendous congreation. What a joy to minister to a most receptive urch and see people saved, healed, and delivred. We were also privileged to spend time in felowship with the directors of our Bible school here, Rev. and Mrs. Roger Gorman.

Our next stop took us to Johannesburg where e enjoyed the fellowship of Pastor and Mrs. Pat odwin. Upon returning to Durban, we left to avel north by car to Ulundi for the Zulu onference. We rejoiced at meeting so many wonerful brothers and sisters there. They were so racious in their response to our ministry among em.

Upon returning to Durban, we ministered at a prospering Indian church under the able leadership of Pastor Stanley Kitty and again witnessed the Lord's confirmation of His Word with signs following. During our last three days, we ministered at Celebration Centre where Brother Teasdale pastors a thriving congregation. We also took time to visit a mission sponsored by the church about an hour's travel south. The needs in that drought-riddled area are tremendous. Brother Teasdale sends an appeal for laborers who could give a month, six months, or a year to help make a difference in the name of the Lord.

It is indeed the time of harvest in South Africa. Any farmer or gardener knows that one must sow at planting time and reap at harvest time. When the season for harvest arrives, one must not delay or the crop can be a total loss. Now is the time to thrust in the sickle through sending laborers, giving to missions, and spending time in intercessory prayer. Together we can make a difference.

Pastor Maurice Phelps

"GO" OFFERING UPDATE

As of July 27 we have received $77,602.02 for the 1992 "GO" Offering. Additional pledges and those who gave last year (who have not reported) account for another $11,000.00. This would bring us within $1,500.00 of our goal of $90,000.00. Pray that we will reach our goal by December 31. The money is sorely needed to reach into new mission fields both at home and abroad. It is still not too late to give.

LOCAL PASTORS AND MISSIONS DIRECTORS' TRAINING

A special day of training has been planned for pastors and local missions directors on Saturday, October 10. This will be a kickoff to the Fall Missions Convention in the Williamston District (October 11-14) and rally (October 12) in the New Bern District. Speakers for the fall training include Dr. Jesse Simmons, Raymond Potter, Elvio Canavesio, Manuel Pate, and special local speakers. There will also be demonstrations by the SET team.

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

Our parade of talent continues...Our Junior Talent Creative Writing Conference Winner this year was Travis Brooks Ward. Travis is eleven years old and attends The Capital Pentecostal Holiness Church. The Theme for the Junior Creative Writing was "My Hero." This is Travis' personal testimony.

MY HERO—THE GIVER OF LIFE

I have met some people in my lifetime that I might call my heroes. My brother was my hero when he pulled me from the James River. Michael Jordan could be my hero because I'd like to play basketball just like him. But I have faced a crisis that made me realize that Jesus Christ is my hero for all time.

It was a beautiful day and we were on our way to Duke Hospital where I was scheduled for brain surgery the next day. My preacher's wife had given me a magnet that read, "Fear not tomorrow. God is already there." I wasn't very afraid because I knew that God would never leave me. But neither was I ready for what the doctor had to say. He told us the risks of having brain surgery. They did not sound too good. There was a thirty percent chance I would bleed to death; a thirty percent chance I would die of infection; a thirty percent chance there would be problems from being put to sleep; and a thirty percent chance I would never walk again. After hearing that, I was really afraid. My mom, dad, and brother were afraid too.

We left the hospital to think things over before we went to check in. After two hours, we decided that I would go on with the surgery. The headaches I had been having for three years were not worth living with. We went back to the hospital and talked with my doctor. He told u that he would do the very best he could and Go would take care of the rest.

That night I went to bed thinking, "Will I liv or die? Will I walk again?" But all the time knew that God was working all things togethe for my good. When I woke up, the nurses wer waiting for me. I talked with my dad and famil before I went to surgery. They prayed with m My grandma said, "I've got a hundred dollar bi in my pocketbook and I'll give it to you when yo wake up." My dad went in the surgical room wit me and the doctor asked me if I could count t ten. I only counted to two before I fell asleep. M dad thought something was wrong because went to sleep so fast.

I remember the first time I woke up. I mad sure I was able to move my legs. The first words said were, "Look, Mom and Dad. I can move m feet!" I went back to sleep and after that jumped up and started walking to the bathroon The nurse had to grab me and put me back i bed!

I went to my room the next day. I had a lot visitors and that made me feel really specia When I started to feel bad, I would talk with m doctor and he always assured me that I wa doing just fine. I had no pain after my surge and, to this day, have not had headaches like had before. I came home three days after surge and even went shopping on my way home!

I am thankful that God led my parents in th right direction during this whole ordeal. Bu more than that, I am glad that He led us to a do tor who believed in God's power. God is now m hero because He gave me life, but not just lif He has given me life more abundant!

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
May 1992

urch	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
ston 1st	628		371		321	248
d Tidings	345		303		175	174
Olive WD	309		218		100	82
spel Tab.	329	30	203	30	233	250
rkers Isl.	302		188		105	79
rboro 1st	315	30	175	27	156	134
e First	360		170		130	96
eenville 1st	234		157		105	75
iloh RD	287	48	157	48	189	108
dman	202	1	154	1		
e Capital	287		149		145	145
Carmel	343		144		152	94
mberton	307	23	129	13	160	65
lbreth M.	229	34	125	21	174	125
angel	399		125	15	234	103
lennium	214	40	123	40	90	58
es Xroads	387		118		260	39
thany	154	10	113		109	56
rvest Temp.	186	65	111	47	120	66
liamston	155	8	111	8	86	58
bersonville	161	8	110	5	94	78
zell Gr.	171	40	110	36	100	45
anoke Rpds.	264		108		106	41
niel	257		106		105	67
pe Mills	150		101		80	38
itley	168		101		171	127
rson St.	184		101		120	69
nton	125		100		51	48
dway	135	31	99	23	92	61
iteville	185		97		118	81
entwood	70		93			110
lfast	142		92		80	52
ing F.F.	204		89		94	52
ang. Temple	210		85		140	91
adbourn	100		83		60	57
per	144		81		125	65
llace	165		75			
hoboth	121		74		60	46
aham Mem.	100		72		54	31
Olive	108		72			
ritton	157	100	72	100	91	49
John	130		72		34	30
Paul	127		71		80	57
ores Ch.	100		70		63	39
cks Ch.	258		69		91	34
w Bern	126		69		91	50
lly Hill	130		69		91	35
ntonsburg	162		68		111	67
Pauls	119	57	66	57	119	90
rvest Fell.	107		65		24	22
nter Park			64			
ring Hope	85		63		52	61
ndall Gr.	85		63		44	19
kina	63		62			
nley's Gr.	133		62		19	14
enezer	118		61		108	40
oskie	118		60		59	48
ing W.	109		59	28	89	53
rson Mem.	72		58		59	44
under S.	96		58			
stside	95		58	25		
mington	142		57		142	22
den			56			
llands Ch.	105		56		70	20
ma	77		55			
lors Ch.	123		55			
bernacle	74	10	53	10	90	34
ides Point	56		53			
nceboro	60		53		49	31
omas Ch.	129		51		68	24
ompson Ch.	101		50		59	35
aron	99		50		43	18
nford 1st	80		50		45	39
ithfield	74	34	50	21	60	36
nes Grove	70		49			
nity FD	129		49		55	31

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Niagara	122		48		40	37
Winterville	56		48		40	25
Sneads Ferry	101		48			
Kenly	74		48			
Hodges Ch.	101		48		46	21
Shelmerdine	115		47		66	30
Lyon Mem.	81		47	40		
Bethel	86		46			
Calvary NBD	148		46		53	25
Red Springs	67	15	46	8		
Hamilton	139		46			
Scotland Nk.	84		46	71	47	18
Boardman	280		45		186	10
Hobgood	71		44		19	8
Jacksonville	76		44			
St. Matthew	112		44			
Washington	89		42			
Goose Creek	45		42		30	24
Friendship RD	83		41		48	26
Faith GD	79		41	4	41	22
Shiloh FD	77		41			
The Genesis	50		40		14	7
Emmanuel	59		40		57	33
Snow Hill	134		40			
Lowland	42		39		28	21
Weldon	66		39			
Lamm's Grove	58		38		20	28
Sonlight	38		38		36	46
Oak Ridge	77		37		28	18
Friendship NBD	61		37		27	15
Westmoreland	92	26	36	28	63	30
Calvary T.	54		35			
Bailey	52		34		42	20
Vaughans Ch.	182		32			
Elizabethtown	97	18	32	18	58	12
Grace Comm.	78		31		55	20
New Vision	38		30		15	12
Sims	63		30			
Liberty	38		28			
Faith WD	65	59	28	36	12	15
Alert	97		27		28	27
Garland	40		27			
Trinity TD	80		25			
Bridgeton	40		25		40	15
New Hope	24		24			
Crystal Cst	36		23			
Abbottsburg	41		23			
Grifton	88		22		45	22
Middlesex	19		21			
Plymouth	23		20			
North Hick.	80		20			
Warrenton	41		20		50	20
Clayton	44		20		30	17
Goshen	87		20		50	
New Creation	20		18			
Caraleigh	42		17			
Black Creek	22		16			
Pinetown			16			
Vicks Chapel	21		15			
Oriental	11		12			
Wakelon	19		10			
Windsor	10	12	10	12		
Hood Mem.	57		8			
New Haven	4		6			
Total:	17,221	699	9,396	772	7,914	4,880
Average:	126	32	67	29	85	52
Count:	137		140		93	93

CAROWINDS®

PENTECOSTAL HOLINESS CHURCH DAY!!

October 3, 1992

ORDER YOUR TICKETS NOW!!
Only $17.00 Each

Tickets must be purchased from the North Carolina Conference CE Department
P.O. Box 60
Falcon, NC 28342

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage pai
at Falcon, NC 2834
and other addition
mailing office

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

C289.1
P1/2 c

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | SEPTEMBER 1992 | NUMBER 9

"Let both grow together until the harvest... but gather the wheat into my barn."

Matthew 13:30 NIV

T. Elwood Long

From the Superintendent

SET YOUR AFFECTION

"Set your affection on things above " (Colossians 3:2).

It is my understanding that the Greek word as here rendered, "affection," means not only the quality of love, but also the thinking power in connection therewith. The teaching is that our thoughts and desires should be largely occupied about the things where Christ now dwells, where our final home is to be, where our great interests are, and not set on houses and lands, scenes of earthly fashion and fad that fade with the using, or any low and debasing enjoyments that cause spiritual laxity and deterioration. Of course, our Lord also dwells in our hearts by faith.

Here then are two ideas: first, how our affections are not to be set; second, how they should be set.

First, then how our affections are not to be set. "Not on things on the earth." There are many reasons we can well understand why our affections should not be set on things on the earth.

For one reason, such things are below us. Paul understood this well when he exclaimed: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord; for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ."

Another reason, we must not let our affection center on the temporal because they are unsuitable to us as immortal beings. The rich fool said: "Soul, thou hast much goods laid up for many years; eat, drink and be merry." But his soul might well have responded, "What are soul-goods? Can they be laid up in barns? You say to me, 'Eat, drink and be merry.' Can a soul eat corn like an ox? Are the things that can be laid up in barns suitable food for a soul to live upon? The trouble, O Man, is that you have starved your soul. You have given it nothing of the food that a soul can feed upon, until now it is famished." The voice of the man's soul ceased to be heard, and has never been heard since — a dead soul!

One of the most powerful cries of human existence is the desperate request of the eternal in man to be satisfied. You just simply cannot grant that satisfaction with the transient things of the material and philosophical worlds. The spirit of man belongs to another world.

Set not your affections on things on the earth. They are most unsuitable to satisfaction. "The fashion of this world passeth away." "Riches take to themselves wings and fly away."

Then, too, these things are unnecessary to our happiness. People do not feel happy according to what they possess. Happiness "cannot be gotten for gold, neither shall silver be weighed for the price thereof." Things on the earth are nc necessary to our happiness. They may delight the flesh, bu they do not provide lasting satisfaction. They are fleetin unconstant and ever changing.

The more you strive for them the less comfort you wi have in them, while they will divert our thoughts from hea en and divert from duty.

In addition you have better things to mind. Matthe 6:33–"And lead us not into temptation, but deliver us fro evil: For thine is the kingdom, and the power, and the glor for ever. Amen." Colossians 3:1–"If ye then be risen wit Christ, seek those things which are above, where Christ si teth on the right hand of God."

Secondly, note how our affections ARE to be set. "Set you affections on things above."

This we should do, first, because they are suitable thing for our affections to rest upon. Psalm 17:15–"As for me, I wi behold thy face in righteousness: I shall be satisfied, when awake, with thy likeness." Your affections were made on pu pose for these things.

In addition, so doing will keep us from doting on lowe things or becoming ensnared by them. "Birds," says on writer, "are seldom taken in their flight; the more we are o the wing of heavenly thoughts the more we escape snares We need to be much taken up with Divine things, rising i thought above mere temporal matters, or else the world wi soon entangle us and we shall become like birds encompasse in a net.

Then we should set our affections on things above becaus this will help us not to grieve too much about present losses.

We should do this, furthermore, because it will make u more active in duty. Acts 20:24–"But none of these thing move me, neither count I my life dear unto myself, so that might finish my course with joy, and the ministry, which have received of the Lord Jesus, to testify the gospel of th grace of God." If our affections are set on things above, w will want to get up there where our things, our best posse sions, are, for "where your treasure is there will your heart b also."

Once more, we should do this because it is the way to be prepare for the enjoyment of the benefits of the world t come. It will help us to be ready for death and prepared f what comes after death. I don't know of any of us who a wanting to sign up to leave right now, but some of us ju may happen to be leaving today. It would be amazing to us we knew how many **EVANGEL** readers have gone hom between the time I am preparing this article on Thursda August 6 and the day our readers receive this issue.

TE

CHURCH NEWS

TO GOD BE THE GLORY

Living Waters Church in Wilson conducted a ground-breaking service, July 12, at 3:00. Conference Superintendent T. Elwood Long officiated.

We had some special guests to attend the service. They are as follows: The newly-elected mayor of Wilson, Bruce Rose; the former pastor, Rev. William O'Neal; the former associate pastor, Rev. Steve Wells and Rev. Randy Medlin.

The congregation, as well as the church board and the pastor, Rev. W. A. Mills, were excited as we watched the ground being broken. The new facility will be an addition to our existing building and will be used for educational space. The new addition will also provide a new fellowship hall.

After many weeks of meeting with our church planning consultant, Rev. Tom Lilly, the church board made a recommendation to the church and the vote was unanimous in favor of the expansion.

We are so excited about the new renovations soon to take place. Please remember us in your prayers as we endeavor to do what the Lord has called our church to do.

To God be the glory, great things He hath done!

Rita J. Mercer
Secretary

Living Waters Ground Breaking

SUPERANNUATED BIRTHDAYS FOR SEPTEMBER

September	1	Rev. Willie Cordon
September	5	Rev. Garland Murray
September	6	Rev. Vernon Clark
September	6	Rev. Lacie Vick
September	11	Rev. Roy Williams
September	13	Rev. Doner Lucas
September	13	Rev. Johnie Pollard
September	21	Rev. Hartwell Stewart
September	23	Rev. Lester Ormond

DISTRICT CONFERENCE

DATE		DISTRICT	CHURCH
September	8	Fayetteville	Peniel
September	10	Greenville	Bethel
September	14	Tarboro	Roanoke Rapids First
September	15	New Bern	Jacksonville
September	17	Goldsboro	Whitley
September	21	Raleigh	Evangel
September	22	Whiteville	Harvest Fellowship
September	24	Williamston	Rehoboth

ATTENTION MEN!

Mark your calendar! October 2-3 at Falcon, North Carolina, the Eastern Regional Men's Conference will take place. All men and pastors are invited to participate in this tremendous time of worship, praise, music, and fellowship. Music will be provided by the City View Quartet of Charlotte, N.C. and the Jay Stone Singers of Fayetteville, N.C. The main speaker will be Reverend George Bass, Superintendent of the Florida Conference, who is truly a man's man. The theme for this year's conference is "God's Got An Army."

This will be one great event that you will not want to miss.

Call 919-323-4777 for additional information, or write Eastern Regional Men's Conference, P.O. Box 53307, Fayetteville, NC 28305-3307.

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

JUNE AVERAGE A.M. WORSHIP ATTENDANCE

CHURCH	A.M. WORSHIP
Glad Tidings	506
Kinston First	461
Gospel Tabernacle	370
The First	255
Lumberton	250
The Capital	209
Harkers Island	196
Mount Carmel	192
Evangel	183
Stedman	180
Whitley	177
Mount Olive	169
Shiloh	153
Midway	143
Clinton	139
Wilson First	137
Peniel	124
Evangelistic Temple	123
Ebenezer	121
Hope Mills	118
Williamston First	114
Robersonville	113
New Bern First	111
Bizzel Grove	110
Millennium	102
Person Street	100
Whiteville	98
Harvest Fellowship	87
Ahoskie	85
Roper	85
Living Waters	84
Jacksonville	84
Chadbourn	82
Saint Pauls	79
Benson	75
Belfast	74
Elizabethtown	73
Sanford First	72
Ayden	71
Mount Olive	71
Graham Memorial	70
Stantonsburg	69
Moores Chapel	68
Spring Hope	68
Thompson Chapel	65
Smithfield	61
Holly Hill	61
Shiloh	60
Faith	59
Crystal Coast	58
Trenton	58
Shelmerdine	58
Taylors Chapel	58
Sneads Ferry	57
The Genesis	56
Vanceboro	55
Manley Grove	55
East Side	55

CHURCH	A.M. WORSHIP
Westmoreland	53
Brocks Chapel	53
Calvary Temple	53
Nakina	53
Shekinah	52
Calvary	52
Trinity	50
Grace Community	49
Reelsboro	49
Niagara	47
Faith	47
Jones Grove	46
Hobgood	46
Scotland Neck	45
Sharon	44
Sonlight	43
Hollands Chapel	42
Bailey	41
Wades Point	40
Penderlea	40
Hamilton	40
Carson Memorial	40
Trinity	39
Hopewell	38
Tyndall Grove	38
Friendship	38
Lamm's Grove	36
Saint Matthew	36
Friendship	36
Bridgeton	36
Kenly	34
New Hope	33
Lowland	32
Sims	31
Vaughans Chapel	30
North Hickory	30
Liberty	30
Missionary Holiness	30
Abbottsburg	29
Merritts Chapel	28
New Creation	28
Grifton	28
Weldon	26
Goshen	24
Alert	22
Garland	20
Plymouth	20
Warrenton	18
Middlesex	16
Oriental	15
Black Creek	15
Calvary	14
Pinetown	14
Vicks Chapel	12
Belhaven	12
Wakelon	10
Windsor	10

AL ROEVER YOUTH CRUSADE
SEPTEMBER 25, 7:30 P.M.
SEPTEMBER 26, 10:00 A.M. & 7:30 P.M.

Al Roever is an evangelist and Director of the Dave Roever Evangelistic Association S.E.R.E. Program for Youth

S.E.R.E.

SURVIVAL • EVASION • RESISTANCE • ESCAPE

* * * * * * * * * * * * * * * * * *

SPECIAL MUSIC–PRAISE AND WORSHIP WILL BE LED BY KENNY DAVIS–PASTOR LOUISBURG ASSEMBLY OF GOD CHURCH

* * * * * * * * * * * * * * * * * *

LOCATION: LIVING FAITH FELLOWSHIP
1020 WEST MOUNT DR.
ROCKY MOUNT, NC

DISTRICT RE-ORGANIZATION EFFECTIVE JANUARY 1, 1993

12 Districts

1.	Morehead City	2.	Wilmington	3.	Clinton
4.	Fayetteville	5.	Lumberton	6.	Goldsboro
7.	New Bern	8.	Raleigh	9.	Wilson
10.	Greenville	11.	Rocky Mount	12.	Williamston

	6 Areas	Districts
1.	Cape Fear Area	Lumberton Wilmington
2.	Fort Bragg Area	Clinton Fayetteville
3.	Triangle East Area	Raleigh Wilson
4.	Roanoke/Tar Rivers Area	Rocky Mount Williamston
5.	Central Area	Goldsboro Greenville
6.	Coastal Area	New Bern Morehead City

More –

DISTRICT RE-ORGANIZATION

ROCKY MOUNT DISTRICT

Alert
Brentwood
Calvary Temple
Ebenezer
Harvest Temple
Hobgood
Living Faith
Roanoke Rapids
Scotland Neck
Spring Hope
Tarboro First
Taylors Chapel
Thomas Chapel
Trinity
Vaughan's Chapel
Vick's Chapel
Warrenton
Weldon

WILLIAMSTON

Ahoskie
Belhaven
Bethany
Faith
Hamilton
Merritts Chapel
Millennium
Pinetown
Plymouth
Rehoboth
Robersonville
Roper
Swanquarter
Wades Point
Wakelon
Williamston
Windsor

LUMBERTON

Abbottsburg
Boardman
Calvary
Chadbourn
Elizabethtown
Lumberton First
Missionary
Mount Olive
Nakina
Red Springs
Saint Pauls
Westview
Whiteville

FAYETTEVILLE DISTRICT

Aberdeen
Culbreth Memorial
Eastside
Grace Community
Hope Mills
Lyon Memorial
Mount Carmel
New Haven
Northwood Temple
Oak Ridge
Person Street
Sanford
Shiloh
Stedman

CLINTON DISTRICT

Garland
Hollands Chapel
Peniel
Sharon
Tyndall Grove
Clinton First
Goshen
Saint Matthew
Warsaw
Gospel Tabernacle
Trinity
Midway

GOLDSBORO DISTRICT

Belfast
Bizzell Grove
Brocks Chapel
Jones Grove
Kenly
Liberty
Manley Grove
Mount Olive
Niagara
Pikes Crossroads
Saint John
Tabernacle
The First
Thunderswamp
Whitley

GREENVILLE DISTRICT

Albritton
Ayden
Bethel
Carson Memorial
Christian Chapel
Faith
Farmville
Gethsemane
Greenville First
Grifton
Hopewell
Kinston First
New Life Tabernacle
Saint Paul
Shelmerdine
Washington
Winterville

WILSON DISTRICT

Black Creek
Snow Hill
Stantonsburg
Bailey
Friendship
Lamm's Grove
Living Waters
Sims
Thompson Chapel
Westmoreland
Wilson First
Shiloh
Middlesex
Moores Chapel

NEW BERN DISTRICT

Alliance
Bridgeton
Calvary
Friendship
Goose Creek
Hodges Chapel
Holly Hill
Lowland
New Bern First
New Hope
New Vision
Oriental
Reelsboro
Trenton
Trinity
Vanceboro

MOREHEAD CITY DISTRICT

Beaufort
Crystal Coast
Glad Tidings
Graham Memorial
Harkers Island
New Creation
Shekinah

WILMINGTON DISTRICT

Jacksonville
New Life
Sneads Ferry
Harvest Fellowship
Sonlight
Wilmington First
Winter Park
Penderlea
Wallace

RALEIGH DISTRICT

Abundant Life
Benson
Caraleigh
Clayton
Emmanuel
Evangel
Evangelistic Temple
Micro
North Hickory
Selma
Smithfield
The Capital
The Genesis

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: Teach these words....

On the occasion of the birth of her first granddaughter, a very wise old mother wrote these words to the mother of the child. "Teach her as many of the 700,000 words of the English language as you can, but be sure she knows the greatest word is God, the longest word is eternity; the swiftest word, time; the nearest word, now; the darkest word, sin; the meanest word, hypocrisy; and the deepest word, soul...."

Instructions are given in Titus 2 for the aged women to teach the younger women. Respect is the key word in this lesson.

DOOR OF OPPORTUNITY

"Bringing generations together"

Mary gently pushed the door; as it opened she saw a lonely little grandma sitting by the window.

Down the hall a little further, Grandpa was beaming from ear to ear. Jonathan and Mark had popped in to surprise him on his 83rd birthday, and Grandpa was mighty happy. His eyes gleamed and sparkled like the flashing candles on the cake. The inscription read, "Happy birthday, Grandpa. You're the greatest."

Others came to join in the celebration. Nurses and attendants came by, and everyone was singing–everyone, except Grandpa. Running his fingers through his silver hair and speaking through his laughter, words just were not adequate to express his joy–but words were not needed; his excitement spoke louder than words.

"ADOPTED GRANDPARENTS" is a ministry program where everyone benefits. In retirement villages and homes, constant care homes, and in our communities are many elderly friends who would enjoy becoming your "adopted grandma or grandpa." Children who have been denied the love of grandparents can find the love and acceptance of an adopted grandparent very rewarding. Who can participate in this ministry? GEMS–Royal Rangers – Families – Churches – WM and/or ministry groups, Sunday school classes. Anyone can adopt a grandparent.

They are waiting for someone to bridge the gap, someone to bring the generations together.

- Change the scene, have a picnic at the park, bring them home for lunch, or a popcorn and video party.
- Take them to a prayer group or church service or activity.
- Treat them to a haircut or shampoo at the barber shop or beauty salon.
- Send them cassettes of the taped worship services.
- Have a GEMS group send cheery notes, cards, etc.
- Drop in with a fresh flower, or an ice cream treat.
- Read to them, write cards and letters for them to send to friends, relatives.
- When visiting them, take them outside to:
  Listen to the birds
  Feel a breeze
  Touch a tree
  Look at the sky ....

You have such creative ideas; decide what you and/or your group will do. But please do it soon – we never know how soon it will be too late.

HIGHLIGHTS

Peniel – has a dinner each month for their senior citizens.

Holly Hill – gives gifts and birthday cakes for their Primetimers (senior citizens).

Moores Chapel – sponsored a barbeque chicken cookout for their senior citizens.

THIS IS MINISTRY!

The Winterville WM provided a wedding and reception for a homeless couple. They also helped them find a house and had the electrical services turned on in the house.

God bless the couple, and God bless this WM that put caring and sharing into action. This is genuine ministry.

Things to Remember

1) Falcon Children's Home Harvest Train will only be as good as we make it – it is going to be the greatest this year!

2) LABELS, LABELS, LABELS – We must continue to be excited and enthusiastic, and pursue this project, ladies. We must succeed in getting this much- needed van for the Children's Home.

THANK YOU!!

I want to personally thank the N.C. GEMS for the trash baskets they have provided for the conference dorms. As I watched these girls during registration for the GEMS Retreat, it was apparent to me they had come bearing trash baskets. The plan – each group brought trash baskets to be left in their rooms at the close of the retreat. They complied with the plan and completed a conference project.

Thank you, girls, for providing a much-needed item for the dorm rooms.

The N.C. GEMS continues to grow – do you have a program for your girls in your local church? They need us, and we certainly need them for today and tomorrow.

GEMS–MRS. KARAN'S CORNER
LTC – LTC – LTC – 1992 GEMS LTC

Friday and Saturday, October 23/24 in Falcon. GEMS coordinators and sponsors, this training is mandatory if your local chapter is chartered. I also suggest local WM presidents attend the LTC It will help you to better know and appreciate the GEMS.

GEMS highlight– Moores Chapel GEMS – cooked and distributed old-fashioned applejacks to residents of retirement home for Mother's Day.
– baked pumpkin bread and distributed to the elderly in the community for Thanksgiving.

WM TRIVIA– Name the official WA song and the writer. Name the official WM song and the writer.
(Answer next month)

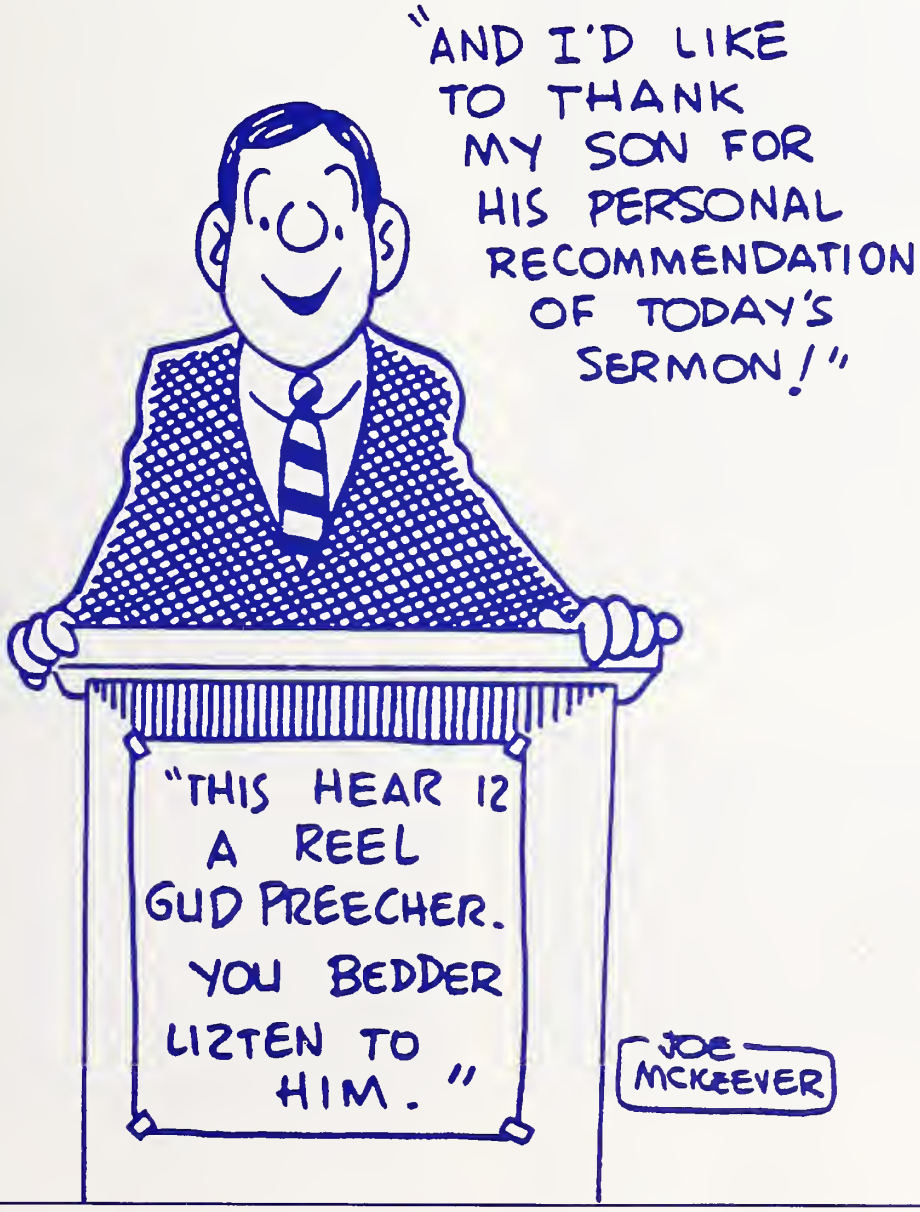
GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

REMEMBER YOUR PASTOR ON PASTOR APPRECIATION SUNDAY



Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

NEW EVANGELIST APPOINTED

Left to Right: Superintendent Long, Evangelist Williams, Director Thompson

The Evangelism Department is pleased to announce the appointment of Rev. Deborah L. Williams as a N.C. Conference Evangelist. In a July 9 Evangelism Board Meeting, Ms. Williams was approved as the third N. C. Conference Evangelist. She joins Rev. Vera Griffin and Rev. Paul Jackson as conference evangelists. She transferred into the conference as an ordained minister in June of 1991. Since that time she has easily qualified as a conference evangelist.

Her Ministry: Called to preach at age nine, Deborah answered that call twenty years later. She began as Director of Evangelism in 1983 at her father's church, ministering in jails, in prisons, to troubled youth in a Christian coffee house, and even on Indian reservations. During these three years she was a leader and a speaker in Women's Aglow.

In 1986 she moved to San Diego to work for Rev. Morris Cerullo in his world-wide ministry as testimony director. Through 1987 she trained hundreds of workers for his crusades.

Late in 1987, she went into full-time evangelism and was ordained with Liberty Pentecostal Assemblies. During the next four years, she made three tours to several African nations and helped fifty-eight churches from Zimbabwe, Africa, join with that organization. She was appointed Assistant Director of World Missions for Liberty Assemblies.

In the African "bush" Deborah has seen the Holy Spirit fall on as many as 300 believers at one time while she was preaching. She has worked with some of our Pentecostal Holiness missionaries, including Rev. and Mrs. Phillip T. List. More than a thousand souls were saved in her ministry in Africa (some of whom are now preaching the Gospel), and many demoniacs were delivered under her ministry there.

Her Mission: God has been equipping Deborah in order to send her back to her roots, the Pentecostal Holiness Church. She has a tremendous burden and vision for the church, the leaders and especially the youth. Deborah feels in her heart that she has been sent to bring freedom for many, because she realizes that the Lord has raised up this Church to be a part of the Harvest.

Deborah is living proof of God's restorative power. Once a suicidal, drug-dependent, occult-dabbling preacher's kid, she is now preaching the Word of God in power, and setting others free. Glory to Jesus, the mighty Son of God.

Her Message: The Spirit is saying through her and many others, "Church, don't give up, but pray. God is about to pour out an anointing of the Holy Spirit upon you and your children such as the world has never seen." Deborah is a REVIVALIST, preaching an end-time prophetic word that will set your church free. Revival fires are falling in her meetings. God is saving many, sanctifying them, and baptizing them in the Holy Ghost, especially among young people, as well as stretching forth His hand to heal the sick. Her message of faith and zeal will stir your heart and quicken your spirit. Believe His Word and you shall receive.

Deborah may be reached at Route 16, Box 116, Greenville, NC 27858 or by telephone (919) 355-3055.

In order to be a N. C. Conference Evangelist, a minister must exhibit the qualities of an evangelist, preach 24 weeks of revivals annually (twelve of which must be in the North Carolina conference), be a member of the Conference for at least one year, and be approved by the North Carolina Conference Evangelism Board.

SUMMER INTERNS 1992

Left to Right: Superintendent Long, Pastor Noah Barefoot, Intern Wes Taylor, Deacon Tim Whale, Intern Daniel Moss, Director Chris Thompson

The Conference had two young men working in the Summer Intern Program this summer. They were Wes Taylor at the Robersonville Church–Pastor Noah Barefoot, and Daniel Moss at the Wallace Church–Pastor John Larry Hinson. Both young men gave an excellent report of their summer ministry to the Evangelism Board in July. Both were involved in working primarily with the youth of each church. Pastor Barefoot also reported on the program at Robersonville. Deacon Tim Whaley gave a report for Pastor John Larry Hinson of the Wallace Church. (Pastor Hinson was away on vacation.)

The Evangelism Department supervises this excellent program within the Conference. It can be such a blessing for young ministerial students to work a summer with an experienced pastor.

FALL MISSIONS TRAINING

On Saturday, October 10, the Conference Missions Department will host a day of training for pastors, local missions directors, and anyone interested in world evangelism. The purpose of the day is to train the local church missions directors and to update the pastor and local director to the current world data and policies/plans to reach the unchurched.

This special day of training will be held in the conference cafeteria. Anyone who wishes to attend should contact Director Thompson. Below is the schedule for the day as well as a list of those involved.

Each of the missionaries present will be preparing a display of their respective field. There will be other displays of available missions promotional materials.

FALL MISSIONS F.E.S.T.
Foreign Evangelism Strategy Training
Saturday, October 10
Falcon, NC

Schedule

8:30 – 9:00 – Registration – Displays, Coffee, Fellowship
9:00 – 9:15 – Welcome, Orders of the Day – Director Thompson
9:15 – 9:45 – Devotion and World Perspective – Dr. Jesse Simmons
9:45 – 10:15 – Raymond Potter – Eastern Field Representative
10:15 – 10:45 – Presentation of Missionaries and Break (Displays will be open)
10:45 – 11:15 – Elvio Canavesio – Latin & Central America
11:15 – 11:45 – Manuel Pate – SAM, SET, SOW, and LOVE
11:45 – 12:15 – SET Team Ministry
12:15 – 1:00 – Lunch (displays will be open)
1:00 – 1:30 – WM Missions – Commissary, Christmas, etc. – Westa Barefoot
1:30 – 1:50 – Local Director – Sara Baker
1:50 – 2:10 – The Local Pastor – Vernon Clark
2:10 – 2:30 – Sharing Time and Ideas
2:30 – 3:10 – Video Presentation
3:10 – 3:30 — N.C. Conference Goals – Director Thompson – Commissioning Prayer

Speaking Personnel

Dr. Jesse Simmons –Vice Chairman of International Pentecostal Holiness Church and Director of World Missions
Rev. Raymond Potter– Eastern Field Representative, World Missions Department
Rev. Manuel Pate – Director of SAM, SET, SOW, LOVE, World Missions Department
Rev. Elvio Canavesio – General Supervisor – Latin and Central America, World Missions Department
1992/1993 SET Team – World Missions Department
Rev. Chris Thompson – N.C. Conference Director of Evangelism and World Missions
Mrs. Westa Barefoot – N.C. Conference Vice President of Women's Ministries, WM Chairperson of Missions
Rev. Vernon Clark – Superannuated Pastor, N.C. Conference
Mrs. Sue Baker –Local Missions Director, Gospel Tabernacle, Dunn, N.C.

Missionaries

Linwood and Nancy Berry – Spain
Elvio Canavesio – Latin & Central America
Raymond & Debbie Walters
David Gatlin
John Parker
David & Cheri Arthur
Betty Rogers
Larry & Lorraine Faulkner

Pictorial of the World Evangelism Service Camp Meeting, 1992

The Parade of Flags

Missionaries and Local Missions Directors

The Congregation

Special Guests
L. to R.: Superintendent Long, Assistant General Superintendent James Leggett, Assistant Director of World Missions – Harold Dalton, Eastern Supervisor – Raymond Potter

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

"And He said unto them, Go ye into all the world, and preach the gospel to every creature." Mark 16:15

REMEMBER OUR MISSION was the camp theme for FALCON YOUTH CAMP 1992. It was a record-breaking year with seven hundred forty campers (740) attending. TO GOD BE THE GLORY! Find someone you know in this pictorial review.

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
June 1992

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	631		360		321	242
Mt. Olive WD	309		200		100	74
Stedman	202	1	177	1		
Harkers Isl.	302		174		105	66
Gospel Tab.	350	30	173	30	233	207
Tarboro 1st	315	30	173	34	156	127
The First	360		170		130	90
Greenville 1st	234		157		105	72
Shiloh RD	288	68	149	68	189	105
Mt. Carmel	343		143		152	99
Pikes Xroads	387		137		260	42
The Capital	286		135		145	150
St. Pauls	119	57	130		119	58
Millennium	214	38	124	38	90	50
Evangel	399		116	18	234	90
Lumberton	308	23	114	12		79
Peniel	257		114		105	76
Harvest Temple	186	65	112	47	120	62
Bizzell Gr.	171	40	108	34	95	40
Whitley	168		107		171	110
Williamston	155		103	9	86	43
Robersonville	161	7	99	4	100	83
Hope Mills	150		98		80	43
Bethany	154	10	95	7	109	45
Evang. Temple	210		94		140	
Whiteville	185		92		118	71
Clinton	100		89		48	44
Person St.	184		88		120	69
Midway	141	31	87	24	92	62
Living F. F.	204		80			52
Roper	144		80		125	59
Chadbourn	100		80		60	52
Harvest Fell.	125		79		24	23
Wallace	165		78			
Rehoboth	123		77		60	40
New Bern	126		77		91	55
Brentwood	70		74		18	111
Albritton	157		73		91	53
St. Paul	127		72		80	33
Moores Ch.	100		69		63	26
Mt. Olive	108		68			
St. John	130		68		34	29
Taylors Ch.	123		68			
Graham Mem.	100		65		54	26
Ebenezer	118		65		108	47
Winter Park			64			
Stantonsburg	162		63		111	57
Spring Hope	85		62		82	49
Ahoskie	118		61		59	51
Holly Hill	136		60		92	23
Tyndall Gr.	85		59		44	19
Hollands Ch.	105		58		70	21
Wilmington	142		57		142	24
Thomas Ch.	129		56		69	19
Sharon	99		56		43	20
Ayden			55			
Selma	79		55			
Eastside	95		55	27		
Vanceboro	60		54		49	
Carson Mem.	72		54		61	44
Manley Gr.	133		53		19	12
Brocks Ch.	258		52		91	33
Nakina	63		52			
Westview	105		52		82	43
Kenly	74		51			
Sanford 1st	80		51		45	39
Faith GD	79		51	3	41	24
Thunder Swamp	96		51			
Jacksonville	76		50			40
Calvary NBD	148		49		53	22
Thompson Ch.	102		49		59	31
Trinity FD	129		48		55	32
Smithfield	74	34	48	22	60	33
Tabernacle	74	10	48	10	34	90
Niagara	123		48		40	32
Shelmerdine	115		48		66	32
Red Springs	67		47	12		
Winterville	56		46		40	26
The Genesis	51		46		14	8
Hamilton	139		46			
Hodges Ch.	101		45		46	23
Boardman	280		44		186	9
Bethel	86		43			
Wades Point	66		41			
Hobgood	70		41		19	7
Scotland Nk.	84		40	90	47	18
Sneads Ferry	101		40			
Bridgeton	26		40		40	11
Washington	89	11	40	16		
Friendship RD	83		40		48	22
Westmoreland	96	26	39	31	64	28
Lamm's Grove	58		39		20	27
St. Matthew	110		39			
Jones Grove	70		38			
Bailey	52		38		42	20
Snow Hill	134		37			
Elizabethtown	55	18	37	18	8	8
Lowland	41		37		28	20
Lyon Mem.	81		35	39		
Oak Ridge	76		34		28	18
Friendship NBD	61		34		27	16
Grace Comm.	78		34		55	31
Sims	63		31			
Weldon	66		31			
Shekinah	51		31			
Liberty	31		29			
Vaughans Ch.	182		29			
New Hope	24		28			
Abbottsburg	41		28			
New Vision	38		28		15	13
Sonlight	38		28		36	37
Alliance	41		27		35	20
Calvary T.	55		27			
Faith WD	65	59	26	31	20	14
Alert	96		25		28	19
Goshen	87		24		50	
Garland	40		23			
Grifton	88		21		45	25
New Creation	20		21			
North Hick.	80		21			
Crystal Cst.	36		20			
Plymouth	26		20		16	7
Clayton	44		18		30	18
Warrenton	41		17		50	17
Vicks Chapel	20		16			
Middlesex	19		16			
Pinetown			16			
Black Creek	22		15			
Oriental	11		13			
Caraleigh			13			
Wakelon	19		10			
Windsor	10	12	10	12		
New Haven	6		9			
Total:	15,956	570	8,472	637	7,035	4,157
Count:	129		133		88	88
Average:	124	30	64	25	80	47

LEADERSHIP TRAINING COURSE APPLICATION

North Carolina Conference
Christian Education Department
September 25-27, 1992

FOR OFFICE USE ONLY

Date Received: _____
Date Packet Sent: _____
Amount Received: $ _____
Check #: _____
Date Deposited: _____
Amount Due: $ _____

Name _____ Phone No. _____

Address _____ City _____

State _____ Zip _____ Conference _____ District _____

Church _____

Position: (Check One)

- ❑ Senior Commander
- ❑ Outpost Councilman
- ❑ Outpost Commander
- ❑ Lt. Commander
- ❑ Pastor
- ❑ Other

Age Level Most Involved With: (Check One)

- ❑ Pioneer
- ❑ Trailblazer
- ❑ Air, Sea, Trail Ranger
- ❑ Equal Involvement

Location of School: Conference Cafeteria Building–Falcon, NC

IS THERE ANY HEALTH PROBLEM OF WHICH WE SHOULD BE AWARE? If so, please give details.

ALL CLASSES MUST BE ATTENDED: Session I (Friday A.M.)
Session II (Friday P.M.)
Session III (Saturday A.M.)
Session IV (Saturday P.M.)
Session V (Sunday A.M.)

A $35.00 pre-registration fee **MUST** accompany this registration. This will be applied toward the total tuition of $75.00. The remainder of the fee **MUST** be paid upon arrival. **PLEASE NOTE: CANCELLATION POLICY–** The remainder of the registration fee will be refundable (less a $10.00 clerical fee) if you notify the CE Department at least three weeks prior to the beginning of the School. Unless approved by the CE Director, the cut-off date for accepting LTC applications is September 4, 1992. Applications **MUST** be received prior to that date. Make checks payable to:

NC CONFERENCE CE DEPARTMENT (LTC)
P.O. Box 60
Falcon, NC 28342-0060
Telephone: (919) 980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

NORTH CAROLINA COLLECTION
NC LIBRARY, WILSON C24 A
CHAPEL HILL NC 27599

C289.9
P42e

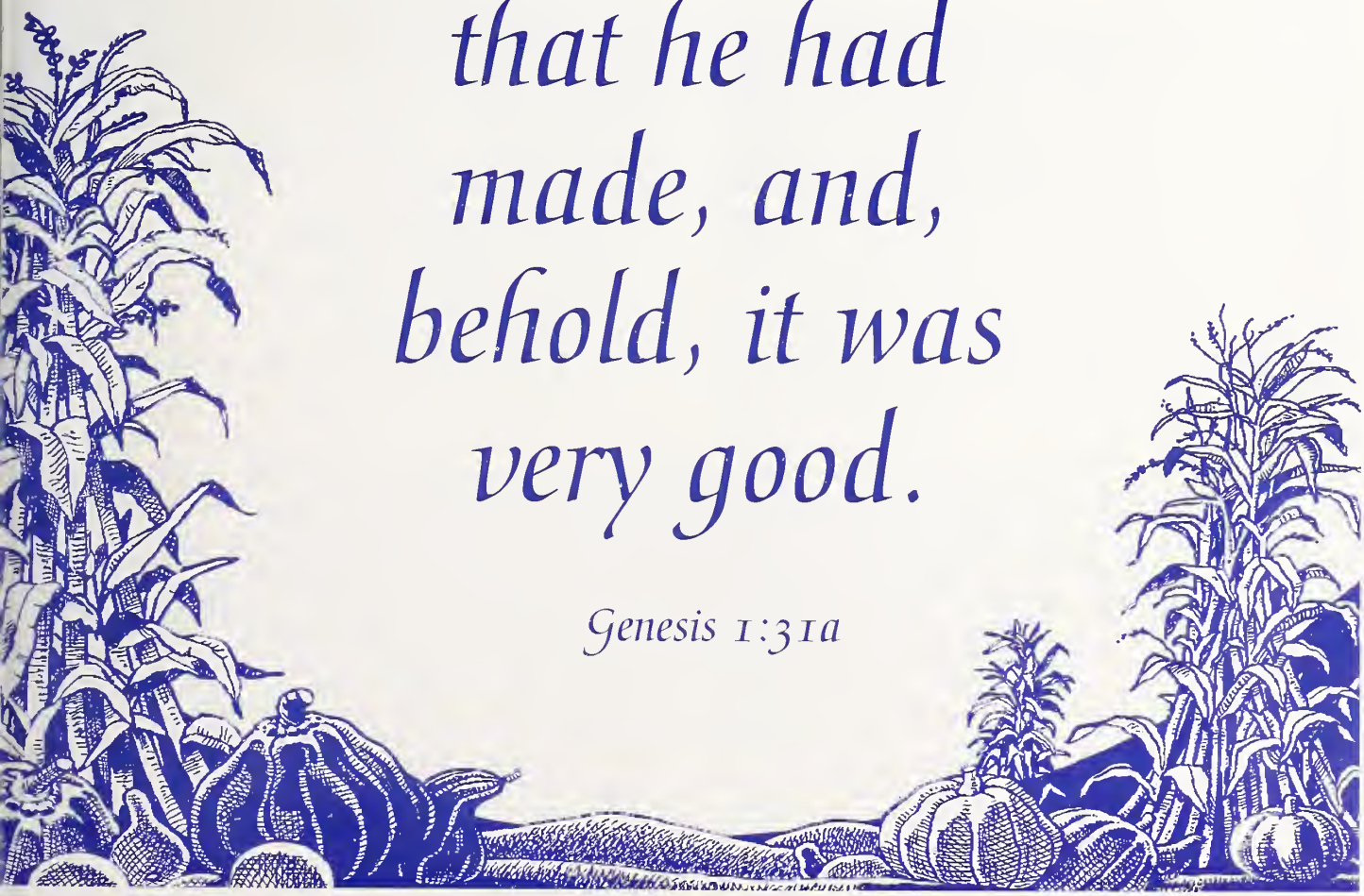
Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | OCTOBER 1992 | NUMBER 10

"And God saw every thing that he had made, and, behold, it was very good.

Genesis 1:31a



T. Elwood Long

From the Superintendent

THE CONSTRAINING CALL

"And straightway he constrained his disciples to get into the ship, and to go to the other side" (Mark 6:45a).

Please notice the powerful word, "constrained" in the verse above. Comprehend with me the significance of this word "constrained." The Master Himself had constrained His disciples to embark upon this particular voyage. He had laid urgency upon them to get into the ship. Their enterprise was not only permitted but enjoined by Him. How natural, therefore, to assume a smooth passage and favoring winds! How easy to prophesy that the stars in their courses will fight for the voyagers who are embarked under the shield of their Lord's command! And yet, in contradiction of such a forecast, and to the perplexity of many, this voyage is dark and perilous beyond the common. The wind and waves seem united in hostility. It is only after a fatiguing night of battling with the elements, and after terrifying experiences of sorts familiar and unfamiliar, that the boat launched by Jesus reaches its haven.

The interpretation in experience is not difficult to trace.

The path of duty may sometimes be a path of storms. It does not follow that because we are, individually or corporately, on a course determined by the clear constraint of Providence; we are therefore on a course of which the sea must be smooth, the sky cloudless, and all the winds propitious. God constrained Moses to be the deliverer of His people, but the first effect of Moses' interference was to make the immediate outlook considerably worse. Our Lord and Master Himself found the path of obedience no path of roses, though its final goal was the joy He had set before Him.

The story surrounding our text interprets a suggestive verse in the Book of Psalms, where the psalmist, after calling upon all the beneficent powers of nature to play their part in contributing to the praise of God, summons a force we do not usually recognize as a messenger of heaven: "Praise the Lord, thou stormy wind fulfilling His word." The call here is not to the soft breeze of springtime, nor the balmy breath of summer, but to what we shrinkingly describe as the howling tempest, the piercing blast. If it seems incredible that such a strident musician should have a place in God's orchestra. This account from the life of Jesus is quite definitely that of a stormy wind fulfilling God's Word.

There is something else to be learned from this Gospel story. That something else was not known to the disciples at the time, and we who look on are admitted to its knowledge as to a sacred secret. It is that the stormy **course** of the obedient voyagers was **marked** by a praying Saviour. "When Jesus had sent them away, He departed into a mountain to pray"; and then we read, as though to indicate the direction of His thoughts, "He saw them toiling in rowing." The voyagers were not the only wakeful folk by the Sea of Galilee. They were the objects of their Master's vigilant concern; and though they could not see Him, He could well see them, and mark every labored tug at the leaden oars. He was like the high priest of old, praying for the people in the holy place, even when some of them were too far off to discern sensibl the tinkle of the golden bells in the hem of His robe.

The supreme message of the story seems to be found in a con siderate answer to this question: "What, in relation to the disci ples, must we reverently suppose our Saviour to have been pray ing for? I do not think it was that the storm might cease. Ou Saviour had no need to pray for an event which the Father ha put in His own power. It was in God's gift to Him to bid th waves be still. But had He done so, the passage would by so muc have been the poorer; the disciples would have been bereft of th lesson and our Lord would have lost the opportunity of a new an quite unique revelation of Himself. No, if a reverent imaginatio does not err, our Saviour prayed that the disciples' faith migh not fail. He besought for them that their confidence in Him migh be confirmed and disciplined by the experiences of the storm, s that in later days they might not fear the darkness, but say, eac one for himself, "I will trust and not be afraid."

He desired for them the blessedness of the unoffended — "Blessed are they who shall not be offended in me." I cannot bu wonder whether Jesus did not give thanks for some immediat though partial answer to His prayer when in a later event of tha very morning Simon Peter sprang out of the boat to go to hi Master on the sea, and made a venture in spite of possible conse quence.

The final issue I wish to point out is that wisdom is justified o her children. The voyage obediently begun ended in the light an peace of the Master's presence. Prophetic illustration was give of the truth of a later assurance given to the faithful, "What I do ye know not now, but ye shall know hereafter."

When we are prone to be reluctant in submitting to the Lord' "constraining" direction, we must cast off the grave clothes o doubt. Let us prayerfully remind ourselves that He who chart our course will give us everything needful to finish our course i victory. Our victory is in Him!

I sense that one of the howling tempests into which the "con straining" path of duty has cast us is the boiling political caul dron of our country at the present time. I do not wish to use thi article and this paper as a political maneuver, but I must urg our readers to become acquainted with the issues at the heart o our national election. We have a tendency to lag behind in mat ters of this sort. However, Is sense the "**constraining**" directiv of my Lord.? We must **save** our nation. Long-treasured mora standards have made this nation strong are fast "going down th tube." I know that sea of activity is uninviting but we must sens a "**constraint**" to embark from our placid cove of hiding to b thrust into the preservation of our nation. We are at war with th satanic forces that seek to strangle life on every level. We mus turn back the enemy. We are facing more than a political battle We are in spiritual warfare. We must stand up for life and no death, for social and moral purity instead of decay. Be sure t register to vote and be there on November 3, 1992, to vote for ou very existence as a God-fearing nation.

TE

CHURCH NEWS

IN MEMORY OF LESSIE POLSTON

Lessie Driggers Polston was born April 30, 1906, to Warren and Hattie Driggers of Clio, South Carolina. She became the bride of William J. Polston who preceded her in death. Sister Polston accepted Jesus Christ as Saviour and Lord in McCall, South Carolina, in 1925. She started preaching in 1927. The Pentecostal Holiness Church granted her minister's license in 1933 and ordination in 1936.

Mrs. Lessie Polston was a true shepherd. She pastored Lake View and Cheraw in South Carolina. In the North Carolina Conference she served as assistant at Roanoke Rapids First before pastoring the following churches: Aulander (Millennium) 2 times; Wakelon (2 times); Weldon and Gum Chapel (now Harvest Temple). Her pastoral duties covered a span of twenty-nine years. She served Gum Chapel for sixteen of those years.

When Sister Polston officially retired in 1964, I followed her in the pastorate at Gum Chapel. I was a young pastor with only two years of pastoral experience. She was a great blessing to me in addition to being of inestimable value in my service to the church and community. Her polite manner and prayerful support were a continued source of encouragement to me.

Sister Polston had been in failing health for a long time. However, each time I had the opportunity to see her over the last few years, she always praised the Lord and expressed her love for the Lord and His people.

Mrs. Lessie Polston has received her call from her beloved Lord to come home. Pastors Fred Jones, B. C. Horrell and I had the honor of conducting the service in her memory on Friday morning, July 24 in the sanctuary of the First Pentecostal Holiness Church of Roanoke Rapids. Her body was laid to rest at Cedarwood Cemetery beside the grave of her beloved William.

Among her survivors are her son Billy, his wife Chris, and three lovely granddaughters and their families.

She awaits us!

TEL

SUPERANNUATED BIRTHDAYS FOR OCTOBER

Rev. J. Doner Lee	October 2
Bishop J. Floyd Williams	October 12
Rev. Linwood Manning	October 15
Rev. Mrs. Ethel Bailey	October 29
Rev. Frank R. Moore	October 31
Rev. Miss Louise Smith	October 31

FULL TIME MUSIC/CHRISTIAN EDUCATION DIRECTOR NEEDED
WILSON FIRST PH CHURCH

Contact
Rev. William Wooten
2001 Ruann Drive
Wilson, NC 27893

JULY AVERAGE A.M. WORSHIP

CHURCH	A.M. WORSHIP
Northwood Temple	1500
Glad Tidings	523
Kinston First	456
Gospel Tabernacle	348
The First	252
Lumberton	235
The Capital	192
Harkers Island	184
Mount Carmel	180
Evangel	178
Culbreth Memorial	168
Mount Olive	165
Stedman	160
Whitley	154
Wilson First	148
Pikes Cross Roads	146
Shiloh	146
Midway	139
Ebenezer	130
Peniel	128

Continued on page 4

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

JULY AVERAGE A.M. WORSHIP ATTENDANCE

Continued from page 3

CHURCH	A.M. WORSHIP
Evangelistic Temple	123
Clinton	121
Robersonville	117
Roanoke Rapids	115
Living Faith	115
Brentwood	112
Williamston First	108
Hope Mills	107
New Bern First	107
Bethany	107
Millennium	104
Bizzell Grove	103
Person Street	100
Whiteville	94
Roper	92
Harvest Fellowship	91
Living Waters	90
Saint Paul	87
Saint Pauls	84
Chadbourn	83
Belfast	82
Benson	80
Stantonsburg	78
Wilmington First	74
Ayden	71
Thompson Chapel	70
Elizabethtown	69
Albritton	68
Jacksonville	67
Sanford First	64
Moore's Chapel	63
The Genesis	63
Brocks Chapel	62
Ahoskie	62
Shiloh	61
Shekinah	60
Spring Hope	59
Shelmerdine	59
Holly Hill	59
Thunder Swamp	58
Taylors Chapel	58
Reelsboro	58
Graham Memorial	56
Grace Community	56
Faith	55
Calvary Temple	55
Scotland Neck	54
Trenton	54
Smithfield	54
Gethsemane	53
Faith	51
Trinity	50
Tabernacle	50
Manley Grove	50
Crystal Coast	50
Vanceboro	48
Red Springs	48
Westmoreland	46
Emmanuel	46

CHURCH	A.M. WORSHIP
Wades Point	45
Niagara	45
Nakina	45
Jones Grove	44
Calvary	43
Goshen	42
Hobgood	42
Saint Matthew	42
Bailey	41
Sonlight	41
Sneads Ferry	40
Tyndall Grove	39
New Vision	39
Oak Ridge	36
Trinity	36
Hopewell	35
Hollands Chapel	35
Penderlea	35
Hamilton	35
Friendship	34
Lamm's Grove	34
Vaughans Chapel	34
Aberdeen	34
Alliance	33
Kenly	33
New Hope	33
Weldon	32
Bridgeton	31
Lowland	31
Sims	30
Boardman	30
Westview	30
Liberty	30
Abundant Life	30
Missionary Holiness	30
Friendship	30
Meritts Chapel	28
Warsaw	28
Grifton	27
Clayton	26
New Creation	26
Plymouth	25
North Hickory	25
New Life	25
Garland	23
Warrenton	22
Alert	18
Black Creek	18
Micro	15
Middlesex	15
Belhaven	14
Vicks Chapel	12
Oriental	12
Windsor	10
Wakelon	9
Pinetown	8
New Haven	7
Goose Creek	6

PEOPLE TO PEOPLE

MEANS BREAD & MORE

PEOPLE TO PEOPLE
N.C. CONFERENCE
MISSIONS DEPARTMENT
C/O REV. CHRIS THOMPSON
P.O. BOX 9
FALCON, NC 28342

Your change can change the world for needy children and families in several countries. In schools, orphanages, homes and churches, **People To People** is providing immediate relief from hunger and starvation through its FEED THE HUNGRY program. This ministry is an avenue of support for those who want to make a difference, yet cannot sponsor a child on a monthly basis. Your change in your **People To People** bank extends this vital ministry.

To receive your bank, write to **People To People**.

Harvest Happening

Harvest Train — Your Opportunity To Help. — *Feast of Ingathering*

October
5 - Feast Of Ingathering, Emmanuel College

November
5 - a.m.–Feast of Ingathering, Children's Center
5 - p.m.–Feast of Ingathering, SCCM
6 - Harvest Train, Carmen Home
24 - Harvest Train, Falcon Children's Home

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: The paradox of friendship is that it is both the strongest thing in the world and the most fragile.
"And the Lord turned the captivity of Job when he prayed for his friends" Job 42:10.

DOOR OF OPPORTUNITY

"A Personal Welcome Wagon"

A newcomer's delight is to be welcomed and accepted into our communities. Each local WM lady can become equipped to serve as an individual welcome wagon, making sure someone makes contact with the new person or families who relocate finding themselves strangers in unfamiliar surroundings.

How? Visit your local visitors' center or chamber of commerce, pick up a street map of your town or city — using the map compose a guide and resource list organizing the shopping centers, the major shopping mall, professional offices, schools, and churches in your community.

1. Write directions to each point.
2. It will be helpful to list office hours and needed information.
3. List doctors', dentists', pharmacists' names and office numbers.
4. How/where to get emergency treatment, the local hospital.
5. Phone numbers for recommended services, plumbing, trash collection, etc., etc.
6. List of reliable baby-sitters, the public library, city parks and coming events in the area.
7. A welcome packet from your local church.
8. Include a welcome note to the lady from the local WM President.
9. Give them a subscription to the newspaper, be sure they have a current telephone directory.
10. Be sure to include your name and phone number for any questions they might have later.

Arrange these items in a basket with a loaf of homebaked bread, cookies, or flowers. Your "get acquainted" visit should be brief, warm, and informative. It is in these golden moments you have ministered. Remember happiness often comes through a door you didn't remember leaving open.

REFRESHING YOUR MIND

1. GEMS LTC — October 23/24 in Falcon.
2. 1992 FCH Harvest Train, Tuesday, November 23.

Assemble at Gospel Tabernacle in Dunn. Please load your vehicles with **cash, commodities. BRING ALL COLLECTED LABELS** collected for the van. Help to make this the most colorful parade ever by decorating your cars, trucks, and vans. Brother Clark, the staff, and residents are working hard to make this the best year ever for us. Let's surprise them and make this the most enjoyable, profitable, and eventful day and year in the history of the Home.

NEWLY APPOINTED DISTRICT DIRECTOR

Mrs. Ruth Creel has accepted the position as District Director of the Whiteville District. She is the wife of Pastor Timothy Creel. She has served in the past as a local WM President. She is ready to serve again in this leadership role.

I also thank Mrs. Juanita Russell for the splendid work she did. Juanita resigned as District Director when she and her husband Joe relocated at the time of his retirement.

WM TRIVIA

(Answer for September)

Official WA song "WORKING AND SERVING," — May Gould Johnson

Official WM song "COMMITTED TO MINISTRY," writer — Jewelle Stewart

Trivia question—Name the official Women's Ministries publication and the year it was first published.

(Answer next month)

GEMS–MRS. KARAN'S CORNER

Sunday evening August 23, 1992, was an evening of anticipation, excitement and joy. I attended the CROWNING CEREMONY for five Honor Star Missionettes of the Gospel Tabernacle Church.

Under the direction of Rev. Mrs. Pat Aman, coordinator, the service was impressive throughout.

Young girls and sponsors wore with respect and pride uniforms that were decorated with keys, badges, and pins. Each one indicated commitment to the program.

The sanctuary was enhanced with greenery, floral arrangements, and burning candles in decorative candelabra.

Grandparents were seated as appropriate music touched our ears and hearts. Royal Rangers escorted the mothers to reserved pews, and beautiful young girls and sponsors filled pews marked with pew bows.

Then on the arm of her dad each Honor Star achiever dressed in white was escorted to her seat.

Following the devotion, the Crowning Ceremony began with each girl receiving a crown and cape. This signified her completion of the program. She was also given a long-stemmed red rose by a younger Missionette.

I congratulate: Kyra Dorman, Amy Edwards, Kellie Garner, Amy Heath, Somar Jernigan. Your accomplishments have been many, and very impressive.

Mrs. Jane Potter and the local Women's Ministries hosted a lovely reception immediately following the Crowning Ceremony. Among the guests attending were the Whiteville and Stedman Missionettes and sponsors.

Mary Belle Johnson
N.C. WM President

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

POLITICAL PROMISES AND POWERFUL PRINCIPLES

"Righteousness exalteth a nation: but sin is a reproach to any people" (Proverbs 14:34).

Next month Americans will head to the polls to vote for the leadership of our great country. There will be local, county, state, and national races to be decided. The two political parties would like for us to vote a straight ticket for their candidates. **ALL CITIZENS SHOULD VOTE THEIR CONSCIENCE AND ALL CITIZENS SHOULD VOTE ONLY AFTER HAVING HEARD AND LISTENED TO THE CONTENDERS.** As Christian Americans, we have an allegiance to God and His kingdom and an appreciation for the diversity and pluralism that makes America great. Nevertheless, there are principles, powerful principles, that are proclaimed in the Bible and have been important in America's past, that we should look for in political parties and candidates before we vote for them.

Leaders should be exemplary in their public and private lives. Although no individual is perfect, it is important that those who lead our country are able to call us and convince us to be our best selves. We look for **CHARACTER** in those who would lead America.

Leaders should care about the poor, the helpless, and the disabled. Life is a gift from God and is precious in every stage beginning with the fetus. Those who are young and those who are old, the healthy and the sick, educated and illiterate should be shown respect and concern. We look for **COMPASSION** in those who would lead America.

Leaders should deal with problems with an eye toward solving them. Our land has experienced major jolts in recent years with financial crisis, racial unrest, economic slow-down, ballooning deficits, and ecological/environmental hazards. The sooner problems are dealt with the quicker solutions can be realized. We look for **COMMITMENT** in those who would lead America.

Leaders should value the rich variety of people and cultures that gives America its uniqueness as a true "melting pot." People should indeed be seen as "created equal with certain inalienable rights" and all people should be treated with courtesy and respect. We look for **CHARITY** in those who lead America.

As you hear the candidates, think about their statements, their actions, and their promises. Ask God to give you wisdom for this election and then vote your conscience in November.

"He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God" (Micah 6:8).

I THINK HE'S A LITTLE NERVOUS ABOUT BEING CALLED ON TO ASK THE OFFERTORY PRAYER.

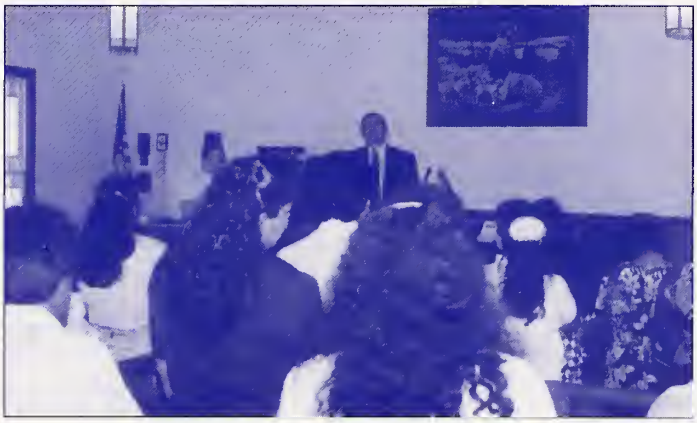
Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

REELSBORO HISPANIC OUTREACH

Rev. and Mrs. Albert Ramos



Hispanic Service at Reelsboro

Pastor William Sanders and the congregation of the Reelsboro Church have opened their doors and hearts to minister to the Hispanics in their area. The work began this summer with the assistance of Brother and Sister Manuel Lopes. (Sister Maxine Lopes Jones and her husband are awaiting departure to the Dominican Republic to start a new missions work.)

Services are held each Sunday afternoon. I was privileged to be in attendance a few weeks ago. Two were saved and three were baptized with the Holy Ghost. Brother Albert Ramos and his wife Jenny ministered in the service. They are ministers in the Spanish Pentecostal Church of God and attend our Jacksonville Church.

The Department has been able to assist this new work with the purchase of fifteen Spanish Bibles.

We commend Pastor Sanders and the Reelsboro congregation for this step of faith. May we have several other congregations follow their example.

SPECIAL PRAYER REQUEST

Pastor Paul Brafford and The Genesis Church, Wendell, are presently building their first building. They plan to do most of the work themselves. Their goal is to be in the building by the first of the year.

May the Lord bless them in this work and bless them to continue with their regular ministries.

Pastor Vincent Moore and the Sonlight Church, Leland, are in desperate need of a larger rental building. Available facilities in the area are few in number. They also are in need of land in order to build a permanent structure. They have outgrown their present facility.

* * * * * *

Below is the schedule for the second annual FALL MISSIONS F.E.S.T. The purpose of the day is to serve the conference with a day of training and information in order to increase the World Missions Outreach. The training is open, free of charge, to all pastor, local missions directors, local missions committee members, and others who are interested in world evangelism. Pre-registration is required.

In addition to the speakers some six or seven missionary families will be present.

SECOND ANNUAL FALL MISSIONS F.E.S.T.

Foreign Evangelism Strategy Training
Saturday, October 10—Falcon NC

Foreign Evangelism Strategy Training
Saturday, October 10—Falcon, NC

Schedule

8:30 — 9:00	—	Registration — Displays, Coffee, Fellowship
9:00 — 9:15	—	Welcome, Orders of the Day — Director Thompson
9:15 — 9:45	—	Devotion & World Perspective — **Dr. Jesse Simmons**
9:45 — 10:15	—	**Raymond Potter** — Eastern Field Representative.
10:15 — 10:45	—	Presentation of Missionaries and Break (Displays)
10:45 — 11:15	—	**Elvio Conavesio** — Latin & Central America
11:15 — 11:45	—	**Manuel Pate** — SAM, SET, SOW, and LOVE.
11:45 — 12:15	—	**SET Team Ministry**
12:15 — 1:00	—	Lunch (Displays will be open)
1:00 — 1:30	—	WM Missions — Commissary, Christmas, etc. — **Westa Barefoot**
1:30 — 1:50	—	Local Director _ **Sara Baker**
1:50 — 2:10	—	The Local Pastor — **Vernon Clark**
2:10 — 2:30	—	Sharing Time and Ideas
2:30 — 3:10	—	Video Presentation
3:10 — 3:30	—	NC Conference Goals — **Director Thompson** — Commissioning Prayer

NORTH INDIA
Madhupur School Roof

by Hobert Howard

Madhupur School Roof

The city of Madhupur has at least 50,000 people. It is a junction station on the Eastern Railway between Calcutta and New Delhi (located 180 miles northwest of Calcutta).

The work was established there by Missionary Effie Barker in the 1930s and property was purchased by Rev. M. E. Parrish for the Pentecostal Holiness Church. Across the years literally hundreds of orphaned and poor girls have been reared there.

Several buildings were built, including a chapel, dormitories, teachers' quarters, small schoolhouse (two rooms), staff residence, and office room. The big mission bungalow had four bedrooms where single ladies lived.

As the work grew the necessity developed for a large school building. Miss Barker directed the construction of a ten-room auditorium (60' x 30').

Across the years the building has suffered the effects of some earthquakes, tremors, etc., as well as the rigors of the annual monsoon (three months of rainy season annually from July through September).

The steel rods used in the reinforced concrete room were obviously not fully tempered, because they started to rust and flake inside the mortar. As the rods completely rusted out, the stone chips, sand and cement started to crumble and fall. It became so dangerous that the school had to be condemned and vacated.

Almost 250 students have been forced to have their classes under trees, on porches or makeshift rooms. Classes have often been interrupted by the rain.

The large classrooms are desperately needed. Presently lots of Muslim children along with Hindus, animists (spirit-worshippers) and a few Christian children attend the school. They are taught Bible stories, Christian songs, and given Bible-based dramas, etc. It is a wonderful way to reach these non-Christian children and parents with the Gospel.

The cost of the replacement of each of the ten rooms is $1,500.00. Money should be designated:

"Madhupur School Roof, North India"

Funds should be sent through regular channels.

COSTA RICAN MINISTRY TRIP

by Cecille Booth

On July 1, 1992, around 6:00 a.m., fifteen sleepy people, 40 pieces of luggage, 10 carry-ons (typical Americans), tracts, puppet cases, sound system boxes, drama props, and gifts converged on the Fayetteville, North Carolina, airport en route to Costa Rica for a short-term missions trip. This team was sponsored by the Northwood Temple Church and its pastor, Rev. John Hedgepeth. The team was comprised of the drama team, the Silent Knights; George Strange, our Wycliffe missionary; and Linda Oakes, puppet ministry coordinator. They were excitedly on their way to bring the salvation message of Rev. Dan Clowers, his wife Brenda, and three children, Brent, T.C., and Danna, our sponsors and missionaries to Costa Rica, graciously opened their home to us. Can you imagine 20 people sharing two baths and sleeping on mats in one house?

On any given day, a typical schedule was to present "The Battle for the Soul," a 30-minute mime drama in a plaza in the mid-afternoon. The drama depicts the battle Satan rages for our souls and the triumphant power of Jesus Christ! The drama was always followed by an altar call, ministry, and an invitation to subsequent services that same afternoon — a children's service with puppets and skits, and later, an adult service of testimonies, vocal solos, vocal ensemble, flute solo, puppets, and skits.

One day we did "The Battle for the Soul" in two plazas in downtown San Jose. We were warned that it would be difficult for the Costa Ricans to come forward in such a place to make professions of faith. Our sponsors did not want us to be disappointed if we did not "see" fruit like we had seen in the smaller cities and churches! But the power of God prevailed! Seven accepted Christ in the first plaza and eight MEN in the second plaza. They not only came forward but remained for 45 minutes to be instructed in the Word of God!!!

On the fifth day of the trip, we visited a Catholic Church in Cartago because the Clowers wanted us to see why evangelism is so needed in a 95% Catholic country. In the 16th century, a young virgin supposedly was praying by a rock (the church was built over the rock), water sprang out, and she was healed. The people were standing in line to get to this fountain (some 100 feet or so from the rock) to drink, wash themselves, fill bottles of water for their babies, etc., and then to wait patiently to touch the rock hoping for healing or a special blessing! Inside the church, people crawled down the aisles hoping to make themselves more "worthy" of God's blessing! How these people needed to know that Jesus has already paid the price for all their needs!

That afternoon we worked with a church in the mountains at Santa Maria de Dota. The church had been supporting TBN but had never been successful in getting the city council to approve the installation of a satellite. That afternoon, at the end of the drama, over the booming bass of a disco truck, one of the councilmen gave his heart to the Lord! We trust that the Lord will use him to help open up the Gospel to that side of the mountain.

The Clowers had set up a pastors' and wives' convention at Coco Beach on the Pacific Ocean side of the country. The team leader and director, Cecille Booth, spoke through a translator for two of the sessions on "The Pastor's Family" and "The Wife's Place in Ministry."

Some people ask, "Why do you go on these trips?" We tell them that even if there were no benefit to the country itself, the rewards reaped by the team members themselves are worth the effort and expense. Team members are changed for life! There is no greater reward than to be an active part in "being about the Father's business." We have in the past had people who did short-term missions work who later became actively involved in full-time and part-time ministry. Some of these people never thought that they could perform aggressive ministry. Lastly, the local church benefits by educating its people toward missions and renews its commitment to support its missionaries and their work.

Costa Rican Ministry Trip

Costa Rican Ministry Trip

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

THE AMERICAN CIVIL LIBERTIES UNION

Are They Really American?

** This speech, delivered by Adam Barrington, of Fayetteville, NC, won first place in the District, Conference and Regional National Talent Program. Adam, who attends Northwood Temple Pentecostal Holiness Church, was first runner-up at the National Talent Finals in Augusta, Georgia.*

The American Civil Liberties Union, better known as the ACLU is an organization supposedly dedicated to protecting the constitutional guarantee of those individuals whose rights have been violated. But in the following paragraphs, I am going to share with you some information that will let you decide for yourself whether this is truly the case. Bear in mind the following question: Does the ACLU **protect** individuals? Or **violate** them?

Let's start with some extreme issues. The following is a list of stands the ACLU has taken that even many non-Christians will agree is absolutely immoral:

* The legalization and distribution of all types of child pornography
* Abortion on demand, for any reason
* The legalization of all drugs, including crack cocaine
* The legalization of prostitution
* The legalization of homosexual and lesbian marriages

It seems apparent here that the only individuals whose rights are being protected are those of the drug dealers, child molesters, murderers, and let's not forget the perverted sex offenders. Nevertheless, at the same time, the ACLU is utterly opposed to anything having to do with Christianity. This includes, *but is not limited to* [italics mine]:

* Tax exemptions for churches and synagogues
* Voluntary prayer in school
* Prison and military chaplains
* The words "under God" in our own pledge of allegiance

The ACLU is fervently pro-abortion. A recent incident emphasizes this. A nation-wide right-to-life group, **OPERATION RESCUE**, conducts many demonstrations against abortion clinics across the United States. Their style of protest is very similar to the style of protest used in the Civil Rights Movement of the 1960s. In a protest at an abortion clinic in West Hartford, Connecticut, in 1989, 239 people were arrested by policemen using certain restraint holds, called "come-along" holds. These holds are extremely painful and dangerous, and can result in broken arms and shoulders, loss of circulation, severe nerve damage, and even paralysis. This is the exact type of police brutality that the ACLU normally says it fights against.

In fact, during that same month, the ACLU was in a California Court protesting the use of those same police tactics in an anti-nuclear demonstration. The ACLU successfully argued for an injunction barring police

It seems apparent that the ACLU's dislike for Christmas, a Christian holiday, overshadows their "compassion" for the poor.

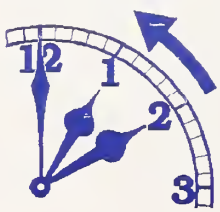
In Weirton, West Virginia, the West Virginia civil Liberties Union

> **"...the ACLU is a threat to Christians and non-Christians alike..."**

threatened to sue the city if they did not remove a nativity scene from the front of their civic center. This nativity scene was part of a 20-year tradition of Main Street decorations that ushered in the holiday season in Weirton. In many other cities across the United States, the same thing has happened. And where all of the citizens of those cities supported the nativities, the ACLU violated *their* [italics mine] rights by removing those nativities.

Finally, the ACLU is a threat to Christians and non-Christians alike. In their efforts to discredit many moral, Judeo-Christian principles, they are in effect destroying the society in which we live, and in the long run, themselves. The United States was built and made strong by standing on firm, moral edicts. As these erode, we become more violent, destructive, disrespectful of others' rights, and vicious toward one another. The very principles for which the ACLU says it stands, are, in fact, the opposite of those *for which they actually stand* [italics mine]. Individual rights end when they step on the rights of others! So I ask you again, "Does the ACLU protect individual rights? I think not!

Thank God for young men like Adam who can see the ACLU for what it actually is: an Anti-God and Anti-Christ organization committed to destroying the traditional family values which made America great!



SUNDAY MORNING
2:00 A.M.
OCTOBER 25, 1992

Don't Forget!

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
JULY 1992

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	631		358		321	246
Mt. Olive WD	309		198		100	74
Greenville 1	234		163		105	77
Gospel Tab.	347	30	160	30	171	157
Tarboro 1st	315	30	159	30	156	115
The First	360		154			
Stedman	202	1	154	1		
Shiloh RD	287	64	146	64	189	105
Mt. Carmel	243		144		99	101
St. Pauls	119	57	136	57	119	52
The Capital	279		134		145	150
Pikes Xroads	387		125		260	65
Harvest Temp.	186	65	119	47	120	71
Peniel	257		118		105	58
Evangel	403	18	118	18	234	96
Culbreth M.	229	34	113	23	174	121
Millennium	214	39	112	39	90	44
Lumberton	308	23	109	17	160	64
Bizzell Gr.	171	40	106	26	95	38
Robersonville	162	7	106	4	110	76
Williamston	155	8	104	8	86	45
Whitley	168		103		165	110
Whiteville	185		98		118	65
Bethany	154	10	97	8	109	58
Hope Mills	150		90		80	36
Person St.	184		89		120	62
Harvest Fell.	125		86		24	22
Belfast	143		85		80	51
Living F. F.	204		81		94	48
Midway	141	31	81	25	110	79
Brentwood	70		81		18	101
Clinton			81	52		50
Roper	144		80		125	62
Chadbourn	100		77		60	67
Rehoboth	125		74		60	30
Mt. Olive	108		71			
New Bern	126		69		91	50
Holly Hill	121		65		92	28
Benson	123	20	64	30	50	43
St. John	130		63		34	32
Ebenezer	117		63		108	46
Albritton	157		63		91	52
Moore's Ch.	100		61		74	32
Tyndall Gr.	85		59		44	19
Eastside	95	35	58	46		
Brocks Ch.	259		57		91	34
Wilmington	142		56		142	24
Winter Park	72		56			
St. Paul	127		56		80	27
Manleys Gr.	133		56		19	14
Ahoskie	118		55		50	55
Spring Hope	86		54		82	50
Selma	79		53			
Vanceboro	60		53		49	
Graham Mem.	100		52		54	17
Hollands Ch.	105		51		70	21
Ayden			51			
Thompson Ch.	105		50		59	35
Taylors Ch.	125		50			
Kenly	74		49		61	39
Carson Mem.	72		49			
Faith GD	79	5	49	3	41	24
Thomas Ch.	129		49		68	28
Trinity FD	129		48		55	27
Westview	105		47		82	40
Sharon	99		47		43	18
Calvary NBD	148		47		53	26
Nakina	63		46			
Winterville	56		46		40	27
Tabernacle	74	10	45	10	90	30
Thunder S.	96		45			
Smithfield	74	34	44	18	60	42
The Genesis	57		44			
Niagara	123		44		40	27
Hodges Ch.	101		44		46	22
Jacksonville	76		43			
Washington	99		43			
Scotland Nk.	84	74	43	80	47	18
Westmoreland	99	26	42	19	64	31
Shiloh FD	77		42			
Sanford 1st	80		42		45	38
Bethel	86		42			
Wades Point	68		41			
Red Springs	74	15	41	13		
St. Matthew	112		40			
Hobgood	70		39		19	8
Bailey	52		39		42	29
Goose Creek	48		38		30	
Jones Grove	70		37			
Lyon Mem.	81	28	37	41		
Oak Ridge	76		36		28	15
Snow Hill	134		36			
Lowland	42		35		28	18
Friendship NBD	62		35		27	16
Shekinah	53		35			
Lamm's Grove	58		34		20	28
Friendship RD	83		34		76	33
Emmanuel	62		34		58	30
Boardman	280		33		186	5
Garland	40		31			
Sims	63		30			
Sonlight	39		30		38	39
Weldon	66		30			
Sneads Ferry	101		30			
Vaughans Ch.	181		29			
Grace Comm.	78		28		55	23
Trinity TD	79		27			
Faith WD	65	34	26	34	12	7
New Hope	24		26			
Liberty	31		25			
Goshen	87		25			
Crystal Cst.	36		21			
Grifton	88		21		45	23
Alert	96		20		28	15
Black Creek	21		20			
Plymouth	26		20			
New Creation	20		18			
Clayton	36		18		30	19
Vicks Chapel	20		16			
New Vision	38		15			
Middlesex	19		15			
Oriental	11		11			
Windsor	10	12	9	10		
Wakelon	19		8			
New Haven	11		7			
Total:	15,174	750	7,840	753	6,839	3,920
Average:	123	29	63	28	84	48
Count:	123		125		81	82

VOTE SUNDAY SCHOOL

FOR • YOUR • GENERATION

Vote Sunday School is a Sunday School promotion prepared by the National Association of Evangelicals. It has been adapted and edited by the General Christian Education Department of the International Pentecostal Holiness Church. The national emphasis is a joint venture between participating denominations of the National Association of Evangelicals and the National Christian Education Association Commission.

The purpose of the campaign is to emphasize the importance and relevance of Sunday School and systematic Bible study to individuals of all ages, churches of all sizes, and today's society as a whole.

The five-week emphasis will begin on October 4 (five Sundays before national election week) and will end on November 1 (National Election Day is November 3).

Week 1:
October 4–Convention Sunday

Emphasis upon setting goals, soliciting involvement in each class and celebrating Sunday School.

Week 2:
October 11–Register The Voters Sunday

Emphasis on class enrollment. Focus on enrolling worship-only attenders.

Week 3:
October 18–Enlist Future Voters Sunday

Special emphasis on children. "Kiss the Babies" and emphasize the importance of training our children "in the way they should go."

Week 4:
October 25–Proclaim The Issues Sunday

Special emphasis on youth, families and Christian values.

Week 5:
November 1–Get Out The Vote Sunday

Emphasize record-breaking Sunday School attendance and increase enrollment.

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

4283 E
CRTH CAROLINA COLLECTION
NC LIBRARY, WILSON 024 A
HAPEL HILL NC
27599

C287.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 NOVEMBER 1992 NUMBER 11

T. Elwood Long

From the Superintendent

"O GIVE THANKS UNTO THE LORD, FOR HE IS GOOD" (PSALM 107:1a).

Thanksgiving! What a beautiful thought! However, the idea must be more than a thought! As Fulton Oursler reputedly said, "Thanksgiving" must be "thanksliving." I trust you will not think it too elementary of me to ask you to join in thanking the Lord for three simple gifts which we are all prone to take for granted. They are so simple that it appears almost superfluous to express thanks, audible or inaudible, but I think it is good to do so.

I first thank God for life. Life: about which we know so little. The volumes written about the history of life are legion. But what of life itself? Thank God for this mysterious, wonderful, yet unfathomable thing called life. Thank God for that because it means self, and that means you, and it means one who speaks to you. It is sufficient cause for thankfulness just to think of life in terms of self, of the body, and of the senses. Thank God every day for the senses. Watch a sightless man. Thank God for eyes to see. Thank God for hearing. Think of the sweet music of strings and reeds which left up the soul. Listen to the chatter and laughter of little children. To hear the glad sound of early morning birds and evening sounds. The conversation of a friend is sweet to hear. Thank God for the ability to speak and to think and to remember. All these things make life. Life perhaps on its lower plane to some, yet life as we know it and desire it. I have not spoken of the deeper things arising from the fact of human life, for sufficient has been said to make us stand in awe and wonder and give thanks to God for goodness in giving us life.

Another simple thing: Thank God for work. Let your mind dwell upon the wonderful mechanism of the human body–the body which is yours. Muscle and sinews, hands and fingers, arms and legs. These, together with the senses, are factors of creation, and to some degree the motive power of physical effort. To be able to use these components of the body is indeed cause for thankfulness.

What fallacy, nay, what sin, to say so carelessly, "I am sick of work!"

Emphasis falls today on leisure and more leisure. The urge is for fewer working hours, which means, ultimately, less work. It appears to be seeping into our national consciousness that this is the way leading to stagnation and bankruptcy. Thank God for the ability to work. Ask yourself if you would exchange your health and strength and your ability to work for all the gold in existence. Thank God for His goodness to us in allowing us the powerful, sensitive brain He has given us to direct our work, whether that work be manual or mental.

Finally I mention a third simple thing, giving cause for thankfulness. Thank God for rest, for sleep. Thank God for a day at a time, for sweet evening rest and night of sleep. Hov delicious those moments of relaxation and rest, "when the toi of the long day is done." What balm of Gilead could excel i efficacy the healing and refreshing balm of a night's natura and peaceful sleep? Of all gifts this is God-given. It cannot b compelled save by artificial and often dangerous means Perhaps you have known the agonies of sleepless nights afte which you have dragged out the next weary day in dread o what the next night may not bring in the way of rest. Beyon the fact of healthy and clean living and wholesome mind sleep rests with God. In His wisdom and goodness He touche our eyelids and they close as gently and silently as the petal of flowers at evening time. He quiets the troubled mind an soothes the weary limbs. Thank God for this. Count you thankfulness as a sacrament, and do not take God's simpl gifts for granted. Our thankfulness is a recognition of ou dependence upon God for goodness and mercy. Then, whe we have offered our prayer for the things we can neithe demand nor compel, thank God again for the life that i Christ and for His promise of eternal life, for work done i His name, and for the rest which He offers. "O give thank unto the Lord, for He is good."

Space in this little article prohibits the full expression o thanks to which I would enjoin us. However, if I had spac like a sky and time like eternity accompanied by the wisdon of the sages and the ability of angels, I would still be standin on the first layer of threshold of the surface of this matter c encouraging us to proper thanksgiving.

In conclusion I list only a few other things for which w must unceasingly give thanks to the Lord.

Thank God for consciousness. On that hinges all joy, expe rience, all personality. Thank God for home. Only those hav ing no home know the preciousness of home life. Think of th thousands of lonely street people. Thank God for love. Riche are for the few; love for all. Thank God for open doors. Ther is something in life for everyone to do. Thank God for books Past ages spread before us as a mental feast. Thank God fo your critics. They speak much truth worth listening to. Than God for Christian fellowship. It makes one family of all tru Christians. Thank God for education. It opens up treasures c the ages. Thank God for the ability to enjoy things; som minds are diseased. We can extract sweetness from man flowers. Thank God for music. Cannot sing? Others car Enjoy it. Thank God for science. Without it we would be i the dark ages. Thank God for missionaries. Without them th world would be in darkness. All mankind must rise togethe or fail to rise; missionaries are great uplifters.

On and on the list could grow!

Have a great Thanksgiving!

–TE

CHURCH NEWS

REV. JOHN KNAPP

The Rev. John Knapp, 98, a resident of Mercer County Living Center Coolspring Township, formerly of Greenville and North Carolina, died at 11:10 p.m. Friday, August 14, 1992, at Greenville Regional Hospital.

He was born June 3, 1894, in Elkins, West Virginia, to John and Blanche Hawkins Knapp. He married Luella May Hetzer on March 24, 1912. She died December 15, 1968.

In 1960 he retired as a minister of the North Carolina Conference of the Pentecostal Holiness Church. He served in the N. C. Conference during the years 1948 to 1960. He was pastor for a short time of Greenville Pentecostal Holiness Church, Pennsylvania.

Six grandchildren; 20 great-grandchildren survive.

He was preceded in death by a son, Carl Edward Knapp on October 27, 1988; four sisters and five brothers.

Funeral services were conducted in Bethel Life Pentecostal Holiness Church in Greenville, Pennsylvania, by Pastor Jerry Smith on Tuesday, August 18.

Please continue to remember the Knapp family in your prayers.

TEL

MRS. VIVIAN S. HORTON

Mrs. Vivian S. Horton passed to her heavenly reward.

Please continue to remember our dear superannuated brother, Rev. Raleigh L. Horton in prayer. It would be good to call him or write a card or letter to him at: 3 Barker Street, Edenton, NC 27932 or call (919) 482-8141.

TEL

TAYLOR'S CHURCH

Thanks be to God that on August 2, 1992, Rev. Reuben Batchelor celebrated his 20th year of being pastor at Taylor's Chapel Church. The church presented him with a plaque, and after service there was a covered-dish lunch in the fellowship building.

Daisy Vick
Sunday School Secretary/Treasurer

EASTSIDE TEENS ATTEND CONCERT

On September 5, 1992, the Eastside teens attended a concert and theatrical presentation at the Crystal Coast Amphitheater at Cape Carteret, NC. Janet Paschal, a well-known soloist, entertained and then the outdoor drama **Worthy is the Lamb** was enjoyed by all.

As a direct result of this trip, four of our teenagers were saved at the following Wednesday night prayer meeting. Other teens testified that the production made their experience with Christ even more real to them. The production was attended by 19 teens and 7 adults. We feel a seed was sown in the hearts of these young people, one that will never be forgotten.

Our new pastor, Anthony Rogers, is dedicated to the youth of our church. He is now heading a campaign to acquire a van for our teens. The van will also be used for a bus ministry for our church. **God is doing great things for our teens and for our church!**

Vernon and Vicky Potter
Teen Directors

SUPERANNUATED BIRTHDAYS FOR NOVEMBER

Rev. C. E. Hester.....November 14
Rev. W. O. Foreman.....November 26
Rev. J. Everette Eatmon.....November 26
Rev. Wiley D. Vick .....November 29

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson.....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten.....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

AUGUST AVERAGE A.M. WORSHIP ATTENDANCE

CHURCH	A.M. WORSHIP
Northwood Temple	1500
Glad Tidings	526
Kinston First	445
Gospel Tabernacle	387
The First	271
Lumberton	235
The Capital	213
Mount Carmel	194
Evangel	188
Mount Olive	178
Harkers Island	178
Whitley	166
Culbreth Memorial	165
Stedman	165
Shiloh	152
Clinton	149
Wilson First	141
Midway	141
Pikes Cross Roads	134
Living Faith	133
Saint Paul	132
Evangelistic Temple	130
Ebenezer	121
Roanoke Rapids	118
Brentwood	117
Williamston First	116
Peniel	115
Hope Mills	115
New Bern First	114
Millennium	111
Bethany	110
Chadbourn	110
Person Street	110
Bizzell Grove	107
Harvest Fellowship	97
Roper	91
Saint Pauls	87
Whiteville	85
Jacksonville	85
Stantonsburg	84
Living Waters	83
East Side	81
Albritton	76
Sanford First	76
Ahoskie	70
Belfast	69
Thompson Chapel	68
Calvary Temple	68
Holly Hill	67
Elizabethtown	66
Ayden	65
Brocks Chapel	65
Faith	64
Taylors Chapel	64
Lyon Memorial	64
Graham Memorial	63
Spring Hope	60
Shelmerdine	60
Emmanuel	60
Shiloh	58
Scotland Neck	57
Reelsboro	54
Crystal Coast	53
Jones Grove	52
Shekinah	52

CHURCH	A.M. WORSHIP
Tabernacle	51
Faith	50
The Genesis	50
Trinity	50
Sneads Ferry	49
Sharon	49
Manley Grove	49
Smithfield	49
Hobgood	48
Niagara	48
Trenton	48
Aberdeen	46
Nakina	44
Westmoreland	44
Vanceboro	43
Goshen	43
Saint Matthew	42
Grace Community	42
Farmville	41
Sonlight	40
New Hope	40
Tyndall Grove	40
Hamilton	40
Hollands Chapel	38
Bridgeton	38
Oak Ridge	38
Clayton	37
Bailey	37
Friendship	36
Penderlea	35
New Vision	35
Alliance	35
Sims	34
Kenly	34
Beaufort	33
Plymouth	33
Trinity	32
Weldon	31
Vaughans Chapel	31
Wades Point	31
Missionary Holiness	31
Friendship	31
Lowland	30
Lamms' Grove	30
Grifton	30
Abundant Life	30
Boardman	30
Goose Creek	28
Liberty	27
New Creation	27
Merritts Chapel	27
New Life	27
North Hickory	26
Alert	26
Garland	23
Oriental	19
Calvary	18
Warrenton	16
Black Creek	15
Middlesex	15
Belhaven	12
Vicks Chapel	12
Pinetown	11
Wakelon	9
Swanquarter	6

DISTRICT RE-ORGANIZATION

ROCKY MOUNT DISTRICT

Alert
Brentwood
Calvary Temple
Ebenezer
Harvest Temple
Hobgood
Living Faith
Roanoke Rapids
Scotland Neck
Spring Hope
Tarboro First
Taylors Chapel
Thomas Chapel
Trinity
Vaughan's Chapel
Vick's Chapel
Warrenton
Weldon

WILLIAMSTON

Ahoskie
Belhaven
Bethany
Faith
Hamilton
Merritts Chapel
Millennium
Pinetown
Plymouth
Rehoboth
Robersonville
Roper
Swanquarter
Wades Point
Wakelon
Williamston
Windsor

LUMBERTON

Abbottsburg
Boardman
Calvary
Chadbourn
Elizabethtown
Lumberton First
Missionary
Mount Olive
Nakina
Red Springs
Saint Pauls
Westview
Whiteville

FAYETTEVILLE DISTRICT

Aberdeen
Culbreth Memorial
Eastside
Grace Community
Hope Mills
Lyon Memorial
Mount Carmel
New Haven
Northwood Temple
Oak Ridge
Person Street
Sanford
Shiloh
Stedman

CLINTON DISTRICT

Garland
Hollands Chapel
Peniel
Sharon
Tyndall Grove
Clinton First
Goshen
Saint Matthew
Warsaw
Gospel Tabernacle
Trinity
Midway

GOLDSBORO DISTRICT

Belfast
Bizzell Grove
Brocks Chapel
Jones Grove
Kenly
Liberty
Manley Grove
Mount Olive
Niagara
Pikes Crossroads
Saint John
Tabernacle
The First
Thunderswamp
Whitley

GREENVILLE DISTRICT

Albritton
Ayden
Bethel
Carson Memorial
Christian Chapel
Faith
Farmville
Gethsemane
Greenville First
Grifton
Hopewell
Kinston First
New Life Tabernacle
Saint Paul
Shelmerdine
Washington
Winterville

WILSON DISTRICT

Black Creek
Snow Hill
Stantonsburg
Bailey
Friendship
Lamm's Grove
Living Waters
Sims
Thompson Chapel
Westmoreland
Wilson First
Shiloh
Middlesex
Moores Chapel

NEW BERN DISTRICT

Alliance
Bridgeton
Calvary
Friendship
Goose Creek
Hodges Chapel
Holly Hill
Lowland
New Bern First
New Hope
New Vision
Oriental
Reelsboro
Trenton
Trinity
Vanceboro

MOREHEAD CITY DISTRICT

Beaufort
Crystal Coast
Glad Tidings
Graham Memorial
Harkers Island
New Creation
Shekinah

WILMINGTON DISTRICT

Jacksonville
New Life
Sneads Ferry
Harvest Fellowship
Sonlight
Wilmington First
Winter Park
Penderlea
Wallace

RALEIGH DISTRICT

Abundant Life
Benson
Caraleigh
Clayton
Emmanuel
Evangel
Evangelistic Temple
Micro
North Hickory
Selma
Smithfield
The Capital
The Genesis

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: Thankfulness is the key that unlocks the door to joy. "Praise ye the Lord. Oh give thanks unto the Lord; **for he is good...**" (Psalm 106:1).

AN OPEN DOOR

"Gratitude Attitude"

Come on in. The aroma of coffee brewing in the kitchen and the chance to chat and share my thoughts with friends turns the key to open many doors to joy.

Thanksgiving is on the way, and the colorful cornucopias are spilling their abundant contents on greetings cards, paper tablecloths and centerpieces.

November–now is the time for remembering the blessings and gifts we enjoy–health and home, treasures of friends and family. These are the common and obvious blessings; but there are others, more subtle, yet just as real that appreciated make Thanksgiving not only an annual celebration, but a philosophy–a gratitude attitude!

If we as adults have lost the ability to find cause for gratitude in the everyday, we would do good to take a child by the hand and wonder for an hour or two.

"Look, MaMa, baby pumpkins, can I have this one?" Piles and piles of orange pumpkins reflected the golden rays of the autumn sun. Jeremy chose with pride and care the miniature gourds, Indian corn, and pumpkins for both of us, small pumpkins and large pumpkins. It was our annual visit to Farmer Batten's pumpkin farm, where we are building memories like the pattern and colors of a patchwork quilt–reds, golds, browns, sparkled with purples.

Back home we unloaded our harvest; following his instructions we placed pumpkins here and gourds there. "Put the corn in the center, MaMa." With a serious but satisfied look it had met his approval. I overheard him remark, "I am so glad I've got a grandmama that takes me to the pumpkin farm and decorates just for me." Another key to joy! MaMa gleamed with gratitude as she and her miracle grandchild hand-in-hand passed another milestone in his childhood.

Let's fine-tune our focus as we view more closely other joys life gives us that brings Thanksgiving sweeping into every day.

Special ladies across the conference writing letters, sending the most beautiful cards, phone conversations, visits, and loving support. Women's Ministries programs and projects are new discoveries every day.

A special thank you to Blackmon and Frances Hollingsworth who opened the doors of their Harkers Island home to the N.C.W.M. Board and their spouses for a weekend of work, pleasure, and feasting! We all came away with a gratitude attitude.

Recently Rev. Bobby Howard and his wife Janie (Willliamston WM District Director) invited us on a trip with them to the heart of the Amish country; knowing my love for the mountains, we toured and viewed the mountains of several states. This was a wonderful time shared with two friends. We came home with a gratitude attitude.

Moment by moment life is filled with blessings. There was a very special moment during the Raleigh District WM Rally when the district director, Mesheldar Richardson presented me with a check to be used to purchase something in my honor for the Conference WM Office. Thank you, special ladies of the Raleigh District. I have captured the memories of that moment.

While attending the Whiteville District Conference, Mrs. Ruth Creel, WM District director, surprised me by announcing that the special ladies of that district had brought foods they had canned, preserved or purchased just for me! What a harvest of love!

Teresa, when I walk out in the sun I am reminded of your friendship blessing in the form of a beautiful flowering plant that you gave me at the Goldsboro District Rally. Bless you, dear one.

It has been an abundant harvest. It was while attending the district conference in the Williamston District that those gracious ladies showered me with foodstuffs again–I could hardly believe it had happened twice in the same week. Your generosity is so appreciated.

Space doesn't allow me to write all my heart feels right now, but long after the Thanksgiving prayers are over, when the turkey and dressing have made their last contribution to the leftover menu, winter days will stretch before us. We can look back longingly to the warmth of the Festival Day of Thanks, or forward to a year of thankfulness. I pray your coming months will be marked by the blessings of a gratitude attitude for life's simplest gifts, offered in the humble wrappings of ordinary days.

HARVEST TRAIN–HARVEST TRAIN HARVEST TRAIN

Tuesday, November 24, 1992–Falcon
Cash, Commodities, Campbell's labels

WM TRIVIA

(Answer for October)

THE HELPING HAND, first published in 1953.

Question–Name the lady who served as the first North Carolina W.A. Secretary-Treasurer, and the lady who is currently serving as the N.C. W.M. Secretary-Treasurer.

(Answer next month)

IT HAPPENED IN SNOW HILL

Dear Mary Belle,

I wanted to share with you some exciting news from the Women's Ministries of the Snow Hill Church. Since accepting the position as president of this group in January 1992, I knew that there was a work that needed to be done and I was not quite sure if I would be able to lead these ladies at all. The majority of the meetings consisted of prayer and devotions after which they were dismissed. No projects were ever planned and the women were not interested in much. I attempted to put everything into this ministry. I knew that a lot of people were watching to see if I would give up and let this ministry fade out of existence. I contacted you to speak for us and you came in May and spoke about the purpose of Women's Ministries and how we should be organized. As a result, determination and excitement started among the women. Our little group of about 10 to 12 women began planning a spring project. In June, we had a spring bazaar which included a BBQ dinner, crafts, yard sale, and a designer doll that was sold. Our total profit that day was $2,001.55! With the money raised, the women decided to work on the parsonage. The work included painting inside and outside. A new solid glass door enhances the front and back. The windows have all been repaired. Ceiling fans were placed in the living room and all bedrooms. Our women also furnished additional tables for the fellowship hall and have purchased outdoor carpet for the front walkway and parsonage carport steps. I cannot express in words how proud I am of these women. I really believe they surprised themselves! I hope that you will share this with other ladies in your travels. God will certainly use people to do a great work if they will let Him no matter how small the church may be.

Deborah Gurganus
WM President, Snow Hill Church

GEMS–Mrs. Karan's Corner

(will return next month)

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

THANKSGIVING

by Gary Strickland

Soon all of us as Americans will be celebrating Thanksgiving. In 1621, Governor William Bradford proclaimed a day of prayer and thanks after the Plymouth colonists had completed their first harvest. These folks were glad to be alive for another year and knew that God was the Sustainer of their existence. In 1992, it is appropriate for us still to thank God for His many blessings upon us as Americans.

"Every good gift and every perfect gift is from above and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning." (James 1:17)

We can thank God that America is still a prosperous Nation! We have seen the collapse of the Soviet Union. We have seen the civil war and strife around the world. We have seen the famine and draught taking its toll overseas. As difficult as things may be in America, people all over the world would give anything to become American citizens. Each of us and all of us can be thankful that we were born in the U.S.A.

We can thank God that we are part of a good Church! We have seen denominations winking at homosexuality and justifying abortion. We have seen church groups denigrating the teachings of the Holy Scriptures and ignoring the work of the Holy Spirit. Each of us and all of us can be thankful for our Denomination, the Pentecostal Holiness Church, that stands firmly on the authority of the Bible and the leadership of the Holy Spirit.

We can thank God that we are alive and enjoying the beauty of His world! We have attended funerals of those who have passed on from this life. All around us we see folks who are sickly and infirmed. We know of people who are out of work and struggling to make ends meet. All of us and each of us can be thankful for life, a job, and good health.

"In everything give thanks: for this is the will of God in Christ Jesus concerning you." (I Thessalonians 5:18)

During this holiday season, we Christians should be expressing our praise to God for all He has done for us. He is a good God and He delights in blessing all His children. All our Heavenly Father asks in return is that we willingly and cheerfully acknowledge His blessings from our grateful hearts.

"By him therefore let us offer the sacrifices of praise to God continually, that is, the fruit of our lips giving thanks to his name." (Hebrews 13:15)

HAPPY THANKSGIVING!

"MY TEXT IS 'LOOK NOT ON THE OUTWARD APPEARANCE.' "

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

PEOPLE TO PEOPLE CHANGING LIVES

People to People is a distinct and separate ministry under the umbrella of the World Missions Department of the Pentecostal Holiness Church. Its purpose is to show the love of Jesus in obedience to His command by meeting vital needs of deprived and neglected people. The aim of People to People is to provide the Bread of Life while giving lifesaving help. Meeting the physical needs of people also helps our missionaries in establishing churches.

CHILD SPONSORSHIP

People to People is presently caring for nearly 4,000 children in thirteen different countries in Christian schools and orphanages. Of these 4,000 children, only 1,500 are sponsored. The aim of People to People is to minister the gospel of Jesus Christ by meeting the physical needs of the deprived and neglected overseas.

Only $18.00 per month pays for a child to receive one hot meal a day, a Christian education, and medical attention where possible. This help varies from country to country. A picture and short biography are sent to each sponsor. At the end of 1991 the North Carolina Conference was supporting 116 children. They are as follows:

Bailey	1	Mount Olive (GD)	1
Benson	1	Northwood Temple	2
Clinton	5	First Church	1
Evangel	1	Peniel	2
Genesis	3	Pikes Crossroads	1
Gospel Tabernacle	1	Reelsboro	5
Greenville First	3	Roper	2
Hobucken	1	Scotland Neck	1
Hopewell	1	Sharon	3
Jacksonville	1	Shiloh (RD)	12
Kinston First	17	Vanceboro	3
Living Faith	1	Vaughan's Chapel	8
Living Waters	1	Wallace	3
Lumberton	5	Westmoreland	1
Moores Chapel	3	Williamston First	3
Glad Tidings	11	Wilmington First	1
Mount Carmel	10	Wilson First	1
		TOTAL	116

Thus far in 1992, we have placed children in the following churches:

Shiloh	2	Shekinah	1
The Capital	1	Benson	1
Stedman	2	Chadbourn	1
Niagara	1	Evangel	1
Roanoke Rapids	2	New Hope	1
New Bern First	2	Wades Point	1
Ayden	1	Friendship	1
Millennium	1	Beaufort	1
Red Springs	1	Holly Hill	1
Plymouth	1	Mount Olive (GD)	1
Spring Hope	2	Hobgood	1
Williamston	1	Others	3
		Total	31

GRAND TOTAL 147 (As of October 1)

Our immediate goal in the conference is to support at least 200 children. Several churches have Sunday School classes, Men's Fellowship groups, WM circles, and GEMS groups which support a child each month. Presently 52 churches support at least one child. If just half of our churches supported at least one child, we could nearly reach our goal.

Those interested in supporting a child should contact Director Thompson or Secretary Rose Nelson at the conference office.

Child sponsorship is not the only facet of the People to People program. There are several others:

DISASTER RELIEF

The Disaster Relief Fund has been established for emergency use in flood relief, hunger, emergency, earthquake assistance, health crisis or other disasters when time is of the utmost importance.

Presently People to People is raising funds to minister to those in Florida and Louisiana who were devastated by Hurricane Andrew.

FEED THE HUNGRY

People to People is feeding hungry children in Christian schools and orphanages all over the world. Funds received from the People to People banks are helping this ministry to reach the goal of feeding all its children who are still waiting for sponsors.

Banks are available from the conference office.

SPECIAL PROJECTS

Special projects are undertaken from time to time. People to People has provided, among other things, toothbrushes for 2,000 children in Haiti, medical funds to pay for a baby to be delivered in India, and school buildings for many children in various countries.

The director of the People to People program is Rev. Sherrill Orvin. Brother Orvin is doing an excellent job in leading this vital ministry of the Pentecostal Holiness Church. He is also the director of the newest World Missions Department–that of Development.

In 1991 the North Carolina Conference gave $33,409.36 to the People to People program. We are third in total People to People giving. (South Carolina led the way with Western North Carolina a close second.) Through August 31 of this year, we had given $21,216.70. Our goal for 1992 is $40,000.00 and $50,000.00 in 1993. With the Lord's anointing and our obedience we will reach these goals.

1992 "GO" UPDATE

Presently the 1992 Global Outreach Offering stands at $84,531.46. We need $5,468.54 more to reach our goal of $90,000.00. At this time (October 1), we have had 124 churches to participate in the "GO" Offering. We have not heard from 40 churches.

Offerings may be received for the 1992 "GO" Offering through December 31. It would be great to have 100% of our churches participating.

CALVARY TEMPLE DEDICATION SUNDAY

On Sunday morning, September 13, 1992, some one hundred people gathered for a special day of service at Calvary Temple Pentecostal Holiness Church in Rocky Mount, North Carolina. Calvary Temple is Rocky Mount's newest Pentecostal Holiness Church.

Calvary Temple–Rocky Mount, NC

Official Board Reading in Dedication.

Calvary Temple's First Choir

It was not only Homecoming Day, but also a special day of dedication. In the morning service, Pastor Paul Edwards urged the congregation to dedicate themselves anew and afresh to the power of God's Holy Spirit. The morning service was followed by lunch in the fellowship hall and a special dedication service in the afternoon.

At 2:00 p.m. the local church family assembled with Conference Evangelism Director Chris Thompson and several special guests for a time of dedication. Founding pastor Steve Edmondson and District Director David Butts were among the many special guests present. Director Thompson and Pastor Edwards led the congregation in dedicating the church building along with several items that had been given to the church. Sister Geneva Joyner, before her passing, had given new carpet for the sanctuary. Rev. and Mrs. W. Eddie Morris had given an organ for the church. The organ was dedicated in special memory of Brother Morris. A memorial plaque was provided and placed on the organ by Rev. Mrs. Daisy Morris. The pastor read a long list of other items that had been given to the church and were to be included in the dedication prayer. It proved to be a great time in the Lord.

Calvary Temple began in November of 1990. Evangelist Steve Edmondson was the founding pastor and stayed with the church until the fall of 1991. At that time, the present pastor, Paul Edwards, came to the church. The church was officially organized on December 16, 1990, with the nineteen charter members. Presently the church has fifty-one members.

In February of this year the church purchased the building it had been renting with the help of faithful members, district churches, the Conference Evangelism Department, and the Conference Ministerial and Church Extension Loan Fund.

There is one balloon payment of $10,000.00 due in February along with the regular monthly payments.

Congratulations are in order to Pastor Edwards and the Calvary Temple congregation for their excellent job in ministry in Rocky Mount. They are continuing to grow and reach out in their community. May the Lord give them many souls for their labors.

NC CONFERENCE EVANGELISTS' DAY

The North Carolina Conference Evangelism Board, in its meeting September 24, declared Sunday, December 6, 1992, to be Evangelists' Day in the North Carolina Conference. Each church will be urged to highlight the evangelists of the conference in its Sunday morning worship service. Special prayer will be offered for local evangelists and for the three NC Conference evangelists.

In addition to special recognition and prayer, each church is requested to receive a special Christmas love offering for the three full-time NC Conference evangelists. The money will be sent to the Conference Evangelism office where it will be divided among the conference evangelists unless it is otherwise designated.

December can be a lean time for full-time evangelists and at a time when extra funds are needed. Most churches do not plan revivals in the month of December and normally do not remember the evangelists with Christmas gifts. The purpose of the Evangelists' Day designation is to remember our evangelists, give them proper honor, pray for them, and give them a special love offering to brighten the month of December.

Presently the N.C. Conference has three conference-supported full-time evangelists. They are:

Vera Griffin, P.O. Box 1248, Goldsboro, NC 27533–(919) 735-7184
Deborah Williams, Route 16, Box 116, Greenville, NC 27858–(919) 355-3055
Paul Jackson, 3100 Sherwood Drive, Greenville, NC 27858–(919) 756-8228

These three along with several other evangelists in our conference are doing an excellent job in spreading the Word and building the Kingdom of God.

Anyone desiring to contribute to the Evangelists' Appreciation (Christmas) Fund should send his money to the NC Conference Evangelism Department, P.O. Box 9, Falcon, NC 28342–earmarked Evangelists' Appreciation. May the Lord bless our evangelists and continue to anoint them to preach the gospel and to minister the Word.

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

ABORTION–A CHRISTIAN PERSPECTIVE

By Amanda Haire

The unborn child is nestled comfortably inside its mother's womb. Suddenly, the baby senses something dangerous, a monster of some sort. Terrified, the baby begins to scream for help. Unable to defend itself, the baby is attacked by this unknown creature. Thoughtless and cruel, the monster begins to tear the baby apart, first an arm, then a leg. The child kicks and screams for help. He is begging his mother to save him, not knowing that she is the one allowing this to happen to him. With his last breath, the child screams with pain, then his short, innocent life is over.

The next thing the baby knows he is standing before an overwhelming light. From this light comes a voice.

"WELCOME," the child hears.

"Who are you, and what was that monster?"

"I AM GOD, THE GIVER OF LIFE, AND THAT WAS THE ABORTION MONSTER."

This may sound unreal or just a story from someone with a wild imagination, but it has been scientifically and medically proven that an unborn child has all the characteristics of an adult: a pulse, heartbeat, breath and even senses. In Jeremiah 1:4, 5a the Bible tells us, "THEN THE WORD OF THE LORD CAME UNTO ME SAYING, BEFORE I FORMED THEE IN THE BELLY, I KNEW THEE." This proves that even though the unborn child is in the mother's womb and unseen by the world, it is still a person, a person with the right to live and fulfill God's plan for its future.

Next to circumcision, non-therapeutic abortions have become the most commonly performed surgical procedures. Non-therapeutic means the abortions are not performed because the woman's life is at stake, but more for the sake of convenience, lack of distress, or her so-called happiness.

Abortions are performed so frequently now that population experts say that it has become "in effect, a new form of birth control." Doctors perform approximately 1,200,000 abortions each year–that is one for every 2.8 living babies born. Of the women having abortions, 7.5% are unmarried, 32% are teenagers, and an incredible 20% are "repeat customers."

Today we live in an age of convenience. The surgical removal of a child is the way we see abortion. It is presented to us as a "quick and easy" way to get rid of a annoying problem. When a woman asks about an abortion, many professionals do not tell the complete truth about what the procedure does to the child or to the mother. A common fallacy is that abortion is much safer than childbirth. The truth is that abortion is a major surgical procedure and can result in some serious complications. Most women are told that abortions should be performed during the first three months of the pregnancy, because that is the safest time. They are not informed that from legal abortions performed in this time period, at least twice as many mothers die as from childbirth. Statistics also show that after a legal abortion, a woman faces increased possibilities of long-lasting and severe emotional disturbances. They are not being warned of these disadvantages. Instead, the whole procedure is white-washed; their fears are made to seem silly. They say things like, "Why, it's so simple, like removing an unsightly wart from your body. Now you're pregnant...now you're not!!! Just rest a day or two, and you'll feel fine!!!"

What does God have to say about abortions? Are these tiny packages of humanity really people? Well, God seems to think they are. The Ten Commandments were given to Moses by God. The sixth was simply this, "Thou shalt not kill." That means you are not allowed to kill, or take the life of anyone. This includes unborn children. ABORTION IS MURDER–no matter what anyone tells you, and you will not be able just to forget about it. It will be on your conscience for the rest of your life.

However, there is an alternative. Many "pro-choice" activists argue that "It would be unfair to bring another "unwanted child" into the world!" Truthfully, there is no such thing as an 'unwanted child.' Once a baby is born, it will never be unwanted because of the extreme shortage of newborn babies available for adoption. An abortion is NOT for the well-being of the child, but more for the convenience of the parents. Adoption works out best for everyone; the baby gets a chance at life, someone gets the joy of a baby, and the parents get a clear conscience. This is not just my personal opinion, but it is a fact. I have an adopted sister and I could not imagine life without her. If you are ever faced with a decision that involves abortion as an alternative, please, do not do something you will regret. Do not destroy something that is not yours. The child belongs to God even though it is in the mother's womb. If you are still having trouble making the right decision about abortion, then just remember to BE A GIVER, NOT A TAKER. Instead of taking the life of a child, give the gift of life twice–once to the baby, and then, if you decide, to a hopeful family somewhere. Exodus 23:7 says, "DO NOT KILL THE INNOCENT...FOR THEY WILL NOT ACQUIT FOR THE GUILTY." Remember, "THE EYES OF THE LORD ARE IN EVERY PLACE, BEHOLDING THE EVIL AND THE GOOD" Proverbs 15:3.

(Amanda Haire, age 15, attends the Stedman PH Church. The above paper was entered in the 1992 Talent Program and won 1st Runner-Up in the Conference.)

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
AUGUST 1992

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1601		720		700	
Kinston 1st	623		347		321	240
Mt. Olive WD	309		218		100	99
Gospel Tab.	347	30	184	29	239	211
The First	360		166			
Harkers Isl.	302		166		105	65
Stedman	202	1	161	1	180	130
Shiloh RD	288	55	156	53	169	108
Greenville 1	234		155		105	89
Tarboro 1st	315	30	153	30	156	122
Mt. Carmel	343		152		152	103
The Capital	287		143		145	150
St. Pauls	119	57	137	57	119	63
Pikes XRoads	389		130		260	58
Lumberton	309	24	125	17	160	64
Evangel	407	18	122	18	234	100
Millennium	215	39	119	42	90	56
Harvest Temp.	186	65	111	47	120	65
Peniel	257		110		105	60
Williamston	155	8	109	13	86	54
Whitley	168		109		165	121
Bizzell Gr.	171	40	102	32	95	37
Robersonvile	162	7	99	5	120	83
Bethany	165	7	95	9	109	58
Person St.	184		95		120	60
Chadbourn	100		91		60	62
Midway	141	31	90	26	110	94
Evang. Temple	210		89		140	92
Living F. F.	204		87		94	61
Clinton	100		86	51	48	68
Belfast	143		85		80	50
Roper	144		81		125	61
Brentwood	70		79		18	94
Harvest Fell.	125		79		26	24
Albritton	157		75		91	55
St. Paul	126		74		80	44
Mt. Olive	108		74			
Stantonsburg	159		74		109	54
Wallace	165		73			
Ebenezer	117		68		108	40
Moores Ch.	101		66		74	36
New Bern	126		65		91	52
Rehoboth	127		65		60	37
St. John	130		64		34	33
Holly Hill	121		63		92	25
Ahoskie	120		63		59	50
Graham Mem.	100		61		54	22
Eastside	95	35	59	30		
Living W.	109	27	59	27	89	45
Selma	80		58			
Taylors Ch.	123		58			
Brocks Ch.	259		58		91	35
Thomas Ch.	128		55		68	27
Sanford 1st	80		55		45	51
Spring Hope	75		55		71	56
Ayden			54			
Winter Park	72		53			
Hollands Ch.	105		53		70	21
Manleys Gr.	133		53		19	11
Jacksonville	80		53			
Reelsboro	147	17	52	22	96	51
Wilmington	142		52		142	33
Sharon	99		51		43	17
Kenly	78		51			
Thompson Ch.	105		51		59	35
Carson Mem.	72		50		61	42
Thunder S.	96		50			
Red Springs	74	15	49	13		
Shelmerdine	115		49		66	30
Vanceboro	60		49		49	
Calvary NBD	148		48		53	25
Nakina	63		48			
Trinity FD	129		48		55	33
Smithfield	74	34	47	14	60	40
St. Matthew	112		47			
Bethel	86		46			
Scotland Nk.	84	74	46	80	47	18
Niagara	125		46		40	31
Faith GD	79	5	45	3	41	24
Tabernacle	74	10	45	10	90	32
Emmanuel	61		44		59	26
Jones Grove	72		44			
Westmoreland	100	26	43	21	64	28
Lyon Mem.	81	28	43	46		
Winterville	56		42		40	28
Hobgood	70		40		19	9
Hodges Ch.	101		40		46	22
Wades Point	68		40			
Boardman	280		39		186	10
Lamm's Grove	58	6	39	2	20	12
Elizabethtown	55	18	38	27	38	40
Sonlight	39		37			
Shekinah	52		37			
The Genesis	57		37			
Oak Ridge	76		37		28	16
Weldon	66		37			
Sneads Ferry	101		36		18	18
Washington	99	9	36	11		
Friendship NBD	62		36		27	17
Bailey	54		35		43	30
Faith WD	65	34	35	34	12	11
Goose Creek	48		35		30	17
Friendship RD	83		34		48	22
Lowland	42		33		28	20
Calvary T.	54		33			
Clayton	41		32		30	31
Sims	63		31			
Goshen	67		30		27	16
Grace Comm.	78		29		55	15
Alert	96		29		15	28
Vaughans Ch.	181		28			
Beaufort	31		28			
Alliance	41		27		35	19
New Hope	24		26			
New Vision	38		24		15	13
Liberty	35		23			
Crystal Cst.	36		22			
Hopewell			22			18
North Hick.	80		22			
Abbottsburg	41		21			
Grifton	88		20		45	22
Vicks Chapel	20		20			
New Creation	20		19			
Oriental	11		18			
Plymouth	30		18			
Warrenton	41		15		50	29
Black Creek	22		15			
Middlesex	16		13			
Windsor	8	12	8	9		
Total:	17,301	762	9,019	779	8,041	4,424
Average:	136	26	70	26	90	50
Count:	127		129		89	89

Falcon Children's Home

HARVEST TRAIN

Suggested Monthly Emphasis Items

MAY	Rakes, Hoes, Shovels, Motor Oil, Bedspreads, Pillows, Full and Queen Size Sheet Sets, Lamps, Pliers, Hammers, Screwdrivers, **Sugar**, Mouthwash, Scissors, Furniture Polish, Trash Cans, Trash Bags (30-40 Gal.), Windex, Wisk, Texize Cleaner, 409 Cleaner, **Bleach**, Oven Cleaners, Pine Sol	**JUNE**	Spray Starch, Liquid Floor Wax, Floor Wax Stripper, Brooms, Mops, Cough Syrup and Drops, Anti-bacterial ointment, Calamine Lotion, Insect Bite ointment, Pepto-Bismol, Heating Pads, Ace Bandages, Gauze, Gauze Tape, Face Scrub, **Tylenol**, Astringent, Cotton Balls, Cologne
JULY	Manila File Folders, manila Envelopes, Fine Point Pens, Liquid Paper, Cellophane Tape, Tape Dispensers, Staplers, Staples, Typing Paper, Copy Machine Paper, **Sugar**, Clothes Baskets, Dish Towels, Dish Clothes, Light Bulbs, Scatter Rugs, Aluminum Foil, Waxed Paper, Saran Wrap	**AUGUST**	Paper Napkins, Paper Plates, Paper Cups (12 oz.), **Sugar**, Boys' Dress Socks, T-Shirts, Underwear, Panty Hose (A,B, & Queen), Panties, Slips, Bras, Sanitary Napkins, Deodorant, Body Powder, Aftershave, **Bleach**, Laundry Detergent, Mouthwash, **Trash Bags (30-40 Gal.)**
SEPTEMBER	Fabric Softener, **Bleach**, Comet, Furniture Polish, **Trash Bags (30-40 Gal.)**, Trash Cans, Mops, Kleenex, Hair spray, Blow Dryers, Curling Irons, Peroxide, Q-Tips, Children's Tylenol, Mouthwash, Razors, Shaving Cream, Bandaids, Alcohol, Imodium, Oral Thermometers	**OCTOBER**	Shortening, Salad Dressing, Catsup, Mayonnaise, Fruit Juice, **Sugar**, Flour, Coffee, Cereals, Canned Goods and Fruits (#10 Cans), Syrup, Soft Drinks, Cake Mixes, Cake Icing, Pancake Mix, Salt, Pepper, Spices, Tea Bags, Snacks, Kool-Aid, Cooking Oil, Spaghetti Noodles

NOVEMBER

HARVEST TRAIN MONTH

COLLECT ALL PERISHABLE ITEMS
YOU ARE INVITED!! HELP US CELEBRATE!!

TUESDAY, NOVEMBER 24, 1992

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

3

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 47 | DECEMBER 1992 | NUMBER 12

T. Elwood Long

From the Superintendent

A CHRISTMAS PRAYER

Father, as families gather and carolers sing the celebration of Your Son, we ask You to bless especially those who are wandering in exile from home and in particular those who have not found their rest in Him Who is Peace. We implore your Holy Spirit to soften the hardest of hearts and to create a longing for purity in minds that are unclean in order to create a nestling place for the Baby of Bethlehem to cradle Himself. May the lonely and laboring hear the angels proclaim our Lord's presence this Christmas. We are all still children. Help us to hear with new excitement the glorious story of Your Son. Please help us hear with joy the songs of Heaven as we count all sin cancelled, doubts dissipated and fears dispelled in the wonder of Your Gift to us this Christmas. Through the provision of Christ Jesus, our Lord we ask! Amen. TEL

From all of us at the office to all of you who read this page...
May the peace of the eternal Christ abide with you in His everlasting love that He may be the center of your Christmas!

T. Elwood Long
Superintendent

Gary Strickland
Secretary-Treasurer

Dolores Reynolds
Superintendent's Secretary/Office Financial Manager

Rose Nelson
Receptionist/Evangelism-Missions Dept. Secretary

D. Chris Thompson
Evangelism/Missions Director

Kay Glover
Bookkeeper/Assistant Office Financial Manager

Bobby Forehand
Christian Education Director

Westa Barefoot
Christian Education Department Secretary

Dwayne Dunning
Custodian

Lib Collins
Clerk/Falcon Gospel Bookstore

and...
Happy New Year!

CHURCH NEWS

AVERAGE SEPTEMBER A.M. WORSHIP

Northwood Temple	1500
Glad Tidings	557
Kinston First	427
Gospel Tabernacle	400
The First	259
Mount Carmel	259
The Capital	223
Harkers Island	194
Mount Olive	189
Evangel	180
Whitley	169
Stedman	168
Ebenezer	160
Pikes Cross Roads	152
Shiloh	150
Wilson First	141
Bethany	131
Midway	128
Evangelistic Temple	124
Hope Mills	121
Robersonville	117
Harvest Fellowship	116
Brentwood	115
Williamston Frist	112
Roanoke Rapids	110
Millennium	110
Person Street	110
Bizzell Grove	108
Peniel	107
New Bern First	104
Stantonsburg	101
Whiteville	95
Living Waters	92
Saint Paul	90
Saint Pauls	88
Jacksonville	85
East Side	81
Calvary Temple	79
Brocks Chapel	77
Lyon Memorial	74
Belfast	73
Tabernacle	71
Shelmerdine	69
Albritton	69
Graham Memorial	68
The Genesis	68
Faith	67
Thompson Chapel	66
Scotland Neck	65
Ahoskie	65
Holly Hill	65
Ayden	65
Spring Hope	63
Crystal Coast	62
Emmanuel	61
Shiloh	60
Westmoreland	57
Reelsboro	55
Gethsemane	54
Taylors Chapel	54
Smithfield	53
Trinity	53
Trenton	52
Saint Matthew	51
Manley Grove	51
Trinity	50
Shekinah	50
Elizabethtown	48
Tyndall Grove	48
Grace Community	47
Niagara	47
Vanceboro	46
Nakina	45
Sneads Ferry	44
Faith	43
Jones Grove	43
Hollands Chapel	43
Hamilton	42
Oak Ridge	41
Hopewell	41
Alliance	40
Hobgood	40
Sonlight	40
Sharon	40
Friendship	40
Red Springs	39
Goose Creek	39
Friendship	38
Bailey	37
Weldon	37
Goshen	37
New Hope	37
New Vision	36
Wades Point	36
Penderlea	35
Boardman	35
Carson Memorial	35
Bridgeton	35
Kenly	35
Sims	34
Vaughans Chapel	34
Clayton	34
Farmville	33
Grifton	32
Missionary Holiness	31
Abundant Life	30
Westview	30
Liberty	29
Lowland	29
Merritts Chapel	27
New Creation	27
Black Creek	27
North Hickory	26
New Life	24
Plymouth	24
Abbottsburg	24
Garland	23
Alert	23
Lamms Grove	22
Calvary	21
Warrenton	17
Middlesex	15
Oriental	14
Belhaven	13
Vicks Chapel	13
Pinetown	12
Swanquarter	9
Wakelon	8

SUPERANNUATED BIRTHDAYS FOR DECEMBER

Rev. Fannie Mae Jones	December 9
Rev. Norman Butts	December 13
Rev. J. Hubert Thompson	December 22

FEAST OF INGATHERING TOPS $100,000

Another goal has been surpassed! For a number of years the general and conference Women's Ministries leaders have set as a goal for Emmanuel College's Feast of Ingathering a total of $100,000. In recent years, thanks to the hard work of ladies across the conferences of the Southeast, the Feast of Ingathering offerings have steadily increased to last year's $88,000. That total encouraged college officials to project $90,000 from the Feast of Ingathering in their 1992-93 budget.

As Emmanuel's fall semester began with the Theme "It's Time To Soar," based upon Isaiah 40:31, excitement was evident with a record number of 530 students enrolled in the newly accredited four-year programs. The fall revival with evangelist Paul Jackson started the year with a great sense of God's Anointing; and as time for the Feast of Ingathering arrived, prayers were offered by faculty and students that the goal of $90,000 would be reached.

From the opening of the service on Monday night, October 5, the air was electric. The Holy Spirit filled the gym as praises of worship were lifted. Faye Leggett, General Women's Ministries Vice President, opened the service and Joyce Blease, member of the General WM Board and Coordinator of the Feast of Ingathering, introduced the Conference Presidents to present their offerings to President Hopkins.

When the final conference presentation was made by Mary Belle Johnson from the North Carolina Conference, a total of $55,905 from that one conference, the total of $106,000 was announced by Joyce Blease and praises of thanksgiving were raised all over the building. In this year of growth and expansion the record Feast of Ingathering offering was a special blessing to Emmanuel.

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Teach"

THOUGHTFUL GEM: "And the lion shall lie down with the lamb...and peace shall reign o'er all the earth." May the spirit of Christmas fill your hearts with compassion and your homes with joy.

Mary Belle, Westa, Linda, Regenia, Sue

THE OPEN DOOR
"Singles Retreat"

The first NCWM/MF Singles Retreat was an event of September 25-27. Following is a report from the retreat:

Isaiah 40:31–"They that wait upon the Lord shall renew their **strength**; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

CARING, SHARING, SOARING, these are some of the words you would have heard if you attended the first NCPH Singles Retreat.

Praise God for the lives that were touched through this retreat held at White Lake, NC, and sponsored by the NC Women's Ministries and Men's Fellowship. Sixty-three single or single again men and women gathered for a beautiful weekend, some leaving cares behind, others bringing theirs along, but none leaving there as they had come. The presence of God was so real as we sat on the lakeside in our lounge chairs taking in all that our speakers had prepared for us to help us deal with the single life. And then as the evening sun would go down, we'd gather in a big living room to share talents, to read God's Word, to sing and give testimony to God's goodness in our lives. Some lingered there until 3:00 a.m. earnestly seeking God's direction for their lives. If we never knew before, we know now that single people are so special to our Father.

No one slept much at this retreat as laughter rang out over the water while games and tricks were played on each other, and the kitchen was raided for leftovers.

Tears were shed as we said our good-byes and departed to return again to the cares of life that face us...but for awhile, a weekend not long enough, we had no cares to worry us; for awhile, a weekend not long enough, we were loved. Loved by other singles who shared, who cared. And because God's presence was with us, for a weekend not long enough, we were able to soar like an Eagle.

Please pray and support the singles in your church...the singles that were unable to attend this weekend retreat–the weekend that was not long enough.

Edna Williams, local WM President and committee chairman

THANK YOU, LADIES AND CHURCHES

Did you do your best? I **know** you did!! The 1992 Feast of Ingathering offering was our largest ever, in the amount of $75,370.01. We must give our offerings of praise to our Father who enabled us to accomplish this. Many lives will be blessed and only eternity will reveal the full impact of our giving–as we make a difference for our youth.

As you budget for 1993, ask what your group can do for education that will be most beneficial for Christian education in the PH Denomination.

WM TRIVIA

(answer for November)–The first NCWA Secretary/Treasurer was Mrs. Annie Miller Johnson. Mrs. Linda Thomas now serves as our NCWM Secretary/Treasurer.

Question: Do you know the date of the initial WA Day? This observance is now known as our ___ ___ _____ ___ .

(answer next month)

REMINDERS

1) North Carolina Women's Ministries Leadership Seminar... Friday night, Saturday morning–January 29/30, 1993, in Falcon. This is our first overnight seminar. It will be an exciting time of training. YOU DON'T WANT TO MISS THIS ONE!!
THEME: **"Petticoats in Combat Boots."**
2) Close books December 31. Mail 4th quarter, annual, and 1992 Evaluation reports to Linda Thomas by January 10, 1993.

EVANGELISTIC TEMPLE

Observation from their report: "We are really enjoying the study on **Women Encouraging Women**. We feel that after this study we will have the tools to disciple other women."

Please note: Recommended for 1993 study course–**Women's Ministry Handbook**. It is available at ADVOCATE PRESS, P.O. Box 9, Franklin Springs, GA 30639-0009; or call 1-800-541-1376.

A PLEA FOR HELP!!

We need new and renewed subscriptions to the HELPING HAND. Ladies, please help the General WM Department with this request. Each WM member should be receiving the official WM publication in her home. I suggest you give it as a birthday gift, a Sharing Sister gift, a friendship gift–it is a gift that just keeps on giving. The cost is only $6.50 for a 12-month subscription. Subscribe now in order to receive your first issue soon. THANK YOU, THANK YOU.

GEMS–MRS KARAN'S CORNER
GEMS IN ACTION

Believe me, readers, the above title is not a misnomer. All over the conference, GEMS of all ages are actively engaged in the service of the Lord. Their sponsors are involving them in the various ministries of their churches, often taking these eager young Christians beyond the church walls and out into their communities. These sponsors who find ways to include their GEMS are to be commended, for they have learned that being an effective sponsor does not mean "sounding like a Sunday School quarterly wired for sound."

One GEMS group that is constantly in action is our Evangel GEMS. They have held several services and made and delivered gifts to local rest homes, prepared and served a Mother's Day meal along with making gifts for each lady in attendance at a special banquet, and have had special fellowship events for themselves.

One GEMS group at the Genesis Church has a sponsor who supervised her girls personally as each one earned a swimming badge, then took them camping so they could earn the camping badge. Talk about brave! The Genesis YCs made gifts and presented them to a missionary who spoke at their church. Other GEMS have financially assisted their churches in purchasing songbooks, pews, and other items during building projects. Yes, GEMS in the North Carolina Conference are definitely in action!

Many GEMS have just contributed to the Harvest Train and Feast of Ingathering. Your GEMS board hopes you will be helping your girls learn how they can make a difference in the kingdom of God by making a difference in the lives of God's people. God bless you all as you continue your labors of love, molding the lives of young women within our church.

Sarah Brafford
Assistant GEMS Director

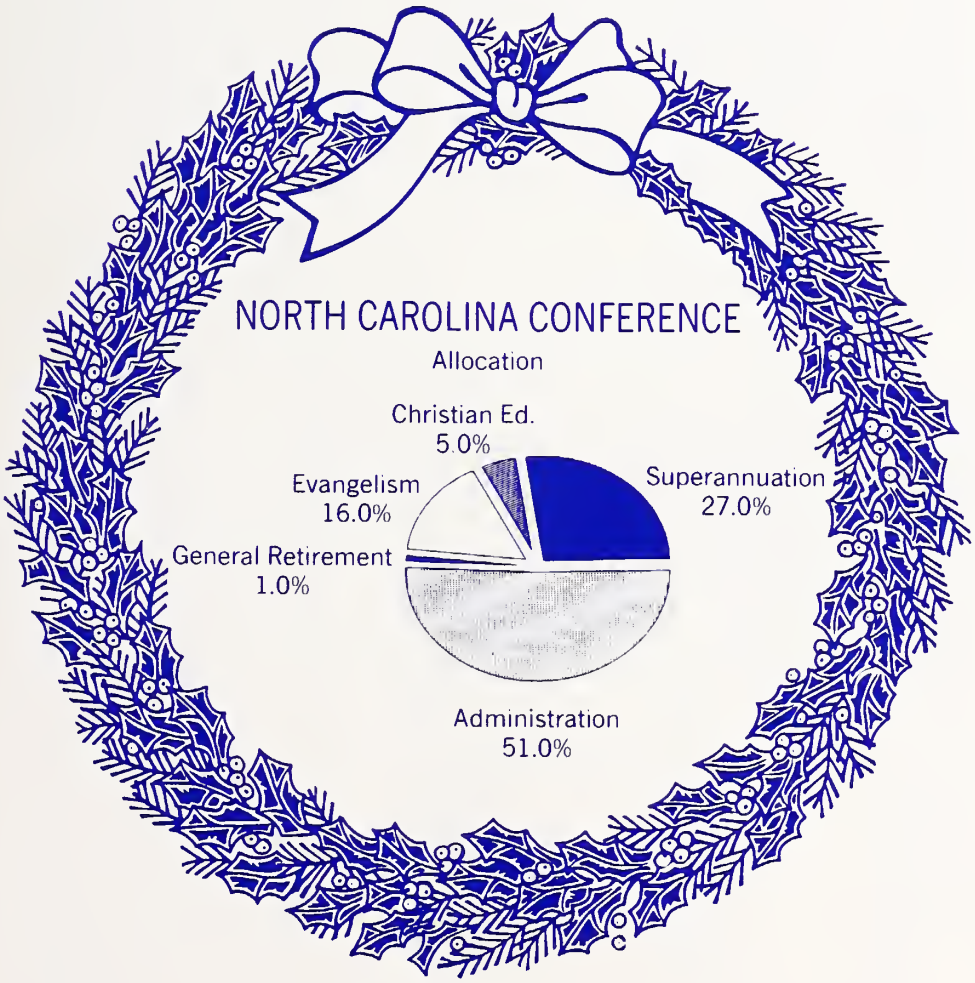
GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

Help Make This A Wondrous Christmas



Please make sure your allocation (9% of regular tithes and receipts) is paid for the entire year into our conference treasury.

MAY	3. OFFICE CLOSED	4. Roll Rangers Advanced National Training Falcon, NC 5. Make plans for your youth to attend **FALCON YOUTH CAMP** **Deadline for Early Registration May 17, 1993. Pay early and Save!**	NATIONAL FAMILY WEEK-May 23 Envelopes from Falcon Gospel Bookstore and receive a partial discount 10. Send monthly **"CERKS"** Report and Tithes by the 10th	Sharing Sister Month
JUNE	1. EXAMINING COMMITTEE June 1 2. WM CONVENTION June 5 3. PROMOTIONAL CONFERENCE June 10	1. June 14–**FLAG DAY** 2. **SENIOR WEEK YOUTH CAMP** June 13-18 3. **JUNIOR WEEK YOUTH CAMP** June 20-25 4. **PRIMARY WEEK YOUTH CAMP** June 27-July 2 5. **VACATION BIBLE SCHOOL**	6. Make plans to beat the "Summer Slump" with a "Summer Surge" 7. **June 20**–Father's Day **TREATS FOR TOOLS OFFERING** 8. Still not too late to order your 1994 Sunday School Offering Envelopes and receive a partial discount 9. Send monthly **"CERKS"** Report and Tithes by the 10th	NCWM Convention–June 5 Children's Day–June 6 Father's Day–June 20 Mail 2nd quarter report
JULY	1. OFFICE CLOSED–JULY 5 2. GO OFFERING EMPHASIS July 11 3. FALCON CAMP MEETING July 18-25 4. CONFERENCE WORLD EVANGELISM RALLY July 25	1. Independence Day–July 4 2. **FALCON YOUTH CAMP**–Primary Week continued July 1-2. 3. Plan for Promotion Day–Advise your teachers to report names of people to be promoted. 4. Have you had **VACATION BIBLE SCHOOL** YET? There is still time 5. **JLTC–July 7-10, Falcon, NC**	6. You can still place an oder for your 1994 Sunday School Offering Envelopes and receive a partial discount 7. **RR POW WOW–July 28-31 Tentative Date** 8. Send monthly **"CERKS"** Report and Tithes by the 10th	Blanche King Scholarship Fund–July 4 WM Progress Report–mid-year checkup
AUGUST	1. MEN'S FELLOWSHIP CONVENTION–August 4 2. GENERAL CONFERENCE–JACKSONVILLE, FL August 5-9 3. PINEY GROVE CAMP MEETING–August 19-29 4. CLINTON DISTRICT CONFERENCE–August 31	1. **NATIONAL BIBLE QUIZ, TALENT & RANGER OF THE YEAR FINALS AUGUST 1-3–Jacksonville, FL** 2. **CANDY SALE BEGINS**	3. Promotion Sunday–August 29 4. Contact CE Department for information regarding the offering envelope plan 5. Send monthly **"CERKS"** Report Form and Tithes by the 10th	General Women's Ministries Convention–August 3-4 Community Ministries Month
SEPTEMBER	1. FAYETTEVILLE DISTRICT CONFERENCE–September 2 2. OFFICE CLOSED–SEPTEMBER 6 3. GOLDSBORO DISTRICT CONFERENCE–September 7 4. GREENVILLE DISTRICT CONFERENCE–September 9 5. LUMBERTON DISTRICT CONFERENCE–September 13 6. MOREHEAD CITY DISTRICT CONFERENCE–September 14 7. NEW BERN DISTRICT CONFERENCE–September 16 8. RALEIGH DISTRICT CONFERENCE–September 20 9. ROCKY MOUNT DISTRICT CONFERENCE–September 21 10. WILLIAMSTON DISTRICT CONFERENCE–September 27 11. WILMINGTON DISTRICT CONFERENCE–September 28 12. WILSON DISTRICT CONFERENCE–September 30	1. Launch **NATIONAL BIBLE QUIZ** Program–1 & 2 Corinthians 2. **MEMBERSHIP DRIVE** 3. Attend District Promotional Conference 4. **NC CONFERENCE ROYAL RANGERS** 5. RR NATIONAL TRAINING TRAILS–Western North Carolina	5. **NC CONFERENCE ROYAL RANGERS BUCKAROO/STRAIGHT ARROW FIELD DAY–September 11** 6. **SCHOLARSHIP DRIVE CANDY SALE CONTINUES** 7. Send monthly **"CERKS"** Report Form and Tithes by the 10th	Grandparents' Day–September 12 Education Emphasis Month District Fall Promotional Conferences Mail 3rd quarter report
OCTOBER	1. FEAST OF INGATHERING–October 4-5 2. KML LECTURES–October 5-7 3. WORLD MISSIONS FEST TRAINING–October 9 4. WORLD MISSIONS CONVENTION–October 10-13 5. FAITH VENTURE VISUALS SEMINAR–FALCON October 14-16	1. **FAITH VENTURE VISUALS SEMINAR** FALCON, NC–OCTOBER 14-16 FANTASTIC OPPORTUNITY 2. Complete Candy Sales–send all monies to Conference CE Office 3. **Royal Rangers Advanced National Training Camp–South Carolina**	4. Launch FALL ENROLLMENT AND ATTENDANCE BUILDING CAMPAIGN 5. ROYAL RANGERS WEEK–OCT 20-24 Receive a special offering for your local outpost 6. Make Christmas Program Plans 7. Send monthly **"CERKS"** Report Form and Tithes by the 10th	Feast of Ingathering–October 4 NC GEMS LTC–October 22-23
NOVEMBER	1. CONFERENCE BIBLE INSTITUTE–November 18-19 2. FALCON CHILDREN'S HOME HARVEST TRAIN–November 23 3. OFFICE CLOSED–NOVEMBER 25-26	1. November 7, Stewardship Sunday 2. November 25, Thanksgiving Day 3. November 7, Church-Wide Enrollment Sunday 4. There is a possibility you may still order your 1994 Sunday School Offering Envelopes if you have failed to do so	5. November 7-13 National Bible Study Enrollment Week 6. Royal Rangers **Staff** School Emmanuel College, Franklin Springs, GA November 19-20 7. Send monthly **"CERKS"** Report Form and Tithes by the 10th	FCH Harvest Train–November 23 Thanksgiving Day–November 25
DECEMBER	OFFICE CLOSED–CHRISTMAS–DECEMBER 22-24	1. Make **YOUTH WEEK** plans 2. Check mail for **Christian Education Check Sheet**. Fill out and return by January 10. Check to make sure all financial **obligations** to the Christian Education Department have been paid.	3. Recognize and honor all your teachers and classes achieveing a 10% increase in enrollment in **"A HANDFUL ON PURPOSE"** Campaign 4. Close out books–Begin new year January 1, 1994 Send monthly & yearly **"CERKS"** Report and Tithes by the 10th	Christ in Christmas Close 1993 Books–December 31 Mail year-end reports to Conference WM Secretary Plan 1994 Budget Christmas Day–December 25

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR — JANUARY—DECEMBER 1993

	CONFERENCE	CHRISTIAN EDUCATION	WOMEN'S MINISTRIES
JANUARY	1. OFFICE CLOSED–NEW YEARS DAY	1. Set annual membership goals for 1993 2. Continue plans for **JUNIOR & TEEN TALENT & BIBLE QUIZ COMPETITION** 3. Order materials from Falcon Gospel Bookstore 4. Fill out the Christian Education Standard Check Sheet and mail to the CE Office by the 10th Begin/continue **"A HANDFUL ON PURPOSE"** Enrollment Campaign 6. **ROYAL RANGERS CHARTER MONTH**–All Outposts must re-charter for 1993 during January 7. **Honor those who have read the Bible thru in 1992** 8. Launch **"READ THE BIBLE THROUGH"** for 1993–Materials may be obtained from the CE Office 9. **January 3**–Perfect Attendance Sunday–Honor those attending for a year with a special day 10. Place order for 1994 **Sunday School Offering Envelopes** 11. **NATIONAL T.E.A.M. EMPHASIS WEEK JANUARY 31–FEBRUARY 7** 12. Send monthly **"CERKS"** Report and Tithes by the 10th	Annual Study Course HELPING HAND Drive Membership Month NCWM Leadership Seminar, January 29-30
FEBRUARY	1. DISTRICT CONFERENCE/EVANGELISM RALLIES Morehead City/New Bern Dist.–February 1 Maranatha PH Church Clinton/Fayetteville Dist.–February 2 Clinton PH Church Raleigh/Wilson Dist.–February 4 Evangel PH Church Rocky Mount/Williamston Dist.–February 8 Ebenezer PH Church Goldsboro/Greenville Dist.–February 9 The First Church Lumberton/Wilmington Dist.–February 10 Wallace PH Church 2. MINISTERS/WIVES RETREAT February 5 (p.m.)–February 6 3. MISSION MEALS Rocky Mount Area (p.m.)–February 22 New Bern Area (a.m.)–February 23 Clinton Area (p.m.)–February 23 Wilson Area (lunch)–February 24 Whiteville Area (lunch)–February 25 Kinston Area (p.m.)–February 25 Dunn Area (lunch)–February 26	1. **VALENTINE SWEETHEART BANQUET** IN EACH LOCAL CHURCH–**February 13** 2. **IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK**–February 8-10 3. Royal Rangers LTC–South Carolina 4. **BOOST ATTENDANCE!!** Plan ahead for **SPRING SUNDAY SCHOOL CAMPAIGN** 5. **Local Talent and Ranger Of The Year** Competitions. 6. Continue Teacher Training Program 7. Place order for 1994 Sunday School Offering Envelopes for a maximum discount 8. Send monthly **"CERKS"** Report and Tithes by the 10th	Operation Literature Month Plan for WM Founder's Day
MARCH	1. FAITH COMMITMENT SUNDAY–FEBRUARY 7 2. WORLD MISSIONS CONVENTION RALLY– Clinton–February 8 Fayetteville–February 9 3. HOLMES FOUNDERS WEEK February 22-25	1. **District TALENT & RANGER OR THE YEAR RALLIES** March 1-16 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Begin preparation for the Spring Enrollment and Attendance Building Campaign–increase Sunday School Membership by 10% 4. MASSA SUNDAY SCHOOL CONVENTION 5. Distribute "30 Pieces of Silver" **Bags for CE Emphasis Offering** 6. **Select your Vacation Bible School Workers** and make plans for this exciting ministry. 7. **HONOR SUNDAY SCHOOL TEACHERS' WEEK**–March 1-7. 8. Place order for 1994 Sunday School Offering Envelopes from Falcon Gospel Bookstore and receive a maximum discount 9. Send monthly **"CERKS"** Report and Tithes by the 10th	Founder's Day–March 14 NCWM Retreat–March 26-27 Mail 1st quarter report
APRIL	1. CHRISTIAN WORKER'S INSTITUTE April 5-8 2. OFFICE CLOSED–APRIL 12	1. **Conference TALENT FINALS** Junior–April 3 Teen–April 17 2. **Conference BIBLE QUIZ FINALS** Junior–April 2 Teen–April 16 3. **Royal Rangers NCE–April 1-4** 4. **RANGER OF THE YEAR FINALS** TO BE ANNOUNCED 5. CE **EMPHASIS OFFERING**–Entire EASTER SUNDAY SCHOOL OFFERING to be sent to 6. **ROYAL RANGERS BUCKAROO/STRAIGHT ARROW LTC** April 23-25 7. **Royal Rangers NTC**–Upper South Carolina Conference–April 28-May 2 8. Plan to attend **NATIONALS-TALENT, BIBLE QUIZ & RANGER OF THE YEAR** 9. Place order for 1994 Sunday School Offering Envelopes from Falcon Gospel Bookstore and still receive a discount 10. Send monthly **"CERKS"** Report and Tithes by the 10th	Church-wide emphasis on Ministry to Girls GEMS Day–April 4 GEMS Week–April 4-10 Easter Sunday–April 11 NC GEMS Retreat–April 31-May 1

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

NEW CHURCH INCUBATOR (NCI)

The Evangelism Department has begun a new program for new church development across the Conference. The program has been recommended by the General Evangelism Department and was developed by Church Resource Ministries of Alta Loma, California. Bob Logan, himself an experienced church planter, is the primary author of the program. Logan is an outstanding servant of the Lord. He will be speaking at the 1993 General Conference.

The first NC Conference Incubator is meeting in the Wilmington, NC area. Five couples are meeting monthly with Director Thompson and District Director Frederick Dixon to participate in the training.

Anyone who is interested in participating in an Incubator meeting should contact Director Thompson directly.

The following is a detailed description of the Incubator Training.

The New Church Incubator System (NCI) is an innovative model that creates a supportive environment for starting and growing churches that will reproduce. Each Incubator, which can facilitate between five and ten new church projects, is modularized for maximum flexibility, yet integrated for maximum effectiveness.

INCUBATOR INGREDIENTS

Values. The NCI System is built on the following values:

* Prayer as foundational
* Evangelism as priority
* Personal wholeness and holiness essential
* Meta church model of ministry (cell ministry)
* Equip planters and key leaders together
* Effectiveness and measuring key results
* Start churches that will reproduce

Coaching. Coaching is an ongoing process of encouragement, guidance, and accountability provided by a more experienced church planter. Coaching is available at each Incubator meeting and as needed between meetings. The coaching relationship is the most important ingredient in making the Incubator System effective.

Networking and Relationships. The Incubator gives participants a sense of being part of something bigger than their own project. Participants learn from one another's experiences. They can share resources and ideas. The Incubator is designed to provide networking and relationships for spouses and lay leaders as well as church planters.

Intercessory Prayer. Prayer is central to the Incubator and church planting. Each participant is expected to develop a prayer team for his project. Participants are encouraged to develop prayer partnerships with each other.

Strategies To Implement Vision. New church planters wi receive guidance in the development of a church plantin proposal prior to launching their project. All participant will receive ongoing guidance in the application of churc planting principles to specific situations.

Incubator Meetings. Incubator sessions take place te times per year, every four to six weeks. Each Incubat meeting is three to four hours in length.

The Incubator meeting serves as the focal point for partic pants but is only a part of the whole system or enviro ment. Each meeting usually includes the following ingred ents:

Sharing–Sharing together and the informal reporting both success and failures are an important part of the rela tionship building process. Participants need both stru tured and spontaneous times for sharing.

Reporting–Although informal reporting may take plac through spontaneous sharing, formal reporting is nece sary to track individual progress and needs. Monthl checklists and progress reports are provided with eac module.

Training–Every meeting is organized to impart one esse tial skill that will benefit both planters and lay leader Using proven adult education methods, training is enjo able and effective.

Ten training skills will be presented. They are Plannin Listening, Praying, Evangelizing, Worshiping, Disciplin Mobilizing, Coaching, Leading, and Multiplying.

Prayer–Time for prayer is essential because prayer is ce tral to the church planting process. Small group prayer f both planters and projects is meaningful and demonstrat the power and priority of prayer.

Spouse Network. One of the very special ingredients of t Incubator System is the encouragement that the spous of planters give to each other. Often neglected and feelin isolated, the spouse of a church planter has unique nee that are best met in a support group of peers.

FALL MISSIONS ACTIVITIES

October was a very busy month in the Conference wit World Missions Promotions. On Saturday, October 10 th annual Fall Missions F.E.S.T. (**F**oreign **E**vangelism **S**trateg **T**raining) was held. Some 102 participants were preregi tered with 80 plus in attendance.

(Continued on page 9

District Missions Rally

Fall F.E.S.T. Classes

Fall F.E.S.T. Exhibits

Greenville First Drama Team

(Continued from page 8)

The F.E.S.T. was very successful. The presence and anointing of the Lord was present all day. Those who attended were spiritually blessed. Each speaker was used by the Lord to speak to the hearts of the people for world evangelization.

The F.E.S.T. was followed by a District World Missions Convention in the Williamston District and rallies in the Williamston and New Bern Districts. All totaled for the week's emphasis some 58 churches were touched and over 2,300 individuals were ministered to. Participants were motivated to the cause of world missions and missionaries were able to increase their faith commitments. Some eight missionaries were present in the services.

Special words of thanks and appreciation are offered to those pastors, churches, and local missions directors who were able to participate.

"GO" OFFERING UPDATE

As of October 17 the Conference "GO" Offering stood at $87,557.65. We are only $2,442.35 from our goal of $90,000.00. We still have not heard from 35 of our churches. Monies will be received for the 1992 "GO" Offering through December.

TWO SPECIAL PROJECTS

Missionary Rick Brewster sends in this special request for Pastors' tuition for a training session in January. The meeting will be held at the Asian Ministerial Training Centre. Pastors will be coming from Indonesia, Philippines, Hong Kong, and Malaysia. Sponsors are needed for the pastors at $60.00 per week. The money should be sent through regular channels and earmarked Asian January Pastoral Training.

Missionary Philip Moore sends in a special need for a new van (used) to be used at the Centre for International Christian Ministries in London. About $10,000 more is needed. Money should be sent through regular channels and earmarked CICM Van Fund.

MISSIONARIES

Three of our NC Conference missionaries still need support in order to leave for the field in 1993. All three have openings in their schedules to visit churches. They are:

David and Cheri Arthur–919-779-0160

Larry and Lorraine Faulkner–919-637-2256

Elizabeth (Betty) Rogers–919-980-1162

Thank you so much for another record Scholarship Drive! Your help is the reason we are able to set new records each year. Listed below is the record for your church.

1992 SCHOLARSHIP DRIVE RESULTS

CHURCH	DISTRICT	TOTAL AMOUNT
Glad Tidings	MOREHEAD CITY	$ 7,871.00
Harvest Temple	ROCKY MOUNT	6,042.00
The Capital	RALEIGH	5,021.50
Millennium	WILLIAMSTON	4,008.00
Albritton	GREENVILLE	3,499.50
Williamston First	WILLIAMSTON	3,446.00
Mount Carmel	FAYETTEVILLE	2,801.50
Peniel	CLINTON	2,722.50
Whitley	GOLDSBORO	2,519.50
Northwood Temple	FAYETTEVILLE	2,220.50
Midway	CLINTON	2,206.50
Chadbourn	LUMBERTON	2,124.50
Shiloh	WILSON	2,043.50
Robersonville	WILLIAMSTON	2,014.00
Person Street	FAYETTEVILLE	1,802.00
Christian Chapel	GREENVILLE	1,677.00
Reelsboro	NEW BERN	1,673.50
Holly Hill	NEW BERN	1,610.50
Calvary	NEW BERN	1,600.00
Culbreth Memorial	FAYETTEVILLE	1,470.50
The Genesis	RALEIGH	1,453.00
Saint John	GOLDSBORO	1,349.50
Sanford First	FAYETTEVILLE	1,283.50
Shiloh	FAYETTEVILLE	1,204.50
Niagara	GOLDSBORO	1,203.00
Ahoskie	WILLIAMSTON	1,120.50
Clinton First	CLINTON	1,116.00
Pikes Cross Roads	GOLDSBORO	$ 1,069.50
Tarboro First	ROCKY MOUNT	1,003.00
Bizzell Grove	GOLDSBORO	1,002.50
Grifton	GREENVILLE	997.50
Kinston First	GREENVILLE	951.50
Jacksonville	WILMINGTON	918.50
Bethany	WILLIAMSTON	911.50
Shekinah	MOREHEAD CITY	897.50
Gospel Tabernacle	CLINTON	894.00
Moores Chapel	WILSON	863.50
Evangelistic Temple	RALEIGH	800.50
Saint Paul	GREENVILLE	800.00
New Bern First	NEW BERN	750.50
Greenville First	GREENVILLE	653.00
Benson	RALEIGH	641.50
Harvest Fellowship	WILMINGTON	523.50
Sneads Ferry	WILMINGTON	522.50
Plymouth	WILLIAMSTON	502.50
Roper	WILLIAMSTON	449.50
Thompson Chapel	WILSON	409.00
Boardman	LUMBERTON	318.50
Wilmington First	WILMINGTON	317.50
Smithfield	RALEIGH	238.50
Hopewell	GREENVILLE	235.50
Faith	GREENVILLE	138.00
TOTAL		$83,913.50

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
SEPTEMBER 1992

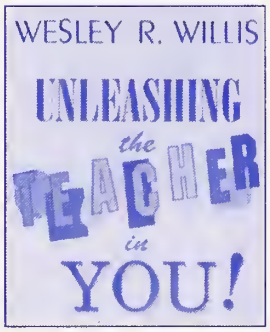
Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1601		720		700	
Glad Tidings	345		351		175	180
Kinston 1st	629		339		321	259
Mt. Olive WD	309		199		100	100
Gospel Tab.	350	30	186	30	239	222
Harkers Isl.	302		173		105	69
Mt. Carmel	343		171		174	112
Farboro 1st	315	30	170	37	156	135
The First	360		168			
Greenville 1st	234		166		105	91
Stedman	202	1	165	1	180	163
Shiloh RD	288	45	153	45	169	108
The Capital	287		149		150	140
St. Pauls	119	57	138	57	119	68
Pikes XRoads	389		124		260	63
Lumberton	310	24	122	17	160	78
Wilson 1st	271		119		97	55
Whitley	168		118		165	153
Millennium	217	39	115	37	90	59
Culbreth M.	208	34	113	21	174	140
Harvest Temp.	186	65	112	47	120	65
Robersonvile	162	7	107	5	131	84
Evangel	408	18	107	18	234	107
Peniel	257	1	106	1	105	53
Chadbourn	100		105		109	87
Williamston	155	8	103	12	86	64
Hope Mills	150		100		80	45
Bizzell Gr.	171	40	100	33	95	36
Harvest Fell.	125		99		26	24
Whiteville	185		98		118	65
Bethany	165	7	96	9	109	53
Person St.	184		94		120	67
Evang. Temple	210		93		140	94
Clinton	100		90	52	48	61
Belfast	143		85		80	51
Brentwood	92		83		96	93
Roper	144		83		125	68
Living F. F.	204		80		94	55
Midway	141	31	79	23	110	89
Mt. Olive	108		77			
Statonsburg	158		74		110	67
St. John	129		73		34	32
Wallace	165		72			
St. Paul	126		71		80	44
Holly Hill	121		71		92	45
New Bern	126		70		91	55
Brocks Ch.	263		68		91	40
Tyndall Gr.	85		67		44	22
Hollands Ch.	105		67		70	28
Benson	123	20	66	28	50	44
Rehoboth	127		66		60	36
Moores Ch.	101		65		63	31
Graham Mem.	100		64		54	35
Eastside	95	35	64	25		
Ebenezer	117		62		108	44
Ahoskie	120		62		59	55
Ayden	79		60			
Albritton	157		60		91	52
Living W.	109	27	58	27	89	48
Wilmington	142		57		142	26
Kenly	78		57			
Selma	80		56			
Manleys Gr.	133		56		19	10
Winter Park	72		55			
Thomas Ch.	128		55		68	27
Taylors Ch.	123		55			
Spring Hope	75		55		71	53
Thunder S.	97		54			
Nakina	63		54			
Tabernacle	74	10	54	10	90	32
Calvary NBD	148		53		53	27
Reelsboro	147	17	52	22	96	50
Shelmerdine	115		51		66	35
Bethel	86		51			
Trinity FD	129		50		55	36
Sanford 1st	80		50		45	45
Carson Mem.	72		49		61	45
Sharon	99		49		43	19
Thompson Ch.	102		49		59	39
Winterville	56		49		40	30
Niagara	125		48		40	12
Westview	105		47		82	48
Emmanuel	64		47		59	31
Westmoreland	100	26	46	17	64	28
Scotland Nk.	84	74	46	90	47	18
Jacksonville	80		46			
Warsaw	68		46		40	17
The Genesis	58		45			
Shekinah	60		43			
Vanceboro	60		43		49	25
Hodges Ch.	100		42		46	23
Washington	99	9	42	22		
Hamilton	137		42			
Snow Hill	136		42			
Boardman	280		42		186	8
Faith WD	65	34	41	34	12	8
Lyon Mem.	81	28	41	30		
Red Springs	74	15	41	13		
Faith GD	79	5	41	5	41	22
Hobgood	70		40		19	10
Oak Ridge	76		39		28	14
St. Matthew	112		39			
Friendship RD	83		39		48	31
Smithfield	74	34	39	17	60	45
Elizabethtown	55	18	38	30		
Jones Grove	72		38			
Grace Comm.	78		38		55	18
Lamm's Grove	60	1	37	1	20	24
Sonlight	39		37		38	37
Bailey	54		36		43	26
Shiloh	77		36			
Wades Point	68		36			
Christian Ch.	72		35			
Calvary T.	65		35			
Weldon	66		35			
Goose Creek	48		35		30	17
Vaughans Ch.	181		34			
Alliance	41		33		35	19
Lowland	42		33		28	21
Clayton	47		33		30	20
Friendship ND	63		33		27	16
Sneads Ferry	101		32		18	15
Trinity TD	79		28			
Sims	63		28			
Garland	40		28			
New Vision	38		28		15	9
Beaufort	31		28			
Bridgeton	40		27		40	16
New Hope	24		26			
Alert	93		25		28	25
Plymouth	34		24			
Crystal Cst.	36		24			
Liberty	35		24			
Goshen	67		24		27	21
Grifton	88		23		45	19
Abbottsburg	41		22			
Vicks Chapel	20		22			
Hopewell	24		22			
North Hick.	80		21			
Black Creek	24		19			
New Creation	20		15			
Middlesex	16		14			
Oriental	11		14			
Warrenton	27		13		22	12
Caraleigh	42		12			
Windsor	8	12	8	9		
Pinetown	17		7			
New Haven	11		7			
Wakelon	19		7			
Total:	19,669	802	10,428	825	9,081	5,263
Average:	132	25	70	25	92	51
Count:	149		149		99	103

"TEACHING CHILDREN IN SUNDAY SCHOOL IS GRUNT WORK.
IT ISN'T GLAMOUROUS, AND
THERE'S PRECIOUS LITTLE PUBLIC ACCLAIM."

Can you identify with this statement by Wesley R. Willis? Whether you teach children or adults, there are some Sundays when you wonder what you're going to do now. You wish you had one new idea that would electrify your class. You want so much to teach the way Jesus did.

From discipline problems to apathy from relationships to parents, ***Unleashing the Teacher in You!*** begins in the heart. Two sections at the end of each chapter take you on a personal journey as you "Consider God's Word," and "Consider Your Ministry." You can lead with a servant's heart and make every Sunday's lesson fresh and life-changing.

Whether you've been teaching for weeks or years, this book offers new ideas, practical help and personal growth.



UNLEASHING
the
TEACHER
in
YOU!

By Dr. Wesley R. Willis

1993 GCED LEADERSHIP TRAINING BOOK

Order from
Falcon Gospel Bookstore
P.O. Box 60
Falcon, NC 28342
(919) 980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

CZ89.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 | JANUARY 1993 | NUMBER 1

T. Elwood Long

From the Superintendent

JANUARY — NEW BEGINNINGS

January — a Genesis, a new opportunity, a time of serious reflection, introspection balanced by the exhilaration of a "just-born" perspective. The portals of this awakening dawn welcome us with the intrigue of the unknown. We have not traveled this road before. However, we mount the steed of faith as we venture into untrodden paths with the calm assurance that He Who has begun a "good work in us" will accompany us and accommodate our need with His ever abundant supply. Our needs are many. They are spiritual, emotional, mental, social and material among many others. The grace of our God will sustain us without fail regardless of the dangers or blessings that await us. Our trust is in the One God of earth and heaven!

In retrospect travel with me as I mentally revisit the last six months of 1992. It all began with the Eastern Virginia Conference Camp Meeting which actually began on Monday evening, June 29 and continued through Sunday, July 5. The fellowship with Superintendent Norwood Starling and the fine people of those churches was superseded only by the beautiful spirit of worship and revival that prevailed.

Meetings with church boards and ministers, the conference boards meetings, counseling, visiting ministers in hospitals, comforting the bereaved, officiating at weddings and a host of other privileges and duties all combine to assure me that I am fulfilling the pastoral role for which the Lord has called me.

Other congregations among whom I have had the privilege to worship and minister include Eastside (Sanford), Kenly, Living Waters and Thunder Swamp. Fifteen Falcon Camp Meeting services served us well as Brothers Leroy Baker, Frank Tunstall, H. Ray Stewart, C. P. Gurganus, W. M. Cordon, and J. Doner Lee preached. The Camp Meeting was a blessing! The World Evangelism, "GO" offering on the last day of the event was the largest in the history of this conference. To God Be the Glory! I had the opportunity to attend two of the three ATA (Alternative To Abortion) fund-raising banquets. Rev. and Mrs. Marvin Whitfield are gra ciously and effectively leading this extended min istry of Falcon Children's Home. This is a great an worthy ministry.

Congregations at Sims, Ayden, Stantonsburg Millennium, Robersonville, Gospel Tabernacle Harvest Fellowship, St. Pauls First, Snow Hill Christian Chapel, Taylors Chapel, Carson Memorial Cricket Ridge (Mount Olive), Bailey, Sneads Ferry Culbreth Memorial, Lyon Memorial, The Capital Westmoreland, Crystal Coast, Shiloh (RD) have wel comed Sylvia and me as we have worshipped an ministered in various capacities during the last si months of this year. Building dedications, ground breakings, noteburnings, weddings, funerals revivals, homecomings have been some of the rea sons for my presence in those places. At this writin my schedule calls for me to minister at Glad Tidings Stedman, Williamston First and Jamesville durin the remainder of the Christmas season. I'm lookin forward with anticipation to these activities for ou Lord.

The Eastern Regional Men's Fellowship Retreat eight District Conferences, National Teen Talent i Augusta, the Superintendents' Zone Meeting i Baltimore, The Emmanuel College Board o Directors' Meeting, King Memorial Lectures, th Feast of Ingathering, the Piney Grove Cam Meeting, the Fall missions F.E.S.T., Falco Children's Home Board Meetings, the Harvest Train the Denominational Planning and Budgetar Meeting, The General Board of Administratio Meeting and the Mega-Board Meeting in connectio with the GBA meeting, have combined to give m something to do during this period in addition to th hundreds of letters, telephone calls and office visit incurred.

The greatest pleasure, among many others, of thi place of service is simply **THAT:** being of service t my Lord and the wonderful people He has entrusted to my fellowship.

TE

CHURCH NEWS

REVEREND LENWOOD BROTHERS

Donald Lenwood Brothers was born September 14, 1941, to Donald Leon and Bernice Jarvis Brothers of Lowland who lived in Burlington, NC, at the time.

Brother Lenwood resided at Oriental, NC, with his wife Wanda Rose Brothers. He was serving as pastor of the Bridgeton Pentecostal Holiness Church at the time of his demise on Thursday, October 29. He had served the Bridgeton Church since 1983. This good minister of the Lord Jesus Christ pastored the Oriental Church for thirteen and one-half years beginning in 1970.

Pastor Brothers was granted Mission Workers License in 1969 and was credentialed with local Ministers License in 1983. He came to the Lord at the Hobucken Church in 1966. A ladies prayer meeting was in progress at the church. Lenwood was working in a ditch near the church. His mother was sick and he decided to go the the church to ask the ladies to pray for her. It was there, as he would say it, in his "gumboots" that he accepted Jesus Christ as his Saviour and Lord.

This dear man is survived by his wife, his parents, sons James and Tim and three granddaughters, Rebekah, Rachel and Reba. One brother, Julius Stevenson Brothers, also remains with us.

In addition to his dedicated labor as a beloved pastor of the flock the Lord had given him, he and his sons were involved in trucking. It was during his work that a truck accident was fatal to him.

Funeral services were conducted by Reverends Kenneth Dixon, W. H. Lewis and T. Elwood Long, Conference Superintendent, in the sanctuary of his pastorate. A larger than capacity crowd gathered in and around the church building on Sunday, November 1, 1992. Interment was at Lowland, NC.

A holiness preacher has received the summons to come up to be with the Father.

TEL

REVEREND LACIE VICK

Lacie Bass was born on September 6, 1929, to W. E. and Polly Bass of Johnston County, NC.

Sister Lacie as converted to Christ at the age of 18 in 1947. She responded positively to the call to Christian ministry and entered Holmes College of the Bible where she earned the B.S.L. Degree. She also earned the LPN degree and worked at Johnston Memorial Hospital in Smithfield.

Sister Lacie married Mr. Charlie Elmer Vick. The Lord blessed her with two children, an infant daughter who died soon after birth and a son, Stephen, who lives at Kenly, NC. She is also survived by a step-daughter, Martina Boles, who resides in Beaufort, NC. Her brothers and sisters who remain with us are Marvin Bass of Jacksonville, Christine Creech of Selma, Estelle Lucas of Kinston and Retha Burgess of Winston-Salem. Two grandchildren, four step-grandchildren and six step-great grandchildren survive.

Sister Vick was licensed to preach by the North Carolina Conference in 1951. She pastored these churches: Micro, Taylors Chapel and Antioch Mission.

Services in her honor were conducted by Pastor H. R. Turpin; former pastor, W. G. Batten and Conference Superintendent T. Elwood Long at Parrish Funeral Home in Selma on Wednesday, October 14, 1992. Interment was in the Jones Family Cemetery near Kenly.

Another precious child of the King has laid aside her earthly garment in response to the Father's call to come home. We will see her in the Morning "over there."

ROBERSONVILLE GROUND BREAKING

September 13, 1992, marked another milestone in the making for the Robersonville Pentecostal Holiness Church as we broke ground for a new building to house our growing CE Department. We had anticipated Phase II to be a new sanctuary on the front lawn, but as God would have it, we have outgrown our present facility for Sunday School space. We are currently having one class in the church foyer and one class over in the living room of the home of the pastor and his wife, and two other classes need to be divided as soon as space is available. To God be the glory. The service was an exciting one. Our pastor, Noah Barefoot, Jr., officiated and Brother Long, our Conference Superintendent, challenged our hearts with an invigorating message. Assembled for the actual breaking of the ground were Brother Long and the Pastor along with his board, CE

(Continued on page 4)

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield.....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

Robersonville Ground Breaking

(Continued from page 3)

Director, the presidents of each church department—i.e.,—Men's Fellowship, Women's Ministries, GEMS, Royal Rangers—and the mayor of our fair town, Mr. Frank Measlier. Brother Long preached a dynamic message in the evening service after which everyone enjoyed a time of fellowship and refreshments.

We have adopted for this year's theme verse the Scripture in Jeremiah 33:3 (which incidentally we call God's "telephone number") *"Call unto me, and I will answer thee, and show thee great and mighty things which thou knowest not."* Pray for us and watch with us as we witness God working and building His Kingdom. What a privilege we are enjoying as He involves us in His wondrous plans.—And all God's people said, "Hallelujah!"

CAPITAL LIFELINE YOUTH MINISTRY

The Youth Ministry at the Capital Pentecostal Holiness Church in Garner will host a "totally awesome" afternoon on January 16 from 2:00 to 7:00 p.m. at the Garner Senior High School Gym. Admission will be $1.00. All youth 10 and up are encouraged to come.

There will be a praise and worship band and drama team from Emmanuel College.

"Mr. America" Johnnie Ray Kinsey, body building champion and dynamic speaker, will be speaking.

Gladiators of the gymnasium will be competing.

NORTH CAROLINA CONFERENCE EMMANUEL STUDENTS

The North Carolina Conference is blessed with a good representation of students attending the church schools. Presently the conference has about thirty-five students attending the full session at Emmanuel College. There are several other students from within the bounds of the conference attending Emmanuel who are from other denominations.

Each year Superintendent Long an Evangelism Director Thompson set up dinner meeting with the conference stu dents attending Emmanuel. The meeting i held during the week of the King Memoria Lectures. During the meeting the variou ministers of the conference are presented especially the summer intern program This year some forty-three guests and stu dents attended the meeting.

SUPERANNUATED BIRTHDAYS FOR JANUARY

Rev. Daisy Morris	January
Rev. Ralph Johnson	January
Rev. Ruth Heath	January
Rev. Daniel Jones	January
Rev. H. M. Pope	January 2
Rev. Raleigh Horton	January 2
Rev. James McCandless	January 2
Rev. J. Russell Clark	January 2
Rev. Jack Jayroe	January 2

ANNOUNCING ANNUAL WORLD EVANGELISM RALLIES

Monday	February 1	Beaufort Church, Pastor T. P. Davis New Bern & Morehead City Districts Speaker — Elvio Canavesio
Tuesday	February 2	Clinton First, Pastor David Wheeler Clinton & Fayetteville Districts Speaker — Elvio Canavesio
Thursday	February 4	Evangel, Pastor William O'Neal Raleigh & Wilson Districts Speaker — Raymond Potter
Monday	February 8	Ebenezer, Pastor L. B. Avery Rocky Mount & Williamston Districts Speaker — Raymond Potter
Tuesday	February 9	The First, Pastor Jim Whitfield Goldsboro & Greenville Districts Speaker — Raymond Potter
Thursday	February 11	Wallace, Pastor John Hinson Lumberton & Wilmington Districts Speaker — Raymond Potter

7:30 Each Night
"A TIME OF WORSHIP, CELEBRATION, AND COMMITMENT"
—ALSO SERVES AS DISTRICT CONFERENCE—

OCTOBER A.M. WORSHIP

CHURCH	A.M. WORSHIP
Northwood Temple	1500
Glad Tidings	585
Kinston First	444
The First	259
Lumberton	248
The Capital	241
Harkers Island	183
Pikes Cross Roads	179
Evangel	177
Mount Carmel	168
Stedman	165
Whitley	164
Shiloh	164
Mount Olive	160
Brentwood	143
Wilson First	143
Williamston First	143
Clinton	137
Midway	132
Evangelistic Temple	128
Peniel	126
Robersonville	124
Hope Mills	122
Person Street	116
Roanoke Rapids	110
Ebenezer	110
Bizzell Grove	107
New Bern First	105
Ayden	104
Millennium	104
Harvest Fellowship	98
Saint Pauls	96
Saint Paul	92
Roper	88
Whiteville	88
Living Waters	85
Holly Hill	83
Bethany	80
Jacksonville	80
Manley Grove	79
Sanford First	73
East Side	71
Graham Memorial	68
Elizabethtown	68
Faith	68
Thunder Swamp	68
Belfast	67
Reelsboro	67
Stantonsburg	67
Ahoskie	66
Calvary Temple	66
Lyon Memorial	65
Taylors Chapel	63
The Genesis	62
Brocks Chapel	61
Albritton	60
Calvary	60
Shelmerdine	60
Wades Point	59
Nakina	59
Moores Chapel	58
Spring Hope	57
Thompson Chapel	56
Trenton	55
Scotland Neck	55

CHURCH	A.M. WORSHIP
Grace Community	55
Tabernacle	55
Shekinah	52
Jones Grove	51
Crystal Coast	50
Trinity	50
Shiloh	50
Vaughans Chapel	50
Niagara	50
Tyndall Grove	49
Bailey	48
Sonlight	46
Smithfield	45
Vanceboro	45
Trinity	45
Emmanuel	44
Hollands Chapel	43
Hobgood	43
Faith	42
Westmoreland	41
Sneads Ferry	40
Friendship	39
Saint Matthew	37
New Vision	36
Hamilton	35
Carson Memorial	35
Penderlea	35
Boardman	35
Hopewell	35
Kenly	34
Goshen	34
Sharon	34
Missionary Holiness	33
New Hope	33
Friendship	32
Alliance	32
Plymouth	30
Lowland	30
Oak Ridge	30
Bridgeton	30
Warrenton	30
Grifton	30
Clayton	29
Merritts Chapel	28
Sims	27
Liberty	26
Goose Creek	26
Garland	26
Abundant Life	25
Lamms Grove	24
Weldon	24
Calvary	23
North Hickory	23
Abbottsburg	23
Alert	23
New Life	20
New Creation	18
Caraleigh	17
Black Creek	17
Middlesex	14
Vicks Chapel	13
Wakelon	13
Swanquarter	10
Pinetown	9
Belhaven	9
Oriental	8

HURRICANE RELIEF

Grace Community	$ 54.08
Gospel Tabernacle	100.00
Hollands Chapel	25.00
Hope Mills	200.00
Peniel	92.00
Person Street	481.00
Sharon	200.00
Trinity (FD)	177.44
Sonlight	50.00
Clinton	255.00
Kenly	222.00
Manley Grove	101.31
Mount Olive	260.00
Wallace	29.00
Greenville	286.00
Emmanuel	400.00
Moores Chapel	465.00
Harvest Temple	500.00
Hobgood	112.65
Tarboro	1,000.00
Weldon	20.70
Bridgeton	600.00
Crystal Coast	100.00
Genesis	68.00
New Bern First	138.00
Harvest Fellowship	65.20
Lumberton First	1,405.00
Mount Olive (WD)	200.00
Red Springs	100.00
Whiteville	100.00
Missionary	114.50
Roper	1,500.00
Other Donors	245.00
Total	$9,666.88

Many of our churches had already united with local groups to send funds and commodities to the hurricane stricken people of Florida. We are thankful for them and for those listed above who responded at this time of urgent need.

TEL

Eastside Pentecostal Holiness Church, Sanford, NC, joined hands and hearts with other Lee County Businesses, Civic Organizations, and churches, in supporting those stricken by damages and loss, at the hands of Hurricane Andrew.

Pictured are Pastor and Mrs. Anthony Rogers, members of our church, and the manager of the Sanford Wal-Mart. Our church members donated canned goods, paper products and bottled water to help the victims of this disaster.

Women's Ministries

WOMEN'S MINISTRIES
RESHAPING LIVES

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: The world is round and the place that seems like the end may also be only the beginning.

And Jesus, moved with pity, touched him and said, "**I want to**! Be healed!"

(Mark 1:41—Living Bible)

RESOLUTION — RESTORATION
"Just a Touch"

Just a touch? No! A lot more than a simple touch. In that extended hand there was more than a humanitarian gesture of good will. In that hand were the will and love of God. From a God that understands the feeling of the ill, lonely, and forgotten. As Jesus extended His hand to touch the leper, He is aware that this man hasn't been touched for a long time. He knows that the leper has experienced the pain of being rejected and that he hasn't been able to share his pain and loneliness with anyone.

How lonely can a human being feel in a world that's overpopulated? In our world there are hands extended in all directions for many purposes. Hands that flutter like pigeons around us, but never stop next to us.

When Jesus touches, something more than the miracle of a leper's being healed happens. One is restored to society, returned to one's family and friends, restored to the job, and restored in spirit. The touch of Jesus is what really makes the difference.

Today we don't find rejected lepers on every corner. But evil disguises itself in many ways, and it crowds the streets of men and women whose sin has turned them into modern lepers that are waiting for a touch from the Restorer. A touch that will make them feel like human beings worthy of the respect and love of those who surround them.

JESUS is the difference between sin and salvation, between sickness and health. If anyone feels rejected, lonely, abandoned, **JESUS** is the solution. Keep in mind however, Jesus the Restorer must and will often touch through the hands of a woman who is listening when those around her are crying, "Lord, if You want to, You can make me clean."

JESUS is saying, **I WANT TO, I REALLY WANT TO**. Look at your hands. Jesus offers restoration in the '90s through those hands. Can you say I want to...Jesus, use me?

BEGINNING THE NEW YEAR

1993 Leadership Seminar—for WMC members, GEMS Leaders, and all interested ladies

Theme: PETTICOATS IN COMBAT BOOTS—You don't want to miss it!!

Where: Bizzle Grove Church in the Goldsboro District

When: Saturday, January 30, 1993 (this is a change of previous plans)

Time: Registration begins at 8:00 A.M., seminar opens at 9:00 A.M.

Registration fee—$5.00 for each individual.

For more detailed information each local president has received a letter from the conference WM president in the December mail-out.

WM TRIVIA
(Answer for December question)

The Woman's Auxiliary (WA) Day was initially observed in the year 1961. The Moores Chapel WA observed such a day after which Mrs. Margaret Russell became interested inquired about the observance at Moores Chapel, and later went on to be the first to introduce it to the General WA where it was adopted. Later it became WM Founder's Day honoring the founder, our own Mrs. Lila Berry.

Question: Christian Education for the youth of the PH Church is very important to all our women. Can you name the lady who is serving as the General WM Director of Education? The N.C.W.M. Director of Education?

(Answer next month)

CHEEZIE BITS...FROM GEMS ACROSS THE NORTH CAROLINA CONFERNCE

Albritton GEMS have set up a "Badge Work Day" to help the girls finish their Standard of Living & Activity Badges. These are done on the days the girls are out of school.

New Bern GEMS have taken as their Local Project to sponsor a small girl this year in the People to People Child Sponsorship.

New Life GEMS in Verona are going to the Onslow Pines Rest Home once a month to sing to the residents.

Reelsboro GEMS had a Rock-A-Thon to raise funds for the Feast of Ingathering Offering. They have also joined with the Royal Rangers to Adopt-A-Highway.

Evangel GEMS of Fuquay-Varina decorated glass jars with diamonds and with fabric over mouth of the jar with a hole in the center to use as a bank. The jars were labeled "Harvest Train."

Friendship GEMS of Raleigh made corsages and boutonnieres to honor the Grandparents in their church.

The ***Genesis GEMS*** presented a love gift to Betty Rogers a missionary that visited the church.

Scotland Neck GEMS had a Home Interior Party and donated items to the church.

Ahoskie GEMS have been recycling cans and saving tabs for the Ronald Mcdonald House.

Williamston GEMS had an Ice Cream Party.

We hope you will use some of these ideas that other GEMS have shared. Please make a note on your GEMS report so we can let others know what you and your GEMS are doing! May the Lord bless each of you and may we see others as the Lord sees us.

Patsy Deese
NC GEMS Secretary/Treasurer

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

YOUR CONFERENCE DOLLAR IS WORKING

By Gary Strickland

So often today we hear the general public saying they want Washington to cut out taxes while the same folks insist that government services to them not be diminished. The impossibility of such double thinking can best be summarized by the old sayings, "You can't get something for nothing" and "You can't have your cake and eat it too."

Over the years the North Carolina Conference has been able to make outstanding progress in ministries, programs, and services because of the willingness of our churches to support the conference budget with their finances. Our congregations at the last Quadrennial Conference voted to continue paying an allocation of 9% of their regular receipts into the conference treasury. These monies from our churches along with the tithes of our ministers help insure that North Carolina will remain one of the leading conferences in the Pentecostal Holiness Denomination.

Fifty-one percent (51%) of each of these conference dollars is designated for "Administration." A wide variety of items is included as expenses in this category. Among them are:

Staff Salaries— Superintendent, Treasurer, two secretaries, receptionist, custodian

Office Equipment— Computers, a commercial copier, typewriters, etc.

Clergy Insurance— The conference portion of the health insurance premiums for our active and retired ministers

Utilities/Maintenance— Phone, lights, water, heat, and repairs to operate the Conference Office/Buildings, and maintain the grounds

Building Improvements— Girls'/boys' dormitory, kitchen improvements, school building repairs and enhancements, etc.

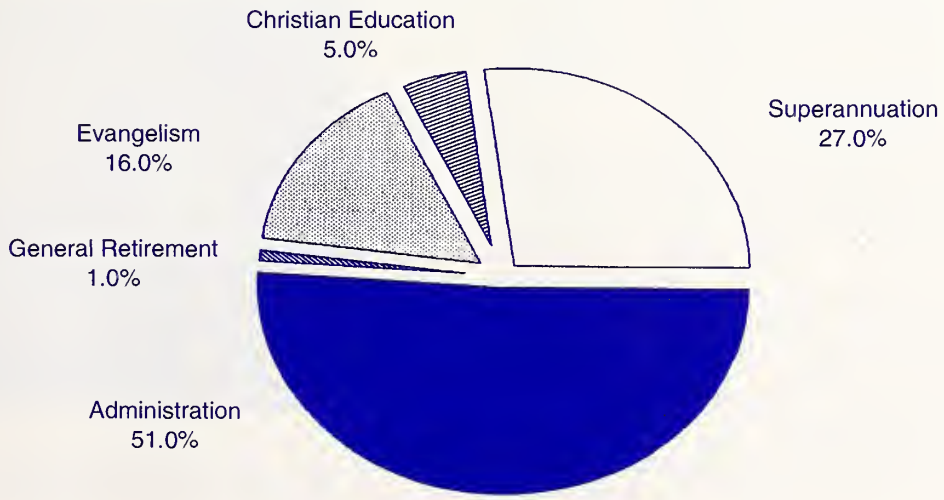
Institute/Conferences— Christian Workers' Institute, Conference Boards, Conference Committees, Conference Bible Institute, etc.

Because of our conference staff, our congregations have resource people that can help them with their work of enlarging God's Kingdom and building His church.

Because of our conference facilities our churches can come together and be adequately accommodated for times of spiritual refreshing through Falcon Camp Meeting, Christian Worker's Institute, Youth Camps, Conventions and Conferences.

Thank the Lord for church leaders who have a vision and labor to build a progressive Conference organization and facilities.

Praise God for church members who continue to give their monies and support to encourage and challenge us all to keep the North Carolina Conference in the forefront of leadership in the Pentecostal Holiness Church.



Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

1993—A NEW YEAR—A RENEWED CHALLENGE

At the time of this writing 1992 is fast becoming history. It has been a challenging year but a most rewarding one. The records will prove that it was a good year for the winning of souls. It was a busy year—with some personal mileage of 28,800 through November. (This does not include mileage in riding with Superintendent Long and others.) However, 1992 is over; let's look to the future.

The Evangelism Board has proclaimed 1993 as the year for personal evangelism. The theme is — "We've Good News To Proclaim." Second Corinthians 6:2b—"Behold, now is the accepted time; behold, now is the day of salvation." Acts 5:32a—"We are his witnesses of these things." Isaiah 6:9a—"And he said, Go and tell this people."

This will also be the theme for the Spring Revival Emphasis from Easter to Pentecost Sunday—April 11 through May 30. During this intense seven weeks of prayer and revival, we will be asking each Pentecostal Holiness member to awaken to the challenge of personal prayer and soul wining.

May 30 has been designated as Home Missions Sunday. Again we will be asking every church to pray especially for the birthing of new churches across the conference and for ethnic ministries—especially reaching the Hispanics.

May 6, 1993, will be a special day in the conference. It has been declared by the Evangelism Board as a day of fasting for revival and evangelism. We will be asking every conference minister and those laymen that can to come to Falcon for a day of prayer **and** fasting. It will be a "solemn assembly" for prayer and spiritual warfare. We will be coordinating our efforts with the Conference WIN Director, W. M. Wooten.

The Department will not be sponsoring a Church Planters School at Falcon in May but will be taking several church planters to the General Urban School of Evangelism to be held at Charlotte June 2-5. The emphasis there will be on church planting with some nationally known speakers.

The Love In Action training program for the year will follow the emphasis on personal evangelism. The material that will be used is "The Master's Plan For Making Disciples." The ETS version of the material that we will use with the introduction of the material will be a day-length seminar entitled "Discovering Lifestyle Evangelism." This is an excellent day of training featuring lectures, pulse sections, videos, quizzes, etc.

The Department will continue to offer through-the-year training opportunities in "Friendship Evangelism"—materials published jointly by the General Men's Fellowship Department and the General Evangelism Department. In addition there are approximately 20 other seminar topics available through the Conference Evangelism Department.

The New Church Incubator Program is doing very well. This first incubator will conclude by the summer. This first incubator has been held in the Wilmington area. The purpose of the incubator is to train prospective church planters and to serve as a support base for new churches to start. It involves a series of 11 half-day training-sharing times and 20 plus personal counseling times.

One result of this first incubator will be a new church started in New Hanover County. Rev. Gene Milligan will be the pastor of this new work. Hopefully the first public worship will be Easter Sunday, April 11, 1993. The church will be born through using personal development of a core group and direct mail.

Rev. Gene & Faith Milligan

We hope to start at least one more incubator meeting sometime in 1993. We also hope to start several new churches—both Anglo and Hispanic. We must reach out to our Hispanic brothers and get them the Gospel message.

In the fall the Evangelism Department will be joining with the CE Department to promote the FRANgelism Program followed by a Conference Membership Sunday. In addition the two departments will be cosponsoring a training seminar on the ministry use of the overhead projector—Faith Venture Visuals Seminar, October 14-16, 1993. The cost will be approximately $185.00

In 1993 the Evangelism Department will be working with twelve district units instead of eight. Personnel for these units will be in place after the February World Evangelism Rallies. The four new District Directors are:

Clinton District—Pastor King White

Lumberton District—Pastor Tim Creel

Morehead City District—Pastor Vance Harrell

Wilson District—Pastor W. A. Mills

We look forward to these four capable pastors joining the already faithful Evangelism Board.

All the new churches are growing and moving forward. The Genesis (Pastor Paul Brafford) is presently building their first building. Sonlight has moved into a new rental facility (see the picture). Pastor Vince Moore and the congregation have outgrown their old facilities.

Praise the Lord for growth and the privilege to work in His Kingdom. May we be about our Heavenly Father's business until He comes.

New location of Sonlight on Navassa Road, Leland, NC. Pastor Moore and family.

WORLD MISSIONS MEALS

The dates and area have been set for the Spring Missions Meals. The actual locations will be set after January 1. Rev. Sherrill Orvin, People to People and Missions Development Director, will be the guest presenter. The thrust for the meeting will be to promote Faith Commitment Sunday, March 7, and to promote the annual "GO" Offering (Global Outreach). The dates and areas are:

Monday—February 22—P.M. Meeting—Rocky Mount Area
Tuesday—February 23—Lunch—New Bern Area
P.M.—Clinton Area
Wednesday—February 24—Lunch—Wilson Area
Thursday—February 25—Lunch—Whiteville Area
P.M.—Kinston Area
Friday—February 26—Lunch—Dunn Area

Those invited to these meetings will be pastors and their spouses, local directors and their spouses, and anyone interested in the cause of world evangelism.

1993 "GO" Offering

1993 will be a special year for the emphasis of the Global Outreach Offering. The offering is used for starting new churches around the world — 75% overseas and 25% in the United States.

On Saturday night at General Conference, August 7, Superintendent Long will go on stage and present our Conference Offering. For the first time our goal has been set at $100,000.00.

This year we will be changing slightly our promotions. We will be providing money folders to help get the children involved in the offering. Sunday, July 11, has been designated as "GO" Offering Sunday in the conference. All churches will be asked to send in their "GO" Offerings the week of July 12. We would like all the "GO" Offerings to be in no later than Wednesday of camp meeting — July 21. For those churches who cannot receive their offerings by or on July 11, July 18 is designated as an alternate Sunday. We desire to print the list of churches in the bulletin for the World Evangelism Service—Sunday night, July 25. **We will not** be having a roll call of churches on that night. On the 25th we desire to **celebrate** not to **collect**.

CONVENTIONS AND RALLIES

The Spring Promotional Convention and Rallies will be March 7 through 10. The Clinton and Fayetteville Districts will be involved. Rallies will be held on Monday and Tuesday nights. Missionaries will be visiting in these district churches on Sunday and Wednesday nights.

The Fall Convention and Rallies week will be October 9 through October 13. Two districts will be involved with a possible World Missions, conference-wide training event on Saturday, October 9. Further information will be forthcoming.

PEOPLE TO PEOPLE

The conference continues to increase its People to People giving. We should hit close to $40,000.00 for 1992. We presently are supporting over 150 children per month ($18.00 per month). Our goal in 1993 is to be supporting at least 200 children. Those desiring further information or who would like to support a child should contact Director Thompson at the Conference Missions Office.

NC CONFERENCE MISSIONARIES

Linwood Berry has returned to Spain. Nancy will be joining him in January. She is recuperating nicely from surgery.

John and Edna Parker and ***Sandra Hollingsworth*** are serving faithfully in their positions. John is the General Supervisor to Europe and the Middle East. Sandra is serving as a SOW worker in Africa.

David and Cheri Arthur have set January 16 as their departure date for the field. They will be going to Brussels for language school before their continuing on to Zaire, Africa. They are working with Wycliffe Translators. They are still in need of some monthly support and funds for a computer system.

Elizabeth Rogers will be leaving for Africa in January. She is presently still a little short in her monthly commitments.

Larry and Lorraine Faulkner are still raising their support to go to Durban, South Africa, as SOW workers. They hope to leave this summer.

WORLD EVANGELISM RALLIES

The dates, places, speakers, etc., for the annual World Evangelism Rallies have been set. This year there will be six rallies reflecting the changes in the districts. They are as follows:

Monday	February 1	Beaufort Church, Pastor T. P. Davis New Bern & Morehead City Districts Speaker — Elvio Canavesio
Tuesday	February 2	Clinton First, Pastor David Wheeler Clinton & Fayetteville Districts Speaker — Elvio Canavesio
Thursday	February 4	Evangel, Pastor William O'Neal Raleigh & Wilson Districts Speaker — Raymond Potter
Monday	February 8	Ebenezer, Pastor L. B. Avery Rocky Mount & Williamston Districts Speaker — Raymond Potter
Tuesday	February 9	The First, Pastor Jim Whitfield Goldsboro & Greenville Districts Speaker — Raymond Potter
Thursday	February 11	Wallace, Pastor John Hinson Lumberton & Wilmington Districts Speaker — Raymond Potter

These rallies will also serve as District Conference. We will be receiving a love offering for the Conference Missions Apartment.

1993 DISTRICT TALENT RALLY AND RANGER OF THE YEAR SCHEDULE

DISTRICT	CHURCH	DATE	DAY	TIME
Williamston	Millennium	March 1	Monday	7:30 p.m.
Lumberton	Mount Olive	March 2	Tuesday	7:30 p.m.
Clinton	Clinton First	March 4	Thursday	7:30 p.m.
Raleigh	Emmanuel	March 5	Friday	7:30 p.m.
Fayetteville	Northwood Temple	March 6	Saturday	9:30 a.m.
Goldsboro	Whitley	March 8	Monday	7:30 p.m.
New Bern	Holly Hill	March 9	Tuesday	7:30 p.m.
Wilson	Wilson First	March 11	Thursday	7:30 p.m.
Rocky Mount	Tarboro First	March 12	Friday	7:30 p.m.
Greenville	Faith	March 13	Saturday	9:30 a.m.
Wilmington	Jacksonville	March 15	Monday	7:30 p.m.
Morehead City	Harkers Island	March 16	Tuesday	7:30 p.m.

1993 CREATIVE WRITING THEMES

TEENS: *The Consequences of the Alternate Lifestyle*

JUNIORS: *The Importance of Clean Speech*

ALL CONTESTANTS MUST BE REGISTERED WITH THE CHRISTIAN EDUCATION OFFICE BY FEBRUARY 19, 1993, IN ORDER TO PARTICIPATE. THE OFFICIAL REGISTRATION **MUST** BE USED! **TO INSURE FAIRNESS TO ALL, THERE WILL BE NO EXCEPTIONS TO THIS POLICY**.

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
OCTOBER 1992

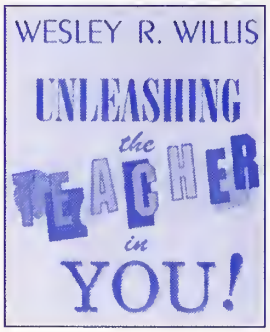
Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	639		344		321	249
Mt. Olive WD	309		192		100	100
Gospel Tab.	333		189		241	240
Tarboro 1st	315	30	177	36	156	132
Greenville 1st	234		166		105	97
Harkers Island	302		166		105	69
The First	360		162			
Stedman	202	1	160	1	180	153
Shiloh RD	288	32	154	32	170	11
The Capital	287		150		150	135
St. Pauls	119	57	143	57	119	60
Mt. Carmel	343		142		174	110
Pikes XRoads	387		129		260	50
Lumberton	312	19	124	14	160	67
Millennium	218		117		90	65
Hope Mills	150		113		80	54
Evangel	409	18	113	18	234	104
Chadbourn	100		111		112	76
Peniel	257	1	107	1	105	73
Robersonville	162	7	107	5	131	81
Williamston	155	8	106	12	86	54
Culbreth M.	208	34	103	21	174	147
Clinton	100		103	53	45	45
Harvest Temp.	186	65	102	47	120	61
Bizzell Gr.	171	40	99	35	95	36
Whitley	168		96		165	120
Evang. Temple	210		89		140	95
Rehoboth	127		88		60	30
Person St.	184		88		120	62
Bethany	165	7	88	9	109	45
Whiteville	185		86		118	89
Brentwood	92		85		96	102
Living F.F.	204		83		94	64
Harvest Fell.	128		80		26	28
Midway	141	31	80	26	127	74
Roper	144		80		125	54
Wallace	165		72			
Mt. Olive	108		70			
Holly Hill	123		68		94	38
Stantonsburg	158		67		112	60
Ayden	79		67			
Graham Mem.	100		66		54	44
New Bern	126		66		91	51
St. Paul	126		65		80	36
Wilmington	142		64		142	40
Winter Park	72		64			
Albritton	157		62		91	48
Eastside	95	35	62	18		
Living W.	109	27	62	17	89	45
Manleys Gr.	133		61		19	13
Ebenezer	117		61		108	40
St. John	129		61		34	33
Moores Ch.	101		60		63	29
Selma	80		59			
Taylors Ch.	125		58			
Ahoskie	120		58		59	46
Nakina	63		58			
Brocks Ch.	263		58		91	33
Spring Hope	77		57		73	59
Thomas Ch.	128		55		68	25
Thunder Swamp	97		54			
Sanford 1st	80		53		45	45
Carson Mem.	72		53		61	41
Winterville	56		53		40	32
Kenley	80		51			
Hollands Ch.	105		51		70	23
Sharon	99		50		43	17
Tabernacle	74	10	50	10	90	32
Wades Point	68		48			
Calvary NBD	148		48		53	24
Scotland Nk.	84	74	46	72	47	18
Shelmerdine	115		46		66	44
Jacksonville	80		45			
Lyon Mem.	81	28	44	30		
Red Springs	74		44			
Bethel	86		44			
Christian Ch.	81		43			
Hodges Ch.	100		42		46	17
Niagara	125		41		40	10
Thompson Ch.	102		41		59	37
Trinity FD	129		40		55	34
Hobgood	70		40		19	12
Faith GD	79	5	40	4	41	24
Jones Grove	72		40			
Sonlight	39		39		38	41
Boardman	280		39		186	20
Vanceboro	60		39		49	24
The Genesis	63		39		14	16
Emmanuel	64		38		59	27
Friendship NBD	63		38		27	15
Smithfield	74	34	38	15	60	46
Calvary T.	67		38			
St. Matthew	112		37			
Faith WD	65	34	37	34	13	19
Bailey	54		37		43	21
Friendship RD	83		37		48	22
Westmoreland	100		37		64	29
Shiloh	77		35			
Grace Com.	78		35		55	17
Vaughans Ch.	181		35			
Snow Hill	136		34			
Goose Creek	48		34		30	12
Lowland	42		34		28	16
Lamm's Grove	60		33	1	20	24
Washington	99	9	32			
Sneads Ferry	101		32		18	15
New Vision	38		31		15	12
Oak Ridge	76		31		28	15
Garland	44		31			
Elizabethtown	55	18	31	22		
Alliance	41		27		38	19
Weldon	66		27			
Crystal Cst.	36		26			
Sims	63		26			
Clayton	47		26		30	19
Vicks Chapel	28		25			
Hopewell	41		25			
Goshen	67		25		27	15
Alert	78		22		28	20
New Hope	24		22			
Grifton	88		22		45	19
Pinetown	34		19			
North Hickory	80		19			
Caraleigh	42		18			
Black Creek	24		17			
Abbottsburg	41		17			
New Life	28		15			
Wakelon	18		12			
Middlesex	16		11			
Windsor	8	12	8	9		
Oriental	11		8			
Tyndall Gr.						
Total:	16,377	636	8,468	599	7,699	4,589
Average:	125	25	64	5	87	50
Count:	131		132		89	92

"TEACHING CHILDREN IN SUNDAY SCHOOL IS GRUNT WORK.
IT ISN'T GLAMOUROUS, AND
THERE'S PRECIOUS LITTLE PUBLIC ACCLAIM."

Can you identify with this statement by Wesley R. Willis? Whether you teach children or adults, there are some Sundays when you wonder what you're going to do now. You wish you had one new idea that would electrify your class. You want so much to teach the way Jesus did.

From discipline problems to apathy from relationships to parents, ***Unleashing the Teacher in You!*** begins in the heart. Two sections at the end of each chapter take you on a personal journey as you "Consider God's Word," and "Consider Your Ministry." You can lead with a servant's heart and make every Sunday's lesson fresh and life-changing.

Whether you've been teaching for weeks or years, this book offers new ideas, practical help and personal growth.



UNLEASHING
the
TEACHER
in
YOU!

By Dr. Wesley R. Willis

1993 GCED LEADERSHIP TRAINING BOOK

Order from
Falcon Gospel Bookstore
P.O. Box 60
Falcon, NC 28342
(919) 980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

C287.4
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 | FEBRUARY 1993 | NUMBER 2

"...We should believe on the name of his Son Jesus Christ, and LOVE one another, as he gave us commandment."

I John 3:24b

T. Elwood Long

From the Superintendent

"HOW TO..."

The American public is bombarded with "How To" books and periodical articles. Everything from home repairs to personal weight loss instructions are constantly offered.

Just a few days ago one of the business magazines that crosses my desk contained a catchy article entitled, "How To Survive In A Risky Business." By way of cassette a few years ago I heard Dr. Paul Walker deliver a message entitled, "How To Be Up When Everything Is Down," subtitled "How To Stay On Top When The Bottom Falls Out."

May I mention some suggestions to you for dealing with demanding tasks that loom before the church in this opportune hour?

We are in a "risky" business, but "greater is He Who is in us than he who is in the world." We live in a topsy-turvy morass of social, political, religious and material chaos that threatens the stability of every time-tested value we hold dear. At times I can mentally visualize the frenzied associates of David in Psalm 11 as they deploringly ask, "If the foundations are being destroyed, what can the righteous do?" Pessimists of our day, with folded hands of complacency, still echo their frightened cry, "What can the righteous do?"

First, we must not be distracted by what the competition is doing. Since when has the Church allowed the competition (Satan's polluted kingdom of unrighteousness) to "call the shots" for us? Let his demonic antics do all they will, we are of the Kingdom that cannot fall! The best defense is still a good offense. We must busy ourselves with carrying out the commands of our Lord and Savior, Jesus Christ.

Second, we must not allow our personal egos to be affected by our conquests or our losses. We must do all to the glory of God. In any victory He must be given the credit. In any adversity we must flee to Him for solace and security.

Third, as we launch our expectations of accomplishment, we must anticipate changes and be prepared for them. Methods must change if we are to meet the needs of our world. At the same time our **message** does not alter in the least. We must find the balance in this delicate situation. Don't ever compromise the message of the unalloyed Word that lives and abides forever for anyone's praise, convenience or pleasure. However, we must not idolize methods. Let's build that better "mousetrap."

Fourth, we must affirm each other in the fellowship of the saints. We are a team. We are in this eternal enterprise together. There must be no "big I's" and "little yous." God-given leadership must be affirmed by the Body, and leadership must affirm the individual constituents of the Body. We must surround ourselves with the saints and treat all of them with Christian courtesy and respect.

Fifth, we must work fast because the curtains of eternity are threatening to drape themselves about us with the fingers of night when no man can work. With up-rolled sleeves we must render our best to the Master because He deserves it!

"...GO FORWARD FOR HIS GLORY!"

TEL

CHURCH NEWS

CONGRATULATIONS!

Rev. and Mrs. Robert Paul Jackson announce the birth of a baby girl Kelly Michelle Jackson, 7 lbs., 6½ oz. born, Saturday, December 26, 1992.

Brother Jackson pastors the Washington First Pentecostal Holiness Church.

ENOUGH IS ENOUGH!

DID YOU KNOW...

• There are more outlets for hard-core pornography in America than McDonald's restaurants?

• At least one woman is raped every six minutes? Pornography often serves as a manual for rape.

• The typical child molester abuses 380 children in his lifetime and is sometimes able to abuse 30-60 children before he is caught the first time? Both adult and child pornography is often used as an aid during the crime.

• In the United States, a child is abused every two minutes of every day of every year?

• Experts estimate that ONE out of THREE GIRLS and ONE out of SEVEN BOYS will be sexually molested by age 18? Many become subjects of child pornography, sex objects for sickened minds.

• Pornography's #1 consumer group is adolescent boys between 12 and 17 years old? This distorts their view of women, family life, and their own sexuality.

These facts — and many more — were presented to us at the ENOUGH IS ENOUGH Conference, a project of the National Coalition Against Pornography, held in Washington, D.C., November 19, 1992. It was my privilege to represent the Pentecostal Holiness Church at this conference.

Convicted child molesters at Kingston Penitentiary in Ontario, Canada, were studied in an effort to determine what prompted their crimes. Of these, 77% of those who molested boys and 87% of those who molested girls said they were regular users of hard-core pornography.

PORNOGRAPHY IS ADDICTIVE. The four steps in the pornography addiction process are ADDICTION, ESCALATION, DESENSITIZATION, and ACTUALIZATION. Actualization is where the activity seen in pornography is imitated. This is the step that causes our children to be molested and women to be raped.

My heart ached as I listened to the testimony of a young mother. She and her family had moved from the city to a small community where they experienced a fruitful church life, security of caring neighbors...that is, until their world came crashing in April 1992. A 12-year-old boy in the same caring community had gotten hold of a pornographic magazine, studied it, and became aroused. Not daring to try out some of the techniques on an older person, he chose to rape her 3-year-old daughter!

Each conference participant was given a manual, **WHAT ONE WOMAN CAN DO**, which outlined courses of action to be taken to fight this evil influence in our nation. The Mission of the ENOUGH IS ENOUGH campaign is: TO GREATLY REDUCE SEXUAL VIOLENCE AND TO PREVENT CHILDREN, WOMEN, MEN AND FAMILIES FROM BECOMING VICTIMS OF HARMFUL PORNOGRAPHY. Our goal is to eliminate child pornography and remove illegal pornography from the open market in the United States. This will take:

• EDUCATING women about the types of child pornography and hard-core illegal pornography that are available today, and how they destroy lives and families.

• MOBILIZING women, challenging them to get involved and make a difference.

• ENCOURAGING women of faith to pray fervently, as well as to take action.

• EQUIPPING women by giving them effective tools, information and action steps to follow.

The manager of a local radio station invited me to come in for a radio interview to share information about the ENOUGH IS ENOUGH conference. Shortly after I returned to my office, I received a telephone call from a local lady who was married to a man for eight years before she discovered that he had molested twelve young men during this time.

No longer can we stick our heads in the sand and ignore the effects of pornography. It is absolutely essential that our church people be made aware of this evil that is abounding in our communities.

If I may be of assistance to your church, please contact me.

—Dollie H. Davenport
Chairman, NC Conference Social
Concerns Committee

SUPERANNUATED BIRTHDAYS FOR FEBRUARY

Rev. W. Harold Lewis	February 7
Rev. J. Paul Jones	February 8
Rev. Luetta Morris	February 10
Rev. George A. Casper	February 10
Rev. Clayton Guthrie	February 15
Rev. Walter Kelly White	February 19
Rev. T. B. Henry	February 26

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson.....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

******

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

******

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

NOVEMBER A.M. WORSHIP

CHURCH	A.M. WORSHIP
Northwood Temple	1500
Glad Tidings	598
Kinston First	472
Gospel Tabernacle	428
The First	267
Lumberton	250
The Capital	221
Mount Olive	219
Culbreth Memorial	195
Stedman	195
Mount Carmel	183
Evangel	182
Whitley	176
Harkers Island	167
Clinton	164
Shiloh	163
Pikes Cross Roads	153
Wilson First	148
Evangelistic Temple	135
Living Faith	134
Robersonville	132
Ebenezer	128
Midway	127
Peniel	119
Bethany	118
Hope Mills	116
Brentwood	113
Williamston First	110
New Bern First	108
Bizzell Grove	107
Roanoke Rapids	105
Person Street	102
Millennium	102
Ayden	100
Whiteville	97
Saint Paul	93
Roper	90
Living Waters	88
Belfast	85
Saint Pauls	84
Jacksonville	82
Sanford First	81
Benson	80
Harvest Fellowship	80
East Side	76
Lyon Memorial	75
Crystal Coast	75
Shelmerdine	72
Thunder Swamp	68
The Genesis	68
Brocks Chapel	68
Stantonsburg	67
Taylors Chapel	66
Graham Memorial	66
Emmanuel	64
Holly Hill	64
Albritton	64
Elizabethtown	63
Smithfield	62
Spring Hope	60
Ahoskie	60
Grace Community	60
Faith	59
Westmoreland	59
Thompson Chapel	58
Sonlight	57
Tabernacle	56
Niagara	55
Gethsemane	55
Trenton	53
Calvary Temple	53
Reelsboro	53
Scotland Neck	53
Bridgeton	52
Shekinah	51
Nakina	51
Trinity	50
Manley Grove	50
Shiloh	50
Tyndall Grove	49
Trinity	48
Hobgood	47
Sharon	47
Sneads Ferry	45
Goose Creek	43
Faith	42
Wades Point	42
Saint Matthew	41
Jones Grove	41
Bailey	41
Hollands Chapel	40
Boardman	40
Vanceboro	40
Friendship	39
Alliance	38
Vaughans Chapel	38
Hopewell	37
Friendship	37
Grifton	36
Clayton	36
Carson Memorial	35
Penderlea	35
Weldon	35
Westview	35
Kenly	35
Hamilton	35
Abundant Life	33
Goshen	33
Oak Ridge	32
New Hope	31
Plymouth	30
New Vision	30
Missionary Holiness	30
Garland	29
Merritts Chapel	29
Liberty	28
Lowland	27
Lamms Grove	25
New Life	23
Sims	22
Calvary	22
New Creation	21
Alert	21
Warrenton	20
North Hickory	20
Abbottsburg	18
Black Creek	18
Middlesex	16
Caraleigh	14
Wakelon	13
Pinetown	10
Windsor	10
Swanquarter	10
Oriental	10

GUTHRIE GETS DOCTORATE

Joseph Randall Guthrie, son of the Rev. and Mrs. Joseph R. Guthrie, Harkers Island, received the doctor of musical arts degree from Southwestern Baptist Theological Seminary, Fort Worth, Texas, on July 10.

Dr. Guthrie is a graduate of Emmanuel College, The University of North Carolina at Pembroke, and Oral Roberts University, Tulsa, Oklahoma. Additional study was done at Florida State University, Westminster Choir College, and Oxford University, Oxford, England.

Dr. Guthrie is coordinator of gradate studies in church music and professor of church music at Oral Roberts University.

He is married to Betty Ford Guthrie. They have twin daughters, Heather Ann and Heidi Jo.

Exalt, Equip, Evangelize...

In the Power of the Spirit

Prime F. Osborn III Convention Center

22

Twenty-second General Conference
August 5-9, 1993
Jacksonville, Florida

WOMEN'S MINISTRIES
RESHAPING LIVES

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: Timing is important. Dreams do not always die. Sometimes we kill them by giving up too soon. Here Am I, send me. (Isaiah 6:8).

RESTORATION

"If at first you don't succeed..."

Don't allow failure to discourage you — any woman today could learn a few lessons from Abraham Lincoln about the **art of determination.**

1831 — Lincoln failed in business
1832 — He lost his bid for the legislature
1833 — He failed in business again
1836 — He suffered a nervous breakdown
1838 — He was defeated for Speaker
1840 — He was defeated for Elector
1843 — He lost his bid for Congress
1848 — He lost his bid for Congress again
1855 — He was defeated for the Senate
1856 — He was defeated for Vice President
1858 — He lost another bid for the Senate
1860 — **He was elected President of the United States.***

*From the *Treasure Chest*, edited by Charles L. Wallis

JUST FOR YOU

1) In the realm of Christian leadership it is important to think how **you** can be the most valuable leader in your conference Women's Ministries.

2) Take special pride in **your** local WM and the part you play in the successes of **your** local group.

3) Learn something new every day — whether it is learning more efficient ways to do **your** job as their leader, involvement in available seminars, training sessions, study courses, etc. — the more useful knowledge **you** gain, the better.

4) Stay positive — generally to **your** feelings about **your** leadership position and **your** abilities and also to **your** everyday dealings with others. Guard against phrases like "I can't" and "I won't," and "I don't know." Replace these types of phrases with a "can-do" and "will-do" attitude.

5) Embrace change — The women of the '90s live in a turbulent society. Our culture has changed so rapidly in the past few years that we have not even begun to see the tips of the social icebergs from abortion, divorce, AIDS, homosexuality, incest, latchkey kids, cocaine babies, surrogate mothering, or invetro-fertilization to name a few of the societal plagues now facing us.

6) Do not take **your** role as a leader for granted. As a leader of women it is vital that **you** understand the issues facing women both in the church and out of the church.

7) **You,** too, are a woman of the '90s with...
90 Calls to return
90 Letters to answer
90 Bills to pay
90 Errands to run
90 Things to fix
90 Dishes to do
90 Projects to complete
90 Clothes to wash
90 Problems to solve

But...**YOU** have been chosen for such a time as this for a very special ministry.

Define **ministry** — one woman's calling by God to serve Him and His people.

Define **president/director** — the person who provides the leadership for the growth, development, and implementation of a ministry to women.

Define **activity/ministry group** — an organized activity whereby the women of the church can receive ministry or do ministry.

FACT: The growth and development of a Women's Ministries Program begins with the President/Director. There are several integral ideas needed to be addressed by her...

- Recognize the signs of the times.
- Understand how **you** were chosen and why.
- Consider the spiritual role of the president/director.
- Consider **your** base of support.
- Take time to prepare an image (role model) for the program.
- Count the cost of service to the Lord.

THEN: Reply "Here Am I, send **Me**."

A GLIMPSE INTO THE FUTURE — PLAN NOW

FEBRUARY — Operation Literature Month

Continue drive for **Helping Hand** Subscriptions

Plan for WM Founder's Day (a copy of the Founder's Day Program has been mailed to each local president.)

MARCH — Founder's Day, March 14

NCWM Retreat, March 26, 27 Crystal Coast Civic Center in Morehead City. Registration will be $5.00 for each person attending the retreat.

Reservations can be made at the Sheraton Resort Hotel at Atlantic Beach on the Salter Path Road. Phone (919) 240-1155 (Local presidents — secretaries — pastors' wives have received all needed information. If you have further questions, please give me a call.)

The Glad Tidings Music Department will have the Friday night service and program. It promises to be great!

Secretaries, mail your first quarter reports to Mrs. Thomas, and GEMS reports to Mrs. Deese by April 10.

PLEASE TAKE TIME TO READ!!

May 6 is designated National Day of Prayer. The SC Conference, the Upper SC Conference Women's Ministries have planned chartered bus trips to Washington for this special day. They plan to travel on Wednesday, participate in the day of prayer on Thursday, tour the area on Friday, return home Saturday. If any of you would like to enjoy this eventful trip with these ladies, please contact me as soon as possible: (919) 284-3254.

WM TRIVIA

(Answer for January) Mrs. Regenia Whitfield, NCWM Board Member, serves as Director of Education in our Conference WM. Mrs. Joyce Blease, General WM Board Member, is General WM Director of Education.

GEMS— MRS. KARAN'S CORNER

(Will return next month). In the meantime I want to say a great big thank you to Karan, Sarah, Patsy, and each local GEMS Sponsor and Coordinator for the great work you are doing with and for the girls — what a ministry God has called you into!!

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

YOUR CONFERENCE DOLLAR IS WORKING

By Gary Strickland

A few years ago billboards along side the new highways in North Carolina carried this simple message, "Your Highway Taxes At Work." These signs were vivid reminders to all of us that monies coming into the state coffers were being spent for vital public service that everyone needed and used.

This past June the North Carolina Conference in session voted for our Churches to continue to pay a quadrennial allocation of nine percent (9%) of their regular receipts into the Conference Treasury. We need to remember that the monies that come to Falcon are used for services and ministries that we all would miss if they were ever discontinued.

Conference receipts are distributed among several departments and programs according to a designated formula. All of these activities are worthy of this support, and these departments must have these monies in order to continue their present level of ministry.

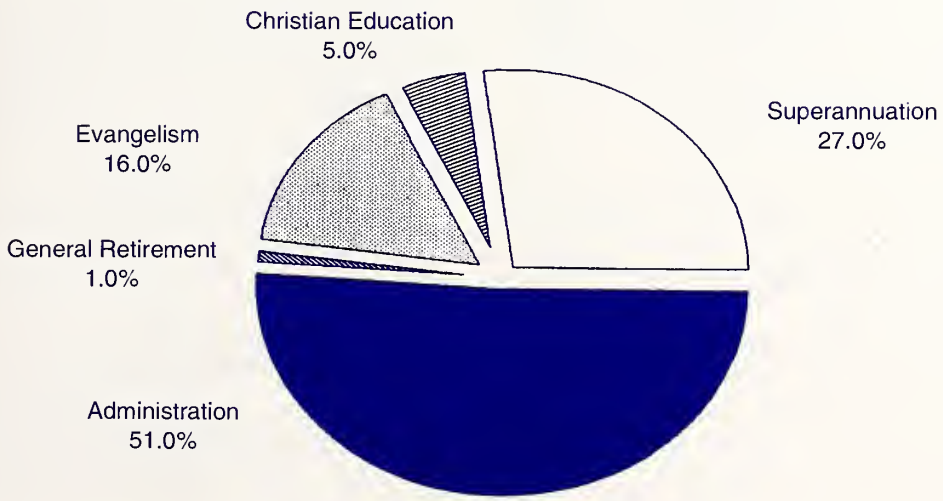
Twenty-seven percent (27%) of the "Conference Dollar" received from our churches and ministers goes toward SUPERANNUATION. This is our Conference Retirement Program for our ministers. Currently it pays nine dollars ($9.00) per service year upon retirement to our men and women that have given their lives to the ministry in the Pentecostal Holiness Church. Although this program was never intended to be the primary retirement income for our ministers, it has become an important part of their retirement package. The North Carolina Conference is one of the few Conferences that provides a retirement benefit to its men and women. We can and ought to be very proud of this service.

Each month as I sign and mail checks to our superannuated ministers, I am so thankful for this expenditure of our "Conference Dollar." We have close to one-hundred-three (103) individuals receiving monthly benefits from this program and collectively they represent over 1700 years of ministry and service to the North Carolina Conference and its churches.

PRAISE GOD FOR OUR RETIRED MINISTERS AND THEIR DISTINGUISHED SERVICE!

PRAISE GOD FOR OUR CONFERENCE CHURCHES THAT ENABLE US TO CONTINUE THIS IMPORTANT PROGRAM THROUGH THEIR FAITHFUL PAYMENT OF THE CONFERENCE ALLOCATION!

PRAISE GOD FOR OUR PASTORS AND EVANGELISTS WHO SUPPORT THIS MINISTRY BY PAYING THEIR TITHES AND OFFERINGS INTO THE CONFERENCE TREASURY!



Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

OUTREACH AND EVANGELISM

A book was recently recommended to me that I am thoroughly enjoying. The book is **CHURCH GROWTH PRINCIPLES — SEPARATING FACT FROM FICTION** by C. Kirk Hadaway. The article that follows is a summary of chapter one. The book may be ordered from Falcon Gospel Bookstore.

For the vast majority of churches in the United States, growth does not come easily, if it comes at all. Great effort is required, channeled toward goals which produce growth.

Growth will not occur simply by keeping the church machine oiled and running. It must be going somewhere if growth is the destination; and this takes a strategy which ensures that growth-producing activities are an integral part of the ongoing work of the pastor and laity.

One of these necessary activities is outreach. In order for a church to grow, members must be engaged in efforts to attract and persuade non-members to visit and join the congregation. Without such efforts, a church may have good things to offer, but few will hear about them.

Evangelism is a form of outreach. Churches may try to attract anyone they can, without necessarily trying to win anyone to Christ. This is not evangelism, but only outreach or recruitment. The goal of church growth should be to gain members from the ranks of the unchurched, rather than from the other congregations.

Growing churches tend to have it all — evangelism, outreach, good Sunday Schools, ministry to the community, and the rest. What does it take to "bump" a stagnant church off its plateau to this level? Additional research has shown that renewed involvement in evangelism is one of the keys to "breakout growth."

In a recent survey, churches which experienced rapid growth after six years on the plateau (breakout growth) were compared to churches which still remained on the plateau. The single largest difference between the two sets of churches was evangelistic activity. To grow off the plateau, business as usual will not work. Something different is required, and perhaps the most important one thing which can be done differently is to restore evangelistic outreach to the life of church.

TECHNIQUES OF OUTREACH

1) VISITATION

How does a church become evangelistic? The desire to reach others for Christ is latent among the members in nearly all churches, but it must be mobilized and channeled into action — especially in the form of prospect visitation.

Do most growing churches have a visitation program? The answer is yes. Some churches are able to grow without organized visitation programs, but the vast majority of growing churches use visitation as a source of growth. It is a characteristic which tends to separate growing churches from churches which are not growing.

People are impressed when they are visited the day after they attend a new church. A visit shows that the churc cares. Outreach is essential to the growth of most churche and prospect visitation appears to be the most effective **pro grammatic** emphasis which a church can organize to ensur that outreach actually occurs.

2) REVIVALS AND SPECIAL EVENTS

Are revivals, high attendance days, and other specia events related to church growth? The answer is "yes," if use properly. Special events and so forth can result in growth, bu often do not, because prospects are not visited quickly, an persons who join during the event may not return.

Revivals and special events are related to church growth The relationship is not as large as some might think, howev er, because so many churches do not use such events properl and are thus unable to capitalize on their growth potential.

3) LIFE-STYLE EVANGELISM

Several surveys report that somewhere between two-third and three-fourths of church members began attending at th invitation of a family member or friend, and in growing church es the proportion tips toward friends rather than family.

The critical factors in harnessing the growth potentia within the relationship networks of church members are: 1 infusing the church with an open, evangelistic spirit; 2) hav ing something in the church worth telling about; 3) trainin members in how to lead others to Christ; and 4) giving nev Christians "permission" to share their faith with friends an family members.

Churches also should have a group of members committe to and involved in evangelistic visitation. These members wil not only invite others to attend, they will try to lead lost per sons to Christ even before they can be persuaded to visit th church for the first time. These experienced members will b active in the regular visitation program of the church and i specialized evangelistic programs such as Evangelisn Explosion.

4) OUTREACH ORGANIZATION

An evangelistic orientation does not develop spontaneusl or even through constant urging from the pulpit. Evangelisn must be built into a church and structures created to ensur that it remain an integral part of the congregation. It als must be part of the identity or guiding purpose of a congrega tion.

5) EVANGELISM TRAINING

Training is especially critical for persons who have bee Christians for a long time and have never made witnessing a part of their lives. Programs vary, but the key to any progran is training by example.

Witnessing is a skill which is best learned by example Participation on a witnessing team with persons experience in evangelistic visitation helps overcome fear, helps establis witnessing as a personal routine, helps evangelism becom part of one's self-concept, and helps an individual develop a unique approach to sharing his experience with Christ wit others.

PRAYER IS ESSENTIAL

The 1993 theme for the NC Conference World Missions ›epartment is "**Declare** His Glory Among the Nations." The ıeme stresses God's purpose and our obedience to it: to work ›r the "blessing" of all the families of the earth (Genesis 12:1-).

In order to begin to accomplish this scriptural mandate, 'e as a people must learn to regain our power in prayer. rayer is essential for the work of the Kingdom of God. We re involved in spiritual warfare, and these victories are won ı prayer.

Prayer is a ministry through which we release God's power ıto the life and work of God's people. "An intercessor means ne who is in such vital contact with God and with his fellow- ıen that he is like a live wire closing the gap between the ıving power of God and the sinful men who have been cut off ·om that power. An intercessor is the contacting link etween the source of power (the life of the Lord Jesus Christ) nd the objects needing that power and life" (**God's 'ransmitters** by Hannah Hurnard, Tyndale House, 1975, p. 2).

By being faithful men and women of prayer, we can see the ›st come to Christ in our local communities, our conference, nd throughout the world. In my office I have a wall map of ıe NC Conference (pinpointing the 164 churches) and a lobe. Over the map and globe is the framed word — ehovah-jireh. The Lord will provide workers and save the ›st, if we ask Him.

One very helpful tool in praying is the church **LINK**, a rayer guide in the form of a booklet. **The Link** is published nnually by the World Missions Department and the World ıtercession Network.

The 1993 **Link** is now available. Copies are available upon equest.

On day 7 this past year we prayed for Willard Wagner and ıe ministry in West Africa. We prayed specifically for the xpansion of the church in this area of the world. Praise the ord, we now have organized work in Nigeria, Ghana, Togo, vory Coast and Cameroon. Other countries will soon be ntered.

On day 15 we prayed for George Sherry and the work in ıe Ukraine and Russia. We have now expanded into Russia ırough our Korean/American Conference. Three Korean mis- ionaries are now there and two more couples are raising ınds to join the team.

On day 20 we prayed for the Unreached Peoples of the Vorld. We now have seven missionaries targeting Restricted ccess Countries.

On day 25 we prayed for Hobert and Marguerite Howard. n November Hobert was operated on for prostate cancer. 'raise the Lord, the operation was a complete success, and he as now returned to the field.

Prayer does change things!

In 1993 pray that every church in the North Carolina 'onference will become faithful monthly supporters of World Missions. Our continual goal is that each church will take a ıonthly offering for missions. Of this amount, we would hope designated missionary or missionaries could be helped and lso the People to People program.

Pray for at least 200 sponsors within the conference for the 'eople to People children. We presently have 150. All totaled ı the church some 1,850 children are sponsored in the coun- ries of Haiti, Philippines, Kenya, India, Venezuela, Mexico, gypt, Lebanon, Nigeria, Colombia, Malawi, Indonesia, Costa ica, and Zimbabwe. Some 2,000 others are benefited daily ırough "Feed the Hungry" program.

Pray that each church in the conference will support the "GO" Offering. In 1992 we praise the Lord for 82% participation.

Pray for more sponsors of the Mug-A-Month program. This program provides support for the coffee houses. Coffee houses are being used as an effective tool of evangelism in many cities of the world. Places such as Paris, Rome, Koln, Jerusalem, and London have used this method with encouraging success. Pray for the coffee house leaders and workers and for the newest coffee houses in Naples, Italy, and Manila, Philippines.

Pray for the missionaries (career and short-term) that the Lord has given us. Using **The Link** is an excellent way to do this.

Pray for the new missionaries that are now itinerating, raising their support for the work to which they have been assigned. Some will soon be on the field; some are just beginning. These have been approved in the last few months:

David and Dale Willis ..... India
John and Doris Wisner ..... Kenya
Bob and Dixie Brown ..... Kenya
Alfred and Maria Green ..... Norway
Richard and Benita Honaker ..... Africa
Gilbert and Doris Wong ..... China
David and Naomi Gatlin ..... South Africa
Phil and Jolene Mayo ..... France
Michael and Christy Via ..... West Africa
Dennis and Karol Sabo ..... Russia
James and Evelyn Parker ..... Russia

"Intercessors, in short, hold the key to releasing God's best for the world." — Dick Eastman

1993 WORLD MISSIONS MEALS

The dates and places have been set for the Spring Missions Meals. Rev. Sherrill Orvin, People to People and Missions Development Director, will be the guest presenter. The thrust of the meeting will be to promote Faith Commitment Sunday, March 7, and to promote the annual "GO" Offering (Global Outreach).

Monday	February 22 7:00 P.M.	Western Sizzlin Hwy. 301 N. Rocky Mount, NC
Tuesday	February 23 11:15 A.M.	Western Family Steer Hwy. 17 New Bern
	February 23 7:00 P.M.	Captain Willie's Hwy. 421 Clinton, NC
Wednesday	February 24 11:15 A.M.	Bill's BBQ Wilson, NC
Thursday	February 25 11:15 A.M.	Dale's Seafood Hwy. 701 Whiteville, NC
	February 25 7:00 P.M.	Abbott's Restaurant Hwy. 70 Kinston, NC
Friday	February 26 11:15 A.M.	Captain's Kitchen Hwy. 421 Dunn, NC

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

Bobby Forehand, Pastor Quinn, Gary Jones

Sunday, November 8, 1992, was an extraordinary day at the Albritton Church. The church family celebrated Pastor Appreciation Day in conjunction with a previously planned visit by our Christian Education Director, Bobby Forehand, who was accompanied by his lovely family.

The Sunday School chose the Royal Rangers theme for Pastor Appreciation. Classes presented different parts of the Ranger uniform to Pastor Wyatt Quinn. The Church Board members gave him a beautiful suit. Other church departments gave his wife, Teresa, and daughter, Ginny, presents.

Brother Forehand then presented the Church of the Year for 1991 in the Greenville District to Pastor Quinn and Gary Jones, Christian Education Director. Albritton also received "A Handful on Purpose" enrollment award. This church was the only one to receive both awards.

Brother Forehand preached an anointed message about the role of fathers. After the sermon, the congregation enjoyed a covered-dish lunch in the fellowship hall.

Gary Jones
Christian Education Director
Albritton PH Church

TALENT AND RANGER OF THE YEAR COMPETITION

A reminder regarding Talent and Ranger of the Yea District Competition, 1993

All contestants must be registered with the Christia Education Office by February 19, 1993, in order to participate. The official registration form must be used! To insure fairness to all, **there will be no exceptions to this policy**.

DISTRICT	CHURCH	DATE	TIM
Williamston	Millennium	March 1 Monday	7:30 P.M
Lumberton	Mount Olive	March 2 Tuesday	7:30 P.M
Clinton	Clinton First	March 4 Thursday	7:30 P.M
Raleigh	Emmanuel	March 5 Friday	7:30 P.M
Fayetteville	Northwood Temple	March 6 Saturday	9:30 A.M
Goldsboro	Whitley	March 8 Monday	7:30 P.M
New Bern	Holly Hill	March 9 Tuesday	7:30 P.M
Wilson	Wilson First	March 11 Thursday	7:30 P.M
Rocky Mount	Tarboro 1st	March 12 Friday	7:30 P.M
Greenville	Faith	March 13 Saturday	9:30 A.M
Wilmington	Jacksonville	March 15 Monday	7:30 P.M
Morehead City	Harkers Island	March 16 Tuesday	7:30 P.M

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
NOVEMBER 1992

hurch	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
nston 1st	635		354		321	240
ad Tidings	345		309		180	178
ospel Tab.	333	30	233	30	241	234
t. Olive WD	309		210		100	89
edman	202	1	192		142	142
arboro 1st	315	30	169	32	107	130
reenville 1st	234		168		105	83
iloh RD	288	44	160	44	172	108
t. Carmel	343		147		174	90
. Pauls	119	57	142	57	119	57
mberton	312	19	129	12	160	77
kes XRoads	387		129		260	45
vangel	411	18	123	13	234	106
ulbreth M.	208	34	116	21	174	134
eniel	257	1	114	1	105	65
inton	156	52	111	53	45	57
hitley	168		111		165	116
obersonville	162	6	111	5	131	81
illennium	217		111		90	52
illiamston	155	8	110	12	86	51
zzell Gr.	171	40	110	28	95	27
arvest Temp.	186	47	108	47	120	59
ethany	165	7	107	5	109	56
vang. Temple	210		97		140	81
ope Mills	150		96		80	47
hiteville	185		88		118	75
rentwood	92		88		96	91
erson St.	184		88		120	58
ving F.F.	204		84		94	57
oper	144		77		125	58
t. Olive	108		77			
ew Bern	126		76		91	47
idway	141	31	75	26	127	64
arvest Fell.	128		73		26	22
t. John	129		72		34	32
tantonsburg	160		71		112	57
enson	123	20	70	23	50	44
allace	165		70			
rocks Ch.	264		70		91	39
yden	79		69			
aylors Ch.	123		67			
astside	95	35	66	25		
raham Mem.	100		64		54	37
lbritton	157		64		91	44
loores Ch.	101		63		63	23
t. Paul	126		63		80	39
ilmington	142		63		142	39
elma	80		63			
yndall Gr.	85		61		44	24
benezer	117		61		108	43
iving W.	109	27	60	15	89	36
hunder S.	97		59			
interville	59		58		40	34
pring Hope	76		55		73	57
anford 1st	80		55		45	38
ollands Ch.	65		55		30	24
akina	63		54			
abernacle	74	10	54	10	90	30
anleys Gr.	133		54		19	10
arson Mem.	72		53		61	32
hoskie	120		53		59	43
acksonville	94		53			
alvary NBD	148		52		53	28
iagara	125		52		40	14
enly	80		51			
homas Ch.	128		51		68	23
ethel	86		50			
yon Mem.	81	28	50	37		

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Smithfield	74	34	49	14	60	34
Red Springs	74		48			
Wades Point	68		48			
Westview	105		47			
Sharon	99		47		43	24
Scotland Nk.	84	74	46	70	47	18
Westmoreland	100	26	46	22	64	28
Thompson Ch	102		46		59	35
Emmanuel	64		45		59	23
Sonlight	43		44		38	41
Faith GD	79	5	42	4	41	20
Vanceboro	60		42		49	24
Hobgood	71		42		19	12
Boardman	280		42		186	22
Washington	99	15	41	22		
St. Matthew	112		41			
Grace Comm.	78		41		55	16
Trinity FD	129		40		55	31
Bailey	54		40		43	26
Hodges Ch.	100		39		46	17
Friendship RD	83		39		50	10
Friendship NBD	63		38		27	14
Garland	48		37			
The Genesis	64		36		14	14
Faith WD	68	34	36	31	13	19
Shiloh	77		36			
Jones Grove	72		35			
Lamm's Grove	60		34	1	20	23
Vaughans Ch.	180		34			
Elizabethtown	55	18	34	20		
Weldon	66		33			
Sneads Ferry	101		32		18	18
Lowland	42		31		28	18
Calvary T.	67		31		25	31
Alliance	41		29		35	21
Trinity TD	79		28			
Oak Ridge	76		28		28	16
Sims	63		27			
Crystal Cst.	36		27			
New Vision	38		27		15	14
Clayton	47		24		30	20
Goshen	73		24		27	13
Maranatha	25		23			
Hopewell	41		23			23
Grifton	83		23		45	25
Alert	77		22		28	29
New Hope	24		21			
Plymouth	34		20			
Vicks Chapel	28		19			
North Hickory	80		18			
Abbottsburg	41		18			
Black Creek	25		18			
New Life	28		18			
Caraleigh	42		15			
Wakelon	18		13			
New Creation	22		13			
Middlesex	16		12			
Windsor	8	12	10	10		
Oriental	11		9			
Harkers Island	302				105	
Winter Park	72					
The First	360					
Total:	16,197	763	8,390	690	7,360	4,346
Average:	125	26	66	17	85	50
Count:	130		127		87	87

B/SA L.T.C. APPLICATION

Christian Education Department
North Carolina Conference
April 23-25, 1993

FOR OFFICE USE ONLY

Date Received _____
Date Packet Sent: _____
Amount Received: $ _____
Date Deposited: _____
Check #: _____
Amount Due: $ _____

Name _____

Address _____

City _____ State _____ Zip _____

Church _____ Conference _____

Pastor _____ District _____

Position: (Check One)

- ❑ Senior Commander
- ❑ Other
- ❑ Pastor or Minister
- ❑ Outpost Councilman
- ❑ Outpost Commander
- ❑ Lt. Commander

Age Level Most Involved With: (Check One)

- ❑ Straight Arrows
- ❑ Buckaroo
- ❑ Equal Involvement

LOCATION OF SCHOOL: CONFERENCE SCHOOL/CAFETERIA BUILDING— FALCON, NC

ALL CLASSES MUST BE ATTENDED: Session 1 (Fri. A.M.) Session 2 (Fri. P.M.) Session 3 (Sat. A.M.) Session 4 (Sat. P.M.) Session 5 (Sun. A.M.)

A pre-registration fee of $35.00 **MUST** accompany this registration. This will be applied toward the total tuition charge of $75.00. T remainder of this fee **MUST** be paid upon arrival. NOTICE: **CANCELLATION POLICY**—The registration will be refundable (minus $10.00 clerical fee) if you notify the CE Department of cancellation at least **THREE WEEKS** prior to the school. After this date (4-2-9 cancellation is non-refundable. Unless approved by the CE Director, the cut-off date for accepting applications for this B/SA LTC is Ap 2, 1993. Applications **MUST** be received prior to that date. Checks should be earmarked, B/SA LTC, and mailed with application to:

NC CONFERENCE CE DEPARTMENT
P.O. BOX 60
Falcon, NC 28342-0060
Telephone: (919) 980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage pa
at Falcon, NC 283
and other addition
mailing offic

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

C281.7
P42e

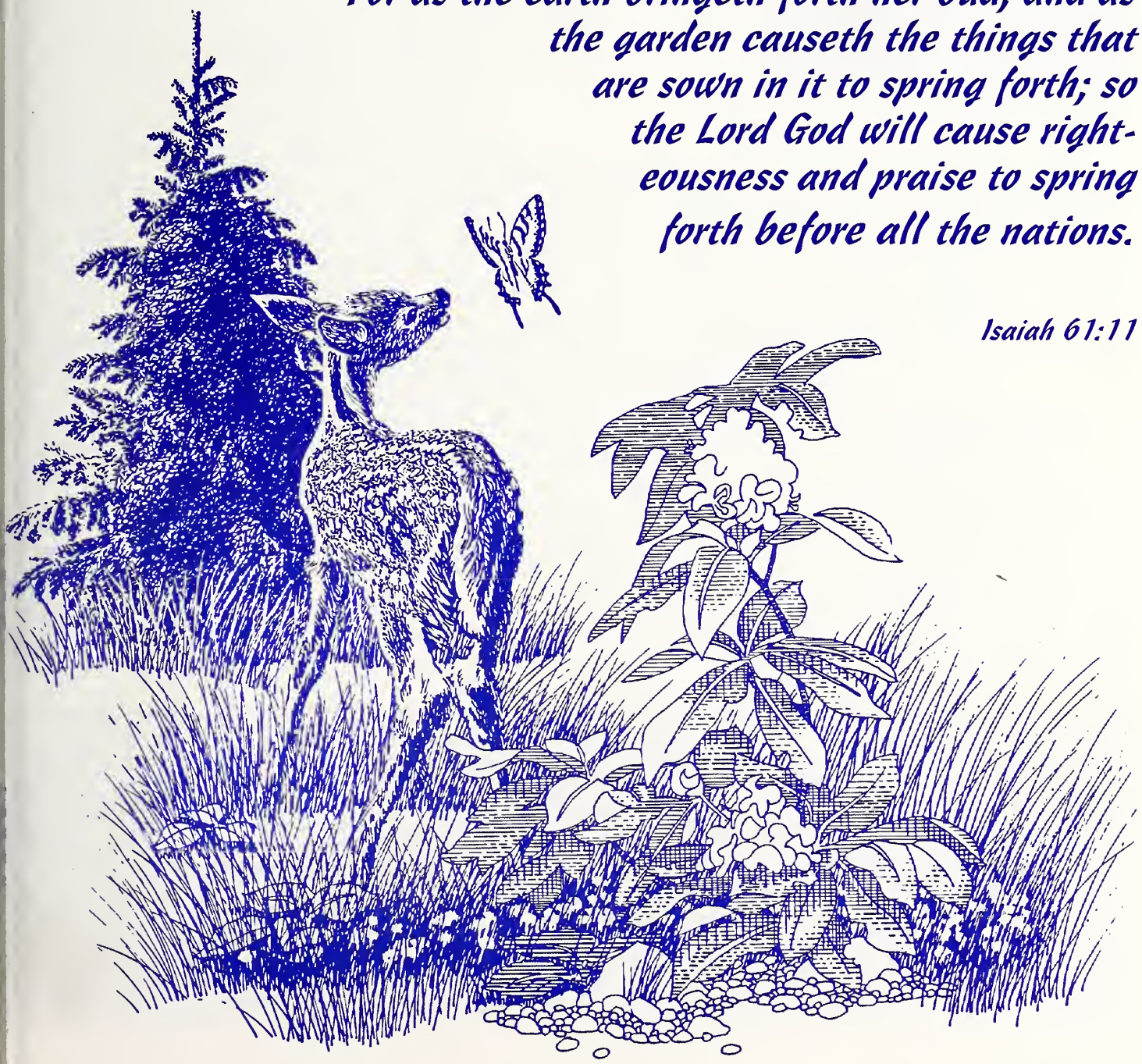
Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 | MARCH 1993 | NUMBER 2 3

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Isaiah 61:11



T. Elwood Long

From the Superintendent

GRANDPA AND BEN

Grandpa and Ben, what a pair they make
As down the lane they go.
Ben's little legs are walking fast
While Grandpa's are walking slow.
He holds to Grandpa's finger
For it's the lifeline to his world
And he talks a mile a minute,
Grandpa listens to every word.
My dad came to live with us
When Mama passed away
But, when Ben first called him "Grandpa"
He's been Grandpa since that day.
Grandpa lived in another state
So he and Ben barely knew each other,
But after about a week or so
They were continuously together.
Grandpa had been a carpenter,
And at this he was very good.
He went out back and built a shop
And stocked it with nails and wood.
They worked out there for hours it seemed
In overalls and baseball caps.
Grandpa's hammer had a resounding whack
While Ben's went tap—tap—tap.
Grandpa, I want to be big like you,
Tell me, Grandpa, what it will take.
Ben, be thankful for what you are right now,
You know God doesn't make mistakes.
But, Grandpa built Ben a booster seat,
And strapped it on the passenger side.
Now, each with an arm out his window
Take his old truck for a ride
They worked and fished and loved each other.
They took in all the games.
For a Sunday to pass without being in church,
Why, the world would never be the same.
Grandpa was getting on in years now,
His white hair just kept getting whiter.
And the bond that had grown between them
Continued to grow tighter and tighter.
Then came the day we all knew would come
His appointment with God he had to keep.
I found him there in his bed one day,
Grandpa died there in his sleep.
Grief and sadness overwhelmed me,
But my thoughts went to my little man.
Give me words, I began to pray,
So even Ben can understand.
I found Ben sitting by his window
Just watching the brand new day,
When suddenly he turned and asked me,
"Has Grandpa gone away?"
Surprised I answered, Yes, Ben,
To a place we someday all must go.
Then, I saw the tears start falling
And I asked, "Ben, how did you know?"
Grandpa entered my room last night
And he touched me on my sleeve.
He said his time was up now,
It was time for him to leave.
He said Jesus was gathering carpenters
From the north, south, east, and west.
That he was honored to be going,
Now he could work with the very best.
He said he was given a few extra years
To teach me a thing or two,
But now that he was leaving, Dad,
The rest was up to you.
I've never known what happened that night
Was it a dream or did he really go in,
But after all, it doesn't matter
Because it eased the pain for Ben.
Now, all this happened some years ago
Ben has long been grown.
He married the girl from around the block.
They now have a son of their own.
Now, little Ben, Jr., he's the light of my day.
We do everything together,
Now we're Ben and Grandpa
And we sure do love each other.
Yeah, Ben and I, we make quite a pair
As down the lane we go,
Ben's little legs are walking fast
While mine are walking slow.

—Wayne Skinner, a Deacon at Calvary Temple, Rocky Mount, NC-
a long time friend of mine —TE

CHURCH NEWS

"AMEN, OR OH ME!!!"

On the first Sunday morning of our revival with Sister Deborah Williams, we hardly knew which to say, "Amen, or oh me!" The Saint John Church, through the anointed preaching of Sister Deborah has experienced a great revival. Souls were saved and the church was indeed revived. People were blessed through the power of the Holy Spirit. Our church will never be the same. If we revert to our former ways, God will surely hold us accountable. We look forward to enjoying more of the blessings of God as we move forward with Him.

Thank you, Sister Deborah, for allowing the Holy Spirit to minister through you—even though it meant a lot of us saying, "Oh, me!"

BLACK CREEK PH CHURCH NEWS

We, the Black Creek PH Church, want to give in a good report of what the Lord has done for us here. Since we reorganized the church in July, 1991, we have gone from (0), zero, to (25) twenty-five Sunday School members—plus church members. Also we have had (6) six people saved! Praise God for His faithfulness and grace!

God has shown us favor with many of His children who have so graciously helped us financially; and with our heating and air-conditioning systems. We have replaced one heating unit worth $2,000. The people have really been of "one mind and accord" to work together, and so have accomplished much for God and the church.

The Stantonsburg PH Church has been a great source of blessing to us, and we wish to have them receive the honor due them for this. They sponsored us a revival with Rev. Sidney Webb, their pastor, plus paying for the expenses of the revival, as well as coming to support us with their presence, singers, and prayers. We want to thank God for their love and help.

One of the families of their church donated us a set of drums, used but in good condition.

Just recently the church bought a new copier machine, and praise God, they remembered us again! Now we, Black Creek Church, have their old, but good running old copier. It's because of love like this that the Stantonsubrg Church has shown us that we can know for sure that God is still speaking to His people to help and love another, and some are listening!

We thank God for all who have helped us and showed their concern and love. We desire the prayers of all that we continue to be a strong and bright light for Jesus in Black Creek.

Pastor Rev. Jesse Horne

AHOSKIE FIRST PH CHURCH

On November 1, 1992, the Ahoskie First Pentecostal Holiness Church had a note burning. At this time the mortgage on the church was burned, thus leaving the church and church parsonage free of debt. Participating in the note burning were the Pastor, Rev. Lester Jarrett, Rev. Ray Faircloth, who was conducting revival services and the church board: Stanley Tillery, Ed Lupton, Charlie Harmon, and Rachel Tillery Secretary and Treasurer. The Ahoskie Church was built in 1976. The Rev. C. P. Gurganus was Pastor.

Plans are being made at this time to build a new Fellowship Hall, and Sunday Shool rooms.

This is a great victory for the people of the Ahoskie Church. We thank God for a people who have a mind to work for God.

Yours in His service,
Rev. Lester Jarrett

AVAILABLE FOR MINISTRY

Mark Whitfield

The North Carolina Conference announces the availability of Mark Whitfield. Mark is a senior at Erskine Theological Seminary at Due West, South Carolina. He is seeking to serve in one of our churches on an intern basis for the summer of 1993. His specialty is Christian Education. Mark, the son of Pastor and Mrs. Jimmy Whitfield, will graduate from Erskine in December of this year. I highly recommend this young man.

TEL

SUPERANNUATED BIRTHDAYS FOR MARCH

March 1	Rev. H. M. Parson
March 6	Rev. Peter A. Ribis
March 17	Rev. Joseph R. Guthrie
March 21	Rev. Cullen Gurganus
March 28	Rev. Eva Brown
March 29	Rev. Della Stewart

Church News Continued on Page 4

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson.....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

SIX MONTHS OF JOYOUS REVIVAL!

Chadbourn PH Church new members

What's God doing in Chadbourn? We're glad you asked! We have had a miraculous time in the last six months. God has saved over 35 souls, with many being sanctified and filled with the Holy Spirit. Attendance has increased drastically. We have been at capacity congregations at least six times during the last six months (225-240). In November our church was blessed with a great revival with Rev. Chris Thompson. Since that time several new ministries have been added, such as a Hospice Ministry, an active visitation program, adult and youth bell choirs, and an expansion to our orchestra. Our GEMS program, with four active groups, is growing and learning the joy of active ministry as they minister to Nursing Homes and Shut-ins.

We have also made several updates to our building, including new outer doors, new sanctuary doors, new carpeting in Sunday School rooms, and painting the upstairs SS Department. We rejoice in th Lord for several new Sunday School classes, including a church doc trine class for new converts.

The Lord is adding souls to His Church. On Sunday, January 17 we added 14 new members, for which we are joyous. They are Joh and Nina Wright, Mike Klemiuk, Tialisa Watkins, Danny and France Hayes, V. D. and Eva Walker, Curtis and Peggy Hayes, Justi Williamson, Dina Wall, J. C. Fipps and Cedelle Ward.

We are thrilled over the prospects for the future. God has grea plans for the Chadbourn Pentecostal Holiness Church. God has give us a great group of active Christians who are interested in seeing th Lord's work go forward and plan to **have to be** in a new church build ing very soon! Continue to pray for the work in Chadbourn.

Donna Williamson, Secretar

GENERAL CONFERENCE DAILY SCHEDULE

Sunday, August 1
- Teen Talent
- Bible Quiz Finals
- Ranger of the Year

Monday, August 2
- Teen Talent Finals
- Bible Quiz Finals
- Ranger of the Year
- General Board of Administration
- WIN Directors Meeting

Tuesday, August 3
- Teen Talent Finals
- Bible Quiz Finals
- Ranger of the Year
- Women's Ministries Convention—Joy Through Ministry
- Women's Ministries Celebration

Wednesday, August 4
- Women's Ministries Convention—Joy Through Ministry
- Women's Ministries Banquet
- Men's Fellowship Convention

Thursday, August 5
- Opening Session 22nd General Conference
- Afternoon Business Sessions
- Evening Celebration—Jack Hayford—EXALT

Friday, August 6
- Business Session 22nd General Conference
- Afternoon Business Sessions
- Evening Celebration—Tommy Barnett—EQUIP

Saturday, August 7
- Pastors/Laymen Breakfast
- Day of Training
- GO Rally—Mark Rutland—EVANGELIZE

Sunday, August 8
- Sunday School Worship Celebration
- Evening Celebration IN THE POWER OF THE SPIRIT

Monday, August 9
- Business Session 22nd General Conference

CHILDREN'S CONVENTION

"Train up a child..." Our emphasis on training at the 199 General Convention includes and highlights the specific inter est levels and needs of our children. Our Children's Ministry Department will host the Children's Convention. A variety o special programs will complement the spiritual thrust of these daily sessions for children.

August 5-9. Children from the ages of 5-12.

THE 52ND ANNUAL CHRISTIAN WORKER'S INSTITUTE

APRIL 5-8, 1993
FALCON, NC

The 52nd Annual Christian Worker's Institute will be held at the Culbreth Memorial Church in Falcon, NC, during the week of April 5-8, 1993.

The North Carolina Conference, meeting in 1941, passed a resolution to have a Christian Worker's Institute in 1942 for all ministers, teachers, and Christian workers.

Each year since then the Conference has sponsored a Christian Worker's Institute to train and equip ministers and Christian workers to serve more effectively in the church of the Lord Jesus Christ.

This occasion is a grand celebration of fifty-two years of strong Biblical teaching by some of the outstanding speakers of the Pentecostal Holiness persuasion.

SPEAKERS

Dr. Clifton Buckrham, a member of the Western North Carolina Conference, will be speaking at 11:00 A.M. and 7:30 P.M. beginning Monday evening.

Rev. Raymond Potter, Field Representative for the General World Missions Department of our church, will speak at 9:30 A.M. on the subject, "The Minister and Finances."

SCHEDULE OF SERVICES

MONDAY

7:30 p.m. ..... Revival Service
Dr. Clifton Buckrham

TUESDAY

8:00 a.m. ..... Breakfast
9:30 a.m. ..... Rev. Raymond Potter
11:00 a.m. ..... Dr. Clifton Buckrham
12:30 p.m. ..... Lunch
3:00 p.m. ..... Ministers' Wives' Fellowship
5:30 p.m. ..... Supper
7:30 p.m. ..... Revival Service
Dr. Clifton Buckrham

WEDNESDAY

8:00 a.m. ..... Breakfast
9:30 a.m. ..... Rev. Raymond Potter
11:00 a.m. ..... Dr. Clifton Buckrham
12:30 p.m. ..... Lunch
5:30 p.m. ..... Supper
7:30 p.m. ..... Revival Service
Dr. Clifton Buckrham

THURSDAY

8:00 a.m. ..... Breakfast
9:30 a.m. ..... Rev. Raymond Potter
11:00 a.m. ..... Dr. Clifton Buckrham
12:30 p.m. ..... Lunch
5:30 p.m. ..... Supper
7:30 p.m. ..... Dr. Clifton Buckrham

Women's Ministries

WOMEN'S MINISTRIES
RESHAPING LIVES

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: No God—No Peace...Know God—Know Peace. They sound alike, but the difference is **Eternal Life**.
Behold I have graven thee upon the palms of my hands: *Isaiah 49:16a KJV*

ONE SIZE FITS ALL... NO EXCHANGES NECESSARY

Have you ever received a pair of gloves for Christmas...only to discover when you needed them, they had been misplaced or you could only locate one?

Gloves have their place of importance and are needful in so many ways. It will soon be time to put our winter gloves away, but before we do, let's think about the many ways they assist us in life. When we put them on, they keep us from contracting disease, keep our hands clean, keep nails from breaking, keep our hands from blisters and callouses, serve as insulators. Some wear them just to look pretty. So many good things they can do. But they also get torn, worn out and lose their effectiveness to protect.

God gave us a glove one Christmas almost 2,000 years ago. He's always in place when needed. He's available to insulate and warm our hearts when relationships grow cold or we're dealing with the hard and cold encounters of life. He mends and binds up the broken lives when their worlds are falling apart.

Sometimes, we Christians may become hard and calloused and become satisfied to just "look pretty" from the outside. This gift, when we put Him on, can prevent the calloused heart disease. Recently, He cushioned the blow of a trial that seemed to want to knock me down. We don't have to take the full blow (as the catcher did for Atlanta prior to the World Series...which took him out of the game completely). But He'll take the full blunt to soften the blow and protect us during these troublesome days and keep us on our feet even when the enemy would choose to take us out of the game of life.

I encourage you to put Him on...He isn't seasonal but a year-round attire. GUARANTEED FOR LIFE...you'll never outgrow Him, and He will last forever.

Regenia Whitfield,
NCWM Board Member

A FANTASTIC REPORT —MINISTRY !!!

(Enclosed is the St. Paul—Greenville District—WM Report)

1) As a local WM we:
Participated in the General and Conference projects,
Participated in local project and purchased tablecloths for the fellowship building,
Made a donation to the Lila Berry Scholarship Fund,
Are responsible for the beautiful flowers that grace our altar each Sunday, and
Attended the NCWM Retreat and NCWM Convention.

2) Our **Spiritual Growth/Evangelism** Ministry Group led us in participating in the following activities:
Tuesday morning prayer meetings,
Visitation...tract distribution...card ministry

3) **Missions Ministries**
Made a donation to Melanie Cannon who participated in a Campus Crusade mission trip,
Made a donation to Judy Kirkpatrick who works with the Fellowship Christian Athletes,
Made a donation of $500.00 to the Agnes Robinson Missionary Fund.

4) **Our Service Ministries Group** is divided into four major areas...these are Education, Falcon Children's Home/ATA Home, Social Concerns, and Community Needs.

Education:
Made a donation of $2,075.00 to be matched by Burroughs-Wellcome for a total of $4,150.00 to the Feast of Ingathering,
Sponsored a fellowship for East Carolina University and Pitt Community College students at the beginning of the school year,
Had an individual who donated theological books to a ministerial student.

Falcon Children's Home/ATA Home we:
Collected labels to assist in purchase of van for F.C.H.
Had an individual who made and donated $4,900.00 in quilts for F.C.H.
Donated $650.00 in commodities to F.C.H.
Donated $5,120.00 to F.C.H. Harvest Train
Have members who participated in local ATA chapter
Donated $100.00 to purchase furniture for the ATA Royal Home. Participated in shower given by sister church for the Royal Home by donating maternity and baby clothes
Attended the Royal Home Open House in Salemburg,
Had members who attended the regional ATA Banquet,
Had members who donated money and durable goods to the Royal Home,
Had a member to be trained for volunteer time at the Royal Home.

Social Concerns; we collectively or individually:
Provided baby food, clothing, and toys to the New direction Home for abused women on several occasions,
Have a member who is a contact person for New Direction,
Provided a meal for the Ronald McDonald House,
Sent baby clothes to the Carolina Pregnancy Center,
Had members who participated in the Carolina Pregnancy Center Banquet,
Purchased "Washington Insight Report" for distribution among our members,
Had local representation at the courthouse vigil for the Rowe vs. anniversary,
Had a member who participated as a buddy of the state Special Olympics,
Stuffed five children's stockings for the Salvation Army provided three layettes for the Carolina Pregnancy Center

Community Needs, we collectively or individually:
Sent meals to senior citizens,
Ministered to a single mother with abused children by having a pounding and providing meal and baby sitting services for her during lawsuits,
Bought a stuffed toy for a seven-year old hospitalized child who had been neglected,
Visited and gave a Bible to a young woman with an abusive husband,
Ministered to a prisoner's wife by paying for a telephone hook-up, rent deposit, and utility bill, donating food, table/chairs, and providing transportation to the doctor when the children were sick.

Hospitality, we collectively or individually:
Held a pounding for a church member,
Had a member who opened her home to a family in transition,
Sent flowers to members in the hospital,
Sent meals to members recovering from surgery or treatments,
Served our senior citizens a meal,
Donated money toward a utility bill,
Donated food and money to several individuals in need.

President's note: I would like to receive more reports like this from our local WM women. Ladies across the conference enjoy reading about the ministries, activities, etc. So send me interesting news items!!

WM TRIVIA: Name the year the General WM Department was moved to Oklahoma City.

(answer next month)

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

YOUR CONFERENCE DOLLAR IS WORKING

By Gary Strickland

CHRIST'S COMMISSION HAS BECOME OUR COMMITMENT IN THE NORTH CAROLINA CONFERENCE!

Our Lord commanded: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mark 16:15-16).

"Go ye therefore and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you" (Matthew 28:19-20).

This charge to the Church and Christians has two basic parts:

1. **GO AND EVANGELIZE!**
2. **GO AND EDUCATE!**

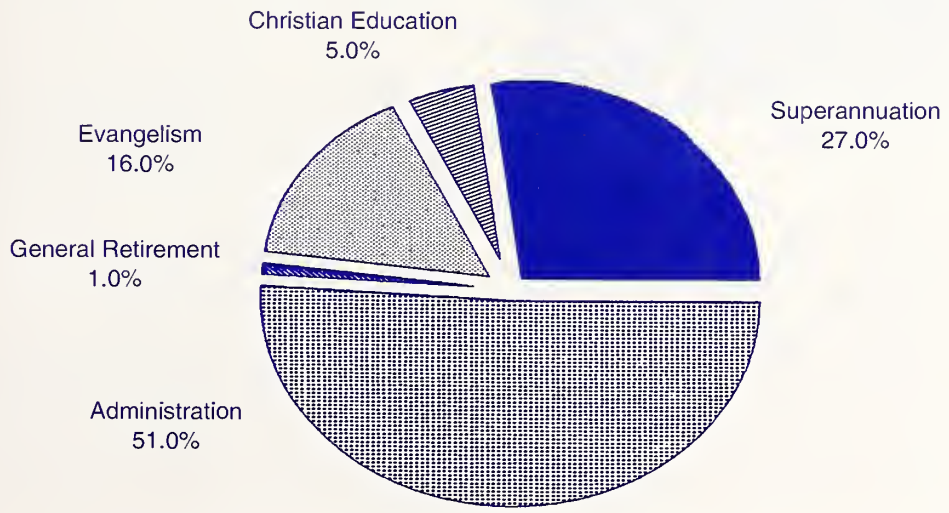
The leadership and membership of our Conference believe that we must be involved with these two tasks assigned by our Saviour. To accomplish these objectives we established Departments of Evangelism and Christian Education.

The Evangelism Department has a full-time Director and a part-time office secretary. This Conference Office supports our Conference Evangelists; it plants new churches; it conducts seminars, workshops and conferences to motivate and equip all our congregations for reaching the "lost" in their communities; and it provides a committee in each District to promote evangelistic and outreach projects on the local level. If we are to be successful in reaching eastern North Carolina with our full-gospel message, the ministry efforts of this department are crucial.

The Christian Education Department has a full-time Director and office secretary who carry out the daily business of this Conference ministry. Among its many programs and activities are Falcon Youth Camps; Royal Rangers; Sunday School; Junior and Teen Talent and Bible Quiz; and Youth and Family Night programs. If we are to continue our long and illustrious heritage of being truly a pentecostal and holiness church, the ministry of Christian Education is vitally important.

As our ministers pay their tithes into the Conference Treasury and our churches give their conference allocation of nine percent (9%) of their regular receipts, they make it possible for the ministry of Christian Education and Evangelism to continue and progress in their great tasks. Out of the "Conference Dollar," sixteen cents (16¢) goes to the Evangelism Department and five cents (5¢) goes to the Christian Education Department.

Thank God for our churches and ministers who faithfully support our Conference programs with their finances. For the Pentecostal Holiness Church and the North Carolina Conference to continue to grow numerically and spiritually, it will require our commitment to the Church's commission. A true commitment to the tasks of evangelism and education will include a willingness to use our resources, our time, our talent, and our treasures, for our Lord's work!



Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

MIRACLE DAY AT THE GENESIS

Pastor Paul Brafford—(right) Bill Roberson—Conference Men's Fellowship President (left)

Miracle Day at The Genesis

Harker's Island Men

As the pictures show, there is a new church building being built in Wake County. The Genesis Church is constructing their first building on land acquired and paid for near Wendell. The Lord is at work!

Pastor Paul Brafford and The Genesis congregation planned to do much of the work on their building themselves. A call was sent out for area churches to help. Brother Bill Roberson, Conference Men's Fellowship President, was contacted. As a result of all the contacts, 62 men and boys met on Saturday morning, January 30, to raise a church building. Walls were completed and by nightfall most of the church had been dried in. It was a great day! Over twelve churches were represented. The men drove up all the way from Harker's Island to work. And work they did!

Several of the men stated: "This is the way to build a church!" Those present were given a Men of Action hat as a reminder of this history-making event. Such cooperation between churches and activation of Men-of-Action can go far in helping reach our communities for Christ.

May this type thing be repeated again and again!

TOP-TEN EXTRA-MILE SUPPORTERS

More and more of the Conference churches are getting involved in the support of the Home Missions Program in the conference. This support is needed now more than ever before. Budgets are very tight. The costs of starting new churches are greater than ever before. Building costs are astronomical.

The following churches are leaders in Home Missions financial support in 1992. These churches and pastors are to be commended for their extra-mile faithfulness last year. A plaque of appreciation was presented to the churches at the World Evangelism Rallies in February. We need more and more churches and individuals to get involved in the work of Home Missions.

1. The First Church—Pastor Jimmy Whitfield
2. Calvary, New Bern—Pastor Rudolph Britt
3. New Bern First—Pastor Jessie Blalock
4. Harvest Temple, Roanoke Rapids—Pastor Fred Jones
5. Clinton First—Pastor David Wheeler
6. Tarboro First—Pastor Ralph Leggett
7. Wilson First—Pastor Bill Wooten
8. Shiloh, Wilson—Pastor Ralph Jernigan
9. Trinity, Dunn—Pastor Hill Teachey
10. Tie—Abundant Life Fellowship, Raleigh—Pastor Bethea Moore; Evangelistic Temple, Cary—Pastor Ray Ward

SPECIAL PRAYER DAY

May 6 has been designated in the conference as a day of prayer and fasting for evangelism and revival. Pastors, ministers, and laymen from across the conference will be asked to come to Falcon for a day of prayer and spiritual warfare. More information will be forthcoming. It will not be a day for speakers nor the serving of meals, but a time to earnestly seek God.

FALL ATTENDANCE PROMOTION

The Evangelism Department and CE Department will be cosponsoring a fall drive for attendance building and soul winning. The program will repeat the FRANtastic days emphasis of two years ago. The schedule is as follows:

October 10—**F**riends Day
17—**R**elatives Sunday
24—**A**ssociates Sunday
31—**N**eighbors Sunday

The emphasis is to see attendance increase across the denomination in our churches, specifically Sunday School and morning worship attendance and to see souls saved. November 7 has been designated as Membership Sunday. On that day we would like to see 1,000 new members join the churches of the NC Conference.

Materials for the campaign can be ordered from Advocate Press—1-800-541-1376.

PASTORAL INCENTIVE GIFTS FOR 1992

All the Missions totals for 1992 are not in yet, but we have lready surpassed the goal of $500,000.00. Praise the Lord!

The following pastors will receive a savings bond of $75.00 laced in the General Loan Fund, Oklahoma City, in their ame. The first group is for those whose church increased heir "GO" Offering by at least $500.00. The second group is hose whose total missions giving increased by $500.00. In rder to make both lists, the church missions giving had to ncrease at least $1,000.00. Praise the Lord for those faithful astors and their churches.

"GO" INCREASE OF $500.00

1. David Wheeler—Clinton First
2. Doner Lucas—Niagara
3. Danny Nelson—Culbreth Memorial
4. Gary Strickland—Mount Carmel
5. Ray Ward—Lumberton
6. L. B. Collins—Benson
7. L. B. Avery—Ebenezer
8. David Butts—Living Faith
9. Leland Eatmon—Thomas Chapel
10. Noah Barefoot, Jr.—Robersonville
11. Ralph Jernigan—Shiloh, Wilson
12. John Hedgepeth—Northwood Temple

These churches accounted for a total increase in the "GO")ffering of $8,154.01.

TOTAL INCREASE OF $500.00

1. King White—Gospel Tabernacle
2. John Hedgepeth—Northwood Temple
3. David Wheeler—Clinton
4. David Butts—Living Faith
5. Jimmy Swinson—Peniel
6. Willis Pearson—Williamston
7. Frank Gentry—Greenville First
8. Jessie Blalock—New Bern First
9. Lalleon Narron—Bizzell's Grove
10. Noah Barefoot, Jr.—Robersonville
11. Vance Harrell—Harker's Island
12. Ray Ward—Evangelistic Temple
13. L. B. Avery—Ebenezer
14. Ken Milliken—Hope Mills
15. Maurice Phelps—Glad Tidings
16. Danny Harris—Harvest Fellowship
17. Roland Harrell—The Capital
18. Jimmy Williams—Moore's Chapel
19. William E. Price—Middlesex
20. Raymond Whitehurst—Hobgood
21. Roger Coffey—Nakina
22. John L. Hinson—Wallace
23. Bethea Moore—Abundant Life Fellowship
24. Rudolph Britt—Calvary, New Bern

These churches reflect a total increase of $45,761.30. Praise the Lord for these pastors and churches and their xpressions of love to those lost in foreign countries.

It is a proven fact that Incentive Gifts work. The same catgories of Incentive Gifts will be offered for 1993.

1993 SAM TEAMS

The following is a list of the Summer Action Ministry teams for 1993. Those young people desiring to participate should contact Manuel Pate in Oklahoma City—1-405-787-7110.

PLACE	DATES	COST
Italy/Malta	**June 1-July 19**	**$1800**

Type of Ministry: Music and mime on the streets of Rome, Florence, Naples, and Malta (where the Apostle Paul was shipwrecked).

Germany/Holland	**June 1-July 19**	**$1800**

Type of Ministry: Mime and drama on the streets, in the parks, and in the Coffee house in KOLN, Germany. Possibly ministry trips to East Germany and Venlo, Holland. Then minister on the streets of Amsterdam with other Christians from around the world in Youth With A Mission's Summer of Service.

Madrid, Spain	**June 1-July 12**	**$1800**

Type of Ministry: Mime and drama on the streets, in the coffee houses, in the parks and housing projects of Madrid and Parla (a town on the outskirts of Madrid). Assist in training Spanish young people in mime and drama.

South Africa	**June 1-July 12**	**$2900**

Type of Ministry: Tentative plans include ministry outreach on the streets and in the churches of Durban and other cities of this beautiful country.

Venezuela	**June 1-July 12**	**$1300**

Type of Ministry: Tentative plans include outreach to the City of Caracas through street mime and drama. Assist in training Venezuelan young people in urban outreach.

1993 Ministry possibilities in the U.S.A. include:

Alaska (June-July) Street evangelism for 3 weeks in Anchorage and 3 weeks in Fairbanks assisting church planting projects there.
Cost: $750-950 based on length of stay and point of departure for trip.

Las Vegas (June-July) Street mime and outreach (and other forms of evangelism) to assist this new church planting project.
Cost: $500-$850 based on length of stay and point of departure for trip.

New York City (June, 1-2 weeks) Cooperate with Christian volunteers from all over the U.S.A. to touch the "Big Apple" with the love of Jesus. The Red Hooke district, known for drugs, housing projects, and gangs, desperately needs your help and the help of the church being planted by Randy Johnson.
Cost: $500-$850 based on length of stay and point of departure for trip.

Boston (June-July) assist a local PH Church in street evangelism in one of the oldest cities in the U.S.A.
Cost: $500-$850 based on length of stay and point of departure for trip.

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

CHRISTIAN EDUCATION

The Pentecostal Holiness Church is committed to the support and development of Christian Education. And this is thoroughly in harmony with the Word of God. Such passages as the following imply and enforce teaching and learning under Christian instructors:

"Go ye therefore and teach all nations...teaching them to observe all things whatsoever I have commanded you." "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth on teaching." "Let him that is taught in the word communicate [contribute] unto him that teacheth in all good things."

These passages all imply and require Christian Education. But what is Christian Education? It is what the Apostle Paul calls "the excellency of the knowledge of Christ Jesus," the Lord. It is the knowledge of God, of the Bible, of truth factually and experientially. "Knowledge, like religion, must be 'experienced' in order to be known."

Around the central truth of the Word of God must be built up a systematic course of useful and practical knowledge. The mind must be informed, the faculties sharpened, and skills developed.

" 'Knowledge without common sense,' says Lee, 'is folly; without method, it is waste; without kindness, it is fanaticism; without religion, it is death.' But with common sense, it is wisdom; with method, it is power; with charity, it is beneficence; with religion, it is virtue and life and peace." — Farrar

In Christian Education, there is not only knowledge; there is character, culture, spirituality, power. And in developing our educational program we must always guard against the dangerous error that formal education can at any time or in any sense be substituted for consecration and spiritual power. We must likewise keep in mind the fact that thorough training and sound learning are not enemies to spirituality. The Apostle Paul enjoins knowledge as one of the conditions of spiritual power. "Be not unwise, but understanding what the will of the Lord is. And be not drunk with wine wherein is excess, but be filled with the spirit."

A person with little knowledge and with spiritual power can do some good; a person with considerable knowledge can likewise do some good; but a person with considerable knowledge and with considerable spiritual power can do much more good. We are laboring for a balanced mind and spirit—and for a fruitful ministry.

Moreover, we should guard against another danger that of so overloading our minds with book-learning—other people's thoughts—that we stifle our own power to think, thus becoming slaves to the thoughts of others. Yet the study of books is absolutely essential; but we must use the knowledge thus gained to develop our own capacities to think, rather than to excuse ourselves from mental effort. True education is that which teaches us how to study and think and to apply constructively and skillfully the results of thought and of study. Years ago a scholarly Methodist minister (retired) told me that the greatest benefits which he derived from his college education was the knowledge of how to study.

After all, education is a lifelong process. It does not begin or end in school, although the classroom is a mighty factor in its development especially in the early years of life. But one has well said: *"Education does not commence with the alphabet; it begins with a mother's look, with a father's nod of approbation, or a sign of reproof; with a sister's gentle pressure of the hand, or a brother's noble act of forbearance; with handfuls of flowers in green dells, on hills, and daisy meadows; with bird's nests admired, but not touched; with creeping ants and almost imperceptible emmets; with humming bees and glass beehives; with pleasant walks in shady lanes, and with thoughts directed in sweet and kindly tones and words to nature, to beauty, to acts of benevolence, to deeds of virtue, and to the source of all good — to God Himself."*

And Milton has beautifully stated the end of education. "To know God, and out of that knowledge to love Him, and to imitate Him, as we may the nearest, by possessing our souls of true virtue."

In conclusion, we will say that Christian Education instills great principles, begets strong convictions, develops intellectual powers and skills, stamps upon the personality the imprint of true culture, touching every human relationship with courtesy and consideration—all of which should enable those thus educated to make a greater contribution to the cause of Christ and civilization.

Think you not that this is a worthy business for the Church to be engaged in, and that it deserves the support and prayers of all the members and friends of the Church?

Reprinted from *The Pentecostal Holiness Advocate*, Bishop J. A. Synan, Author

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
DECEMBER 1992

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1690		905		700	760
Kinston 1st	637		342		321	191
Glad Tidings	345		291		180	169
Gospel Tab.	338	30	216	30	241	232
Mt. Olive WD	309		190		100	95
Harkers Isl.	302		180		105	72
Greenville 1st	234		170		105	77
The First	360		168		130	94
Stedman	202	1	168		142	143
Tarboro 1st	315	30	162	36	107	127
Shiloh RD	286	32	158	32	173	107
Mt. Carmel	343		143		174	100
St. Pauls	119	57	141		119	57
Evangel	411	18	129		234	106
Pikes Xroads	387		126		260	42
Lumberton	313	19	121	10	160	61
Wilson 1st	277		120		97	66
Culbreth M.	207	32	115	20	174	134
Chadbourn	100		110		112	77
Bizzell Gr.	171	40	110	31	95	37
Harvest Temp.	186	65	108	47	120	56
Williamston	155	8	105	12	86	61
Roanoke Rpds.	264		104		106	41
Whitley	168		103		165	133
Peniel	257	1	103	1	105	59
Millennium	217		102		90	58
Hope Mills	150		100		80	50
Robersonville	162	6	97	5	131	75
Bethany	165	7	95	12	109	47
Clinton	156	52	94	53	45	70
Evangl. Temple	210		94		140	89
Belfast	143		85			
Person St.	184		83		120	58
Brentwood	92		82		96	90
Midway	141	31	80	26	128	72
Whiteville	185		80		118	84
Rehoboth	127		78		60	27
Living F.F.	204		77		94	57
Stantonsburg	160		73		112	55
Mt. Olive	108		73			
Roper	144		72		125	60
Wallace	165		71			
New Bern	126		71		91	58
St. John	131		70		34	44
Benson	123	20	68	28	50	48
Ebenezer	116		65		108	44
Winterville	59		65		40	33
Brocks Ch.	266		65		91	41
Westview	110		65		82	51
Moores Ch.	101		64		63	27
St. Paul	126		64		50	41
Taylors Ch.	123		64			
Calvary NBD	148		63		53	23
Tyndall Gr.	85		63		44	30
Holly Hill	123		62		95	31
Albritton	159		62		91	55
Ayden	79		61			
Harvest Fell.	128		61			
Selma	80		60			
Graham Mem.	100		59		54	34
Nakina	63		58			
Living W.	109	27	58	14	89	48
Eastside	95	35	58	63		
Carson Mem.	72		57		63	42
Sanford 1st	94		57		49	43
Jacksonville	85		57		22	39
Hollands Ch.	65		54		30	30
Shelmerdine	117		54		66	38
Christian Ch.	93		54		13	
Manleys Gr.	133		53		19	12
Kenly	80		52			
Thunder S.	97		52			
Reelsboro	147	17	52	22	98	50
Bethel	86		51			
Wilmington	142		51		142	32
Smithfield	78	6	51	10	60	39
Spring Hope	76		50		73	57
Red Springs	74		49			
Sharon	99		48		43	13
Warsaw	68		48		40	15
Thomas Ch.	129		47		69	28
Hodges Ch.	100		47		46	
Tabernacle	74	10	46	10	90	34
Scotland Nk.	84	74	46	75	47	18
Trinity FD	129		45		55	30
Ahoskie	120		45		59	44
Wades Point	62		45			
Faith GD	79	5	44	4	41	15
St. Matthew	112		43			
Hamilton	114		43			
Thompson Ch.	101		43		59	30
Sonlight	43		43		38	
Lyon Mem.	84	28	43	47		
Vanceboro	60		42		49	23
Boardman	280		42		186	23
Emmanuel	63		42		59	25
Niagara	125		41		40	8
Westmoreland	100	26	41	28	64	22
Friendship RD	83		40		50	19
Goose Creek	48		40		30	20
Washington	99		39			
Friendship ND	63		38		27	13
Farmville	48		38		27	
Shiloh	73		37			
Oak Ridge	76		37		28	25
Bailey	54		37		43	30
Lamm's Grove	54	1	35		20	
Snow Hill	134		35			
Hobgood	69		35		19	
Faith WD	68	35	35	32	15	19
Lowland	42		34		28	19
The Genesis	64		34		14	
Jones Grove	72		34			
Shekinah	57		33			
Elizabethtown	55	18	33	20	8	8
Weldon	66		31			
Merritts Ch	84		31			
Sneads Ferry	101		31		18	15
Trinity TD	79		29			
Grace Comm.	78		29		55	18
New Vision	38		27		15	
Goshen	73		27		27	15
Alliance	46		27		35	14
Alert	78		27		28	33
Bridgeton	40		27		40	16
Vaughans Ch.	178		27			
Clayton	49		26		30	16
Calvary T.	69		26		25	26
Crystal Cst.	36		24			
Liberty	35		24			
Grifton	83		22		43	24
Hopewell	41		22		19	19
Sims	63		22			
Garland	48		20			
Black Creek	25		20			
Maranatha	26		20		5	5
Warrenton	27		19		22	10
New Hope	24		19			
Abbottsburg	41		18			
Swanquarter	22		18			
Plymouth	39		17			
New Life	28		17			
North Hickory	80		15			
New Creation	17		14			
Vicks Chapel	20		14			
Caraleigh	42		13			
Windsor	9	12	10	10		
Oriental	9		9			
Wakelon	18		8			
New Haven	11		7			
Pinetown	17		7			
Middlesex	19		5			
Trenton	50					
Winter Park	72					
The Capital	287				150	
Total:	20,331	743	10,391	678	9,261	5,692
Average:	131	25	68	19	86	56
Count:	155		152		108	101

ACE MEETING
ASSEMBLY ON CHRISTIAN EDUCATION
May 28-29, 1993
Falcon, NC

FEATURING:

Rev. Dan Betzer, *Speaker*
Revivaltime Hour
Springfield, MO

Rev. Terry Fowler, *CE Director*
SC Conference

Anna Sue Darkes, *Author*
FAITH VENTURE VISUALS
Lititz, PA

Rev. Wesley Willis, *Author*
UNLEASHING THE TEACHER IN YOU
1993 General CE Department Study Book

Rev. Paul Howell, *General CE Director*
Pentecostal Holiness Church

Rev. Greg Hearn, *Administrator*
Advocate Press

TOPICS INCLUDE:

TEAM 2000, the Youth Ministry For You

Use of the Overhead Projector

Unleashing the Teacher In You

Royal Rangers, For Men & Boys

Special Offers From Advocate Press

GENERAL SESSION KEYNOTE SPEAKER
Rev. Dan Betzer
Fort Myers, FL
"Communicate Or Die"

Registration fee is $7.50 per person if received by April 15, 1993. **$10.00 per person after April 15, 1993**. Churches registering as many as four (4) may bring as many people as desired. Send All Registration Fees To:

ACE Meeting
P.O. Box 60
Falcon, NC 28342

FREE LODGING AVAILABLE ON A FIRST COME, FIRST SERVED BASIS!!!

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage pai
at Falcon, NC 2834
and other additiona
mailing office

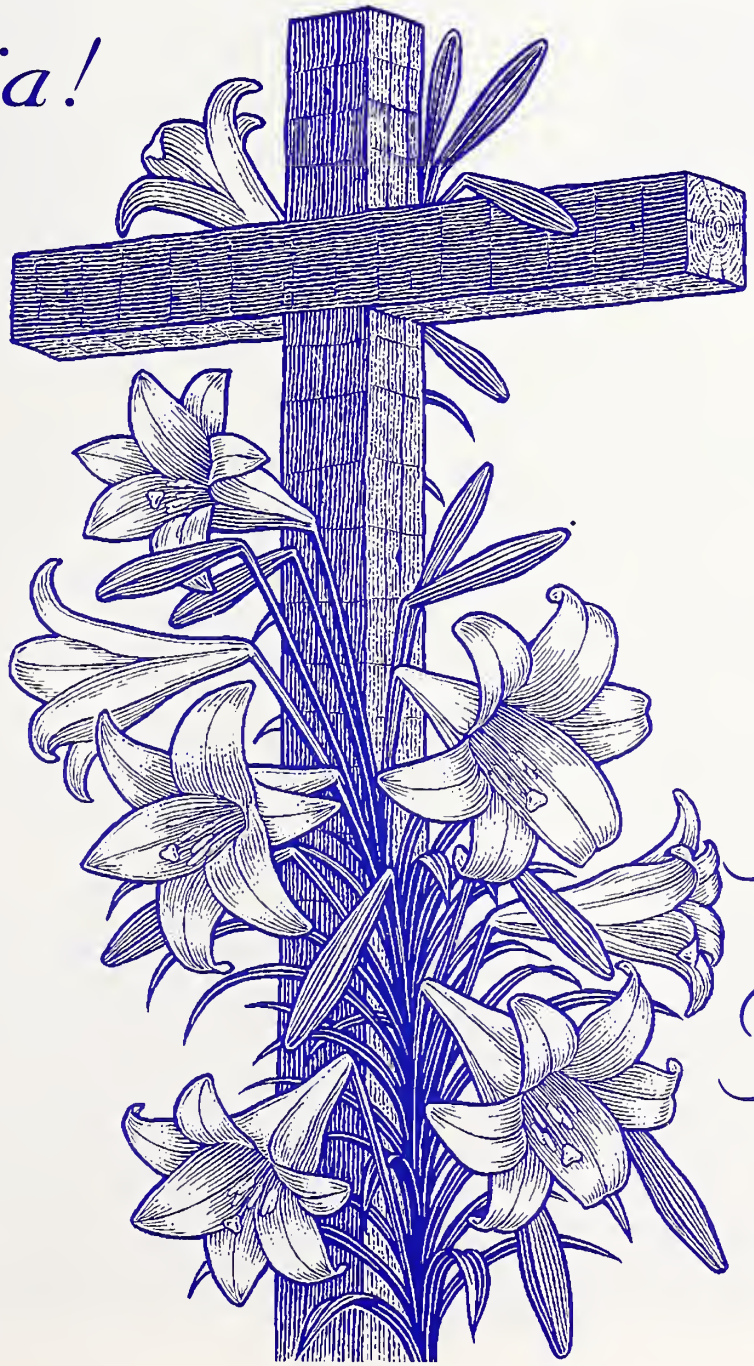
94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 | APRIL 1993 | NUMBER 4

Alleluia!



He is Risen!

T. Elwood Long

From the Superintendent

...PRAISE GOD! IT IS TIME FOR RESURRECTION CELEBRATION

A continuous resurrection celebration must be our lifestyle; not just at Easter or each Sunday but all the time!

A majestic phrase captures my attention in Mark 16:9, "He appeared first to Mary. Critics still argue about the reality of the resurrection. I'll let them sift through the historical data to their content. There is only one immutable, unmistakably proof of the resurrection. That undaunted proof is The Risen Savior and Lord, Jesus Christ.

If we will meet Him on Easter morning, His presence is all the data we really need. If we fail to meet Him, all other proof is fatally futile.

Where will we find Him? Which direction must we take to ensure an encounter with Him?

Please go with me to that first Resurrection morning. Look at the outset of our mental journey at Mary Magdalene. This formerly broken example of human sin and shame had come to Jesus in her soiled condition. Jesus, our Lord, restored her self-esteem when He gave her life and showed her how to hinge her hope in a God Who never fails. However, the Lord Whom Mary adored had died. She weeps relentlessly. She seems to feel hopeless amid the fragrant blossoms of Joseph's garden tomb. Suddenly, she was awakened from her sorrowing by the tender tones of the Savior's voice, "Mary." Yes, He is not dead anymore! He did speak to her in the light of the dawn.

A glorious truth pounces upon us with an awesome awareness when we read this account in the Word. Jesus Christ, our risen Lord, was looking for His followers with far more eagerness than that with which they looked for Him! **HE** met the women on the way from the graveyard. **HE** met the two disciples on the road to Emmaeus. **HE** came to them when they were hidden behind barred doors and windows for fear of the Jews. **HE** came to the room again just to meet Thomas in his questioning moments. **HE** met them again by the Galilean sea and gave a direct message to the heart of Simon Peter. They did not meet Him because they went where **HE** was located. They met Him because **HE** located them. **HE** sought them out. Even when they did not recognize Him. **HE** seized the occasion to identify Himself to them. **He** sought them unceasingly!

Sometimes we may be tempted to look askance at their lack of perception. It may amaze us that Mary thought **HE** was the gardener or the Emmaeus Road brethren thought He was a stranger to the area or that even in the Upper Room some thought He was a ghost.

There is more than one side to revelation. The most uplifting musically means very little to an unmusical ear. Their eyes could not see Him! The veil did not enshroud Him, it covered their eyes.

Will you join me in meeting Him anew this resurrection season? The earth is covered with the blossoms of His "garden presence." He is looking for us just as certainly as He looked for Peter and John . Occasionally I hear someone speak of "finding God." But we do not "find" God. He finds us and causes us to recognize Him. True seekers of the Lord will always discover that it is really He Who has been seeking.

Do we really want to meet Him anew? Do we love Him enough to give Him the opportunity to reveal Himself to us? Intellectual search and philosophical arguments are not enough. These may convince the rationale but the meeting with the Lord goes far beyond these things. He responds to the loving heart because it is love alone that cancels the veil that covers our eyes!

CHURCH NEWS

NORTHWOOD TEMPLE RETIRES $2.4 MILLION DEBT! NEW SUNDAY SCHOOL RECORD SET—1,320!

Hardly anything in life is more rewarding than setting a goal and then reaching it. There is a massive surge of excitement and enthusiasm when a whole body of people set a great goal and then see that goal become a reality.

A few years ago the people of Northwood Temple set out to build a 2,500-seat sanctuary. The cost, including land and plans, came to $2.4 million. That amount was staggering!

It was our vision to pay the amount in full by the year 2000, but as we labored over the exorbitant interest charges that we were paying to the bank, the people suddenly "caught fire" and saw a new vision of "Not Equal Giving, But Equal Sacrifice." The entire debt has been wiped out in eight years!

Sunday, December 20, was memorable! The goal had been reached! The mortgage was burned during the Sunday morning service! Sparkles of fire shot 20 feet into the air causing people to gasp with excitement! Shouts of victory rang throughout the congregation! To God be the glory!

Not only was the mortgage burned, but Northwood Temple's old, longstanding Sunday School attendance record of 1,058 was broken! Through the vision and motivation of Rev. Roger Barefoot, CE Director, and Darwin Hairr, Sunday School Superintendent, a new record of 1,320 was set! But the best of the celebration came when great numbers of people came forward to be saved. A revival spirit of soul winning is burning in the church.

The burning of the note will always serve as a reminder that nothing great is ever accomplished without commitment to a purpose. It reminds us daily that God will provide. He promised that all the money would come in! He said to us in prophecy some years back, "I will build thee an house." He is building His Church all around the world, and the gates of hell cannot stop it! Now may we never be satisfied with past achievements. May we see that the best is yet to come!

By Rev. John Hedgepeth,
Pastor, Northwood Temple Church

Many Thanks

Just a few words to let all conference, churches, Christian friends and "campmeeters" know how deeply I appreciate all your prayers during the summer illness of 1992 and the continuation of surgery January 6, 1993. I really felt results of all your prayers. I thank God to be a part of the Body of our dear Lord. To know other members were there helping to fight my battle in your prayers, long distance calls, flowers and the many many cards that covered my den. I kept them there to remind me others care! All of this really did touch my dear husband and children. Thank God for His great love that we can show and share in many different ways. I also thank God for such a great conference as the North Carolina Conference that I am a part of. I love you all very much and appreciate you all deep in my heart. Thank you and God bless you all!

In His great love,
Carrie Bullard

NEWS RELEASE
MEN' SPRING RALLY WILSON DISTRICT

All men in the Wilson District are invited to attend a Men's Spring Rally on April 20 at Bills Barbecue. The time is 6:30 p.m. The speaker is colonel Jack Kelley, the Director of the Men's Fellowship Department of the Pentecostal Holiness Church. For reservations, call Reverend Oris Hubbard at 291-0636 or Philip Mooring at 237-8536. Call now!

Mark Whitfield

AVAILABLE FOR MINISTRY

The North Carolina Conference announces the availability of Mark Whitfield. Mark is a senior at Erskine Theological Seminary at Due West, South Carolina. He is seeking to serve in one of our churches on an intern basis for the summer of 1993. His specialty is Christian Education. Mark, the son of Pastor and Mrs. Jimmy Whitfield, will graduate from Erskine in December of this year. I highly recommend this young man.

Please call him at 803-379-3111

TEL

SUPERANNUATED BIRTHDAYS FOR APRIL

Rev. S. J. Williams	April 16
Rev. J. Kader Rawls	April 22
Rev. Jettie Parker	April 24
Rev. Elton Lancaster	April 27
Rev. Mrs. Georgia Osborne	April 28

Church News Continued on Page 4

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson.....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

DECEMBER A.M. WORSHIP

CHURCH	A.M.WORSHIP
Northwood Temple	1500
Glad Tidings	566
Kinston First	459
Gospel Tabernacle	383
The First	283
Lumberton	250
The Capital	232
Mount Carmel	196
Evangel	190
Culbreth Memorial	189
Harkers Island	179
Mount Olive	177
Stedman	170
Whitley	166
Shiloh	162
Pikes Cross Roads	149
Clinton	146
Wilson First	143
Midway	138
Evangelistic Temple	137
Williamston First	128
Chadbourn	128
Living Faith	126
Robersonville	124
Person Street	122
Hope Mills	120
Bethany	114
Brentwood	114
Roanoke Rapids	112
Bizzell Grove	105
New Bern First	105
Peniel	104
Ebenezer	101
Millennium	100
Whiteville	90
Roper	90
Saint Pauls	89
Saint Paul	86
Stantonsburg	85
Living Waters	82
Benson	80
Belfast	78
Shelmerdine	76
Sanford First	76
East Side	75
Jacksonville	73
Ayden	73

CHURCH	A.M.WORSHIP
Harvest Fellowship	70
Mount Olive	70
Thunderswamp	68
Albritton	66
Taylors Chapel	64
Holly Hill	64
Smithfield	62
Sonlight	62
Graham Memorial	62
Niagara	60
Reelsboro	59
Moores Chapel	59
Thompson Chapel	59
Faith	59
Nakina	58
Emmanuel	57
Brocks Chapel	57
Spring Hope	56
Shiloh	55
Trenton	55
Crystal Coast	55
Scotland Neck	55
Gethsemane	54
The Genesis	53
Aberdeen	53
Ahoskie	53
Elizabethtown	52
Tyndall Grove	51
Tabernacle	51
Trinity	50
Manley Grove	50
Warsaw	50
Calvary	50
Trinity	49
Shekinah	49
Bridgeton	48
Saint Matthew	47
Red Springs	47
Wades Point	45
Sneads Ferry	44
Friendship	43
Westmoreland	43
Faith	43
Farmville	41
Hollands Chapel	40
Boardman	40

CHURCH	A.M.WORSHIP
Vanceboro	40
Hamilton	40
Jones Grove	40
Bailey	39
Hobgood	39
Goose Creek	39
Oak Ridge	38
Kenly	37
Sharon	37
Plymouth	36
Abundant Life	35
Carson Memorial	35
Westview	35
Penderlea	35
Goshen	34
Alliance	33
Hopewell	32
Grifton	32
Maranatha	32
Friendship	31
Vaughans Chapel	31
Missionary Holiness	30
Lowland	30
Merritts Chapel	29
New Vision	28
Weldon	27
New Hope	27
Liberty	27
Clayton	26
Alert	25
North Hickory	25
Sims	22
Warrenton	21
New Life	20
Calvary	20
Lamms Grove	19
Black Creek	19
Garland	18
Abbottsburg	18
New Creation	16
Middlesex	12
Oriental	10
Windsor	10
Belhaven	9
Pinetown	9
Wakelon	8
Swanquarter	8

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: If it is to be, it is up to me.

"...that our daughters may be as cornerstones, polished after the similitude of a palace."

Psalm 144:12a

GIRLS! GIRLS! GIRLS!

APRIL is designated "church-wide emphasis on MINISTRY TO GIRLS."

April 4-10 — GEMS Week
April 30- May 1 —NC GEMS Retreat (Falcon)

The above dates and activities are for the purpose of embracing ALL girls of our conference.

The PH Denomination is providing an excellent program for our girls. All materials are written, printed, and available. Our critics have given us a very high rating. It has been stated, "The PH Denomination has a program for their girls rated ten on a scale of 1 to 10."

The past four years have been given to pioneering the new GEMS Department, writing and printing material that reflect our doctrine and provide Christian training for all our girls. As with all new endeavors and beginnings it has required some changes at times in order for it to be the best it can be. We are very pleased with our total program.

To all local pastors, WM presidents, GEMS Coordinators and sponsors who have been patient and worked with us during this time, we express our sincere appreciation. Your input and suggestions have been given great consideration. Thank you.

There are some churches sponsoring other programs for their girls. Please know we want you to be and feel a part of our MINISTRY TO ALL GIRLS. WE invite and urge you to attend and participate in the Conference GEMS activities, events, and programs.

Mary Belle Johnson
NCWM President

DID YOU ATTEND????

The 1993 WM Leadership Seminar...

350 women did!! It was a record-breaking attendance for an LTS.

H-o-s-p-i-t-a-l-i-t-y in the warmest fashion was extended to each of us. The Bizzell Grove Church and Women's Ministries made us feel so welcome as they provided everything needed for the event. The First Church, Pikes Cross Roads, Niagara, and Kenly Women's Ministries helped provide the foods we enjoyed from breakfast to lunch. We thank each one responsible and all who gave up their Saturday for training to become better equipped as we race toward our Lord's return.

1) "Mary Belle, The Leadership training was great! My ladies enjoyed it so much. For two of them it was their first time attending any WM function outside our local church. One said, 'I'm ready to go again.' I praise God He has blessed us with ladies like our Conference WM Board."

J.M.

2) "For the special thoughtfulness you've shown in what you all have done, this brings appreciation and warm thanks to everyone! Mary Belle and Board, I really enjoyed the training seminar. It was really great! May God bless you all as you plan for the future of our NC Women's Ministries. Love you all."

L.J.

3) "Mary Belle, The leadership Training was great. The program was interesting. The skit was outstanding. The lunch was good, GOOD COOKS! We are planning to be involved in everything we can in 1993 for Jesus. Our church is growing and we are excited. I appreciate all your help."

B.R.

4) "Dear Mary Belle, I thought it couldn't be done, but you and your Board did it at the Leadership Seminar. It was the best ever. I laughed, cried, rejoiced, and came home with a greater determination to do more. It didn't happen by chance. We really appreciate all the prayers and effort you put into WM."

B.B.

5) "I wondered what you would do with the theme 'Petticoats in Combat Boots.' But what can I say now? I will never be the same person I was before I attended this training. I know now I must be more responsible to my Lord, my place in ministry, and fight like a strong soldier until the battle is over."

A.M.

6) "Mary Belle, I just want to say 'thank you' to you and the board for being willing to dress in such a manner as to impress us with the meaning of our training theme. If anyone had told me you girls would do this, I would have said, 'No way!' I was touched from the first sight of our spiritual military leaders until our final commitment to fight our adversary, the devil, when we went back home. Thank you one and all for the impression that I have of you now."

F.S.

WM TRIVIA

Answer for March—The General WM Department was moved to Oklahoma City in 1973.

Question: Can you name the lady who became our first NCWA Historian? The lady who serves as our present NCWM Historian?

(Answer next month)

PLAN AHEAD

May	3-9	Denominational Week of Prayer
May	6	National Day of Prayer
June	5	NCWM Convention, Mrs. Helen Harrison speaker
August 3, 4		General WM Convention

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

THE BLESSING OF GIVING

by Gary Strickland

"And the Lord said unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering" (Exodus 25:1-2)

"And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the Lord commanded, saying, Take ye from among you an offering unto the Lord: whosoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and brass." (Exodus 35:4-5)

"And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments." (Exodus 35:21)

"The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, which the Lord had commanded to be made by the hand of Moses." (Exodus 35:29)

"And they received of Moses all the offering, which the children had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning. And all the wisemen, that wrought all the work of the sanctuary, came every man from his work which they made; And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make, and too much. (Exodus 36:3-7)

"And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. Then a cloud covered the tent of the congregation, and the glory of the Lord filled the Tabernacle." (Exodus 40:33-34)

Giving has always characterized spiritual people! In the Old Testament, when God wanted to build His tabernacle, He asked the people to bring an offering **BUT HE WANTED IT TO BE FROM THOSE WITH A "WILLING HEART"!** Although He had made the Egyptians ready to give to the Israelites (Exodus 12:36), He wanted only free-will offerings from these children of Israel. Here is a principle all God's people must remember:

"GOD LOVES A CHEERFUL GIVER!" (II Corinthians 9:7)

When the people responded to the call to give, there was more than enough to complete the task God wanted done. **GOD CONTINUES TO MOVE UPON PEOPLE IN RELATION TO GIVING FOR HIS KINGDOM AND AS MEN, WOMEN, BOYS, AND GIRLS OBEY HIS VOICE, THE TASK WILL BE COMPLETED!**

We must always remember:

"THROUGH HIS OWN PEOPLE GOD HAS ABUNDANT RESOURCES AVAILABLE FOR HIS KINGDOM'S WORK!" (II Corinthians 9:8)

The people responded to this stewardship challenge because they heard the Spirit of God speaking to their hearts when Moses gave the challenge. **TRUE SPIRITUALITY IS ALWAYS EXPRESSED IN REAL PHYSICAL WAYS!** We must remember that:

"GIVING IS AN EXPRESSION OF THE GRACE OF GOD WORKING IN OUR HEARTS!" (Romans 12:6-8)

When the giving was completed and the work was completed, **GOD SHOWED HIS PLEASURE WITH HIS PEOPLE WITH A MARVELOUS DEMONSTRATION OF HIS GLORIOUS PRESENCE!** Here is the principle we must always remember:

"IT IS MORE BLESSED TO GIVE THAN TO RECEIVE!" (Acts 20:35)

Pentecostal Holiness people should be some of the world's greatest givers. Giving has always characterized spiritual people!

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

Recently I received this article form Brother Murray Crawford. It is an excellent article I felt the **Evangel** readers should read. I had to reduce it by only printing the Scripture references. Be sure to read the Scriptures mentioned.

Brother Crawford is the layman on our Clinton District Evangelism Unit. He is a very active member of the Gospel Tabernacle Church in Dunn. He is very supportive of his church and his pastor, Rev. King White.

CHURCH GROWTH I

The other day I had the privilege of eating lunch with some pastors. As I listened to the conversation, I noticed that in some areas there is no difference in pastors than businessmen. We all have problems. Some are large; some are small; some are very important; and some very trivial.

I have heard and seen this same situation in business many times. One company seems to be booming in business, while in the same area, another business of the same type seemed to be doing terrible. Then the bad business would go through a management change and suddenly, success. Why???? Why does it seem that one church is growing rapidly, while another treads water or declines in membership?

Is not the same God over both? Doesn't God want both to prosper? Isn't it written that He is not willing that any should perish, so therefore the entire community is included even the community where the little country church is getting smaller? What is the difference????

Does God favor one individual above another? Does He favor one church above another? No, the difference is in the mind. It is in the thinking of the individual and in the church. One is thinking success; the other is thinking failure. Thoughts are things, very powerful things. The Bible teaches us that we are as we think (Proverbs 23:7).

If one continually thinks of failure, thinks negative, thinks of all the reasons that it won't work, then his mind is filled with failure rather than success. If one wants his church to grow, then he is going to have to desire it to grow. Not just want it to grow, but desire it to grow with a burning all-consuming desire. The Bible tells us that God will give us the desires of our heart (Psalm 37:4).

The Lord wants His church to grow. Not just for the sake of numbers. He wants to save and bless people. He has made the ultimate investment in humanity. His only Son was sacrificed for lost humanity. Nobody wants someone saved as much as God the Father. Somewhere down the line we got something mixed up. Some folks think they work for God. God doesn't want people to work for Him. He wants people to work with Him. Read what Paul says in I Corinthians 3:9.

What a powerful thought — laborers together with God! If we are thinking in terms of working for God, then we are out there on our own; but if we are working with God, then we are working with the power of God on our side and being used of the Holy Spirit. There is a tremendous difference in working for God and working with God. When you are trying to build His work through programs, etc., you are not nearly as successful as when you are working with God by virtue of the anointing of the Holy Ghost.

We might say yes, I know that; but we don't know that. We hear it, but we don't really know that. Our results prove we don't. If the Lord is building His church rather than us, then He is doing a sorry job.

I would rather believe that we are trying to build it and we are doing a sorry job. But there is a way to break out of this lethargy. We have to come to the point that we desire to see God build His Church. We have to develop a burning desire to the point that we are willing to stake everything on doing the will of God.

We have to make up our minds. We have to determine that we are going to have a growing church, anointed by the Holy Spirit and ministering to the needs of the people. We have it recorded in the Bible that there was a woman who reached this point in her life. She came to the point that nothing else mattered. Read the story of the woman with the issue of blood (Matthew 9:20-21). She made up her mind; she was determined.

According to Jewish law this woman was not even supposed to be around people. If she were caught in public, she was to be stoned. She was determined, she said within herself. She made up her mind first. Then she took action on what she believed, and that is called faith.

Why can't we make up our mind that we are going to have the kind of church that God wants regardless of the obstacles involved, and then act on what we believe.

As a church we have to have a definite major purpose. We might say our purpose is to take the Gospel to the lost. But as a whole that is just a bunch of words. We have to develop the desire to see the lost saved, then make a plan to achieve the goal.

It has been stated that one of the most common causes of failure is the habit of quitting when one is overtaken by temporary defeat. The Bible teaches us that if we keep on we will succeed (Galatians 6:9).

The story is told of a young man who went West to make a fortune in gold. It is told that he made a discovery of a rich vein of gold that looked like it was going to be the "mother load." He carefully covered up his find and returned home, back East to get financial backing to buy the kind of equipment it would take to mine the gold. He convinced several friends and relatives to support him and he raised the necessary funds.

He returned to the mine and began digging out the gold. The first load proved to be all they had expected and more, a couple more loads like the first one and then they would be on their way to being rich. But suddenly the vein of gold played out. They drilled, and they dug deeper and deeper until finally all hope was abandoned. The young man finally sold the machinery to a junk man for a few hundred dollars and went back home defeated.

The junk man called in a mining engineer to look at the mine and do a little calculating. The engineer advised that the project had failed because the owners were not familiar with "fault lines." His calculations showed that the vein would be found just three feet from where the drilling had stopped. That is exactly where it was found. The junk man took millions of dollars in ore from the mine because he knew enough to seek expert counsel before giving up.

What am I saying? When a church is not growing and seems to be declining, don't just stand still, don't quit, don't get a defeated attitude. Get with those who are growing and find out what they are doing that is working. In many cases the first thing that you will find out is that the successful church has a success attitude rather than a defeated failure oriented attitude.

(Continued on page 8)

CHURCH GROWTH

(continued from page 7)

So the first step in having a growing church is a burning desire to see growth. Without a definite purpose, desire cannot be developed. Next there must be a plan. It must be **the** plan of God. In most cases a shrinking congregation is a church without a plan—without a vision. Remember, without a vision the people perish.

How can a church get, not just a plan but **the** plan? The Bible answers this question. Read Romans 8:26, 27. To get **the** plan of God church leadership has to enter into intercession. They must spend whatever time it takes in prayer and fasting until they get the plan from the Holy Ghost. In Romans 8:27 the word mind in the Greek is *phronema.* It literally means the purpose or plan. If we read 8:27 and substitute the word plan, we can get a clearer meaning from the verse.

In Romans 8:26 where it says the Spirit helps our infirmities, the literal translation of the Greek word there is weakness. So the Holy Ghost helps us pray in the areas where we are weak and obviously one of the areas we are weak is in ascertaining the exact plan of God for His local Church.

Sometimes the Holy Ghost imparts part of His plan and it is so big that the average church leader doubts it can be done. It might surprise the leadership of a country church with a membership of 75 to find out what God wanted and planned for that church. I wonder what Peter would have said the day before Pentecost if the Lord had told him that the next day He was going to add 5,000 members in one pop.

Large numbers do not scare God. He is not willing that any should perish. He has plans and ministries for all. We should get our eyes off the problems and get our eyes on the solution. We need to think big. We need to think success in the Lord. It may look impossible to us but not to the Lord. Our impossibilities are His opportunities. Read these verses — Matthew 19:26; Mark 9:23; Mark 10:27; Mark 14:36; and Luke 1:37. We need to stop looking at what we can't do and look at our God who cannot fail.

It has been said that "success comes to those who become success conscious. Failure comes to those who indifferently allow themselves to become failure conscious." The first step in changing the way we look at things is to renew our minds to what God says rather than what we think. Read Romans 12:1-2.

Now notice something here. Paul is writing to the Christians in Rome. Saved, more than likely baptized in the Holy Ghost, yet they need to do something with their bodies, and they need to get their minds renewed. The impartation of the Holy Spirit to them has not affected their minds yet. They still need to get their minds renewed. Why?? Because they still don't know what is that good, and acceptable, and perfect will of God.

The word mind in this verse in the Greek means the intellect. Know the plan as in 8:27. It means to get their thinking straightened out. We need to present our bodies to the Lord and not be conformed to this world. When the Lord begins to unfold His plan, His perfect will for a particular church, it may at first stagger the human mind. Since we are so conformed to the world; so TV oriented; so failure programmed; we fail to act on what God says because we know all the reasons it will fail.

It has never been done like this before. We tried this before and it didn't work because we don't have the financial resources in our church to tackle a project this size, we don't have enough people, the board won't go along, someone will get offended. On and on the list goes. God says don't be conformed to this world. Believe what He says.

Get into prayer until you get the plan. If you pray and don't get the answer, then start fasting and praying. How long should we fast and pray? Until we get the answer. Daniel fasted and prayed 21 days. It wasn't God's fault he didn't get the answer on the first day. The Bible plainly states that on the first day Daniel began to chasten himself before the Lord that the Lord dispatched an angel to bring the answer to him and that angel fought with the prince of Persia (a prince demon) for 21 days until Michael the archangel came and helped him so he could get the message to Daniel.

The devil does not want church leadership to get the plan of God for their church. Why??? Because he knows that the plan that God has will work. It should be obvious to anyone that God is not going to just drop this plan on the earth. If He intended to do that, it would have already been done. It should be obvious that the devil doesn't want any pastor to get the perfect plan in operation in his church. It begins with the pastor. It is available to any pastor who will desire it, who will persevere until he gets it.

We cannot build God's church by man's ways; we must build His church His way, by His power, by His anointing. In order to build anything you have to have a plan. In order to have a plan you have to have a purpose. In order to have a purpose, you must have a desire.

What will we do???? Will we continue on as we are, or will we pay the price, whatever that may be and get the plan from God and become laborers together with God, rather than work for God?

It has been said that the spiritual tide in a church will never rise any higher than the pulpit. And this is true. People are looking for leadership from the pulpit. They are looking for stability. They are looking for a man with the anointing of God in his life. A pastor who has the direction of God almighty and the courage to walk where others fear to tread.

Just because a person is called to be a pastor does not mean he will automatically do the perfect will of God. It appears at times that there are more discouraged pastors than there are encouraged pastors. Let me speak to pastors. When a pastor separates himself apart unto God and renews his mind to what God says rather than what he thinks, then he will begin to walk in a confidence which has been brought about by the Holy spirit.

Look at your church. Do you want to be where you are now one year from now? If not, then what is your plan? What is your goal? What is your purpose? If you don't have a plan, a purpose or a goal, then more than likely there will be little difference in where your church is one year from now. But God doesn't want that. God wants to fill up your church wall-to-wall with sinners washed in the blood of the Lamb.

Take step one. Present yourself to God a Holy Sacrifice which is your reasonable service. Check yourself out and find out if you are being conformed to this world in any area. Do you spend more time watching TV than you do in Bible Study? Then you are being conformed to the world. Do you spend more time watching TV than you do praying? If you do, then you are being conformed to this world.

You will never receive anointing of the Holy Ghost watching TV. You will never receive the plan of God for your church watching TV. As a pastor you stand in an awesome place of responsibility. You have been called and ordained of God to carry out His work according to His plan. Let us each strive to know the exact plan of God and then begin to act in faith on that plan.

Once a pastor has received the plan, the vision from God, then he can transfer that vision over to the people so they can get behind it and cause it to work. They have a responsibility to follow. It does not take a congregation long to know whether or not their pastor has the plan from God. They know when he does and they know when he does not.

IT IS GOD'S WILL THAT HIS CHURCH GROW.

WORLD EVANGELISM GIVING

The Lord blessed the conference with a great year in World Evangelism giving in 1992. Following is an analysis of the totals. The figures represent missionaries on the field and souls won into the kingdom. The good increase was due to the obedience of our people and the abundant faithfulness of God. Please note the goals for 1993 and the information for the 1993 "GO" Offering. Remember the "GO" Offering is designated offering; it cannot be designated further.

SPECIAL NOTE—Pastor Mickey Baysden was incorrectly left off the Incentive Gift List in the last month's **Evangel.** I apologize to Pastor Baysden and congratulate him and the Whiteville Church for their increase.

NC CONFERENCE WORLD MISSIONS & GENERAL EVANGELISM 1992 ANALYSIS

DISTRICT	1990	1991	1992	% of Increase
Fayetteville	$96,610.23	$106,449.21	$126,527.73	19%
Goldsboro	70,106.39	71,704.33	73,016.49	2%
Greenville	44,786.61	61,967.86	54,062.31	[13%]
New Bern	47,584.93	52,470.28	68,031.62	30%
Raleigh	91,275.17	96,807.14	97,511.91	0.7%
Tarboro	48,453.97	46,722.38	48,868.66	0.4%
Whiteville	32,216.64	33,966.74	35,946.56	6%
Williamston	20,213.42	25,249.02	30,099.74	14%

Grand Total for 1990 was $453,00 plus
Grand Total for 1991 was $510,000 plus
Grand Total for 1992 was $550,847.95
Grand Total for 1992 — World Missions Only— $486,000.00 plus

—Conference per capita $28.10—Increased by $1.68 (6%)
—1992 "GO" Offering increased by 6%
—Overall giving increased by 8%
—20 churches (12%) more than doubled their giving
—79 churches (48%) increased their giving
—5 churches (3%) stayed the same
—94% of the churches participated in some way
—83% of the churches participated in the 1992 "GO" Offering
—88 churches (54%) participated in the People to People program
—159 child sponsorships in the conference
—District Director Lester Jarrett (Williamston) was awarded a special incentive gift for leading his district to the highest percentage increase in "GO" giving in 1992.
—District Director Jessie Blalock (New Bern) was awarded a special incentive gift for leading his district to the highest percentage increase in total giving in 1992.

1993 GOALS

$525,000.00	World Missions (Only)
100,000.00	"GO" Offering
50,000.00	For People to People
200	Child Sponsorships for People to People

USE OF GLOBAL OUTREACH — 1993

I. **World Missions Projects** — In 1993 the projects needing funding are:
Hyderbad, India — $50,000 needed for a training center
New Delhi, India — $50,000 needed for a church and training center
Seoul, Korea — $100,000 needed for a training center that will focus on training Chinese House Church leaders
Moscow, Russia — A training center and church, amount needed yet to be determined

II. **General Evangelism Projects** — Each year cities in the U.S.A. are targeted for new churches. The cities presently targeted for the near future are: Indianapolis, New Orleans, Chicago, and Philadelphia. Others will be targeted.

III. **Missionary Account Deficit** — High priority for the World Missions Department is supporting our missionaries. Each month missionaries are paid the budgeted amount even if their individual account goes in the red. This money has to come from somewhere, so Global Outreach is the source. The amount used for this purpose has gradually been reduced each year as our missionary accounts have become more completely underwritten.

IV. **Administrative Cost** — Such as promotion, printing, etc.

The Christian Education Department

Congratulations To The 1993 District Talent Winners!

CATEGORY	DISTRICT	JUNIOR	TEEN
Voacal Solo Female	Clinton	Heather Phillips	Aleise Paige
	Fayetteville	Huntre Basnight	Nikita Shah
	Goldsboro	April Dunning	Sharon Hinnant
	Greenville	Blaire Hardee	Alicia Riley
	Lumberton	Aubrey Walters	
	New Bern	Betsy McCandless	
	Raleigh	Erica Brafford	Kelley Moore
	Rocky Mount	Heather Leake	April Jones
	Williamston	Mary Elaine Knox	Rhonda Edmondson
	Wilmington	Crystal Norman	Heather Suratt
	Wilson		Michelle Meeks
Vocal Solo —Male	Clinton	Derek Moore	Dustin Phillips
	Fayetteville	Benjamin Forehand	David Strickland
	Goldsboro	David Wiley	
	Greenville	Tony Haddock	Chris Williams
	Lumberton	Charles Blackman	
	Raleigh	Jeremy Gaddy	
	Rocky Mount		Jamie Christenbury
	Wilmington	Bryan Raynor	
	Wilson		Allen Pearson
Vocal Ensemble Division I	Clinton	Gospel Tab. Duet	Gospel Tab. Duet
	Fayetteville	Stedman Duet	Stedman Trio
	Goldsboro	Pikes Cross Rds. Duet	
	Greenville	Kinston 1st Quartet	Greenville 1st Duet
	Lumberton	St. Pauls Duet	
	New Bern	Holly Hill Duet	
	Raleigh	Evangel Duet	
	Rocky Mount	Harvest Tem. Duet	Calvary Tem. Duet
	Williamston		Ahoskie Duet
	Wilmington	Jacksonville Duet	
	Wilson		Shiloh Trio
Vocal Ensemble Division II	Clinton		Peniel Ens.
	Fayetteville	Stedman Ensemble	Northwood T. Ens.
			Mt. Carmel Ens.
	Greenville	Albritton Ens.	
	New Bern	Holly Hill Ens.	
	Raleigh		Evang. T. Ens.
	Rocky Mount	Tarboro 1st Ens.	Ebenezer Ens.
Vocal Ensemble Division III	Clinton	Joyful Notes Choir	Gospel Tab.C.
	Fayetteville	Northwood T. Choir	Northwood Tem. C.
	Goldsboro	Whitley Choir	
	Greenville	Kinston 1st Choir	Greenville 1st Ch.
	Lumberton	The King's Kids	
	Raleigh	The Capital Choir	
	Rocky Mount		Tarboro 1st Choir
	Wilson	Shiloh Choir	
Instrumental Solo Wind	Clinton	Scotty Norris	David Walen
	Fayetteville	Huntre Basnight	Jamie Faircloth
	Goldsboro		Donna Allen
	Greenville	Janelle Farmer	Ginger Haddock
	Lumberton		Ray Faircloth, Jr.
	Rocky Mount	Heather Leake	Lisa Gardner
	Wilmington		Ana Nehring
Instrumental Solo Strings	Fayetteville	Benjamin Forehand	Susan Shells
	Greenville	Kimberli Alphin	Shannon Pollard
Instrumental Solo Def. Pitch Per.	Raleigh	Kristin Ward	
Instrumental Solo Ind. Pitch Per.	Rocky Mount	John Scott Pardue	
	Lumberton	Craig Cagle	
	Wilmington		Darrell York
	Wilson	Blake Sanders	
Instrumental Ens. Division I	Clinton		Peniel Duet
	Fayetteville	Northwood T. Quartet	
	Greenville	Kinston 1st Duet	Kinston 1st Duet
	Lumberton	Chadbourn Duet	
	New Bern	Holly Hill Trio	
	Raleigh		Abundant Life Duet
	Rocky Mount	Harvest Tem. Trio	
	Wilmington		Jacksonville Duet
	Wilson	Shiloh Duet	Shiloh Duet

CATEGORY	DISTRICT	JUNIOR	TEEN
Instrumental Ens. Division II	Clinton		Band of Believers
	Fayetteville	Mt. Carmel Ens.	Stedman Ens.
	Greenville		Greenville 1st Ens.
	New Bern		Holly Hill Ens.
	Rocky Mount		Camp Fire Ens.
Instrumental Ens. Division III	Raleigh	The Capital Church "Ding-a-lings"	
Keyboard	Clinton	David Cannady	
	Fayetteville	Benjamin Forehand	Michelle Faircloth
	Goldsboro	Anna Sullivan	Sheree Sasser
	Lumberton	Stephanie Eissens	Tracy Bullard
	Raleigh		Danny Ettafaugh
	Rocky Mount	Amy Lowe	Kristy Skinner
	Williamston	Amy Bartlett	Karen Lassiter
	Wilson	Jonathan Davis	Meridith Davis
Keyboard Ensemble	Greenville	Kinston 1st Duet	
	Rocky Mount		Harvest Tem. Duet
Communication Arts—Speech	Clinton		Jody Sessoms
	Fayetteville		Adam Barrington
	Greenville	Nina Moore	Daniel Beard
	Lumberton		Mike Klemiuk
	New Bern	Ryan Toms	
	Rocky Mount		Angela Hope
	Williamston	April M. Vick	
Communication Arts Drama—Audible	Clinton		Dustin Phillips
	Fayetteville	The Revelation—Generation	Faces of Faith
	Goldsboro	Whitley Drama T.	Jam (Jesus & Me)
	Greenville	Janelle Farmer	Jamie Evans
	Morehead City		Harkers Island
	Raleigh	The Capital Drama	Kay Deboe
	Rocky Mount		Jennifer Pardue
	Williamston	Chrstian Bonsack	
	Wilmington	Cornerstone	Cornerstone
Communication Arts Drama—Inaudible	Clinton	Peniel Drama T.	
	Fayetteville	The Revelation Generation	Mt. Carmel Drama T.
	Goldsboro		Chip Gentry
	Greenville		Greenville 1st Rated "R" Drama Team
	New Bern		Holly Hill Drama T.
	Raleigh		Evang. T. Drama T.
	Rocky Mount		Tarboro 1st Drama T.
	Wilmington		"Hidden Manna" Drama Team
Creative Arts Painting	Clinton		Jody Sessoms
	Greenville		Daniel Beard
	Rocky Mount		Jessica Bullock
	Williamston	Lauren Farmer	
Creative Arts Graphics	Clinton	Jim Sessoms	Claire Lockwood
		Dave Pattishall	
	Fayetteville	Matthew Norris	Ben Nobles
		Jason Nobles	
		James Stewart	
	Goldsboro	Mitch Hardison	
	Greenville	Bubby Bland	Daniel Beard
			Alan Jones
	Raleigh		Chris Daniels
	Rocky Mount	Jamie Hathaway	Michael Harrell
Creative Arts Three Dimensional Art	Fayetteville	Michael Strickland	
	Lumberton	Jenny Williamson	
Creative Arts—Photography	Greenville	Laura Pechtel	
	Williamston	Krystal Lee	
Creative Writing	Clinton		Melissa Sessoms
	Greenville	Sarah Cannon	Andrea Menichelli
	Rocky Mount	Jamie Hathaway	Angela Hope
	Williamston	Amy Bartlett	
	Wilmington	Tia Raynor	

CHRISTIAN EDUCATION DEPARTMENT
Sunday School and Youth Ministries Report
JANUARY 1993

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood Temple	1609		875		600	770
Kinston First	640		364		321	230
Glad Tidings	345		306		175	182
Gospel Tab.	362	30	226	30	244	235
Mt. Olive WD	309		211		100	75
Harkers Isl.	302		188		105	90
Stedman	202		181			
The First	360		179			
Greenville First	250		174		130	98
Mt. Carmel	343		166		174	117
The Capital	305		163		150	132
Tarboro First	315	30	162	36	107	146
Shiloh WD	286	20	157	20	172	126
Evangel	412	18	140	18	234	103
Lumberton	315	19	135	14	73	73
Wilson First	289		128		97	68
Clinton	257	52	124	52	100	64
Whitley	168		123	165	150	
Pikes Crossroads	391		122		260	43
Robersonville	162	6	121		131	85
Bizzell Grove	171	40	121	33	95	34
Peniel	257		121		105	83
Chadbourn	100		115		116	86
Williamston	155	12	114	12	86	70
Evangelistic Tem.	210		113		140	94
Culbreth Mem.	207	32	112	18	174	146
Harvest Temple	186	65	107	47	120	62
Millennium	217		105		90	56
Bethany	165	7	99	113	109	67
Hope Mills	150		99		80	53
Person Street	184		98		120	66
Roanoke Rapids	266		94		107	54
Midway	141	31	91	28	133	76
Belfast	143		91		80	52
Living Faith Fell.	204		88		66	66
Whiteville	185		86		118	71
Brentwood	92		84		96	98
Saint Pauls	119	57	82	57	119	68
St. John	131		80		34	31
New Bern First	126		79		91	57
Roper	121		79		107	68
Brocks Chapel	271		78		91	56
Mt. Olive	108		76		52	31
Tyndall Grove	85		74		44	31
Rehoboth	127		73		60	46
Stantonsburg	157		72		109	65
Wallace	165		70			
Westview	110		69		82	57
Ayden	69	13	69	13		
Albritton	159		69		91	63
Moores Chapel	102		68		63	30
Wilmington	142		67		142	23
Harvest Fell.	128		67			
St. Paul	127		66		80	41
Winterville	67		65		40	35
Selma	80		63			
Eastside	95	8	62	8		
Ebenezer	116		61		108	44
Jacksonville	85		59		22	20
Taylors Chapel	103		58			
Shelmerdine	116		58		50	50
Graham Mem.	100		57		54	42
Thunderswamp	97		57			
Hollands Chapel	65		56		30	26
Carson Memorial	72		56		63	41
Sanford First	94		55		49	43
Kenly	81		54			
Christian Chapel	102		53			
Trinity CD	131		53		55	34
Living Waters	109	14	52	14	89	46
Ahoskie	120		52		59	50
Calvary NBD	65		50		31	28
Thomas Chapel	125		50		68	24
Red Springs	76		50			
Spring Hope	76		49		74	54
Manleys Grove	126		49		19	16
Nakina	63		49			
Tabernacle	74	10	48	10	90	33
Bethel	86		47			
Niagara	128		47		40	13
Sharon	99		47		43	18
Grace Community	78		45		55	23
Hodges Chapel	97		45		46	25
Scotland Neck	84	94	45	94	47	18
Thompson Chapel	101		45		59	27
Boardman	280		45		186	8
The Genesis	63		44			
Smithfield	74	6	44	6	60	41
Bailey	54		43		43	29
Faith GD	63	5	43	5	41	21
Lyon Memorial	84	30	42	30		
Faith WD	72	32	42	32	17	13
Goose Creek	48		41		30	16
Emmanuel	63		41		59	20
Vanceboro	60		41		49	23
Shiloh RD	73		41			
Hobgood	72		40		19	10
Westmoreland	102	26	40	26	64	25
Friendship WD	80		40		50	22
St. Matthew	112		40			
Oak Ridge	76		39		28	16
Elizabethtown	49	20	38	18		
Washington	99		37			
Wades Point	61		36			
Friendship NBD	63		36		27	14
Weldon	66		36			
Jones Grove	72		35			
Calvary Temple	61		35		25	28
Lowland	42		34		28	21
Snow Hill	134		33			
Shekinah	53		33			
Sims	63		32			
Sneads Ferry	32		32			
Alert	78		31		28	27
Vaughans Chapel	179		31			
Trinity RMD	79		31			
Garland	48		31			
Lamm's Grove	56		30			
New Vision	38		29			
Liberty	31		28			
Alliance	46		27		42	14
Crystal Cst	36		27			
Maranatha	28		27			
Abbottsburg	41		26			
Goshen	73		26		27	10
Grifton	85		25		45	23
Plymouth	34		23			
Hopewell	41		22		27	27
New Hope	24		22			
New Life	28		21			
Clayton	49		21		30	15
Black Creek	26		19			
Warrenton	27		16		26	11
Caraleigh	42		15			
North Hickory	80		15		25	15
Middlesex	19		14			
New Creation	17		13			
Vicks Chapel	20		9			
Oriental	8		9			
Windsor	11	12	8	9		
Wakelon	18		7			
Total:	19,246		10,544	743	8,505	5,847
Average:	131		75	30	90	62
Count:	141		141		94	94

1993 FALCON YOUTH CAMP

APPLICATION AND HEALTH INFORMATION

P.O. Box 60, Falcon, NC 28342, (919)-980-1162

APPLICATION FOR

Senior Week	Junior Week	Primary Week
June 13-18 ❑	June 20-25 ❑	June 27-July 2 ❑

Camper's Full Name _____ Nickname _____ Age _____

Address: _____
Street or P.O. Box City State Zip

Phone No: Home _____ Office _____ Other _____

Family Insurance Company: _____ Policy No: _____

Is Camper in good health? Yes ❑ No ❑ Is Camper allergic to any medication? Yes ❑ No ❑

If yes, what? _____

Does Camper take medication for any disease? Yes ❑ No ❑

If so, what? _____

When did Camper have his last Tetanus Toxoid (lockjaw)? _____
(It is recommended that he/she have this within the past year)

Where in dorm do you prefer to stay? List your floor and room preference below if you have met the pre-registration requirements.*

First Choice _____ Second Choice _____ Third Choice _____

*** Campers whose tuition fee is paid by May 17, 1993, will be given room preference when possible.**

THE FOLLOWING MUST BE SIGNED BY A PARENT OR GUARDIAN:
"I will be responsible for any and all property damaged by my child when he is at Camp. I also understand secondary insurance coverage is provided by the Camp and the Christian Education Department will not be liable for any expenses beyond that which is covered by insurance. In case of a simple accident or illness, the Camp may make necessary arrangements. If the accident or illness is serious, I request the Camp to contact me immediately, but grant permission for the licensed physician and medical facility selected by the Camp Director to take all necessary steps to ensure my child's health.

Parent or Guardian Signature: _____ Relationship: _____

Name of Church: _____ Scholarship Camper? ❑ Yes ❑ No

THE TUITION FEE OF $75.00 MUST ACCOMPANY THIS APPLICATION!
$65.00 Before May 17, 1993

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

3

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 | MAY 1993 | NUMBER 5

Advancing Toward EXCELLENCE IN EDUCATION

- **Emmanuel College**
  Franklin Springs, Georgia
- **Pacific Coast Bible College**
  Sacramento, California
- **Southwestern College of Christian Ministries and Graduate School**
  Bethany, Oklahoma

May is Education Emphasis Month

T. Elwood Long

From the Superintendent

MOTHER

ONE OF GOD'S GREATEST GIFTS

My wife is a great mother of our three children. My daughter is the great mother of my only grandchild currently. I love them dearly, but I want to talk to you about my own precious mother today.

Phoebe Elizabeth Williams was born May 5, 1916. Phoebe was five years of age when her mother Lucy departed this life. Her father, Lonnie, realizing his inability to properly rear this little girl, entrusted her to the care of her oldest sister, Elsie, for the most part. Phoebe actually was passed from sister to sister. Her family was of the Primitive Baptist persuasion.

She was about fifteen years of age when Phoebe accompanied Elsie to revival services at Vaughan Chapel Pentecostal Holiness Church in Nash County, North Carolina. It was there the Holy Spirit captured Phoebe's attention. She gave her heart and life to Jesus. She was greatly influenced by a young holiness preacher, James Albert Taylor. Albert soon introduced Phoebe to his cousin, Thomas Elwood Long.

Elwood had spent his youthful years outside the strong influence of the church. Special occasions attracted his family to the New Hope Baptist Church in Wilson County.

Mother, like so many of her day, had very limited educational opportunity and dropped out of school after the ninth grade to work for her own support.

Phoebe was eighteen when she and Elwood were wed in the magistrate's office in Coopers Township of Nash County.

In their early years of marriage Elwood and Phoebe farmed as share-croppers, digging out their meager support. In 1939 they moved to Wilson where daddy entered "public work" as he termed it. They later returned to farming in Nash County.

After their first two babies died at birth, the doctor told Phoebe that she probably would not be able to give birth to a child that would live. The news gave her many agonizing hours. She sought the Lord for help and direction. She reached the point in her prayers that she told the Lord if He would give her a child to live, she would immediately give him back to the Lord. Our wonderful heavenly Father heard her prayer and gave her a son (me) in the early 1940s. Later she was blessed with two more sons who are still alive today, Ray and Ronnie.

My mother loved the Lord with everything in her. She carried me to church when I was six weeks old and saw to it that I was in church until I made my own choice to walk with Jesus.

My early childhood is filled with precious memories of my mother's undying loyalty to our Lord and His Church. Phoebe's tithing and giving were accompanied by her regular prayer times and Bible reading. Many of the Scriptures I am able to quote this day were taught by my mother to a stuttering 4 and 5 year old.

Some of the early memories of my church life include me standing by my mother's side and belting out songs like "Fifty Miles Of Elbow Room" and "Hand In Hand With Jesus." Mother and Aunt Elsie would shout and dance across the sanctuary with others in praise to the Lord. I would stand and grin as I sang with her and I would say to the Lord, "If I ever get 'religion' I want the kind that mama and Aunt Elsie have." (Those who know me well will agree the Lord answered the prayer of a little boy.)

Time and space and your patience in reading will not give me opportunity at the moment to say a lot more.

I praise God for giving me a Mother who was not so much unlike the mother He gave some of you. Will you join me in thanking Him for our mothers?

She is gone now. However, she lives on in my heart and in so many of my habits.

The Lord promoted her to heaven on October 27, 1985, after some years of battle with Alzheimer's and its accompanying problems. However, even in the times of extreme disorientation even to the point of not recognizing her family, she knew Jesus. She would respond readily when His name came up either in her mind or from the lips of others. Mama would join in singing familiar songs of long ago even when she couldn't call my name.

Yes, I praise God for giving me my mother. In the eyes of human society she was just another poor uneducated holiness woman whose name never made headlines, but in my eyes she is "one of God's greatest gifts."

I hope the Lord has helped me to stir your mind to some pleasant memories of your dear mother.

Please be sure to tell your mother you love her and show her the truth of your statement while you can!

CHURCH NEWS

1993: Year of the Pastor

1993 has been declared the Year of the Pastor for the Pentecostal Holiness Church. The denomination magazine, the **ADVOCATE**, is emphasizing the role of the pastor and the importance of his ministry in each issue. Greg Hearn, Doris Moore, and Jack Kelly are functioning as a committee on the general level to encourage churches to honor their pastors. To help them facilitate this process, they have sent a letter to each church asking that someone be appointed from each congregation to serve as a liaison between their church and the committee. This will facilitate their getting materials which can help them in determining ways they can show their appreciation for their pastor and family.

The denomination theme for 1993 is "The Year of Church Planting." Only when we have recognized the importance of the pastor in God's kingdom can we see churches planted and growing.

News Release "Laymen's Sunday" June 13, 1993

Every year on the Sunday before Father's Day, the Pentecostal Holiness Church celebrates **Laymen's Sunday**. This is a special time for God-fearing men to participate in the worship service and to commit themselves afresh to the Lord. It is also a rallying point for men of the church to recommit to prayer, fellowship and training to refine the men's group of the local church...**"men yielded unto God" Romans 6:13.**

An offering can be taken and divided to help fund Men's Fellowship ministries at the conference and national levels. This offering should be sent to:

Men's Fellowship Department
P.O. Box 53307
Fayetteville, North Carolina 28305-3307

Solemn Assembly at Trinity PH Church Dunn, NC

November 1992, Pastor Hill Teachey told his church that he was calling **A Solemn Assembly** the first Sunday in the new year. This would be an all-day assembly. The church was accustomed to having all-day services, but this service was to be different. This was to be a day of prayer and fasting.

During the month of December 1992, Pastor Teachey began to teach us concerning **The Solemn Assembly**. The church began to look forward to the first Sunday of 1993!

Pastor Teachey assigned specific topics to three lay ministers in the congregation. After Rev. Teachey opened with a review of the solemn assembly, the lay ministers spoke to us on the subjects they had been assigned.

The first message was "SANCTIFYING THE PEOPLE." Oftentimes in God's Word, the leaders of the people were instructed to "Sanctify" the people. In keeping with Scriptures after the message, the people were sanctified. This does not mean that everyone present experienced "sanctification" (the second definite work of grace), but all present were prayed for individually and "set apart" for their works of ministry and service.

The next message was "FASTING AND PRAYER." Christians often study and hear sermons on the Christian's armor, but FASTING AND PRAYER are two weapons that each Christian needs to know and utilize in our war against Satan. They are crucial weapons.

The third message was "REMEMBERING THE PAST." The congregation was reminded of their past and their common heritage. Those present also were reminded of the price that was paid for victory. The price was paid by THE LAMB that was slain from the foundation of the world. Only Christ paid the price for salvation; but the prophets, the apostles, and even one's immediate ancestors paid the price for continued heritage. Being reminded of this makes one realize that he, too, must pay the price so that his children will not be lost!

After these messages Rev. Teachey ended the "SOLEMN ASSEMBLY" with a message entitled "A Vision for the Future." He brought to us a word of restoration from the Lord. Satan has ravaged homes, the nation, and churches, but God wants to restore all that Satan has stolen (Joel 2:25). It is time for the church of the Lord Jesus Christ to rise like a mighty army and let the world and Satan know that there is still power in the name of the Lord!!

The first Sunday in 1993 was different at the Trinity PH Church. God has started something that the devil cannot stop!!

Praise God for what He is doing as a result of His people's being obedient.

Superannuated Birthdays For May

Rev. R. N. Hood.....May 19
Rev. Garland Edwards.....May 20
Rev. W. M. Watkins.....May 20
Rev. Thomas E. Bizzell.....May 21
Rev. Leonard Leggett.....May 25
Rev. Royce A. Beacham.....May 29

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand.....**Christian Education**
D. Chris Thompson.....**Evangelism**
D. Chris Thompson.....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield.....**Assistant Superintendent**
Gary Strickland.....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten.....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

April 20, 1993

Editor
Washington Post
1150 15th Street
Washington NW, D.C. 20005

Dear Editor:

The Official Board of the North Carolina Conference of the International Pentecostal Holiness Church sincerely endorses the position expressed by Mr. Braxton Hill in the copy of his letter accompanying this letter.

In addition we are utterly opposed to tax-funded abortions. We believe abortion is immoral and unscriptural. We are of the opinion that the majority of Americans share our view.

Sincerely,

T. Elwood Long
Superintendent

Editor
Washington Post
1150 15th Street
Washington NW, D.C. 20005

Dear Editor:

This letter is in response to your offensive article stating that those who support CBN and oppose gays in the military are poor, uneducated and easy to lead. I oppose your insinuations.

I am a college-educated, retired executive vice-president of an electrical firm employing as many as 800 workers and completing more than $50,000,000 in electrical construction each year.

Drafted near the end of the Korean conflict, I served my country in the military for two years. I did not tear up my draft card, but willingly carried out my duty as a citizen who loves my country and obeys its laws.

Having served in the military, familiar with the close quarters, the sharing of bath facilities, and of soldiers' dependence on each other during conflict, I am opposed to gays in the military. I do not apologize for my belief that it is unwise since gays are known to contract and spread AIDS and often have the dormant virus which could at any given time become full-blown AIDS. It is not fair to the U.S. government or to the people it serves to force us to allow gays to serve, having to constantly monitor them and treat them at our expense.

Those officers presently serving us in the military who have led us to victory during conflicts should have a voice in this matter. Our country needs them and certainly would not want any of them to resign, especially General Colin Powell.

In America, citizens have always had a right to differ, voice our opinions to our government and express what we feel is in the best interest of our government. In the past, our government has listened to the majority. A decision of this magnitude should not be made by one man.

Sincerely,

Braxton Hill

February A.M. Worship

CHURCH	A.M.WORSHIP
Northwood Temple	1500
Glad Tidings	621
Kinston First	465
Gospel Tabernacle	448
The First	283
Lumberton	265
The Capital	214
Tarboro First	199
Whitley	191
Mount Carmel	182
Stedman	180
Mount Olive	180
Evangel	178
Harkers Island	174
Clinton	157
Shiloh	156
Wilson First	150
Evangelistic Temple	147
Pikes Cross Roads	145
Living Faith	144
Midway	141
Robersonville	125
Peniel	123
Chadbourn	122
Ebenezer	121
Williamston First	118
Brentwood	117
Winter Park	113
Roanoke Rapids	112
Bethany	111
Person Street	110
Bizzell Grove	107
Hope Mills	103
New Bern First	102
Millennium	101
Saint Paul	99
Albritton	98
Harvest Fellowship	91
Saint Pauls	91
Jacksonville	88
East Side	86
Ayden	86
Roper	85
Brocks Chapel	84
Sanford First	83
Stantonsburg	81
Belfast	78
Living Waters	77
Shelmerdine	75
Crystal Coast	74
Ahoskie	72
Taylors Chapel	69
Holly Hill	69
Thunderswamp	68
Graham Memorial	65
Bridgeton	64
Reelsboro	63
Thompson Chapel	62
Faith	61
Aberdeen	60
Tabernacle	58
The Genesis	58
Trenton	57
Shekinah	57
Moores Chapel	57
Wades Point	55

CHURCH	A.M.WORSHIP
Elizabethtown	55
Spring Hope	55
Sneads Ferry	55
Nakina	54
Scotland Neck	53
Warsaw	53
Calvary Temple	53
Manley Grove	51
Shiloh	51
Grace Community	50
Emmanuel	50
Smithfield	50
Trinity	50
Tyndall Grove	49
Trinity	48
Hobgood	48
Niagara	47
Bailey	46
Saint Matthew	46
Westmoreland	45
Hollands Chapel	45
Jones Grove	42
Faith	40
Weldon	40
Hamilton	40
Boardman	40
Carson Memorial	40
Hopewell	39
Friendship	38
Kenly	36
Sonlight	36
Penderlea	35
Oak Ridge	35
Sims	34
Friendship	34
Goose Creek	33
Vaughans Chapel	33
Grifton	33
Alliance	33
Vanceboro	33
Sharon	32
Lamms Grove	32
Lowland	31
Missionary Holiness	30
New Vision	30
Liberty	29
Plymouth	28
Abundant Life	27
Garland	25
New Life	25
Abbottsburg	25
Alert	25
Goshen	24
New Hope	24
Merritts Chapel	24
Warrenton	20
Black Creek	19
Calvary	19
Caraleigh	16
New Creation	16
Belhaven	15
Clayton	14
Oriental	11
Pinetown	8
Windsor	8
Wakelon	7

WOMEN'S MINISTRIES
RESHAPING LIVES

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

1993 WM Retreat
Awake, Arise Together for the Great Gathering

Judith Phelps welcomes the ladies to the Morehead City area and the 1993 Retreat.

Scene from the drama "The Bride."

Closing scene in the Drama "The Bride."

Mrs. Carol Kornachi, Guest Speaker.

Ladies finding renewal during the retreat.

Women learn about the first Conference WM COUPLES RETREAT.

This was a retreat from the daily outine of our lives. Approximately 000 women from across the conference and other denominations came together to be renewed–and we were!

THOUGHTFUL GEM: Mothers are the measuring sticks by which our future is measured.

Glimpse at your Calendar

NCWM Convention, Saturday, June 5 in Falcon. Mrs. Helen Harrison, Conference WM President of the Appalachian Conference, will be the guest speaker–you will want to come and hear this gracious lady as she shares with us some of the "precious moments" in her Christian walk.

General WM Convention, August 3 and 4–Jacksonville, Florida. Each local WM group can send the president, a delegate, and the wife of your pastor.

WM Trivia
(answer for April)

Mrs. Belle Newsome served as the first NCWA Historian. Mrs. Dorothy Boyette is serving as our NCWM Historian.

Ministry Highlight!!

On Thursday, April 1, I traveled to Williamston with Ms. Meshelder Richardson, president of the Genesis WM. The purpose of the trip? The Williamston WM was hosting a kitchen shower for the Genesis women who will be moving very soon into their new church. What a gesture of kindness and blessings for a sister WM group! The thoughtfulness will be remembered each time the Genesis Church uses the kitchen in the new fellowship hall.

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

PLANNING TODAY FOR A BRIGHTER TOMORROW

by Gary Strickland

I recently was reading some pithy sayings and I would like to share some with you.

"Regardless of their age, most folks are not as old as they hope to be."

"Sixty-five is the age when one acquires sufficient experience to lose his job."

"Inflation is making the green pastures of retirement looked parched."

"Retirement can be a great joy if you can figure out how to spend time without spending money."

"Death is a black camel, which kneels at the gate of all."

"Charity is twice blessed–it blesses the one who receives and the one who gives."

"Do good with what thou hast; or it will do thee no good."

14,000 Quips and Quotes
The Encyclopedia of Religious Quotes

I want to encourage you to make preparations for tomorrow. Those preparations must begin today. All our ministers need to start a systematic savings plan to aid them in their retirement. We all are thankful for the Social Security Program and our own Conference Retirement Program BUT THESE PROGRAMS ALONE ARE NOT ENOUGH. Let me suggest ways to further insure your monies for retirement.

1. **The Denomination Retirement Program.**
   The General Church has contracted for a major insurance company to provide our men an outstanding retirement/investment program that saves taxes now and produces retirement income later.
2. **An Individual Retirement Account**
   These programs are available through local banks and insurance companies. Again these IRAs save taxes now and produce retirement income later.

Another item I would like to encourage all our folks to do is draw up a current will. This allows you to ensure your estate properties are properly distributed after your death. It also enables you to do some charitable giving that you may not have been able to do earlier. Let me suggest two Conference needs that you could consider when dispensing your estate.

1. **The Conference Benevolent Fund**
   From time to time these monies are used to help ministers who are suddenly disabled or dislocated and find themselves in temporary financial difficulty.
2. **The Conference Building Fund**
   Our buildings are in need of constant repair and maintenance. We need your help in having a physical plant that can adequately serve our people.

Brother Jay Stone is our Conference wills/estate officer. He will be glad to talk with you and/or your congregation about planning for retirement or distributing your estate. Please contact him for a time when he can visit. His address is:

Jay Stone
3206 Byrd Circle
Hope Mills, NC 28348
Phone (919) 424-0206

Remember A BRIGHTER TOMORROW BEGINS WITH PLANNING TODAY.

"I'M GOING TO SLIP OUT...HE'S PREACHED TWELVE MINUTES OVERTIME NOW"

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

NC Conference Evangelism Board and District Missions Directors

Commitments Made To "GO" Offering

Members of the Evangelism Board and District World Missions Directors recently made their commitments to the 1993 "GO" (Global Outreach) offering. Directors Lalleon Narron and Phillip Bland were absent when the picture was made but have also made their commitments to the offering.

The individual goal is for each member to give a day's wage **and** day of prayer and fasting for world evangelism. The conference goals this year are 100% participation from the churches and a total offering of $100,000.00.

SPECIAL NOTE:–"GO" Offerings are in themselves designated monies. They cannot be designated further. Posters, coin folders, etc., are available for local promotion from the conference office.

Following is a list of the top 25 churches in the conference in Total Giving for Missions and General Evangelism and the top 25 in Per Capita Giving for the same categories. We commend these pastors, local directors, and churches for a job well done. The figures reflect monies turned in to the conference office from December 1991 through November 1992 and/or monies sent directly to General Headquarters January through December 1992.

EVANGELISM AND MISSIONS GIVING PER CAPITA (DESCENDING ORDER)

	CHURCH	GRAND TOTAL	MEMBERS	PER CAPITA
1	Benson	16,593.91	106	156.55
2	Middlesex	2,292.13	16	143.26
3	Shiloh - Wilson District	26,360.70	196	134.49
4	Vanceboro	5,597.82	59	94.88
5	Hodges Chapel	3,961.19	42	94.31
6	Reelsboro	4,334.21	47	92.22
7	Friendship - New Bern District	2,123.00	26	81.65
8	Peniel	10,730.62	134	80.08
9	Moores Chapel	5,584.00	70	79.77
10	New Bern First	9,944.35	148	67.19
11	Oak Ridge	2,704.85	41	65.97
12	Holly Hill	3,563.75	57	65.52
13	Pinetown	911.00	14	65.07
14	New Vision	1,475.00	23	64.13
15	The First	18,707.72	304	61.54
16	Calvary - Lumberton District	672.00	11	61.09
17	Pikes Cross Roads	11,641.00	194	60.01
18	Bethany	6,591.30	110	59.92
19	Roper	5,407.25	91	59.42
20	Goshen	4,665.00	87	53.62
21	Greenville First	17,670.55	333	53.06
22	Scotland Neck	3,208.23	66	48.61
23	Hope Mills	6,575.00	137	47.99
24	Tarboro First	13,334.86	278	47.97
25	Clinton	12,950.83	271	47.79

Missionaries at recent convention.

Spring Missions Convention

The conference recently sponsored a Spring Missions Convention in the Fayetteville and Clinton Districts. The convention was held in conjunction with the annual Faith Commitment Day Emphasis–March 7. Five missionary families were present. These were Willard and Yvonne Wagner, Larry and Lorraine Fulkner, Michael and Christy Via, Denny Sabo, and Phillip List, Jr. and wife Kelly.

The convention was one of the best ever. Some eighteen churches were touched and over 1,600 individuals were ministered to. Love offerings for the missionaries were over $1,600.00. The tally is not complete on the total of faith commitments.

Field Representative Raymond Potter and District Directors Danny Nelson and King White are to be commended for a job well-done. Thank you, district directors and churches, for your hospitality in opening your doors to the visiting missionaries. A special word of appreciation is due to the Peniel, Stedman and Mount Carmel churches for making the two district rallies a success. Those desiring to have a missions convention in their church should contact Conference Director Chris Thompson.

EVANGELISM AND MISSIONS GIVING GRAND TOTAL (DESCENDING ORDER)

	CHURCH	GRAND TOTAL	MEMBERS	PER CAPITA
1	Northwood Temple	37,677.50	3,174	11.87
2	Gospel Tabernacle	26,451.00	686	38.56
3	Shiloh - Wilson District	26,360.70	196	134.49
4	Kinston First	23,762.38	702	33.85
5	Glad Tidings	21,032.48	465	45.23
6	The First	18,707.72	304	61.54
7	Greenville First	17,670.55	333	53.06
8	Benson	16,593.91	106	156.55
9	Lumberton First	14,187.00	461	30.77
10	Living Faith	13,703.50	306	44.78
11	Tarboro First	13,334.86	278	47.97
12	Mount Carmel	13,289.00	330	40.27
13	Clinton	12,950.83	271	47.79
14	Pikes Cross Roads	11,641.00	194	60.01
15	Peniel	10,730.62	134	80.08
16	New Bern First	9,944.35	148	67.19
17	The Capital	8,884.99	248	35.83
18	Culbreth Memorial	8,749.00	222	39.41
19	Evangel	7,097.24	234	30.33
20	Person Street	6,616.00	196	33.76
21	Bethany	6,591.30	110	59.92
22	Hope Mills	6,575.00	137	47.99
23	Bizzell Grove	6,465.00	140	46.18
24	Evangelistic Temple	6,140.00	135	45.48
25	Vanceboro	5,597.82	59	94.88

Prayer Emphasis

The Lord is calling us to prayer and evangelism in the North Carolina Conference. We can only make a difference in our world as we fervently pray and reach out to those who are lost. We have not if we ask not. Prayer moves the hand of God and awakens the church to the needs of lost humanity.

This year there is a spirit of critical urgency within the conference to pray, to engage in spiritual warfare with the forces that oppose us. Barbara and Bane James, our National WIN (World Intercession Network) Directors, feel that the North Carolina Conference must lead the way to revival and restoration in our denomination. As the denomination began here so must revival. **Our WIN Directors have challenged the conference to set Mondays apart as a time of prayer and fasting for revival.** The challenge was issued at the recent Ministers and Wives' Retreat at Morehead City. We accept the challenge. It came from the Lord through His servants to us.

The Monday challenge is through our Conference Camp Meeting in July. May the Lord grant that every minister and church within the North Carolina Conference will accept this challenge.

Weekly emphasis for prayer has been designated through Spring Revival Emphasis–April 11 (Easter) through May 30 (Pentecost Sunday). They are as follows:

April 12–April 18–Pastors and Ministers
April 19–April 25–All lay members to Become Soul Winners
April 26–May 2–Local Church Leadership
May 3–May 9–America and National Leadership
May 10–May 16–General Church Ministers and General Conference
May 17–May 24–World Evangelism
May 25–May 30–Birthing of New Churches

The Lord is calling our people to prayer. Several churches are having a special prayer emphasis. Included in the Evangelism section this month is an article by Pastor Hill Teachey of the Trinity Church in Dunn. Pastor Teachey and his congregation began the year with a Solemn Assembly. Please read the article

SPECIAL NOTE: Our National WIN Department has published materials on a prayer emphasis of **Solemn Assembly**. These materials are available from the Conference Evangelism Department for $2.00.

Home Missions Sunday

May 30 (Pentecost Sunday) is Home Mission Sunday. Each church is requested to have a special prayer time for evangelism, new churches, and especially Hispanic outreach in the conference. I hope each church will take a special love offering for Hispanic outreach.

Conference Day of Prayer and Fasting
May 6–Falcon
10:00 a.m.–3:00 p.m.

On May 6, ministers, pastors, and church lay representatives will be gathering in Falcon for a "Solemn Assembly" of prayer and fasting. This day has also been designated as a National Day of Prayer.

This will not be a day of speaking, eating, etc. It is a day for prayer, fasting, and seeking God. "If my people who are called by my name, will humble themselves and pray and seek my face, then I will hear from heaven, and forgive their sin and heal their land" (II Chronicles 7:14).

The tentative prayer schedule is as follows:

10:00 a.m.–11:00 a.m.	Time of repentance and fervent prayer for righteousness in America.
11:00 a.m.–12:00 a.m.	Relationships to be healed such as pastors and churches, church members, family groups, etc.
12:00 noon–1:00 p.m.	FOR REVIVAL Personal, within the churches of the conference, within our communities, North Carolina, our nation, and the world.
1:00 p.m.–2:00 p.m.	Church Ministries WIN, Evangelism, Christian Education, Women's Ministries, Men's Fellowship, GEMS, Royal Rangers, etc.
2:00 p.m.–3:00 p m.	Summer Events and Personal Ministry Conference, Youth Camps, Camp Meeting, POW WOW, General Conference, and praying for each other.

I am praying for a great turnout at Falcon. **If you cannot come to Falcon, please pray at your church and/or home.**

Bobby Forehand
Christian Education
Director

The Christian Education Department

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

What Is A Girl

Little girls are the nicest things that happen to people. They are born with a little bit of angel-shine about them and though it wears thin sometimes, there is always enough left to lasso your heart even when they are sitting in the mud, or crying temperamental tears, or parading up the street in mother's best clothes.

A little girl can be sweeter (and badder) more often than anyone else in the world. She can jitter around, and stomp, and make funny noises that frazzle your nerves; yet just when you open your mouth, she stands there demure with that special look in her eyes. A girl is Innocence playing in the mud, Beauty standing on her head, and Motherhood dragging a doll by the foot.

Girls are available in five colors–black, white, red, yellow, or brown; yet Mother Nature always manages to select your favorite color when you place your order. They disprove the law of supply and demand–there are millions of little girls, but each is as precious as rubies.

God borrows from many creatures to make a girl. He uses the song of a bird, the squeal of a pig, the stubbornness of a mule, the antics of a monkey, the spryness of a grasshopper, the curiosity of a cat, the speed of a gazelle, the slyness of a fox, the softness of a kitten, and to top it all off, he adds the mysterious mind of a woman.

A little girl likes new shoes, party dresses, small animals, first grade, noise makers, the girl next door, dolls, make-believe, dancing lessons, ice cream, kitchens, coloring books, make-up, cans of water, going visiting, tea parties, and one boy. She doesn't care much for visitors, boys in general, large dogs, hand-me-downs, straight chairs, vegetables, snow-suits, or staying in the front yard. She is the loudest when you are thinking, the prettiest when she has provoked you, the busiest at bedtime, the quietest when you want to show her off, and the most flirtatious when she absolutely must not get the best of you again.

Who else can cause more grief, joy, irritation, satisfaction, embarrassment, and genuine delight than this combination of Eve, Salome, and Florence Nightengale? She can muss up your home, your hair, and your dignity–spend your money, your time, and your temper–then just when your patience is ready to crack, her sunshine peeks through and you've lost again.

Yes, she is a nerve-racking nuisance, just a noisy bundle of mischief. But when your dreams tumble down and the world is a mess–when it seems you are pretty much of a fool after all–she can make you a king when she climbs on your knee and whispers, "I love you best of all!"

Alan Beck

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT
FEBRUARY 1993

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood Temple	1609		875		600	770
Kinston First	633		341		321	235
Glad Tidings	345		299		200	187
Gospel Tab.	362	30	226	30	244	235
Mt. Olive WD	309		200		100	74
Harkers Isl.	302		180		105	90
The First	360		175			
Greenville First	250		174		130	106
Stedman	202		172			
The Capital	302		165		140	133
Shiloh WD	286	19	153	19	172	125
Tarboro First	315	30	150	45	107	147
Mt. Carmel	343		143		174	122
Wilson First	292		128		99	67
Evangel	419	18	128	18	234	97
Lumberton	317	19	123	11	73	73
Whitley	168		121		165	152
Pikes Crossroads	393		120		260	91
Peniel	257		119		105	87
Bizzell Grove	171	40	118	37	95	43
Culbreth Memorial	203	32	117	19	174	150
Chadbourn	100		115		116	86
Robersonville	162	6	114		131	78
Williamston	155	12	112	10	86	72
Clinton	257	52	110	53	100	48
Millennium	185		107		90	60
Midway	141	31	105	28	132	90
Bethany	165	7	105	12	109	55
Evangelistic Temple	210		102		140	96
Harvest Temple	186	65	97	47	118	58
Hope Mills	150		97		80	51
Whiteville	185		91		118	73
Living Faith Fell.	204		90		66	60
Roanoke Rapids	266		90		107	48
Person Street	184		88		120	60
Saint Pauls	119	57	83	57	119	79
St. John	131		81		34	35
Brentwood	93		79		96	91
Albritton	159		79		93	73
Mt. Olive	108		77		53	38
St. Paul	127		75		80	44
New Bern First	126		74		91	53
Roper	121		73		107	64
Stantonsburg	155		73		107	67
Selma	79		73			
Brocks Chapel	271		70		91	42
Rehoboth	127		69		60	36
Ayden	69	14	68	14		
Eastside	95	28	67	28		
Ebenezer	116		66		108	45
Tyndall Grove	85		66		44	22
Sanford First	94		62		49	45
Moores Chapel	102		62		63	37
Taylors Chapel	102		62			
Hollands Chapel	65		61		30	27
Harvest Fellowship	128		61			
Graham Mem.	100		61		54	39
Shelmerdine	119		59		50	49
Carson Memorial	72		56		63	41
Wilmington	142		56		142	24
Winterville	76		55		40	30
Jacksonville	80		55		22	45
Nakina	63		54			
Thunderswamp	97		54	3		
Ahoskie	120		53		59	50
Manleys Grove	126		51		19	12
Tabernacle	74	10	51	10	74	36
Calvary NBD	65		50		31	24
Thomas Chapel	125		50		68	22
Sharon	99		49		43	24
Living Waters	109	12	49	12	89	46
Trinity CD	131		49		55	40
Washington	99		49			
Kenly	82		49			
Thompson Chapel	101		48		59	27
Christian Chapel	104		48			
Lyon Memorial	84	30	48	55		
Wades Point	62		46			
Red Springs	76		46			
Vanceboro	60		46		49	20
Bethel	86		45			
St. Matthew	112		45			
Elizabethtown	49	20	44	18		
Niagara	128		44		40	30
Hobgood	76		43		19	8
Bailey	54		43		43	29
Boardman	280		43		186	15
Smithfield	72	6	43	3	60	29
Scotland Neck	84	94	43	75	47	35
Emmanuel	65		42		59	25
Westmoreland	102	22	42	22	64	32
Faith GD	63	6	42	6	41	24
Friendship NBD	63		42		27	13
The Genesis	63		41			
Friendship WD	81		41		50	19
Hodges Chapel	97		40		46	22
Grace Community	78		40		55	15
Faith WD	72	32	38	29	17	18
Shiloh FD	73		37			
Shekinah	58		35			
Weldon	66		34			
Lowland	42		34		28	17
Jones Grove	72		33			
Calvary Temple	63		33		25	17
Oak Ridge	73		33		28	16
Snow Hill	134		33			
Sneads Ferry	33		33			
Crystal CST	36		31			
Lamm's Grove	56		31			
Trinity RMD	79		31			
Sims	63		30			
Vaughans Chapel	179		30			
New Vision	38		29			
Liberty	29		28			
Alert	78		28		28	25
Maranatha	28		26			
Abbottsburg	41		26			
Hopewell	41		23		27	27
Grifton	85		21		45	27
New Life	28		20			
Black Creek	26		20			
New Hope	24		19			
Plymouth	36		19			
Warrenton	27		17		26	9
Caraleigh	42		15			
New Creation	16		15			
Middlesex	19		14			
Clayton	49		13		30	12
Oriental	8		9			
Windsor	11	12	7	9		
Wakelon	18		7			
Vicks Chapel	20		6			
Total:	18,442	704	9,935	670	8,144	5,710
Average:	140	27	75	26	94	66
Count:	132		132		87	87

1993 NATIONAL TALENT, BIBLE QUIZ AND ROYAL RANGER OF THE YEAR FINALS

SUNDAY, AUGUST 1

9:00 A.M. - 9:45 A.M. – **Official Opening for 1993 National Talent, Bible Quiz and Ranger of the Year Competition**
- Exhibition Hall B Prime Osborn Convention Center (all Talent, Bible Quiz and Ranger of the Year Contestants MUST be present as competition room assignments will be announced at the conclusion of the Official Opening)

10:00 A.M. - 12 Noon – **Bible Quiz/Royal Ranger of the Year Competition**
- Room Assignment to be made at the conclusion of the Official Opening

12 Noon - 2:00 P.M. – **Lunch**

1:30 P.M. - 2:00 P.M. – **Talent Contestants Meet**
- Exhibition Hall B Prime Osborn Convention Center

2:00 P.M. - 5:00 P.M. – **Talent Competition**
- Exhibition Hall B Prime Osborn Convention Center

Royal Ranger of the Year Competition
- Room Assignment to be made at the conclusion of the Official Opening

5:00 P.M. - 7:00 P.M. – **Dinner**

7:00 P.M. - 10:00 P.M. – **Talent Competition**
- Exhibition Hall B Prime Osborn Convention Center

MONDAY, AUGUST 2

9:00 A.M. - 12 Noon – **Bible Quiz Competition**
- Room Assignment to be made at the conclusion of the Official Opening

12 Noon - 2:00 P.M. – **Lunch**

2:00 P.M. - 5:00 P.M. – **Talent Competition**
- Exhibition Hall B Prime Osborn Convention Center

5:00 P.M. - 7:00 P.M. – **Dinner**

7:00 P.M. - 10:00 P.M. – **Talent Competition**
- Exhibition Hall B Prime Osborn Convention Center

TUESDAY, AUGUST 3

10:00 A.M. - 12 Noon – **Presentation of Awards**
- Exhibition Hall B Prime Osborn Convention Center

NOTE: All times are subject to change.

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

C289.9
T-12e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 JUNE 1993 NUMBER 6

FATHER'S DAY

June 20

Train up a child in the way he should go: and when he is old, he will not depart from it.

–Proverbs 22:6

You will never know what kind of parent
you were or if you did it right or wrong.
Never.
And you will worry about this and them as
long as you live.
But when your children have children and
you watch them do what they do;
you will have part of an answer.

–Robert Fulghum

T. Elwood Long

From the Superintendent

The God Of Our Fathers

Text: "The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you" Exodus 3:15.

I doubt the Israelites would ever hear these words without experiencing something of a thrill. They were words calculated to rouse within them a realization of all that God had been to them and done for them in days gone by. Thoughts of how He had been behind all that was finest and noblest in the history of their race, and how, through their fathers, He had been working out His great and glorious purposes filled their minds.

And so it should ever be! We are insensible indeed to spiritual influences, if, when we look back over the history of our nation, or of our church, or of our own individual families, we do not find marvelous evidence of God's hand at work through the years, guiding, shaping and enriching.

I always feel moved when I enter an old church building. There is something very humbling to kneel in prayer in the very spot where Christian men and women have knelt through the years and to think of the countless souls who have sat where you sit, perhaps in sorrow, perplexity or loneliness, and in whom the Presence of the living God has brought hope, comfort and peace as their meditations turned to worship and praise.

Sentimental, you think? Well, maybe it is, but I believe that there is a place in life for that sort of sentiment. If it keeps alive in our hearts some reverence for the past, some sense of our indebtedness for the inheritance that has come down to us, it may be a very valuable thing.

Some are all too prone in these days to think and speak contemptuously of the past, and we need to remember that because a thing is old, it is not necessarily old fashioned. There are times, I am only too ready to admit, when we need resolutely and courageously to cut ourselves off from outworn traditions which hinder and hamper our growth. However, we must never tamper with Biblical truth. God forbid that we should ever forget our indebtedness to the past.

Truly, in every realm of life, we are debtors to the past. Others have labored, and we have entered into their labor. There is no sphere where this is more plain that in that of the International Pentecostal Holiness Church. We do well to recall with gratitude all who have enriched our Christian heritage. Let us not forget our debt to our fathers.

I have not chosen this text merely to remind us of our indebtedness to the past, important as that is. The words which stand out as I read our text again, are, "The Lord God of our fathers...hath sent me unto you." Sometimes, we speak rather wistfully of what we call the good old days. Those were periods when men's interest in things of the Spirit seemed much greater than it is now. We forget that the God who spoke then can speak now. Mere remembrance of, and reverence for, the past is not enough. Our supreme need is to realize that the resources by which our fathers lived, and the faith by which their lives were controlled, are available to us now. That is surely the message of these words of Moses. The God who did such wonderful things through our fathers has appeared unto me! He is still active. He has yet more wonderful work to do through us. That is the faith we need. We do not take seriously enough the perfectly staggering promise of Jesus, "He that believeth in me, the works that I do shall he do also; yea, and greater works than these shall he do."

Sometimes we recall the great names of the past, and say, "Would that we had men like that today!" But remember it was God who made them Great. That is the real lesson of the past. All that has been worth accomplishing has been accomplished by the power of God. The truly great men and women have been the godly men and women. It was not just a cloak that Elijah bequeathed to his successor–a sort of magic wand. It was a divine spirit. The cloak was only a symbol. So, too, with us. God can reproduce the victories of the past–the churches our fathers built, the books they wrote, the sermons they preached, the doctrines they formulated. These by themselves will work no miracles. What we need is the spirit of sacrifice in which they built, the passion with which they preached, the insight and consecration with which they wrote their books and formulated their positions. We need the faith by which they lived. We need to rediscover their God and His power. If we are to do anything worth doing in our own day and generation, we need a new and living experience of the God of our fathers, the God of Abraham, of Isaac and of Jacob...yes, the God of our Lord Jesus Christ, the God of Paul, the God of Augustine, the God of Martin Luther, the God of John Wesley. The God of David Livingstone and of our own Bishops J. H. King, Dan T. Muse, J. A. Synan is still reigning. Men like F. M. Britton, G. F. Taylor, H. P. Robinson, John W. Brooks and countless others have contributed so much, but the Spirit of the Lord is and will do it again! The God who inspires and directs and controls and chastens and forgives and blesses. May the God who spoke yesterday through the prophets speak now to us. May He guide us as He guided **Our Fathers!**

CHURCH NEWS

Rev. Dempsey Winstead and 151 precious souls Hobgood PH Church

Great Things Happening At Hobgood

We, here at the Hobgood PH Church wanted to share with you and the other members of the NC Conference of how the Lord is blessing our church.

We started a contest the first Sunday in April to run through the end of May. We selected team captains and in turn captains, Leon Peele and Henry Long chose teams. There are two goals in this contest. First and most important is to get people into Sunday School to hear the Word f God through teaching. Second, is to have the losing team wait on the winning team at a pig-pickin when the contest is over.

Members of each team are encouraged to invite visitors by getting points for each person on their team. If the visitor comes for three Sunday's and wish to join the Sunday School, that team would get five extra points. Thus far in the contest we have had eight new members to join.

pastor Winstead is ecstatic with an attendance of 151, on one Sunday. Our Sunday School classes are filling up with children excited to hear Bible lessons and teachers excited to teach them. The beginners class has gone from zero to fifteen and twenty. Praise the Lord.

People are being healed of problems that doctors have diagnosed as being serious. Sinners are making their way to th altar before the call is given and becoming children of God. We are excited about what God is doing and what He is going to do.

Kay Weeks, Reporter

Superannuate Birthdays For June

Rev. Odell T. Howard.....October 9
Rev. John Slye.....October 9
Rev. Haywood Price.....October 11
Rev. W. Harvey Morris .....October 13

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

Rev. and Mrs. W. B. Satterfield Celebrate 50th Wedding Anniversary

Rev. and Mrs. Walter Barkley Satterfield of Goldsboro celebrated their 50th wedding anniversary on the weekend of February 6, 1993.

They were honored at a family style dinner at Wilber's Barbecue on Friday night. The occasion was attended by approximately fifty family members who both enjoyed and made the occasion with their round table reminiscences of having the honored couple touch their lives in many ways.

On Saturday night, they were honored with a more formal setting hosted by their children in the fellowship hall at Shiloh Pentecostal Holiness Church near Falcon, where he has served as pastor for seventeen years. The hall was beautifully decorated with gold and white and green by Mr. and Mrs. Marvin Satterfield, brother and sister-in-law, who catered the event.

Mrs. Martha Maynor dutifully attended the register in which more than one hundred guests signed and proceeded to be greeted by the couple and their family in the receiving line.

The festivities began with a welcome and a moving opening statement in honor of the feted couple by their son, Jerry Satterfield.

Upon completion of the welcome, the honored couple preceded the guests through the long serving line of beautifully prepared delicacies.

Beverly Ennis graciously served punch to the many guests.

A beautifully decorated four-tier cake of gold and white towered majestically above a very impressive fountain flowing golden from the underlying light. All was the work of master decorator Christine Satterfield. Betty Jean Gurley and Patricia Maynor assisted the honored pair in cutting the masterpiece of culinary delight, which was enjoyed by all.

Following the cake cutting, several long-time friends were invited to speak. They were Rev. Wilbert Batten, Rev. Gene Turner, Rev. T. E. Long, Rev. Daisy Morris, Mr. James Dudley, Rev. Gary Strickland, Mr. Joe Maynor, and Mr. Jerry Satterfield.

Assisting with the many gifts were Nancy Fields, Bridette Daniels, Lena Graham and Joanna Chance. Upon completion of the opening of the gifts, warm appreciation and farewells were extended by Walter and Alice.

A.M. Worship

CHURCH	A.M.WORSHIP
Northwood Temple	1500
Glad Tidings	677
Kinston First	521
Gospel Tabernacle	420
Lumberton	265
The First	263
The Capital	236
Whitley	193
Harkers Island	192
Mount Carmel	180
Tarboro First	180
Culbreth Memorial	180
Evangel	170
Stedman	165
Mount Olive	161
Shiloh	156
Clinton	152
Evangelistic Temple	145
Wilson First	143
Midway	141
Peniel	133
Chadbourn	130
Robersonville	128
Pikes Cross Roads	124
Living Faith	123
Brentwood	120
Person Street	116
Ebenezer	112
Williamston First	108
Bizzell Grove	107
Hope Mills	107
Bethany	105
New Bern First	100
Roanoke Rapids	98
Millennium	97
Albritton	90
Jacksonville	90
Sanford First	89
Saint Paul	89
East Side	86
Roper	85
Brocks Chapel	84
Ahoskie	81
Stantonsburg	81

CHURCH	A.M.WORSHIP
Benson	80
Saint Pauls	78
Wilmington First	78
Belfast	76
Shelmerdine	75
Ayden	75
Living Waters	74
Trenton	72
Bridgeton	71
Taylors Chapel	70
Thunderswamp	69
Lyon Memorial	69
Holly Hill	69
Faith	68
Wades Point	68
Warsaw	63
Sneads Ferry	61
Trinity	60
Crystal Coast	60
Graham Memorial	59
Thompson Chapel	58
Reelsboro	57
Shekinah	57
Tabernacle	56
Elizabethtown	55
Grace Community	55
Jones Grove	53
Hobgood	53
Nakina	52
Spring Hope	52
Aberdeen	51
Shiloh	50
Trinity	50
Tyndall Grove	50
Niagara	50
Calvary Temple	49
Vanceboro	49
Manley Grove	49
The Genesis	48
Smithfield	47
Hollands Chapel	47
Emmanuel	46
Westmoreland	45
Scotland Neck	43
Friendship	42

CHURCH	A.M.WORSHIP
Oak Ridge	41
Bailey	41
Hamilton	40
Abundant Life	40
Westview	40
Sonlight	40
Faith	39
Vaughans Chapel	39
Saint Matthew	38
Kenly	37
Sharon	37
Maranatha	37
Alliance	36
Penderlea	35
Grifton	34
Goshen	34
Lowland	33
Friendship	33
Lamms Grove	33
Boardman	33
Sims	32
Hopewell	32
New Vision	31
New Life	31
Weldon	30
Liberty	30
Abbottsburg	28
Plymouth	28
Goose Creek	28
Merritts Chapel	27
Missionary Holiness	27
Alert	23
Garland	22
New Hope	21
Warrenton	20
Middlesex	17
Caraleigh	17
New Creation	15
Black Creek	15
Clayton	15
Belhaven	14
Oriental	12
Windsor	8
Pinetown	7
Wakelon	7

Falcon Campmeeting Schedule of Services

SUNDAY, JULY 18

6:30 P.M. Evangelistic Service
Rev. Elwood Long

* * * *

MONDAY, JULY 19

8:00 A.M. Breakfast
11:00 A.M. Worship and Praise
Rev. Elwood Long
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. James Leggett

* * * *

TUESDAY, JULY 20

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. T. H. Godwin
11:00 A.M. Worship and Praise
Rev. James Leggett
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. Elwood Long

* * * *

WEDNESDAY, JULY 21

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. Jettie Parker
11:00 A.M. Worship and Praise
Rev. Elwood Long
12:30 P.M. Lunch
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. James Leggett

* * * *

THURSDAY, JULY 22

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. Raleigh Horton
11:00 A.M. Worship and Praise
Rev. James Leggett
12:30 P.M. Lunch
12:30 P.M. Superannuated Ministers' Luncheon
2:30 P.M. Memorial Service
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. Elwood Long

FRIDAY, JULY 23

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Rev. James McCandless
11:00 A.M. Worship and Praise
Rev. Elwood Long
12:30 P.M. Lunch
4:30 P.M. Ministers' Wives' Fellowship
5:30 P.M. Dinner
7:45 P.M. Evangelistic Service
Rev. James Leggett

* * * *

SATURDAY, JULY 24

8:00 A.M. Breakfast
9:30 A.M. Devotional Service
Bishop J. Floyd Williams
11:00 A.M. Worship and Praise
Rev. James Leggett
12:30 P.M. Lunch
5:30 P.M. Dinner
7:30 P.M. Youth Emphasis
Rev. Bobby Forehand
Message: Rev. Dwayne Friend

* * * *

SUNDAY, JULY 25

8:00 A.M. Breakfast
9:45 A.M. Sunday School
Rev. Bobby Forehand
11:00 A.M. Worship and Praise
Rev. Elwood long
12:30 P.M. Lunch
3:30 P.M. Singspiration
4:30 P.M. Dinner
6:00 P.M. World Evangelism Emphasis
Rev. D. Chris Thompson
Message:
Rev. James Leggett

*Choir Practice 6:30 P.M.

WOMEN'S MINISTRIES
RESHAPING LIVES

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: Only one life...it will soon be past–only those things done for Christ will last.
..."I have been reminded of your sincere faith, which first lived in your grandmother...."

II Timothy 1:5

Tell Us About Your Grandmother

These words on the page of the Christian magazine leaped out at me, "Tell us about your grandmother."

Memories of that little Scotch-Irish woman are priceless. She was my mentor, and my best friend. Mary Ann McInBelle Barnes Jones was her name, but to me she was Mammy, my very own Mammy!

Time spent with her was filled with love, discipline, funshine, and laughter. Ah to laugh with Mammy was medicine to my soul. We laughed when I sat on her lap. She just made those story characters come alive: the rainbow was painted in hues of beauty. We laughed when she held me close in the old fashioned feather bed. Laughter was a way of life for her–it helped to heal the wounds of sorrow she often bore. One of my most treasured memories of Mammy is her forever smile. She just seemed to wear it all the time. I remember thinking, *why is she so happy, always smiling.* Not only did my grandmother laugh a lot, she would sing such heavenly songs. This little girl tried to imitate everything she did.

Intercession? A prayer warrior? I couldn't understand why people would come to visit and soon she would by praying with them, but I understand it all now!

Everyone was special to my grandmother, and it seemed everyone wanted to eat at Mammy's table.

Her blessings have been my heritage. Integrity, stability, courage, trust, and faith are values she instilled as we often spent time picking flowers in her flower garden. I've never seen flowers as beautiful as those she used to teach me about creation, beauty, and appreciation.

I would love to hear her explanation of Christianity again. The plan of salvation would gently unfold in the mind of this little preschool child...it was obvious her Lord was everything to her.

She would say, "You can achieve anything you want to in this life; it is all up to you." She did not stop there though–the lesson that stands like a living monument in my memories are her words that followed, "But remember you have only one life to live, and that life won't last long. You must remember it is only the things you do for Jesus that will last or be important." It is not just her words, but it has been "those things she did for Christ"–things we refer to as "ministries" that still live on. Eternity will reveal these truths.

Tell us about your grandmother. Well, I am that grandmother now, a '90s grandmother in a generation of high technology, space exploration, and a world where anything goes, so they say. But Mammy's words still linger, and I still clasp each truth so that I can share them.

Tell us about your grandmother, Jeremy. Will he be able to say, "We laughed a lot, prayed together, talked about the real values of life, and she taught me about Jesus." In his heart and mind will he remember–only those things done for Christ will last?

I am constantly reminded of the sincere faith, which first lived in my grandmother, **Mary** Ann McIn**Belle** Barnes Jones.

Mary Belle Bass Johnson
Jeremy Trad Godwin

"So do not be ashamed to testify about our Lord...."

II Timothy 1:8a NIV

General WM Convention

August 3-4 in Jacksonville, Florida
Theme: Joy Through Ministry
Speaker–Evelyn Christenson
Business–Legislation and election of General WM Officials

MWF Luncheon on Friday. You will receive information from the General Office.

Plan now to attend...

All local WM presidents, pastors' wives, and one delegate from each local WM, Past General and Conference Officials

This will be a good convention, a time of business, worship, fellowship, and the banquet on Wednesday night with Mrs. Christenson as speaker, and installation of General WM Officials.

Make your plans now if you haven't done so. We do want our Conference WM to be well represented. I will look for you there, ladies.

Calendar Reminders

June is Sharing Sister Month. Our General Director of Sharing Sisters is Mrs. Theda Pennington of California. She designed and had published a "Sharing Sister" Prayer Journal for the Conference presidents who participate in this program also. Thanks, Theda, it is great.

Florida Conference WM is Sharing Sister to North Carolina Conference WM. Mrs. Ethlene Stewart is president of that great WM. She is a leader of dignity.

WE SALUTE OUR SHARING SISTERS DOWN IN THE SUNNY STATE OF FLORIDA!!!

June 5–NCWM Convention, Mrs. Helen Harrison, speaker. For more information I have mailed to each local group newsletters with all details.

June 6–Children's Day

June 20–Father's Day

Notice:

Secretaries, please mail the 2nd quarter reports to Mrs. Thomas, Mrs. Johnson and GEMS reports to Mrs. Deese and Mrs. Barnhill. Thank you.

Presidents, it is time for your mid-year check up–please go over the Evaluation form with your secretary in order to know the areas your women need to complete and/or improve.

WM Trivia

When and where was the first sponsored "Singles Retreat"?

(answer next month)

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

Opening Day–Pastor Gene Milligan

Metro Chapel Opens

Sunday morning, Easter Sunday, April 11, 1993, the Metro Chapel Pentecostal Holiness Church opened for the first public worship service. Some fifty-three individuals gathered for worship. Of those assembled, only four were "demoninational onlookers."

The church is pastored by Gene Milligan. Brother Milligan has been a member of the NC Conference for three years. He transferred from Ohio. He is a member of the Harvest Fellowship Church in Shallotte. Recently he moved to Wilmington in preparation for starting the new church. He and his wife, Faith, have three children–all married.

Metro Chapel is meeting at the Myrtle Grove Middle School, 901 Piner Road, Wilmington, NC. This is near Carolina Beach at the Monkey Junction area of Wilmington. This area has been a target area for a new church for several years now.

Direct mail was used prior to the opening service. Two brochures and an invitational letter were mailed to 8,000 homes–grand total of 24,000 pieces. Some newspaper advertising was done as well. Direct mail is a new method of starting churches in North Carolina. With these good results, it will be used again.

Direct mail is less expensive than telemarketing and involves a much reduced labor force. It is a new area that churches and pastors should consider as a part of their church advertising. With direct mail 1/2 of 1% is considered a good response. The turnout in Wilmington was 7/10 of 1%–a little better than expected.

District Director Frederick Dixon and the district churches are to be commended for their support for this new church in their district.

Pastor Milligan will now work with the core group to expand the ministries of the church. One focus of the church will be to establish a network of small groups for nurture and evangelism.

Love In Action Seminar–District Director Ray Ward

1993 Love In Action Training

The Evangelism Department is in its fourth year of the Love In Action Training. The emphasis this year is "The Master's Plan for Making Disciples." The training focuses on soul-winning and lifestyle evangelism.

In the Love In Action training series, churches are involved in a day of training and then may work with training kits in their local congregations. The day of training for this year is entitled "Discovering Lifestyle Evangelism." The day of training begins Saturday at 9:00 a.m. and continues to 4:00 p.m. It may also be adapted to three night sessions or a Sunday schedule.

This year the day of training has already been held in Wilmington (Wilmington First), Raleigh (Evangelistic Temple), and New Bern (New Bern First) districts. The material has been well received. Seminars are presently scheduled for the Whiteville and Williamson Districts.

A church may participate in the Love In Action Training in any one of the five levels–Diagnostic Study, Growing in Love, Assimilation, Lifestyle Evangelism, or Lay Ministry. Contact should be made with Evangelism Director Chris Thompson.

GLOBAL OUTREACH WHAT IS IT?

It is a 3-month world evangelism emphasis by the Pentecostal Holiness Church asking every member to choose a day in which they will 1) **FAST** for world evangelism, 2) **PRAY** for world evangelism, 3) **GIVE** that day's wage for world evangelism.

Use Of Global Outreach 1993

I. **World Missions Projects**–In 1993 the projects needing funding are:
Hyderabad, India–$50,000 needed for a training center
New Delhi, India–$50,000 needed for a church and training center
Seoul, Korea–$100,000 needed for a training center that will focus on training Chinese House Church Leaders
Moscow, Russia–a training center and church, amount needed yet to be determined.

II. **General Evangelism Projects**–Each year cities in the U.S.A. are targeted for new churches. The cities presently targeted for the near future are: Indianapolis, New Orleans, Chicago, and Philadelphia. Others will be targeted.

III. **Missionary Account Deficit**–High priority for the World Missions Department is supporting our missionaries. Each month missionaries are paid the budgeted amount even if their individual accounts go in the red. This money has to come from somewhere, so Global Outreach is the source. The amount used for this purpose has gradually been reduced each year as our missionary accounts have become more completely underwritten.

IV. **Administrative Cost**–Such as promotion, printing, etc.

Conference Total–$100,000.00

This year the Conference World Missions Committee has set the highest goal ever for our 1993 "GO" Offering. The primary reason for this challenging faith goal of $100,000.00 is because of the critical need. More doors are opening for us in the U.S.A. and foreign missions fields than we are financially able to enter.

The District World Missions Directors and I are faithfully and diligently promoting the offering this year. We are fervently praying that we will reach the goal. We can easily, if every church will participate. Last year we had 83% of our churches participating. One hundred percent participation will go far in helping us reach our goal. **Remember "GO" Offering funds are designated funds**–they cannot be designated further and still be counted as "GO" Offering.

This year we are promoting two tools in raising the "GO" Offering funds. One is the use of the coin folders. These may be used by all age groups as they do have a slot for a check. The second area is the day of prayer, fasting, and day's wage. If every PH adult in the North Carolina Conference would give a day's wage, it would stagger the mind as to the amount involved. Cards and faith commitment posters are available from the conference office.

July 11 has been designated as "GO" Sunday in the conference. Churches are asked to collect their funds on or by the 11th and then send them immediately to the conference office. (July 18 is an alternate Sunday for the churches, if it works better into their schedules.)

We would like all the funds into the conference office by Wednesday, July 21; Sunday night, July 25; at the Conference World Evangelism Service (closing night of camp meeting). We desire to celebrate not to collect.

Superintendent Long will be presenting the North Carolina Conference offering at General Conference on Saturday night, August 7. Our prayer is that he will present a miracle check of $100,000.00. God is able! We must be obedient!

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

(The following essay was written by Chris Jones as one of the requirements to receive the "Gold Medal of achievement, the highest award to be earned in the Royal Rangers Program. This award was awarded to Chris in April 1993. Chris is a member of the Northwood Temple Pentecostal Holiness Church and is the son of Mr. and Mrs. Ken Jones of Fayetteville, NC) BF

The Value of Royal Rangers

There are several values of the Royal Rangers ministry. Some of these values are instruction in the Bible doctrine, Christian service, building of moral conduct, learning about nature and special activities.

The Bible is a basic tool used in Royal Rangers. Bible studies, prayer, and special devotions are a regular part of the outpost meetings on Wednesday night. Boys are encouraged to pray and read the Bible not just on Wednesday nights but on a day to day basis. This will give the boy a basic knowledge of the Bible and its teachings that will last for the rest of his life, even after he has grown out of the youthful part of Royal Rangers.

Christian service challenges a Royal Ranger. It gives a boy responsibilities to God, the Church, his family, and his community. When a boy finishes this program, he should be able to take his place in the area of Christian service where God wants him to be. Along with this there is the building of the boy's word and conduct. The term "clean" in the Royal Rangers Code covers this by saying "he is clean in body, mind, and speech." This is just one of eight. The entire code is a complete standard that a Royal Ranger can live by all his life.

Through camping a boy learns about nature and all the things God has given us to enjoy in the outdoors. When boys go camping, they are taught firecraft, cooking, first aid, sanitation, compass usage and ropecraft. Camping is an adventure to a young boy. Being away from the television set, or the radio, and even the telephone, changes the way a boy looks at life. Being able to survive out in the woods gives a boy a sense of accomplishment that will make him remain strong in bad situations. Camping also gives a boy time to fellowship with his Royal Rangers brothers. By doing this, boys are building friendships that will last as long as they live.

Special Activities are a very important part of Royal Rangers. A boy needs to have something to do that will keep him from being tempted to do things that are not acceptable for a boy involved in the Ranger program. Among these activities there are games which teach boys the importance of teamwork, fair play, and loyalty. Trips give boys a chance to do something different and stimulate their interest in the things going on around them. Physical fitness is another important activity. The Bible tells us that the body is a temple and that we should keep it healthy and fit. Physical fitness is another basic part of a Royal Rangers meeting. This teaches a boy the importance of a strong healthy body and also about the harm bad habits can do to the body.

These are only a few of the many values of the Royal Rangers ministry. I can say from my personal experience that this program has made me a better person mentally, socially, physically, and spiritually. I am sure that other boys who have not yet been exposed to Rangers would find it a rewarding and exciting experience. Royal Rangers is not a place for babying. It is an opportunity to become better acquainted with the world around you, with the church, and most importantly, with God, our Master Ranger.

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT
MARCH 1993

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston First	626		348		321	233
Glad Tidings	345		323		200	185
Gospel Tabernacle	336	30	205	29	244	249
Harkers Isl.	302		198		105	82
Mt. Olive WD	309		181		100	72
The First	360		161			
Tarboro First	315	30	161	36	107	155
Greenville First	250		158		130	98
Stedman	202		157			
The Capital	282		156		140	122
Shiloh WD	298	12	150	12	172	114
Mt. Carmel	343		150		174	98
Lumberton	318	19	124	13	73	82
Chadbourn	110		123		77	83
Wilson First	297		123		99	59
Evangel	419	18	120	18	234	98
Peniel	257		120		105	85
Clinton	257	52	115	53	100	65
Culbreth Memorial	203	32	114	20	174	147
Robersonville	162	6	113		131	89
Whitley	168		112		150	143
Millennium	184		112	33	90	70
Pikes Crossroads	393		108		260	91
Williamston	155	12	107	13	86	59
Bizzell Grove	171	40	107	39	95	33
Evangelistic Temple	210		104		140	103
Roanoke Rapids	266		101		107	53
Harvest Temple	184	65	98	47	118	53
Hope Mills	150	30	97	27	80	49
Midway	141	31	96	28	133	77
Bethany	165	8	95	13	109	54
Person Street	184		95		120	65
Whiteville	185		84		118	61
Living Faith Fell.	204		81		66	72
Albritton	159		80		93	67
Saint Pauls	119	55	79	31	119	65
Brentwood	93		79		96	97
Mt. Olive	108		79		54	38
Stantonsburg	155		79		107	56
Brocks Chapel	271		78		91	36
New Bern First	126		76		91	61
St. John	135		75		34	42
Selma	89		72			
Roper	123		70		107	63
Wallace	165		70			
Rehoboth	127		69		60	33
St. Paul	127		67		80	43
Holly Hill	110		67			
Eastside	95	23	66	23		
Ebenezer	116		64		108	46
Benson	123	20	64	23	50	39
Warsaw	68		62			
Taylors Chapel	102		61			
Moores Chapel	102		61		63	30
Tyndall Grove	85		61		44	21
Westview	110		61		82	57
Shelmerdine	121		61		50	49
Ahoskie	120		61		59	61
Hobgood	80		60		19	9
Harvest Fell.	128		60			
Graham Mem.	100		59		54	33
Trinity CD	129		58			
Willmington	142		58		142	20
Ayden	69	14	57	13		
Hollands Chapel	65		56		30	29
Jacksonville	80		55		22	45
Thomas Chapel	126		55		68	23
Carson Memorial	72		55		63	40
Kenly	82		54			
Living Waters	109	12	54	16	89	44
Manleys Grove	132		53		19	10
Tabernacle	74	10	53	10	74	36
Nakina	63		52			
Wades Point	62		52			
Sanford First	94		52		49	42
Heritage	65		50		31	18
Sharon	99		49		43	15
Spring Hope	76		48		74	56
Niagara	129		47		40	30
Bridgeton	49		47		15	15
St. Matthew	112		46			
Red Springs	76		44			
Hamilton	104		44			
Lyon Memorial	84	30	44	22		
Friendship NBD	63		44		27	16
Grace Community	78		43		55	9
Thompson Chapel	101		43		59	27
Jones Grove	72		41			
Westmoreland	102	26	40	15	67	32
Christian Chapel	101		40			
Scotland Neck	84	84	39	87	47	30
Bailey	54		39		43	25
Oak Ridge	73		38		28	14
Shekinah	52		38			
Vanceboro	60		38		49	25
Emmanuel	64		38		59	19
Sneads Ferry	38		38			
Friendship WD	81		37		50	20
Smithfield	72	6	37	6	60	29
The Genesis	63		37		14	9
Boardman	280		37		186	14
Faith GD	63	6	36	5	41	19
Trinity RMD	79		35			
Washington	99		35		9	16
Hodges Chapel	97		35		46	21
Lowland	42		35		28	14
Shiloh FD	73		34			
Goshen	73		33		27	14
Vaughans Chapel	95		31			
Alert	78		31		28	22
Garland	48		30			
Snow Hill	134		30			
Lamm's Grove	59		30			
Goose Creek	48		29		30	20
Sims	63		29			
Weldon	66		29			
Crystal Cst	36		28			
New Vision	38		27			
Grifton	85		26		45	23
Faith WD	72	32	26	29	17	10
Abbottsburg	41		24			
Maranatha	28		23			
Alliance	69		23		41	25
New Life	28		21			
Hopewell	40		18		27	19
Black Creek	30		18			
New Hope	24		18			
Plymouth	34		17			
Middlesex	19		17			
Caraleigh	42		15			
Clayton	49		13		30	12
Vicks Chapel	14		10			
Oriental	8		9			
Windsor	11	12	9	8		
Wakelon	18		7			
Thunderswamp	97					
Total:	17,439	715	9,219	669	7,731	4,970
Average:	128	26	68	25	84	54
Count:	136		135		92	92

ROYAL RANGERS POW-WOW

July 29 - 31, 1993

Camp Tuscarora

OFFICE USE ONLY!

Date Received: _____

Amount Received: $ _____

Check # _____

Date Deposited: _____

Amount Due: _____

CHURCH _____

SR. COMMANDER _____

ADDRESS _____ CITY _____, NC ZIP _____

TELEPHONE NUMBER: (919) - _____

THOSE WHO WILL ATTEND:

NAME	DIVISION

Total Number Attending: _____

Total Registration Fee: $ _____

($7.00 per person if you register before June 12, 1993. $11.00 per person after June 12)

*** * * * FULL REGISTRATION MUST ACCOMPANY THIS FORM * * * ***

Make Checks Payable To:

Christian Education Department
P.O. Box 60 Falcon, NC 28342
Phone: (919)-980-1162

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

C281.1
P47-c

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 JULY 1993 NUMBER 7

..."If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free"

John 8:31, 32.

T. Elwood Long

From the Superintendent

OUR CALLING

Text:"Your calling, brethren" (1 Corinthians 1:26).

In the busy world of today, when most of us are immersed in the multiplicity of organizations which center around the Church, it is very easy to "lose sight of the wood for the trees" — to be so busy keeping the machine running that we forget what it is for, and where it ought to be going. **What is the vocation of the Church anyway?** What is the role that it called upon to play in the world? I suggest to you four aspects of that role.

First, to worship God. I put that first because it is first. To worship God is a man's highest, noblest exercise; it is the expression of that in man which indeed makes him the crown of creation; it is the realization and fulfillment of his nature in fellowship with the Eternal Father who created him for that very purpose. "Man's chief end is to glorify God and to enjoy him forever." This is the fundamental truth about humans which Christians believe. The Church's supreme role is to make provision for that chief end of man; no other society or organization attempts to do so; few indeed recognize that need for such provision exists. So it is that Sunday after Sunday throughout the years, and at frequent intervening intervals, the Church sounds the call to worship.

For the faithful there is no more welcome call, nor any which evokes a greater response.

The churchgoer should realize that he is essentially a worshipper; not a spectator, not even a mere listener. Public worship is an activity of the spirit.

Second, to change human direction and destination is a part of our role. That is the great evangelistic task of the Church; and it presupposes and implies a faith — the faith that humans are born to be changed by the grace of God.

Here again the Church is unique, for that faith, so fundamental to her whole life, is shared by no other society in the world today. One has only to consider for a moment the pessimism of many outside the Church to realize that only she believes in the possibility of what all agree to be essential indeed to the very survival of society as we know it, a new spirit in man. The essence of this change, variously called "conversion," "the new birth," "regeneration," is that it is something which God does, but does not to despite of, but in response to, the will of the individual concerned. The role of the Church is to publish the good news of the power and the readiness of God to change human nature, and to sound the invitation to men and women to respond to all that it involves. Here is the real objective of preaching, teaching and all the other activities which the Church employs and promotes.

Third, to foster Christian character is a chief component of our role. Our first role ingredient set the Church in her Godward relationship; the second in relation to the world in which she works and witnesses; the third focuses attention upon those who constitute her present membership. The New Testament word for the believing members of the Church is "saints" a term which today we can easily understand. For it is evident from the letters of St. Paul that those same Christians whom he addresses as "saints" in Corinth or in Galatia were also ordinary men and women whose lives were marked by many imperfections and failures. In the New Testament sense, saints are those who have been set apart by the saving, sanctifying, separating power of the blood of Jesus Christ, our Lord.

The converted man who receives the mes sage of redemption and who enters int church fellowship is at the beginning, not a the end, of a process which lasts at least a long as life. The goal set before him is nothin less than Christlikeness, moral and spiritua perfection — "the measure of the stature o the fullness of Christ."

Fourth, to influence society with the effective power of the gospel message as it is played out in our lifestyle is part o our calling. Because we are living in the twentieth century and on the brink of the twenty-first, this last must be our imperative.

Although the appeal of the Church must be addressed in the first instance to individuals it must not be limited to that. The purpose o our Master is to build a Kingdom; the Churc is His chosen instrument to carry through that task. This world is the arena in which i is discharged. The Church must seek to bring every existing institution and organizatior under the authority of her Lord. She must be free, and she must be fearless. She must be ready and able to speak to government, t vested interests, to trade unions and t employers' federations; she must seek to permeate the professions — law, medicine, education — with her Master's mind. She must point the way to the nations as they seek t build up international security and understanding. "Ye are the light of the world." No too high a title even for us, if such be ou vocation as members of His body! "Who is sufficient for these things" "Our sufficiency is o God."

Yes, this is our "calling"; our very reasor for existence as His Church!

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

CHURCH NEWS

COUPLES RETREAT

MARK YOUR CALENDAR now to be at our first annual Couples Retreat, October 1-2, 1993. The cost will be $99.95 per couple. This includes Friday night accommodations at the Heritage Grand Hotel, a four-course banquet meal on Friday night, a hearty breakfast on Saturday morning, and enriching seminars led by Pastor Larry and Linda Queen on Friday night and Saturday morning.

Saturday, October 2 is Pentecostal Holiness Day at Carowinds. Since the retreat will be over at lunch on Saturday, you may wish to go to Carowinds that afternoon.

The deadline for us to receive your application fee is July 25. Since space is limited, please respond as soon as possible to reserve your retreat package. Money is not refundable after September 24.

Your local Women's Ministries President has received a packet of information regarding this retreat. For more information you may call (919) 832-8170, (919) 772-8899, (919) 772-8372 and (919) 355-3647.

We look forward to seeing you in October.

Mail applications with check by July 25, to:

COUPLES RETREAT
1436 Enchanted Oaks Drive
Raleigh, NC 27606

Make checks payable to: **Capital Church WM**

If you need to cancel, please let us know immediately.

_____ King Size Bed _____ Double Bed

NAME_____

ADDRESS_____

_____

PHONE _____ **HOME** _____ **WORK**

CHURCH _____ **CITY** _____

Reverend and Mrs. Ronnie Gurganus
Announce the birth of a son,
Zachery Benjamin, 7 lbs., 13 oz.
Born May 19, 1993

Mr. and Mrs. Randy Cruse (Belinda)
Announce the birth of a son,
Benjamin Worth, 9 lbs., 10.7 oz.
April 29, 1993

COMMITTEE REPORT ON EXAMINATION APPROVED BY INSPIRATIONAL CONFERENCE

JUNE 10, 1993

FOR LICENSE: Michael Lee Burroughs, Lucious Roy Chappell, Jr., Dale C. Eatmon, Jonathan Gregory, Paul Kevin Jackson, Ronald A. Phillips, Walter Raymon Summers, Samuel L. Weaver, Jr., Ed Woolard

FOR ORDINATION: Patricia Ann Hunter Aman, James Calvin Anderson, Jeffrey Lee Brown, Ronnie Wayne Gurganus, William F. Hooper, Medford Hopkins, John Mark Horrell, Martin Jackson, Thomas O. Johnson, Gary Loudermilk, James E. Noguess, Jeffrey Allen Smith, Randall D. Reece, Christy Via, Michael Via,

CHRISTIAN EDUCATION LICENSE: Alvin Ravone Bass, Jr., John Mark Whitfield

MINISTER OF MUSIC LICENSE: Gary Stephen Dixon

SUPERANNUATED BIRTHDAYS FOR JULY AND AUGUST

Rev. Mrs. Mozzell Dowd ..... July 4
Rev. Sherrill Pope ..... July 4
Rev. M. R. Britton ..... July 7
Rev. Conrad Hall ..... July 19
Rev. Ezra Fann ..... July 21
Rev. W. H. Tyson ..... August 4
Rev. L. L. Lassiter ..... August 6
Rev. Wilbert G. Batten ..... August 10
Rev. Mrs. Margaret Russell ..... August 12
Rev. Joe L. Russell ..... August 13
Rev. James Norton ..... August 18
Rev. T. H. Godwin ..... August 20
Rev. H. P. Woodard ..... August 22
Rev. Mrs. Lynette Mosley ..... August 23
Rev. Walter V. Denning ..... August 26

In the **1992 Conference Minutes** the phone number was incorrectly listed for **Rev. Samuel Weaver**. Please note the correct phone number is:
(919) 235-2435

NORTH CAROLINA CONFERENCE
HOLMES ALUMNI SUPPER MEETING
THURSDAY, JULY 22, 1993
5:00 P.M.

PRIVATE DINING ROOM
CONFERENCE CAFETERIA
FUN & FELLOWSHIP
Meal $3.25

Women's Ministries

WOMEN'S MINISTRIES
RESHAPING LIVES

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: If Jesus can afford to die for every soul, you and I can afford to join Him in their rescue (Oliver)

GEMS — IS IT WORTH IT?

I hastened to answer the phone. I listened intently as a pastor on the other end said, "Sister Johnson, if anyone ever asks the question, is GEMS worth it, please tell them yes."

Two days following the phone conversation, this same pastor led a grandpapa and grandmama to restoration through salvation as they stood in the bedroom of their granddaughter. "I want to retire my sins," the senior gentleman expressed to the minister.

The GEMS sponsor will have to say, "Yes, it is worth every moment of time and energy I have given to this program."

Amanda is saying, "Yes, it is worth it. Never give up, never grow weary when you mentor girls, nurture them even when they are moody, unpredictable, and remember girls are sweet (sometimes). We do listen when you think our minds have drifted behind a sunset. We feel the vibrations of your emotions also, your attitudes, your sensitivity to us and certainly the love and concern you have for each girl in your class. Thank you for telling us about Jesus."

People came, some young, some older, friends, classmates, and family. The church filled and the music began. The Holy Spirit ministered to pains of despair.

Amanda died in a freak accident near her home. Mandy was an only child, the heartbeat of her mother and the apple of daddy's eye. Mandy was so special...so special she was called home to enhance the beauties of Heaven.

GEMS, is it worth it? Mandy became a Christian in her GEMS class. She made the decision to live for Jesus in her GEMS class. Yes, I'll say, GEMS is worth it!

The evening of her funeral, one of the men who attended was questioned about the service by another man. This opened the door for personal witnessing and one-on-one evangelism took place. He also accepted the Lord as Savior. Three adults became Christians that day following the funeral of that little Christian girl.

God bless her memory to the hearts of all who knew and loved her, especially her parents and grandparents.

Amanda Lynn Lee
1982-1993

President's Note...Two weeks prior to Mandy's death I did the devotion at our 1993 GEMS Retreat. I spoke to them on the brevity of life, about God's plan for them, and what one should be doing with her lifeline (the line drawn between her date of birth and the date of death). Each girl knew the beginning of her lifeline (date of birth) but no one knew the end of her lifeline (date of death). I did not know that in such a short span of time the lifeline of one of our GEMS would be drawn — Oh, the brevity of life!

But we also learned that day that in the midst of our struggles, disappointments, and pain, GOD IS GOOD — **ALL THE TIME.**

GEMS — IS IT WORTH IT?

Kelly Partin recently became a member of The Capital Church. She is 8 years old and a 2nd-grade student. Kelly enjoys school and would like to become a teacher. She is a member of the GEMS class at The Capital Church and enjoys the fellowship of the other girls. The GEMS ministry had strengthened Kelly's relationship with the Lord and encouraged her to participate more in group activities.

The Capital Church Commentary

1993 GEMS RETREAT

The voices of 500 girls and sponsors rang out over the little town of Falcon letting the townsfolk know they were there. The retreat was great and enjoyed as the various planned activities took place. Teaching, training, fun, fellowship, and food were priorities WE praise the Lord for an adult who became a Christian while visiting the GEMS Retreat. Is GEMS worth it — I'll say it is!!

As a climax to the event, the girls actually mined for gems — what a way to end the day.

* * *

JUST A REMINDER...

Agnes Robinson Missions Offerings to be sent to Mrs. Thomas by September 1.

August/September — **Feast of Ingathering Offerings** to be taken to the Fall Promotional Conference in your district.

October 1-2—First NCWM sponsored **COUPLES' RETREAT** at New Heritage U.S.A. Ladies, plan that special weekend away as a gift for your husband.

LABELS are needed now for the F.C.H. van!!!

* * *

WM TRIVIA
(Answer for June)

The first NCWM sponsored SINGLES RETREAT was September 1992 at White Lake. The second retreat was May 1993 at Camp Dixie. This has been very successful in that they are having two retreats each year — Spring and Fall. If you are single or single again, plan to attend one of these retreats.

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

NC CONFERENCE DAY OF PRAYER AND FASTING

DAY OF PRAYER AND FASTING

On May 6, some eight-plus intercessors met in Falcon for a day of prayer and fasting. It was a great day of seeking the Lord.

The purpose of the day was to seek the Lord for revival and a move of His Spirit in the Conference, General Church, State and Nation. This prayer event was co-sponsored by the Conference Evangelism and W.I.N. Departments (World Intercessors Network).

In addition to those meetings in Falcon, several churches planned like prayer events in their churches. We need a mighty move of God in our midst. Praise the Lord for the Spirit of prayer and hunger for God that is sweeping our Conference.

Following is an article by Pastor David Butts of the Living Faith Church, Rocky Mount. Living Faith has recently concluded an extended Prayer Revival. Perhaps others will catch the vision:

TWENTY-ONE DAY PRAYER REVIVAL

In Joel 2:15 the prophet calls for a "Solemn Assembly." In using that scripture as a text, the Living Faith Fellowship Church, Rocky Mount, called a twenty-one day "Prayer Revival." It was a time given to prayer and fasting.

During the "Prayer Revival," each night was spent in prayer-related activities. The services began with a call to prayer by the pastor. A topic was assigned to a different speaker each night for about twenty minutes. Because our purpose was to be completely devoted to prayer, there was no planned singing or music. Some nights during the prayer time the congregation began to sing as led of the Holy Spirit.

The topics assigned were REPENTANCE, RIGHTEOUSNESS, RELATIONSHIPS, REVIVAL, AND RESTORATION. Sunday night was an open topic left to the discretion of the speaker. During the twenty-one days of our "Prayer Revival," we used pastors, evangelists, laymen and laywomen. No honorariums or travel were given except to full-time evangelists and those who traveled extended distance. SATURDAY WAS A NIGHT OF REST. THERE WAS NO SERVICE.

This time of "PRAYER" was well received by the city of Rocky Mount with visitors attending and helping. Several came who said they had never been in a "prayer meeting" and were very excited about what was happening.

This "Prayer Revival" was the pastor's vision and well received and supported by the church board. It is our belief that prayer is the greatest weapon in the arsenal of the believer and is used too little. The spiritual mood at Living Faith Fellowship has changed as a result of our nights of prayer. We will never know what has and will be accomplished as a result of those wonderful days.

The "Prayer Revival" is continuing during the Sunday evening services and God's presence is real as prayer is made for the lost. Although the list is long and it takes time, each name is called and prayer given specifically for their salvation.

Thanks to Rev. W. M. Wooten, the Conference WIN Director, for beginning our "Prayer Revival" and Rev. Chris Thompson, the Conference Evangelism Director, for closing out this time of prayer. Our thanks to the many other men and women who helped make this a great time of prayer.

Pastor David Butts

INTRODUCING MICHAEL & CHRISTY VIA PH MISSIONARIES TO TOGO (WEST AFRICA)

Michael and Christy Via, Son Kevin 13, daughter Lindsey 15

Mike and Christy have been involved in the Lord's work in a wide range of

Continued on page 6

SPECIAL ANNOUNCEMENT

ATTENTION PASTORS: Remember to order your materials for the Fall Attendance and Evangelism Thrust — "**F.R.A.N.**tastic Day." Order from Advocate Press — 1-800-541-1376. The emphasis days are as follows: October 10 — Friends Day; October 17 — Relatives Day; October 24 — Associates Day; October 31 — Neighbors Day; November 7 — Membership Sunday.

Continued from page 5

ministries for many years. Christy has served as the counselor coordinator for the (Pat Robertson's) 700 Club Ministry for half of North Carolina and South Carolina. Mike served as the acting director of the local "Operation Blessing" in Fayetteville, North Carolina.

They have worked and served on the field in Africa for two years, most recently as Licensed Pentecostal Holiness Mission Workers in Malawi, Africa. While in Malawi, they ministered both in urban and rural settings, with many receiving Christ as a result.

Mike has a Bachelors Degree in business administration, and a Masters Degree in Government. He has served as part of the Adjunct Faculty of Methodist College, designing and teaching undergraduate courses in African History, African Culture, and Public Administration. They are currently enrolled in Trinity University; Mike working on his Masters Degree in Religious Education and Christy finishing her Bachelors Degree in Biblical Studies.

They have served their country as United States Diplomats, and now, upon Mike's release from the military, look forward to serving as Christ's Ambassadors to the country of Togo. Mike is a Major in the U.S. Army, presently stationed at the Pentagon.

Mike and Christy are the founding directors of "World Outreach," a missions/humanitarian aid ministry supporting missions efforts throughout the world. "World Outreach" assisted 37,000 people from 11 nations, supplying medical supplies, clothing, Bibles, food, soap, and motorcycles totaling 60 tons during 1992.

They have been called by God to serve as Pentecostal Holiness Church missionaries bringing the gospel to the unreached people groups of French West Africa.

Three hundred Pentecostal Holiness Churches and 15,000 Pentecostal believers in Togo are awaiting their arrival.

West Africa will be Christ's in demonstration of His power.

Mike and Christy are the newest missionaries from our Conference. They are members of the Northwood Temple Church. They have two children, Lindsey and Kevin.

They hope to move to Falcon in August and into our missions apartment in October. They are available to visit churches.

They do an **excellent** presentation.

1993 PLAQUE WINNERS
FOR 1992 GIVING

We congratulate these pastors and churches for a job well-done.

Conference Winners

1) Total World Missions and General Evangelism
Northwood Temple — Fayetteville District — $37,677.50
Pastor John Hedgepeth

2) World Missions & General Evangelism— Highest Per Capita
Benson — Raleigh District —$156.55
Pastor L. B. Collins

3) World Missions & General Evangelism — Highest Per Capita Increase
Middlesex — Wilson District
Increase of $84.60 — Pastor William Earl Price

4) Highest Global Outreach Offering —Benson — Raleigh District
$10,327.91 —Pastor L. B. Collins

5) Highest Per Capita — "GO" Offering
Benson — Raleigh District — $97.43
Pastor L. B. Collins

Divisional Per Capita Winners

1)	301 +	The First — $61.54 Goldsboro District — Pastor Jimmy Whitfield
2)	201-300	Tarboro First — $47.97 Rocky Mount District — Pastor Jessie Blalock
3)	151-200	Shiloh — $134.49 Wilson District — Pastor Ralph Leggett
4)	101-150	Benson — $156.55 Raleigh District — Pastor L. B. Collins
5)	76-100	Roper — $59.42 Williamston District — Pastor Bobby Howard
6)	51-75	Vanceboro — $94.88 New Bern District — Pastor Aubrey Spear
7)	26-50	Reelsboro — $92.22 New Bern District — Pastor William Sanders
8)	1-25	Middlesex — $143.26 Wilson District — Pastor William E. Price

The Christian Education Department

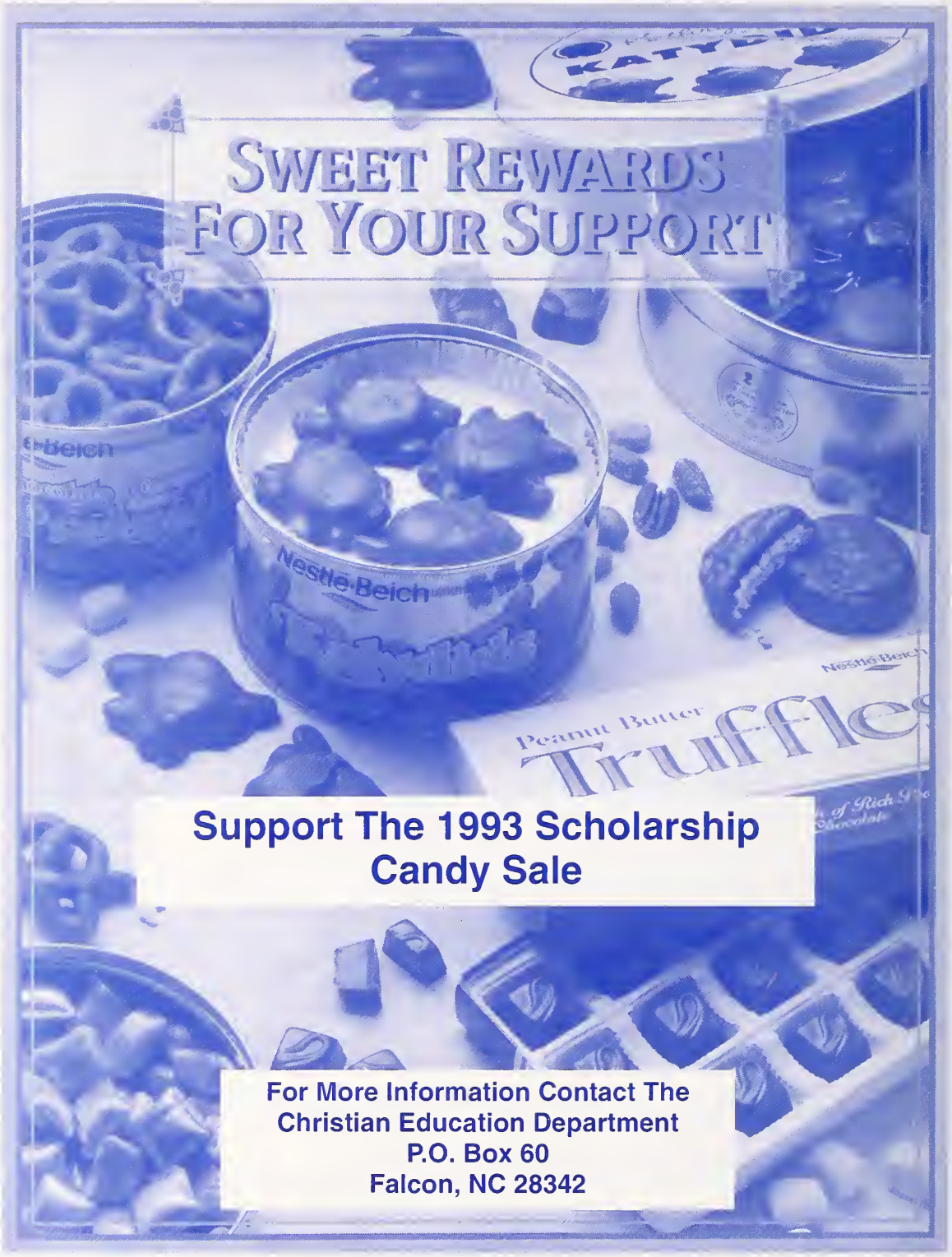
Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT—APRIL 1993

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston First	628		371		321	241
Glad Tidings	375		339		200	179
Mt. Olive WD	309		215			84
Harkers Isl.	302		203		105	84
Gospel Tab.	336	52	194	56	90	94
Shiloh FD	285	39	166	39	172	120
Greenville First	250		166		130	92
The Capital	309		165		140	127
Tarboro First	315	30	164	27	107	133
The First	360		163			
Mt. Carmel	343		139		174	93
Williamston	155	12	127		86	66
Lumberton	320	19	127	14		76
Robersonville	162	6	123		131	86
Chadbourn	110		122		77	88
Evangel	419		119		234	96
Clinton			118	53		55
Peniel	257		118		105	79
Culbreth Mem.	203	32	118	17	91	83
Wilson First	297		118		97	54
Pikes Crossroads	393		117		260	76
Millennium	184		115	37	90	61
Whitley	168		114		150	103
Bizzell Grove	171	40	114	41	95	47
Bethany	173		114		109	45
Hope Mills	150	30	103	26	80	44
Belfast	146		103		80	56
Saint Pauls	119		102		55	29
Harvest Temple	184	65	101	47	118	62
Evangelistic Tem.	210		94		140	92
Roanoke Rapids	266		93		107	52
Midway	131	31	92	28	98	53
Eastside	121		89	8		
Person Street	184		88		120	60
St. John	135		88		34	32
Living Faith Fell.	204		85		28	25
Rehoboth	127		82		60	46
New Bern First	126		81	9	91	63
Brocks Chapel	143		80		91	41
Ayden	67	12	79			
Roper	123		77		107	66
Brentwood	97		77		96	100
Albritton	160		77		93	69
Mt. Olive	108		77		55	29
Hobgood	84		76		18	7
Selma	90		75			
Stantonsburg	155		75		107	57
Wallace	165		72			
Grace Community	78		70		55	25
Tyndall Grove	85		70		44	25
Moores Chapel	102		70		63	33
Whiteville	185		69		118	60
Harvest Fell.	128		67			
St. Paul	127		66		80	33
Taylors Chapel	104		65			
Hollands Chapel	65		65		30	23
Holly Hill	110		65		96	37
Ahoskie	120		65		59	64
Wilmington	142		65		142	23
Carson Mem.	72		62		63	40
Ebenezer	116		60		108	43
Winterville	76		60		40	40
Graham Mem.	100		59		54	25
Sharon	99		59		43	14
Living Waters	109		58	19	89	40
Shelmerdine	122		56			34
Nakina	63		56			
Kenly	85		56			
St. Matthew	112		55			
Bailey	54		54		43	43
Thunderswamp	97		54			
Wades Point	65		54			
Thomas Chapel	126		53		68	23
Trinity CD	129		52		55	33
Tabernacle	74	10	51	10	74	31
Thompson Chapel	101		50		59	23
Scotland Neck	84		50	85	47	32
Spring Hope	76		49		74	56
Friendship NBD	63		49		27	15
Manleys Grove	131		49		19	7
Jacksonville	80		48		22	45
Bridgeton	51		46			
Sanford First	94		46		49	43
Red Springs	76		46			
Lyon Memorial	84		45	44	20	11
Friendship WD	84		45		50	18
Niagara	129		45		40	29
Bethel	86		44			
Heritage	65		44		31	19
Sneads Ferry			43			27
Christian Chapel	99		42			
Boardman	280		42		186	14
Hodges Chapel	97		42		46	21
Faith GD	63		41	4	41	23
Westmoreland	102	26	41	17	64	27
Weldon	66		41			
Vanceboro	60		39		49	25
Oak Ridge	73		39		28	17
New Vision	38		38			
Jones Grove	72		38			
Lowland	42		37		28	21
Washington	99		36			
The Genesis	65		36		14	11
Crystal Cst.	36		36			
Faith WD	72		35		10	6
Goshen	75		35		27	21
Sims	63		33			
Goose Creek	48		32		30	14
Grifton	85		32		45	22
Trinity RMD	79		32			
Vaughans Chapel	95		31			
Emmanuel	61		30		59	22
Shekinah	49		30			
Lamm's Grove	59		30			
Black Creek	30		26			
Alert	78		26		28	23
Maranatha	28		25			
Alliance	44		23		42	19
Abbottsburg	41		22			
Plymouth	38		21		15	8
Hopewell	40		20		27	20
New Life	28		20			
New Hope	24		18			
Caraleigh	42		17			
Clayton	49		16		30	10
Middlesex	19		16			
New Creation	22		13			
Wakelon	18		12			
Oriental	8		9			
Vicks Chapel	14		9			
Windsor	11	12	8	6		
Total:	16,480	416	9,419	587	7,073	4,583
Average:	128	28	72	29	80	49
Count:	129		131		88	93



Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

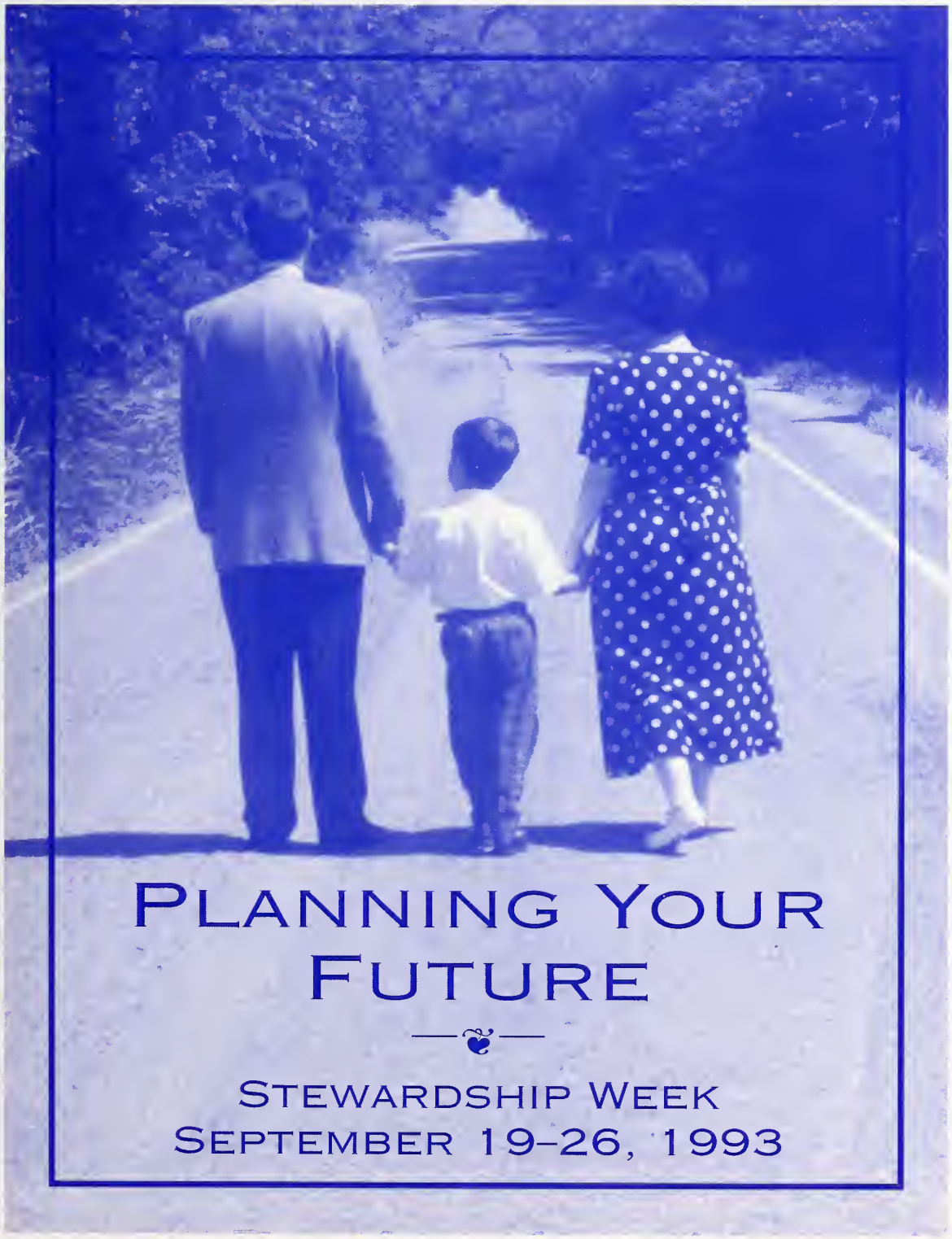
94233 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

Evangel

C289.9
P42e

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 | SEPTEMBER/OCTOBER 1993 | NUMBER 8



T. Elwood Long

From the Superintendent

EXALT — EQUIP — EVANGELIZE IN THE POWER OF THE SPIRIT

This was the appropriately chosen theme of the Twenty-Second General Conference of the International Pentecostal Holiness Church. As we embark on the voyage of our spiritual trek in days to come, we would do well to adopt this emphasis and adapt ourselves in every possible way to carry out this emphasis. The exaltation of our Lord must be more than "lip-service"; the Equipping of the Saints more than a slogan; the Evangelizing of the lost more than theory. Exaltation of our God must take on more than just Sunday celebration. It must be a lifestyle that postures us with praise to our God at all times. We must join the Psalmist in exclamation, "His praise shall be in my mouth continually" (Psalm 34:1).

True worship involves the whole being of the worshipper. It is a thing of the heart. Whatever the act of worshipping it must be in "spirit and in truth" according to our Lord's conversation with the woman of Samaria in John, chapter four. Exaltation of our Lord in worship is not determined by the volume of our voices or musical instruments whether quiet or loud. Exaltation of our Lord does not cease when the celebration activity is over, but true worship and exaltation of our Savior will transform us into a walking sanctuary of His presence every day.

The form of celebrating our Lord is not the most important facet of worshipping. Form and ritual come about as a result of so many factors. Environment, background, training, personal experiences, and personal tastes are only a few of the ingredients that contribute to a particular style of worship.

It is important that those who worship in one manner not isolate those of the spiritual family who do not share their particular worship style. One may sing or shout boisterously, while another may be of a less demonstrative nature. One may "laugh in the spirit" while another quietly smiles. One may dance about before the Lord "in spirit, and in truth," while another quietly weeps tears of joy. It is so imperative that we not only allow but promote the individuality of worship in the corporate Body.

Equipping the Body of Christ is of pressing and prime importance. Like soldiers drilling for encounter with enemy forces we must equip ourselves and others for battle so the enemy will be continually defeated and new-born babies in Christ will be instructed and inspired.

I am pleased that the General Conference has mandated continuing education for our ministers. This is way past due. The language of the provision that was enacted is as follows:

"All licensed and ordained ministers must participate annually in a continuing education program provided or approved by the General Conference or Quadrennial Conference. Any minister failing to meet this requirement will be required to meet with the Conference Board. This excludes retired ministers not in active ministry."

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth (2 Timothy 2:15).

The Conference Board and I will be sharing several ways this will be offered in the North Carolina Conference. Our clergy will receive the available options from which to choose before the beginning of 1994.

I trust this will encourage our people in the local church to become more involved in the "Equipping The Saints" materials available to all our churches. Informed, inspired believers are so much more effective for the cause of Christ.

Evangelize — no New Testament follower of our Lord can escape the imperative of sharing our Lord and His great love with others. Like Isaiah of old, we have been challenged to "go and tell!" Our mission is not finished until everyone has heard the "old, old, story of Jesus and His love." The story we have to "tell to the nations" is the only hope for survival. Man is eternally lost without the saving grace of our God. We must do more than glibly say that. We must know that is immutably true! Our parents, children, relatives and neighbors will be lost in eternal hell unless someone "in the power of the spirit" convinces them of Jesus' salvation.

"In the power of the Spirit?" Yes, by all means! **Exalting** our Lord in worship (and He alone is to be worshiped); **Equipping** the saints to invade enemy territory while simultaneously developing holy character and **evangelizing** the unsaved must all be done in the power of the Holy Spirit to be truly effective.

There is still a major difference in just a form of worship and Holy Ghost anointed worship. Nothing can take the place of the sweet anointing of the fresh oil, the fresh fire and the onrush of the Fresh flowing Water of His presence. He always glorifies God, the Father as He exalts Jesus Christ, the Son, among true worshippers. The emphasis must always be in the **One** Who is worshiped and never on the worshipper.

Divine illumination is needed as we study to be adequately equipped. Our accomplishments in this area of endeavor must be more than mere intellectual expansion. We must know the things God wants to share with us by his Holy Spirit.

Evangelization of our generation cannot be realized by the mere repetition of salvation facts in the ears of those we seek to win. Old-time, heaven sent, Holy Ghost conviction must seize their hearts and ours as we discover that He has established communication between the witness and the one to whom we witness.

EXALT — EQUIP — EVANGELIZE

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published Bi-monthly by the North Carolina Conference of the Pentecostal Holiness Church. The subscription rate is $5.00 per year.

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Franklin Springs, GA 30639-0009.

CHURCH NEWS

CHURCH	APRIL	MAY	JUNE
Abbottsburg	25	38	25
Aberdeen	55	53	48
Abundant Life	40	33	34
Ahoskie	96	91	86
Albritton	83	92	64
Alert	30	21	18
Alliance	40	36	34
Ayden	87	75	74
Bailey	46	49	37
Belfast	88	85	73
Belhaven	18	10	16
Benson			
Bethany	119	97	76
Bethel	45	45	45
Bizzell Grove	107	107	107
Black Creek	20	15	17
Boardman	40	40	35
Brentwood	137	133	118
Bridgeton	71	64	62
Brocks Chapel	90	90	70
Calvary (LD)			
Heritage (NB)	50	47	
Calvary Temple	46	41	39
Caraleigh	21	14	21
Carson Memorial	40	35	30
Chadbourn	125	122	115
Christian Chapel			
Clayton	19	21	26
Clinton	174	175	146
Crystal Coast	79	79	62
Culbreth Memorial	175	172	165
East Side	109	103	103
Ebenezer		116	
Elizabethtown	52	50	47
Emmanuel	56	48	40
Evangel	180	170	160
Evangelistic Temple	147	151	139
Faith (GR)	40		
Faith (WD)	66	64	73
Farmville	41	32	44
Friendship (NB)	46	44	38
Friendship (RD)	31	43	50
Garland	20	23	22
Gethsemane	57		
Glad Tidings	695	628	590
Goose Creek	30	31	27
Goshen	38	32	36
Gospel Tabernacle	420	370	359
Grace Community	70	65	62
Graham Memorial	62	59	57
Grenville First			
Grifton	38	33	36
Hamilton	45	45	40
Harkers Island	192	190	166
Harvest Fellowship	79	94	97
Harvest Temple			
Hobgood	59	65	39
Hodges Chapel			
Hollands Chapel	52	50	50
Holly Hill	70	67	64
Hood Memorial			
Hope Mills	125	131	112
Hopewell	37	40	52
Jacksonville	87	74	
Jones Grove	44	55	43
Kenly	36	35	32
Kinston First	526	492	473
Lamms Grove	29	25	24
Liberty	29	29	35
Living Faith	147	135	114
Living Waters	80	67	63
Lowland	33	33	32
Lumberton	265	280	300
Lyon Memorial			
Manley Grove	45	47	35
Maranatha	34	30	37
Merritts Chapel	26	26	29
Micro			
Middlesex	16	20	15
Midway	131	131	123
Millennium	114	103	88
Missionary Holiness	33	38	38
Moores Chapel	60	58	54
Mount Carmel	192	182	192
Mount Olive (GD)			
Mount Olive (WhD)	195	178	222
Nakina	48	47	36
New Bern First	96	96	85
New Creation	18	21	
New Hope	24	25	20
New Life	34	38	33
New Life Tabernacle			
New Vision	33	34	29
Niagara	45	40	40
North Hickory	26	32	
Northwood Temple	1500	1500	1500
Oak Ridge	40	35	45
Oriental	11	9	9
Penderlea	35	35	35
Peniel	126	119	127
Person Street	110	106	95
Pikes Cross Roads	155	121	111
Pinetown	9	12	10
Plymouth	22	30	24
Red Springs	36		
Reelsboro	63	55	47
Rehoboth			
Roanoke Rapids	100	80	75
Robersonville	162	122	128
Roper	85	87	85
Saint John			
Saint Matthew	55	49	46
Saint Paul	108	91	95
Saint Pauls	102	115	98
Sanford First	81	76	87
Scotland Neck	53	47	47
Selma			
Sharon	48	31	33
Shekinah	57	58	57
Shelmerdine	71	57	63
Shiloh (FD)	56	50	50
Shiloh (RD)	177	154	155
Sims	28	31	34
Smithfield	42	49	49
Sneads Ferry	52	49	56
Snow Hill			
Sonlight	41	51	51
Spring Hope	53	55	55
Stantonsburg	81	70	84
Stedman	165	155	160
Swanquarter	8	8	
Tabernacle	60	56	56
Tarboro First	197	173	
Taylors Chapel	70	64	66
The Capital	237	213	228
The First	299	281	240
The Genesis	55	52	54
Thomas Chapel			
Thompson Chapel	73	66	81
Thunderswamp	69	73	69
Trenton	68	68	73
Trinity (FD)	50	50	50
Trinity (NB)			
Trinity (TD)	61	44	30
Tyndall Grove	52	46	44
Vanceboro	48	43	50
Vaughans Chapel	37	30	36
Vicks Chapel	7	10	9
Wades Point	64	65	66
Wakelon	13	8	8
Wallace			
Warrenton	22	20	19
Warsaw	66	57	53
Washington			
Weldon	38	40	28
Westmoreland	45	40	47
Westview	35	35	35
Whiteville	92		
Westview	35	35	35
Whiteville	92		
Whitley	207	207	193
Williamston First	148	117	112
Wilmington First			
Wilson First	146	146	136
Windsor	8	10	8
Winter Park			
Winterville			

SUPERANNUATED MINISTERS BIRTHDAYS FOR SEPTEMBER/OCTOBER

Rev. W. M. Cordon	September 1
Rev. Garland Murray	September 5
Rev. Vernon Clark	September 6
Rev. Roy Williams	September 11
Rev. Doner Lucas	September 13
Rev. Johnie Pollard	September 13
Rev. Ralph Jernigan	September 15
Rev. Hartwell Stewart	September 21
Rev. Lester Ormond	September 23
Rev. Melvin Narron	September 26
Rev. J. Doner Lee	October 2
Bishop J. Floyd Williams	October 12
Rev. Thomas Conway	October 14
Rev. Linwood Manning	October 15
Rev. Mrs. Ethel Bailey	October 29
Rev. Louise Smith	October 31
Rev. Frank Moore	October 31

AVAILABLE FOR SERVICES CITY VIEW QUARTET

Southern Gospel at Its Best

Call: Don Lucas, 704-548-8531; Marty Sexton, 704-289-8789; Ed Curran, 704-542 2264; or write 10337 Lampkin Way, Charlotte, NC 28269

WARREN RECEIVES SUE BASS MISSIONETTE SCHOLARSHIP

The Gospel Tabernacle Women's Ministries presented a $1,000.00 scholarship to its first recipient, Allison G. Warren.

The scholarship is named in memory of Sue Bass, past WM president and church member who died suddenly.

The purpose of the Sue Bass Missionette College Scholarship is to promote incentive for young ladies to excel spiritually and educationally by completing the Missionette program as an honor star and achieving a college education.

Miss Warren is the daughter of Mr. and Mrs. Ronald Blake Warren.

WOMEN'S MINISTRIES
RESHAPING LIVES

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: Democracy is based upon the conviction that there are extraordinary possibilities in ordinary people

CAMEO MINISTRIES

FOCUS: PARSONAGE FAMILIES

"Parsonage Potpourri" — A ministry designed to acquaint parsonage families, to provide sharing of ideas, recipes, family interest items, etc.

The minister/pastor's wife is a unique woman. She lives a multifaceted life. Through the MWF these ladies become acquainted and develop friendly relationships. However the N.C.W.M. wishes to extend this and offer this elite group of women a ministry called "Parsonage Potpourri." The intent is to create a bonding among them as they get to know each other better — the younger women learn form the experienced parsonage lady. The others become acquainted with all those young faces they are seeing at the different conference activities.

They have been provided a "Parsonage Potpourri" form to be filled out from which interesting items will be collated and provided each of them. Items such as:

1) birth announcements within the parsonage family
2) weddings
3) current list of sick among parsonage families
4) sympathy to those recently bereaved (immediate family)
5) Grandma's brag book
6) graduates, honors, etc.
7) poetry or inspirational message they wish to share
8) a favorite book, tape, recipe, etc.
9) successful or enriching experience as a couple and/or family
10) vacation experiences which can be economically enjoyed by clergy family.

Developing Ministers' Wives Support Groups

Ministers often find support through Ministerial Associations in towns/cities where they are ministering. But how often do the wives get introduced to each other, how do they become acquainted with someone of common interest?

A step forward for us would be to have wives of PH ministers to look into and initiate a new ministry where she is planted. It can prove to be beneficial to women who share the same interests, the same joys, sorrows, needs, and provide someone to talk with.

A key minister's wife could solicit the assistance and input of all interested wives of the husbands of the Ministerial Association in any given town/city.

This could create a healthy support system for these special women who often find themselves with no one to share or talk with. It could provide enlightening and interesting meetings for these women.

Cameo Ministry #3
"Just For Us" Club for the children of ministers.

What happens when a preacher's kid gets in trouble?

Sometimes parents who do all the "Right" things have kids that get into trouble. But P.Ks. are vulnerable in even more ways than their peers because of the pedestals we put the pastor and his family on. Too often we set impossibly high standards for these kids. When this happens, they build their own defensive walls of rebellion.

We demand inexhaustible time, energy, and performance from the pastor and then wonder why he has problem children. The greatest thing we can do for these children is giving their daddy time. Time he needs to give to his family.

Through an organized "Just for Us" the preacher's kid club we would be providing a support system especially for them. Under proper leadership they could plan meetings, share common experiences, air their feelings with those they feel really understand them, seek advice from other P.Ks. etc.

Suggestions: survey P.Ks. for responses, interests, suggestions; organize district and/or conference P.Ks. "Just For Us" clubs.

Keep in focus—Preacher's kids need our love and support — but unfortunately when they need it most, they often get criticism, gossip, and rejection.

Please note: If you are interested in a "Just For Us" Preacher's Kid Club, please get in contact with me at (919) 284-3254; and remember, I am the product of a parsonage family, and I can relate to the needs of support systems for all family members. Because we care, the N.C.W.M. wants to provide the needs for all families.

DISTRICT DIRECTORS

Clinton District	To be announced
Fayetteville District	Annie Lou O'Quinn
Goldsboro District	Justine Lee
Greenville District	Arlene Bowling
Lumberton District	Ruth Creel
Morehead City District	Janice Marshburn
New Bern District	Betty Reece
Raleigh Distric	Mesheldar Richardson
Rocky Mount	Sue Avery
Williamston District	Janie Howard
Wilmington District	Teresa Bradshaw
Wilson District	Edna Pearson

REMINDERS

Feast of Ingathering	October 4
Harvest Train	November 23

Each Conference WM President will be asked to report on the number of labels collected for the F.C.H. van in her conference. Please collect and mail ALL labels to me immediately. Thank you.

Remember the girl who collects the largest number of labels will receive a gift and recognition. Please keep an accurate count and notify me as to who that girl is by November 1, which is the deadline for naming the girl from your group/church.

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

NC Conference Summer Interns

NC CONFERENCE SUMMER INTERN PROGRAM

The Summer Internship Assistance Program has been designed to place students in a local church ministry situation within the churches of the NC Conference. It aims to provide practical benefits to the churches and ministries where the interns serve, as well as practical experience for the students under the supervision of qualified leaders. The overall aim is the advancement of the kingdom of God, with emphasis upon the evangelization of the lost, the growth of the church, and the spiritual and ministry growth of the students. The program is under the supervision of the Conference Evangelism Department.

This year there have been five interns who have qualified for the assistance program. These are Ryan Jackson, Saint Pauls Church (Pastor Ray Faircloth); Chap Chappell, Robersonville Church (Pastor Noah Barefoot, Jr.); Shelton Weeks, Shelmerdine Church (Pastor Bobby Williams); Robbie Gurley, Evangelistic Temple (Pastor Ray Ward); and Daniel Moss, Wallace Church (pastor J. Larry Hinson—not pictured). According to the pastors reporting to the Evangelism Board at a special intern luncheon, all the interns have done an excellent job. (Daniel Moss was unable to make the luncheon as he was on an overseas missions trip).

Ryan Jackson is a licensed minister in the NC Conference. He is from Saint Pauls and is a student at Emmanuel College, Franklin Springs, Georgia. Ryan has two years to go at Emmanuel College in the four-year program. He served Saint Pauls in the roll of Assistant Pastor.

Chap Chappell is a spring graduate of Holmes College of the Bible. He plans to marry in October and to continue his education. He joined the Conference in June. At Robersonville he served as music director and youth coordinator. His immediate plans are to stay on in ministry at Robersonville.

Shelton Weeks is a rising senior at Holmes College of the Bible. He is a member of the Eastern Virginia Conference. He worked with Pastor Williams as an Assistant Pastor.

Robbie Gurley is a student at Emmanuel College with two years to go in the four-year program. His primary ministry duty at Evangelistic Temple was youth ministry.

Daniel Moss graduated from Holmes College of the Bible this spring. He went with a Holmes Missions Team to South Africa. His internship with the Wallace Church will be to minister to the youth. He served the church in a like manner last summer. His future plans are to serve the church as an e gelist.

The Summer I ernship Assistance Program is open to ministerial students who have an interest and burden in learning more about local ministry in the churches of the NC Conference. Normally, these ministerial students are enrolled in one of our church schools.

The requirements to qualify for the $400.00 assistance supplement are basic. An intern must work at least eight weeks at a church with the primary ministry (work) being at the church not secular employment. The church's intern program must be approved by the Evangelism Board and proper reports filed.

This is an excellent program within our Conference and is proving very fruitful.

SPECIAL ANNOUNCEMENTS

Remember the 30 HOUR IN-DEPTH SEMINAR at Falcon, October 14-16, sponsored by Faith Venture Visuals, Inc. The registration fee is $185.00 Your Evangelism Department is cosponsoring the event with the CE Department. The purpose of the seminar is to teach how to use the overhead projector as a ministry tool.

Remember the Fall attendance and evangelism drive called F.R.A.N.tastic DAYS. Order your kit from Advocate Press — 1-800 541-1376. The emphasis days are as follows:

October 10 — Friends Day
October 17 — Relatives Day
October 24 — Associates Day
October 31 — Neighbors Day
November 7 — Membership Sunday

MIRACLE SERVICE AT FALCON

On Sunday night, July 25, the closing night of the 1993 Camp Meeting, some 2,000 plus gathered in Falcon for a very special service. It was World Evangelism night, The Lord moved powerfully!

When the night was over, several had received special blessings around the altar, all were blessed, and over $108,000.00 had been received for the 1993 "GO" Offering. It was a miraculous service. For the first time the NC Conference exceeded the $100,000.00 mark for the annual summer emphasis. For the second time in most memories, the Conference exceeded the goal on the night of the World Evangelism Offering. Praise the Lord for both victories!

At the time of this writing (July 30) the "GO" Offering is slightly over $100,000.00. One hundred forty-five churches have participated. Last year one hundred thirty-six churches participated. Benson Church leads in total offering with an amount of $11,169.00. The New Hope Church, New Bern District, leads the Conference with the largest percentage increase — 4,462% (from $22.47 to $1,025.00).

Tyndall Grove, Clinton District, is second with a 1,458% increase ($50.0 to $779.00). The Clinton District Director Jimmy Swinson has the largest percentage increase for the districts — 75%. Eight districts have met their 20% increase projected goals. These are:

Clinton District.....Director Jimmy Swinson
Fayetteville District .....Director Danny Nelson
Greenville District.....Director Phillip Bland
Lumberton District .....Director Tim Creel
New Bern District .....Director William Sanders
Rocky Mount District.....Director David Butts
Williamston District.....Director Willis Pearson
Wilson District .....Director W. A. Mills

Several of the other four districts are close to meeting their goals. "GO" Offering funds can still be receivd through the end of the year. Six of the Districts had 100% participation from all the churches.

We praise the Lord for His blessings and for the faithfulness and generosity of the NC Conference pastors, churches, and members. The Lord is at work.

World Evangelism Service

Flag Presentation — World Evangelism Service

Prayer Bridge to the World

SPECIAL ANNOUNCEMENTS

Saturday — October 9 — 9:00 A.M. to 1:30 P.M.
Annual World Missions Training for pastors, local missions directors, local missions boards and interested individuals — location— Falcon

Fall Missions Rally — October 10 through October 13 — Wilson District Churches

Monday — October 11
Goldsboro District Missions Rally — Bizzell Grove Church

Tuesday — October 12
Wilson District Missions Rally — Living Waters Church

See You There!

The Christian Education Department

Bobby Forehand
Christian Education
Director

DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT—APRIL 1993

Church	SS Enroll-ment	Ext	SS Avg Attd	Ext	YM Enroll ment	YM Avg Attd
Clinton	257	52	111	53	0	
Garland	48	0	28	0	0	0
Goshen	77	0	33	0	27	16
Gospel Tabernacle	329	52	185	53	249	165
Hollands Chapel	65	0	59	0	30	20
Midway	135	31	80	27	100	45
Peniel	257	0	115	0	105	79
Sharon	99	0	55	0	43	23
St. Matthew	112	0	48	0	0	0
Trinity CD	129	0	51	0	55	31
Tyndall Grove	85	0	65	0	44	23
Warsaw	68	0	59	0	40	19
Aberdeen						
Culbreth Memorial	235	32	117	21	174	118
Eastside	121	23	83	24	0	0
Grace Community	78	26	58	27	55	32
Hope Mills	150	30	102	23	80	43
Lyon Memorial	86	30	40	43	0	4
Mt. Carmel	343	0	143	0	174	97
Northwood Temple	1,609	0	875	0	600	770
Oak Ridge	73	0	38	0	28	16
Person Street	184	0	87	0	120	63
Sanford First	94	0	53	0	49	40
Shiloh FD	73	0	37	0	0	0
Stedman	202	0	155	0	0	138
Belfast	146	0	103	0	80	54
Bizzell Grove	171	40	107	38	95	40
Brocks Chapel	146	0	74	0	91	39
Jones Grove	72	0	41	0	0	0
Kenly	87	0	54	0	0	0
Liberty	30	0	30	0	0	0
Manleys Grove	125	0	49	0	0	5
Mt. Olive	108	0	75	0	55	32
Niagara	131	0	44	0	40	29
Pikes Crossroads	393	0	110	0	260	68
St. John	135	0	76	0	34	31
Tabernacle	74	10	49	10	74	30
The First	360	0	175	0	0	0
Thunderswamp	97	0	51	0	0	0
Whitley	168	0	119	0	151	111
Albritton	160	0	67	0	93	57
Ayden	56	0	73	0	0	0
Bethel	86	0	44	0	0	0
Carson Memorial	78	0	56	0	65	37
Christian Chapel	95	0	38	0	0	0
Faith GD	63	7	39	6	41	22
Farmville	0	0	0	0	0	0
Gethsemane	0	0	0	0	0	0
Greenville First	250	0	158	0	130	88
Grifton	85	0	26	0	45	23
Hopewell	41	0	23	0	27	25
Kinston First	637	0	342	0	321	245
New Life Tabernacle	0	0	0	0	0	0
Shelmerdine	122	0	54	0	50	37
St. Paul	127	0	63	0	80	33
Washington	99	0	36	0	9	16
Winterville	76	0	60	0	40	33
Abbottsburg	41	0	33	0	0	0
Boardman	280	0	41	0	193	15
Calvary WD	0	0	0	0	0	0
Chadbourn	100	0	110	0	112	86
Elizabethtown	49	20	40	11	0	0
Lumberton	327	19	139	13	0	80
Missionary	0	0	0	0	0	0
Mt. Olive WD	309	0	213	0	100	84
Nakina	63	0	54	0	0	0
Red Springs	76	0	42	0	0	0
Saint Pauls	119	55	95	19	119	49
Westview	110	0	65	0	82	46
Whiteville	185	0	73	0	118	63
Crystal CST	36	0	28	0	0	0
Glad Tidings	375	0	322	0	200	172
Graham Mem.	100	0	56	0	54	27
Harkers Isl.	302	0	184	0	105	78
Maranatha	29	0	21	0	0	0
New Creation	22	0	13	0	0	0
Shekinah	48	0	31	0	0	0
Alliance	44	0	25	0	44	14
Bridgeton	51	0	45	0	0	0
Friendship NBD	62	0	43	0	27	12
Goose Creek	48	0	32	0	30	14
Heritage	65	0	42	0	31	24
Hodges Chapel	97	0	43	0	46	19
Holly Hill	110	0	62	0	96	38
Lowland	42	0	37	0	28	21
New Bern First	126	14	75	7	91	54
New Hope	24	0	20	0	0	0
New Vision	38	0	32	0	0	0
Oriental	9	0	9	0	0	0
Reelsboro	0	0	0	0	0	0
Trenton	0	0	0	0	0	0
Trinity NBD	0	0	0	0	0	0
Vanceboro	47	0	39	0	49	25
Abundant Life	0	0	0	0	0	0
Benson	123	20	65	22	50	41
Caraleigh	37	0	15	0	0	0
Clayton	38	0	19	0	30	10
Emmanuel	59	0	31	0	50	20
Evangel	419	0	113	0	234	99
Evangelistic Temple	210	0	93	0	140	93
Micro	0	0	0	0	0	0
North Hickory	80	0	15	0	25	15
Selma	83	0	63	0	0	0
Smithfield	72	6	41	5	60	33
The Capital	307	0	153	0	140	130
The Genesis	65	0	36	0	0	0
Alert	79	0	24	0	28	19
Brentwood	100	0	76	0	96	97
Calvary Temple	0	0	0	0	0	0
Ebenezer	116	0	58	0	108	44
Harvest Temple	184	65	100	47	118	57
Hobgood	84	0	64	0	19	6
Living Faith Fell.	204	0	80	0	47	34
Roanoke Rapids	266	0	93	0	107	52
Scotland Neck	84	84	44	85	47	25
Spring Hope	76	0	50	0	74	54
Tarboro First	315	30	150	36	107	128
Taylors Chapel	104	0	64	0	0	0
Thomas Chapel	126	0	49	0	68	20
Trinity RMD	79	0	32	0	0	0
Vaughans Chapel	97	0	31	0	0	0
Vicks Chapel	14	0	11	0	0	0
Warrenton	27	0	16	0	26	10
Weldon	66	0	34	0	0	0
Ahoskie	102	0	65	0	59	61
Belhaven	0	0	0	0	0	0
Bethany	165	8	112	0	109	46
Faith WD	72	0	44	0	17	7
Hamilton	73	0	51	0	0	0
Merritts Chapel	0	0	0	0	0	0
Millennium	184	33	108	35	90	52
Pinetown	0	0	0	0	0	0
Rehoboth	127	0	74	0	60	40
Robersonville	177	3	113	0	132	86
Roper	122	0	76	0	107	62
Swanquarter	0	0	0	0	0	0
Wades Point	62	0	51	0	0	0
Wakelon	18	0	8	0	0	0
Williamston	155	12	110	7	86	63
Windsor	11	12	9	7	0	0
Harvest Fellowship	128	0	66	0	0	0
Jacksonville	80	0	50	0	22	40
New Life	28	0	23	0	0	0
Penderlea	0	0	0	0	0	0
Sneads Ferry	38	0	41	0	32	20
Sonlight	0	0	0	0	0	0
Wallace	165	0	69	0	0	0
Wilmington	142	0	57	0	142	24
Winter Park	0	0	51	0	0	0
Bailey	54	0	44	0	43	32
Black Creek	30	0	19	0	0	0
Friendship WD	77	0	46	0	48	24
Lamm's Grove	59	0	27	0	0	0
Living Waters	109	12	50	18	89	41
Middlesex	19	0	16	0	0	0
Moores Chapel	102	0	64	0	63	32
Shiloh WD	285	47	158	40	172	111
Sims	63	0	33	0	0	0
Snow Hill	134	0	29	0	0	0
Stantonsburg	157	0	74	0	107	54
Thompson Chapel	102	0	49	0	59	27
Westmoreland	104	26	42	20	65	28
Wilson First	300	0	123	0	97	55
Total:	19,460	799	10,569	697	8,552	5,661

30 HOUR IN-DEPTH SEMINAR

FOR OFFICE USE ONLY
Date Received: _____
Date Packet: Sent: _____
Amount Received: $ _____
Check #: _____
Date Deposited: _____
Amount Due: $ _____

Date: October 14-16, 1993
LOCATION: Falcon, NC

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

Phone: (O) _____ (H) _____

Church: _____ District: _____

Denomination: _____ Occupation: _____

In what area(s) of ministry do you serve at your local Church? _____

REGISTRATION FEE: This application must be accompanied with a $25.00 (non-refundable) pre-registration fee. This $25.00 fee will be applied toward the total fee of $185.00, which is payable upon registration. Fee includes a 3-ring binder with full outlines and space for notes, and a transparency making kit ($90.00 value). Rooms are available on a first-come, first-served basis. However, you will be responsible for your own meals. Light refreshments will be sold during the day. **A FREE COFFEE AND ICED TEA SERVICE IS AVAILABLE!**

Send all remittances to:

C.E. Department (FVV Seminar)
P.O. Box 60
Falcon, NC 28342

Sponsored by:
FAITH VENTURE VISUALS, Inc.
Lititz, PA

For further inquiry, call (919) 980-1162; or (717) 626-8503

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid at Falcon, NC 28342 and other additional mailing offices

94283 F
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON 024 A
CHAPEL HILL NC
27599

289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 48 NOVEMBER/DECEMBER 1993 NUMBER 9

Behold, there came wise men from the east...

to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matthew 2:1b, 2

T. Elwood Long

From the Superintendent

A SEASON OF PRAISE

"I will bless the Lord at all times; His praise shall continually be in my mouth" (Psalm 34:1).

Praise to our Lord is always appropriate. The time period embracing our national holiday of Thanksgiving and the Christian celebration of Christmas is a special occasion to bless the Lord, our God, with renewed vigor and enthusiasm.

Thanksgiving Day memories flood my emotions with warmth and strength as I reminiscence amid mental scenes of yesteryear. The joy of family laughter, wisps of aromatic waftings from the kitchen, and a satisfied slumber at nightfall combine to produce a memorable treasure to me.

Christmas experiences are so personal and gratifying to me it seems almost irreverent to open the doors of those intimate moments to the printed page. Early files from the cabinet of memory include my third year when on Christmas Even I was convinced that Daddy's big work sock hanging from the nail over the fireplace would certainly never hold the "goodies" I expected from Santa so I replaced it with a shoebox. Sure enough, early morning (and I mean, early— like 5:00 a.m.) revealed my expectations were fulfilled. An orange, an apple, some hard "Christmas" candy, some chocolate drops, a bag of marbles and a small plastic train engine greeted me. Other memories are equally precious as I focus my attention on my wife and children and now, my grandson.

I would like to introduce you to the memory chest of some of our office staff.

December 25, 1966, was a day I'll never forget. I had wanted a guitar, but being in a family of six children, the likelihood of receiving such was far removed. When day dawned (actually about 4:30 a.m.), we all went into the living room to see what goodies had arrived via "air mail." There was only a small handwritten greeting card in my "place," but attached to it was a string of thread. The instructions were to begin winding the string. I wound myself into the pantry to yet another homemade greeting card. The instructions were to wind further. Winding my way down the hall brought me into Mama and Daddy's bedroom. The string led into Daddy's closet, and at the end of the thread was a final handwritten card telling me to reach deeper into the closet and get my new guitar. I pulled out a six string Stella flat top guitar and at once my fingers began to play its first tune, "The Wildwood Flower." What a Christmas!

Bobby Forehand

As a little girl who still had confidence in Santa Claus and his ability to produce special gifts at Christmastime — I remember that special Christmas. I had to go to my older brother's who was married and lived in another city. It was late Christmas Eve and I was so worried — it was getting dark and I was not home to go to bed. Of course, Santa Claus could never come until I went to bed!! As we rode those long miles home, I just knew that Santa had come and missed me. Tears came down my face and I was a sad little girl. Guess what happened! When I arrived home, rushed into the house to find "Mama" — under the Pine Christmas Tree was the most beautiful Martha Washington Doll I had ever seen or will ever see.

Westa Barefoot

With six brothers and me being the only girl in our family there wasn't much Christmas celebrating at our home. We never had a tree because we didn't have electricity. One year my mother put up a pine tree and decorated it with strings of popcorn, red paper and set it at the front door and placed a lantern behind it so it would shine through the outside. We would put up a stocking and looked forward to the delicious fruit. I was always excited because I knew that there would be a big yellow banana in my stocking. Bananas were not plentiful, and it was a delicacy to get bananas. Christmas was shared with my brothers with lots of love and knowing the true meaning of Christmas.

Lib Collins

My most memorable Christmas was the Christmas of 1975. Betty and I were expecting our first son, Jonathan. She had a very difficult delivery causing me to reflect on just how important she was to me. Jonathan came to us near the midnight hour on December 23. By Christmas day Betty was greatly improved, and Jonathan was doing great (a healthy 9 lbs. plus). As we held our first-born son, Christmas took on a new and broader meaning.

D. Chris Thompson

I guess my most memorable Christmas was about 36 years ago when I was 12 years old. I had wanted a Tiny Tears Doll and a bicycle. My sister wanted an Invisible Man to put together for school and a bicycle. Well, things were pretty tough then, so Mom and Dad said Santa could only bring one thing each, so we had to make a choice. Needless to say we were disappointed, but we accepted the fact that we could not have both items. To our surprise, Christmas morning Santa had left us both a bicycle, and I had the doll and my sister had the Invisible Man Kit. We were both very excited. That year instead of stockings we had wrapped boxes in wrapping paper and those were our stockings. We found big bags of candy, fruit, big packs of gum, etc. We were very excited that year. I guess that was the most memorable Christmas.

Kay Glover

I remember on Christmas my dad and mom loaded all of us kids in the car and took us to spend Christmas with my relative in the mountains. I was worried and upset that Santa Claus wouldn't know where we were, and we'd miss Christmas. On Christmas morning to my surprise he had come and left me a glove, bat and ball. To this day I can't figure out how Mom and Dad got everything packed in the car, and we kids never saw it.

One of my most memorable Christmases I had was when I was about seven years old. I had no brothers or sisters to share or play with, but my next door neighbors were like family. Don Lucas was nearer my age and we were best buddies. We were almost inseparable. It was bitterly cold and the wind was blustery. My dad said we could play in the chicken house if we would clean it out. We needed a Christmas tree and some furnishings for our play house. I had my order to Santa for dishes and a doll bed for my doll. We took a pine tree and put it in a bucket with dirt and set it in the corner of the chicken house. We decorated it with all sorts of "junk." We thought it was the most gorgeous tree you'd ever see. On Christmas morning Santa had left me a doll bed and the fine set of dishes (service for four) and some pots and pans. We were ready to set up housekeeping.

Delores Reynolds

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long.....**Editor**
P.O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to EVANGEL, P.O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson.....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
D. Chris Thompson .....**World Missions**
Bill Roberson.....**Men's Fellowship**

* * * * * *

The **EVANGEL** (USPS 179-920) is published Bi-monthly by the North Carolina Conference of the Pentecostal Holiness Church at the corner of Fayetteville and West Streets, Falcon, NC 28342-0059

CONFERENCE BOARD

T. Elwood Long.....**Superintendent**
Jimmy Whitfield .....**Assistant Superintendent**
Gary Strickland .....**Secretary-Treasurer**
L. B. Collins.....**Board Member**
W. M. Wooten .....**Board Member**
Frank Gentry.....**Board Member**
Roland Harrell.....**Board Member**

* * * * * *

Second Class Postage is paid at Falcon, NC 28395-0059 and additional mailing offices.

CHURCH NEWS

WHAT PASTORS ARE...

Pastors are people just like us
Yet, Pastors are called by God
Their paths are lit by heavenly love
As down each one they trod.
Pastors are often longtime friends.
At times, from cradle to grave.
Their job consists of midnight meetings
At emergency rooms and homes.
He helps with our spiritual and physical needs
While setting aside his own.
Pastors have troubles and trials in life.
Pastors know God forgives.
Pastors are seldom overpaid,
But they knew what God could yield.
If wealth had been their objective in life,
They would have chosen another field.
These are some things that Pastors are,
And they're so much more than this.
Appreciated, loved, and cherished by all,
THAT'S WHAT OUR PASTOR IS.

Written for Rev. Paul Edwards, Pastor at Calvary Temple, for Pastor's Appreciation Day on October 10, 1993, by Wayne Skinner, Deacon

THE YEAR OF THE PASTOR

"To God Be The Glory"

I witnessed a blessed baptismal service at the Goldsboro First Church on March 7, 1993. Ten precious people from the Niagara Pentecostal Holiness Church were baptized. Nine teenagers and one adult who had made the most important decision in their lives (to serve the Lord). My mind was taken back to 1986. I recalled how God had answered prayer for His children who had cried out for His help.

Niagara Church is located at Kenly. The people of Niagara have always been known for being praying people.

I came to Niagara in 1961, when my mother, Hazel Wilson, was conducting a revival. I met my husband, and here is where God put me to work. Over the years, God has blessed the church with some wonderful pastors. In the spring of 1985, after 12 years of pastoring at Niagara, Rev. T. Alvah Watson, a very precious and dedicated man of God, retired due to failing health. The conference sent us a pastor and the church seemed to be doing fine. Then our pastor felt he was needed elsewhere, and he resigned. We were without a full-time pastor from July '85 until February '86; a very testing time. We were without a pastor and had no one to play the piano. The devil thought he had us discouraged to the point we would give up. But the people at Niagara got to praying.

In February 1986, we were sent word that Rev. Doner Lucas would be coming to speak for us on Sunday. I was so excited. He had been the evangelist in a revival in October 1956 at Wilmington, when I gave my heart to God, and I had not had the privilege of hearing him preach in a long time.

In the service that Sunday morning, God spoke to Brother Lucas' heart, and many of the church people and let us know that he had sent the one He wanted to pastor Niagara. The Holy Spirit fell that morning and has been falling since. A long lasting love affair between him and the church was begun. He had been retired and was not happy. His call to the ministry had not quit burning even though he had officially retired.

Some of the reasons why we at Niagara are fortunate to have served by such an outstanding man of God are as follows: He has preached the unadulterated Word of God without apology. The life he lives and the obvious compassion for the lost add greatly to the effectiveness of the preached Word. He has provided strong leadership and tactful administrative skills that have allowed the church to: organize GEMS and Royal Rangers Programs; purchase a mobile home for parsonage; remodel the fellowship hall and sanctuary; win awards for church growth; be chosen as "church of the year: for the Goldsboro District, 1992. We have gained 25 new church members and have shown growth in all departments. We now have a pianist, an organist and have made substantial progress in the music department.

The dignity with which he conducts himself on all occasions allows his congregation to feel dignified. His ability to work with young people has allowed much growth in youth participation at a time when there had been a decline.

I am sure it has not been an easy road for him and Mrs. Lucas. They travel from Falcon to Kenly and sometimes they are sick in body. But they have been faithful to God and to the Church.

Sunday, June 27, 1993, a camp meeting started at Niagara. The altar was again filled with people seeking God. What a wonderful day.

This is the year of the pastor. We at Niagara feel that Doner Lucas, our pastor, is truly the pastor of, not only this year, but years past. Mr. Lucas, we love you and Mrs. Lucas. You have truly blessed our hearts and most of all you have preached the Gospel under the anointing of the Holy Spirit. You have been a good Shepherd, a counselor, a friend, and most of all, served your church and God well. Your devotion and dedication have been admired, and we at Niagara love and appreciate you. We thank God for answering prayer at Niagara and to Him we give praise and honor. If those aspire to pastor would study this article carefully, they will see the recipe for success.

Janice Massengill

NEW HOPE CHURCH NEWS

PRAISE REPORT!!!

I would like to take this opportunity to give praise to our Lord for a wonderful revival. The revival began on June 21, 1993, and we felt led to continue until the Lord saw fit to close. The revival went through a second week. I thank God for the wonderful moving of His Holy Spirit. Our evangelist was Brother Ed Woolard, pastor of Wades Point. During the revival the Lord ministered in the healing of several people. Six people filled with the Holy Ghost and two led to the Lord. I cannot explain the joy we have been experiencing since then. PRAISE THE LORD THAT REVIVAL IS STILL GOING ON IN OUR HEARTS AT THE NEW HOPE PH CHURCH.

Annie Norman, pastor

KINSTON FIRST NEWS

On October 3, in an emotion-filled service, Reverend W. J. Forehand advised his congregation at the First Pentecostal Holiness church in Kinston, NC, of his decision to pursue full-time evangelistic work. After more than 33 years in a pastorate position, 21 of which were spent at the Kinston Church, Reverend Forehand announced his resignation effective December 31 of this year.

A Goldsboro, NC, native, Reverend Forehand served in the United States Coast Guard and graduated from Pembroke State University and Holmes College of the Bible prior to his ordination in 1960. His first pastorate was for eight years in Chadbourn, NC, followed by three years at Mount Carmel Pentecostal Holiness Church.

During his tenure at Kinston First, Reverend Forehand initiated building programs which included renovations to the Education Wing, a second sanctuary (now used as an Activities Facility), and a third, 850-seat sanctuary completed in 1986. Most significant, however, is the increase in Sunday morning attendance, from 125 in 1971 to the present day average of 550.

While the congregation in Kinston is saddened to see the departure of Reverend Forehand from their pulpit, they can look back with pride over their accomplishments under his capable and anointed leadership.

Reverend Forehand and his wife, Helen, will maintain their residence in Kinston. He has long been a much sought after speaker, holding Camp Meetings and revivals throughout North Carolina, as well as Alabama, Georgia, Mississippi, South Carolina, and Virginia. According to Reverend Forehand, bookings have been strong for 1994 with only limited dates still open.

Reverend Forehand's last sermon at Kinston First as pastor will be Sunday morning, December 26 with a musical concert that same evening presented in his honor by the church choir.

Plans are being made for a tribute reception honoring Reverend Forehand and his family. Call the church office at 919-552-0287 for details.

CHRISTIANS ARE FACING FEDERAL IMPRISONMENT

Congress is on the verge of passing a law that makes "Operation Rescue" activities a federal offense, punishable with federal prison.

If a man or woman peacefully "sits in" at an abortion mill, they can be sentenced to one year in prison. If they are convicted of a second offense, they will face up to three years in prison.

The name of the Bill is "Freedom of Access to Clinic Entrances" (FACE.) It is a direct assault on Christians and pro-lifers.

It's rather amazing, but when Janet Reno became Attorney General, she said one of her top priorities was prosecuting pro-lifers.

Our nation has a crisis of gang-warfare, mail fraud, credit card scams, drive-by shootings and more, and Janet Reno wants to hammer and persecute non-violent Christians! What is this country coming to?

This law is an assault on Christianity and the church because Christians are the primary rescuers trying to save the lives of unborn children. They regard life as a precious thing.

The proposed law is not dealing with violence. We already have adequate laws against violence. The proposed law deals with non-violent blockades of abortion mills by citizens who are conscientiously trying to avoid the violent act of aborting a baby. What could be more violent than killing babies?

No good citizen, Christian or otherwise, favors violence at an abortion mill no matter how strong their belief — no matter if they regard abortion as murder, which millions of people do.

But peaceful demonstration is another matter.

"Sit-ins" and "civil disobedience" are part of our country's political history. Abolition, women's voting rights, civil rights in the '60s, student sit-ins, all involved in civil disobedience.

Look at these examples.

We allow sexual deviants to sit-in and sometimes even disrupt church services.

Anti-apartheid activists sit-in at the South African embassy in Washington.

Ecology activists practice civil disobedience to protect trees and animals. Christians targeted by this bill seek only to protect the life of the unborn.

"Day of outrage" civil rights activists (like Al Sharpton) do sit-ins on bridges or in tunnels.

Anti-nuclear demonstrators sit-in at nuclear plants.

Union workers regularly block access to buildings during strikes.

The mayor of Washington, D.C., was arrested recently for a sit-in in a street demanding District statehood.

The liberal lawmakers and the liberal editorialists think all these other acts of peaceful disobedience are fine.

None of these other people will be charged with a felony. None of them will face federal prison for their sit-ins and blockades. Of course not.

Christians are being singled out for politically incorrect speech and actions simply because they are acting like Christians.

Why is the "constitutional right" of child-killing suddenly more sacred than all other rights?

Passage of the bill would take all Americans down an unwelcome path of tyranny and oppression.

Let your congressmen know how you feel. Tell them that a vote for this Bill is anti-Christian bigotry which will not be forgotten.

Used by permission
By Bart Adams *The Daily Record*
Dunn, NC

VICK'S CHAPEL CHURCH NEWS

We are so excited about what God is doing at Vick's Chapel. Our Vacation Bible School was a success. We started our first night with forty-one present. By the last night we had increased to fifty-six. We had eleven saved in VBS. Praise God for what He has and is doing at Vick's Chapel.

The New Heart Singers from Wilson and Evangel Christian Fellowship singers from Rocky Mount came and we were blessed by their singing. We had a full sanctuary.

We raised $685.00 in a bake sale. A donation of $475.00 was given for the sale.

Sister Lorraine Thorne, Pastor

LIVING WATERS DEDICATION SERVICE

A service of dedicaiton was conducted Sunday, October 3, 1993, for renovations and a new fellowship hall at Living Waters in Wilson with Superintendent, Rev. T. Elwood Long officiating.

Special guests for the service were: Mr. Bill Wisely, Vice President, Church Planning Consultants, Inc., and Rev. William C. O'Neal, the former pastor of Living Waters.

On November 5, 1991, Rev. Tim Lilly of Church Planning Consultants, Inc., met with the Church Board at the invitation of Pastor William A. Mills to discuss the renovation of the existing facility and the addition of a new fellowship hall and educational complex. This meeting proved to be a landmark in the history of Living Waters.

Rev. Ron Lilly met with the church membership on New Year's Eve of 1991 and presented the ministry of Church Planning Consultants, Inc., to the congregation. The membership voted to employ the services of Church Planning Consultants, Inc., in the formulation of plans for the renovations and the new addition.

On June 7, 1992, Rev. Tom Lilly presented the blueprints and sketch of the proposed building to the church membership. The membership voted unanimously to begin construction.

Groundbreaking for the new facility was conducted July 12, 1992.

Several unforeseen obstacles relative to building codes had to be overcome. However, once all requirements were satisfactorily met, construction on the new facility began in January of 1993.

The first official service in the completed renovated facility and new fellowship was on Thursday, September 30, 1993, for the Wilson District Conference.

Looking to the future in the midst of a darkened world beset with sorrows and distress signifying the end times—we are determined, in God's will, to continue the march forward and upward.

Rita J. Mercer, Church Secretary
W. A. Mills, Pastor

GRAHAM MEMORIAL PH CHURCH NEWS

Pictured from left to right are Barbara Gilpin, lighting the match, Jimmy Skinner, holding the note, Pastor Guy W. Prosper, Ronnie Chadwick and Perneel Hardesty.

Graham Memorial celebrated its Homecoming Sunday, October 3, 1993. The culmination of the Homecoming service was the burning of the indebtedness on the sanctuary.

In 1978 the church borrowed money from the Ministerial and Church Extension Loan fund of the North Carolina Conference to erect a new sanctuary. Rev. John Slye was pastor of Graham Memorial at that time and was instrumental in the initiation of the building program. The congregation has been faithful, and God has blessed us so that we can come to this great moment. Many have labored hard to see this day, and some are now absent from us, but we remember their work and faithfulness.

Rev. Joseph Guthrie, former pastor, was with us for our celebration.

CARALEIGH CHURCH NEWS

A new steeple was added to the Caraleigh Church on June 29, 1993. This adds to the appearance of our church, and we are very proud of it. Each cross on the sides of the steeple and the top were made from copper.

Brother Dalton Deans, who had an idea that resulted in this project was in charge. Brother John Haire and Brother Julian Riddle were the men who designed the steeple. Thank God for men and women who want God's house to be a beautiful and well cared for place to worship.

Rev. Frank Elliott

New Steeple – Caraleigh

SUPERANNUATED BIRTHDAYS FOR NOVEMBER AND DECEMBER

Rev. C. E. Hester	November 14
Rev. Ralph Lambert	November 23
Rev. J. Everette Eatmon	November 26
Rev. W. O. Foreman	November 26
Rev. Wiley Vick	November 29
Rev. Mrs. Fannie Mae Jones	December 9
Rev. Norman Butts	December 13

AVERAGE A.M. WORSHIP ATTENDANCE

CHURCH	JULY	AUGUST	SEPT.
Abbottsburg	26	30	
Aberdeen	54	55	
Abundant Life	39	40	
Ahoskie	86	90	100
Albritton	68	57	53
Alert	16	23	24
Alliance	33	36	
Ayden	72	68	76
Bailey	36	41	
Belfast	83	75	79
Belhaven	14	17	22
Benson	80		
Bethany	75	93	123
Bethel			
Bizzell Grove	109	107	
Black Creek	17	19	25
Boardman	40	50	45
Brentwood	123	121	140
Bridgeton	67	62	62
Brocks Chapel	80	92	
Calvary	15	11	14
Calvary Temple	36	45	35
Caraleigh	15	19	32
Carson Memorial			
Chadbourn	110	115	
Christian Chapel			
Clayton	36	31	40
Clinton	152	139	139
Community Chapel			
Crystal Coast	28	51	62
Culbreth Memorial	166	165	
East Side	120	119	142
Ebenezer	129	143	130
Elizabethtown	50	52	50
Emmanuel	43	45	41
Evangel	160	152	
Evangelistic Temple	138	138	134
Faith (GR)			
Faith (WD)	71	68	77
Farmville			
Friendship (NB)	35	36	
Friendship (RD)	40	39	46
Garland	22	23	
Gethsemane	61	65	
Glad Tidings	643	656	
Goose Creek	26	25	22
Goshen	42	28	39
Gospel Tabernacle	360	360	
Grace Community	62	52	50
Graham Memorial	60	58	60
Greenville First			
Grifton	33	30	34
Hamilton	35	40	40
Harkers Island	147	147	152
Harvest Fellowship	91	86	
Harvest Temple			
Heritage			
Hobgood	44	48	43
Hodges Chapel			
Hollands Chapel	65	50	
Holy Hill	62	64	65
Hood Memorial			
Hope Mills	120	107	
Hopewell	47	49	49
Jacksonville			
Jones Grove	43	39	
Kenly	33	32	34
Kinston First	453	488	
Lamms Grove	25	24	24
Liberty	28	35	
Living Faith	120	118	119
Living Waters	67	62	53
Lowland	29	25	29
Lumberton	300	300	
Lyon Memorial			
Manley Grove	40	49	48
Maranatha	32	36	
Merritt's Chapel	23	32	24
Micro			
Middlesex	18	18	
Midway	112	121	
Millennium	83	94	94
Missionary Holiness	38	38	
Moores Chapel			
Mount Carmel	174	172	228
Mount Olive (GD)			
Mount Olive (WD)	225	188	172
Nakina	40	40	38
New Bern First	94	93	106
New Creation			
New Haven			
New Hope	26	27	
New Life	28	25	25
New Life Tab.			24
New Vision	28	30	41
Niagara	40	45	
North Hickory			
Northwood Temple	1500	1400	1400
Oak Ridge	34	42	
Oriental	7	6	6
Penderlea	35	35	35
Peniel	114	109	104
Person Street	105	100	99
Pikes Cross Roads	121	123	118
Pinetown	7	10	9
Plymouth	19	20	16
Red Springs			
Reelsboro	64	61	
Rehoboth			
Roanoke Rapids	72	85	80
Robersonville	138	130	
Roper	81	82	
Saint John			
Saint Matthew	31	34	47
Saint Paul	98	102	111
Saint Pauls	126	126	
Sanford First	81	83	79
Scotland Neck	44	50	
Selma			
Sharon	38	32	31
Shekinah	50	50	51
Shelmerdine	62	63	69
Shiloh (FD)	50	55	
Shiloh (RD)	155	155	146
Sims	28	32	30
Smithfield	45	45	45
Sneads Ferry	51	39	36
Snow Hill			
Sonlight	34	24	20
Spring Hope	50	51	56
Stantonsburg	73	81	81
Stedman	145	170	190
Swanquarter			
Tabernacle	55	55	61
Tarboro First	176	180	195
Taylors Chapel	67	70	
The Capital	203	222	220
The First	249	280	270
The Genesis	34		
Thomas Chapel			
Thompson Chapel	61	55	54
Thunderswamp	51		61
Trenton	69	69	67
Trinity (FD)	50	50	
Trinity (NB)			
Trinity (TD)	60	50	70
Tyndall Grove	43	43	58
Vanceboro	42	44	48
Vaughans Chapel	33	35	31
Vicks Chapel	8	9	10
Wades Point	58	48	46
Wakelon	11	25	14
Wallace			
Warrenton	17	19	
Warsaw	52		
Washington			
Weldon	37	37	
Westmoreland	49	43	
Westview			
Whiteville			
Whitley	201	200	196
Willamston First	104	116	115
Wilmington First			
Wilson First	138	136	
Windsor	9	8	9
Winter Park			
Winterville			

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR — JANUARY—DECEMBER 1994

	CONFERENCE	CHRISTIAN EDUCATION	WOMEN'S MINISTRIES
JANUARY	1. Office Closed–New Year's Day 2. General Evangelists Retreat, Charlotte — January 3-5 3. Evangelism Unit Appreciation Banquet —January 11-13 4. World Missions Meals — January 17-21	1. Set Annual membership goals for 1994 2. Continue plans for **JUNIOR & TEEN TALENT & BIBLE QUIZ COMPETITION** 3. Order materials from Falcon Gospel Bookstore 4. Fill out the Christian Education Standard Check Sheet and mail to the CE Office by the 10th Begin/continue **"A HANDFUL ON PURPOSE"** Enrollment Campaign 5. **ROYAL RANGERS CHARTER MONTH** – All Outposts must recharter for 1994 during January. 6. **Honor those who have read the Bible thru in 1993** 7. Launch **"READ THE BIBLE THROUGH"** for 1994–Materials may be obtained from the CE Office 8. **January 2**–Perfect Attendance Sunday–Honor those attending for a year with a special day 9. Place order for 1995 **Sunday School Offering Envelopes** 10. **NATIONAL T.E.A.M. EMPHASIS WEEK JANUARY 30–FEBRUARY 5** 11. Send monthly **"CERKS"** Report and Tithes by the 10th	January 29—Women's Ministries Leadership Seminar Annual Study Course HELPING HAND Drive Membership Month Review 1994 budget/set goals
FEBRUARY	1. Ministers' and Spouse retreat — February 3-4 2. World Evangelism Rallies Williamston/Rocky Mount District — February 7 Greenville/Goldsboro District — February 8 Lumberton/Wilmington District — February 10 New Bern/Morehead City District — February 14 Fayetteville/Clinton District — February 15 Wilson/Raleigh District — February 17	1. **VALENTINE SWEETHEART BANQUET** IN EACH LOCAL CHURCH–February 12, 1994 2. **IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK**–February 7-9 3. Royal Rangers LTC–South Carolina, February 17-19, Camp Robinson 4. **BOOST ATTENDANCE!!** Plan ahead for SPRING SUNDAY SCHOOL CAMPAIGN 5. Continue Teacher Training Program 6. **Local Talent and Ranger Of The Year** Registration Deadline — February 11, 1994 — District Rallies begin February 25, 1994 7. Place order for 1995 Sunday School Offering Envelopes for a maximum discount 8. Send monthly **"CERKS"** Report and Tithes by the 10th	Operation Literature Month Plan for WM Founder's Day Select committee for GEMS Day
MARCH	1. World Missions Faith Commitment Sunday — March 6 2. New Bern District Missions Convention — March 6-9– 3. New Bern Missions Rally — March 7 4. Greenville District Missions Rally — March 8	1. **District TALENT & RANGER OF THE YEAR RALLIES** end March 15 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Begin preparation for the Spring Enrollment and Attendance Building Campaign–increase Sunday School Membership by 10% 4. MASSA SUNDAY SCHOOL CONVENTION March 11-12, 1994, Charlotte, NC 5. Distribute "30 Pieces of Silver" **Bags for CE Emphasis Offering** 6. **Select your Vacation Bible School Workers** and make plans for this exciting ministry. 7. **HONOR SUNDAY SCHOOL TEACHERS' WEEK**–March 6-12 8. Place order for 1995 Sunday School Offering Envelopes from Falcon Gospel Bookstore and receive a maximum discount 9. National Camporama Reg. Deadline March 31, 1994. 10. Send monthly **"CERKS"** Report and Tithes by the 10th	March 13 — WM Founder's Day March 25/26 — WM Retreat Make plans for events during GEMS Week Mail First Quarter Report
APRIL	1. Christian Worker's Institute —April 11-14 2. Office Closed–April 4 3. Spring Revival Emphasis — April 3—May 22	1. **Conference TALENT FINALS** Junior–April 9 Teen–April 16 2. **Conference BIBLE QUIZ FINALS** Junior–April 8 Teen–April 15 3. **Royal Rangers NCE–April 1-4** 4. **RANGER OF THE YEAR FINALS** April 15 & 16, 1994 5. CE **EMPHASIS OFFERING**–Entire EASTER SUNDAY SCHOOL OFFERING to be sent to Conference Office on Monday, April 5. "Thirty Pieces of Silver" bags can be used. 6. **ROYAL RANGERS BUCKAROO/STRAIGHT ARROW LTC** April 22-24 7. **Christian Workers Institute April 11-14, Falcon, NC** 8. Plan to attend **NATIONALS-TALENT, BIBLE QUIZ & RANGER OF THE YEAR** 9. Place order for 1994 Sunday School Offering Envelopes from Falcon Gospel Bookstore and still receive a discount 10. Send monthly **"CERKS"** Report and Tithes by the 10th	Church-wide emphasis on Ministry to Girls April 3 — Easter Sunday April 4-10 — GEMS Week April 10 — GEMS Day
	1. Evangelism Day of Prayer 2. Couples Retreat —May 20, 21, 22 3. Memorial Day —May 30 — Office Closed	1. **Regionals–BIBLE QUIZ, TALENT & RANGER OF THE YEAR, May 13-14,** 2. Recognition of graduates–Graduation Banquet 5. Be sure to place order with **FALCON GOSPEL BOOKSTORE,** P.O. Box 60, Falcon, NC 28342 6. **NATIONAL FAMILY WEEK — May 1-7**	May 2-8 — Denominational Week of Prayer — Family Week May 5 — National Day of Prayer May 6/7 GEMS RETREAT

JUNE	1. Ministerial Examining Day —June 2, 3 2. WM Convention —June 4 3. Quadrennial Conference —June 9-10 4. CE Convention —June 11	1. June 11 — CE Quadrennial Convention, Falcon, NC 2. June 14 —FLAG DAY 3. **SENIOR WEEK YOUTH CAMP** June 12-17 4. **JUNIOR WEEK YOUTH CAMP** June 19-24 5. **PRIMARY WEEK YOUTH CAMP** June 26-July 1	6. **VACATION BIBLE SCHOOL** 7. June 19 — **Father's Day Treats For Tools Offering** 8. Make plans to beat the "Summer Slump" with a "Summer Surge" 9. Still not too late to order your 1995 Sunday School Offering Envelopes and receive a partial discount. 10. Send monthly **"CERKS"** Report and Tithes by the 10th	June 4 — NC WM Convention June 5 — Children's Day June 19 — Father's Day Sharing Sister Month Mail Second Quarter Report
JULY	1. Independence Day —July 4 — Office Closed 2. Global Outreach Sunday —July 10 3. Falcon Camp Meeting —July 17-24 4. World Evangelism Emphasis Day —July 24	1. Independence Day–July 4 2. **FALCON YOUTH CAMP**–Primary Week continued July 1. 3. Plan for **Promotion Day**–Advise your teachers to report names of people to be promoted. 4. Have you had **VACATION BIBLE SCHOOL** YET? There is still time	5. You can still place an oder for your 1995 Sunday School Offering Envelopes and receive a partial discount 6. Send monthly **"CERKS"** Report and Tithes by the 10th	July 4 Blanche King Scholarship Fund Offering (for missionary children) Mid-year check up
AUGUST	1. Piney Grove Camp Meeting —August 18-28 2. Clinton District Rally —August 30	1. **NATIONAL BIBLE QUIZ, TALENT & RANGER OF THE YEAR FINALS AUGUST 1-4–New Heritage USA Charlotte, NC** 2. **CANDY SALE BEGINS** 3. **NATIONAL CAMPORAMA — August 7-11 New Heritage USA**	4. Promotion Sunday–August 28 5. Contact CE Department for information regarding the offering envelope plan 6. Send monthly **"CERKS"** Report Form and Tithes by the 10th	Community Ministries Month Mail Christmas Missions Offerings to Conference WM Secretary by September 1
SEPTEMBER	**Fall District Rallies** Morehead City District — September 1 Goldsboro District — September 6 Greenville District — September 8 Lumberton District — September 12 Fayetteville District — September 13 New Bern District — September 15 Raleigh District — September 19 Rocky Mount District — September 20 Williamston District — September 20 Wilmington District — September 26 Wilson District — September 27	1. Launch **NATIONAL BIBLE QUIZ** Program 2. **MEMBERSHIP DRIVE** 3. Attend District Promotional Conference 4. **NC CONFERENCE ROYAL RANGERS LTC**—September 23-25	5. **NC CONFERENCE ROYAL RANGERS BUCKAROO/STRAIGHT ARROW FIELD DAY–September 10** 6. **SCHOLARSHIP DRIVE CANDY SALE CONTINUES** 7. Send monthly **"CERKS"** Report Form and Tithes by the 10th	September 11 — Grandparent's Day District Fall Promotional Rallies September 16, 17, 18, State Conference President's Council Mail Third Quarter Report
OCTOBER	1. Feast Of Ingathering–October 3 2. KML Lectures–October4-6 3. Fall Missions Fest — October 8 4. Fall Missions Convention -- October 9-12	1. **Royal Rangers NTC, Manning, SC, October 20-23** 2. KML Lectures — October 3-5 3. Complete Candy Sales–send all monies to Conference CE Office 4. Daylight Savings — Set back one hour	5 Launch FALL ENROLLMENT AND ATTENDANCE BUILDING CAMPAIGN 6. ROYAL RANGERS WEEK — October 16-22 Receive a special offering for your local outpost. 7. Make Christmas Program Plans. 8. Send monthly **"CERKS"** Report Form and Tithes by the 10th	October 3 — Feast of Ingathering October 28/29 GEMS LTC
NOVEMBER	1. Falcon Children's Home Harvest Train November 22 2. Office Closed–November 25-26	1. November 6, Stewardship Sunday 2. November 24, Thanksgiving Day 3. November 6, Church-Wide Enrollment Sunday 4. There is a possibility you may still order your 1995 Sunday School Offering Envelopes if you have failed to do so	5. November 6-12 National Bible Study Enrollment Week 6. Send monthly **"CERKS"** Report Form and Tithes by the 10th	November 6 — Universal Bible Sunday (receive offering for American Bible Society) November 22 — Falcon Children's Home Harvest Train November 24 — Thanksgiving
DECEMBER	Office Closed–Christmas–December 22-23-25	1. Make **YOUTH WEEK** plans 2. **Check mail for Christian Education Check Sheet.** Fill out and return by January 10. Check to make sure all financial **obligations** to the Christian Education Department have been paid.	3. Recognize and honor all your teachers and classes achieving a 10% increase in enrollment in **"A HANDFUL ON PURPOSE"** Campaign 4. Close out books–Begin new year January 1, 1995 Send monthly & yearly **"CERKS"** Report and Tithes by the 10th	December 25 — Christmas Day Plan Christ-centered activities Plan 1995 Budget December 31 — Close Books and mail Fourth Quarter Report Annual Report Annual Evaluation Form to Conference WM Secretary

Departments of Evangelism and World Missions

D. CHRIS THOMPSON, Director

"Where the Spirit is Lord, there is liberty!"

PRAISE AND PRAYER

1993 "GO" OFFERING

Praise the Lord for a miraculous "GO" Offering for 1993. Presently (September 28) the offering stands at $112,072.65. The goal for 1993 was $100,000.00. We are 12% above our goal and 30% above the 1992 "GO" Offering of $85,982.94. The Lord be praised for His goodness and for blessing the North Carolina Conference with faithful people. Our people are developing a greater heart for World Missions and expanding their levels of sacrificial giving.

Nine of the twelve districts met their individual goals. These were: Clinton, Fayetteville, Greenville, Lumberton, New Bern, Rocky Mount, Williamston, Wilson, and Wilmington. Five of the districts had 100% participation from their churches. These were Clinton, Goldsboro, Lumberton, Wilmington, and Wilson. All of the districts increased over their 1992 giving. I commend the District Directors for a job well done.

The Clinton District has the greatest percentage increase — 74%. Director Jimmy Swinson and his fellow pastors are to be commended for a job well done.

The New Hope Church, Pastor Annie Norman, presently leads the way with the greatest financial increase (percentage). Their percentage increase is 4,462%. They went from $22.47 in 1992 to $1,025.00 in 1993. Praise the Lord for these visionary servants of the Lord.

It is still not too late for individuals and churches to participate. We have not heard from seventeen of our churches. Funds must be in the Conference by November 30 in order to count for 1993.

The total General Church "GO" Offering for 1993 presently stands at $783,000.00. The goal is $800,000.00. The offering last year was $650,000.00.

The "GO" Offering has increased substantially in the last few years. Many doors for evangelism have been opened in the U.S. and overseas. The Pentecostal Holiness Church has entered many of these doors because of the "GO" Offering increase.

Wide-Open Door in Madrid, Spain

Our missionaries in Spain, Linwood and Nancy Berry, have a miraculous opportunity. They are beginning a Church Planter's Institute. The Lord has provided access to a building.

In order to begin the Institute they must remodel the building and raise additional support. They need to raise $17,000.00 by January 1 and $1,500.00/month more for rent in 1994. (They will be moving into an apartment in the new building.) They are also in need of a stove, washer, refrigerator, and beds for the students.

The Institute will train 12-14 students from various countries at one time. Once in operation the Institute will be self-funded. From the Institute four new churches will be planted per year. The cost per student, including room and board and all materials will be less than $350.00 a month.

We presently have two organized churches in Spain. Linwood and Nancy have been used by the Lord to open up the country of Spain to the Pentecostal Holiness Church.

Jana Guitar

Jana Guitar, our lastest World Missions worker from the Conference, is now in Durban, South Africa. Jana is from the Glad Tidings Church in Morehead City. Glad Tidings is nearly totally supporting Jana on the field. She will serve as a SOW Worker assisting Pastor Kit Teasdale in Durban.

Larry and Lorraine Faulkner

Larry and Lorraine are scheduled to leave for Moscow in February 1994. They have their support nearly raised. They need prayer in receiving their Visas. The doors in Russia seem to be closing. Prayer can open them wide again.

David and Cheri Arthur

David and Cheri are expecting their second child in April. They will finish their language study in June and leave for Zaire. The Arthurs are in need of more monthly support and a lap-top computer ($1,500.00 more).

Elizabeth (Betty) Rogers

Elizabeth has been very sick with a viral infection in her lungs. She is in much need of prayer. She has improved slightly but is still very much in need of a healing touch.

TAKING IT TO THE STREETS:
A CRUSADE OF HEALING AND DELIVERANCE TO RALEIGH, NORTH CAROLINA

By: Dr. Tonya Etchison, Rev. Frank Blalock, and Rev. Ron Phillips

The Holy Spirit is still leading us into all truth in a manner that creates an environment for an ever increasing faith. A quick observation of Scripture reveals this environment to be wherever there are morally, spiritually, and physically distressed people in need of Jesus Christ. The Holy Spirit urged Rev. Frank Blalock and Rev. Ron Phillips to reach out beyond the walls of the church and the medium of TV to walk into those places where the unsaved are. If we're to be fishers of men, then we must go where the people live. After many meetings, much prayer and numerous phone calls by a number of dedicated, hard-working people led by Dr. Tonya Etchison, the crusade was organized. On August 19, 20, and 21, downtown Raleigh witnessed a move of the Holy Spirit as Praise Ministries sponsored the crusade "Taking it to the Streets: A Crusade of Healing and Deliverance." The crusade was conducted in the heart of the city populated primarily by people who live below the poverty level, many of whom are homeless, and others who are affected by drug and alcohol abuse. By setting up tents in the park, crusade volunteers were able to actually meet the people where they live with the gospel and as a result, many lives were changed. Each night the meeting was filled with anointed drama, music, preaching, and one-on-one ministry. By the end of the crusade, over 60 people had given their hearts to the Lord. One man was even saved, sanctified and filled with the Holy Spirit after the tents were packed up and the services were over. With this huge man lying on the ground after a direct encounter with the Holy Spirit and several people praying around him, a policeman stopped his patrol car and asked if everything was all right. After being told by a teenager, "Yeah, he was just filled with the Holy Ghost," the policeman smiled and said, "Oh, OK" and drove away quietly.

Many of the Christians who participated, whether staff members or others in the crowds, testified that their lives had been changed as a result of their experiences during the crusade. Rev. Cliff Buckrham, while concluding a sermon to which many people responded, had this to say, "This crusade has been as good for believers as it has been for those who don't know Christ. Because God is saying to us now we need to get out of the walls of the church. IT'S TIME FOR US TO STOP GOING TO PEP RALLIES WITHOUT PLAYING THE GAME!" God used these three nights to begin breaking down walls of prejudice in the lives of many who attended. He also began a work of sending believers into the streets, parks, and anywhere they hear the Holy Spirit's voice saying, "Go, I'm sending you." On that last night of the crusade, a gathering made up of multi-cultural groups of people of diverse backgrounds and ages were united in one accord to worship the Lord Jesus Christ. Truly this is what the kingdom of God is all about. God is calling His people to love beyond the walls of their sanctuaries. This is where compassion finds its outlet in faith as believers in the Lord minister in the strength and power of the Holy Spirit to the needs of a hurting and dying world.

Since the crusade several weeks have passed, and the work begun in the park continues to yield fruit. A mission church has been born as a result of the crusade. The first Sunday attendance was about eight people, and three people committed their lives to the Lord. The second Sunday another five people discovered the reality of Jesus Christ. The mission church is the only church of its kind in Raleigh where the Holy Spirit is ministering to people who ordinarily would not attend traditional church services.

We praise the Lord for the work that was begun during the crusade and thank God that He is pouring out His Holy Ghost revival fire even at this late hour. We at Praise Ministries, Inc., are filled with gratitude to all who helped sponsor the crusade. Their assistance was in invaluable. As we begin the planning phase of the next crusade, please pray that God would continue to open doors and send the appropriate people. If you have any suggestions, please contact Rev. Ronald A. Phillips at (919) 406-4067.

WOMEN'S MINISTRIES
RESHAPING LIVES

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus – "Occupy"

THOUGHTFUL GEM: Each moment is a stroke in the painting of your life.

THE MISSING INGREDIENTS

The soft autumn breeze brushed my face reminding me of the soon to arrive winter. But why think of the winter now? Nature's Kaleidoscope pivots in the breeze and the trees form walls like majestic tapestries. If only the leaves could hang there to drive back the chills of long wintery nights. All too soon the trees will be bare reminders, "there is a time for everything."

Women will be spending more time inside the home, more time with family, time to be hospitable, more time to be alone with her Creator.

Wait! What do we see? Something is missing. TV takes over family communication and TV rules the household—long nights in front of the monster soon governs one's thinking, and controls one's "mental diet."

The recipe for healthy family relationships, solid marriages, and contented homes consist of verbal communications, sharing daily events, allowing children avenues of expression, and family planning of activities. Dad should lead his family in biblical structured lifestyles while Mom addresses the domestic needs of her family.

Homes of the '90s are becoming houses occupied with "stone" families. A much needed ingredient is creativity. Being creative is not necessarily doing something new, but adding freshness and diversity to existing family activities.

Women of the '90s find themselves with demanding responsibilities. Time is something she searches for — time to have a cup of hot tea with a neighbor — time to write a letter to a friend across the miles — time to cuddle her baby — time to pick up the phone to laugh and talk with her grandchild — time to share with her husband — time to pick up the pieces of her life and weave them into beautiful and constructive hedges that will rescue her family members. God has a plan for the family He has entrusted to her care. But be certain Satan has his plan, and the fierceness of his storms will challenge her strength.

The Proverbial woman of the '90s shall have no fear. For when the snows come, they will be clothed in scarlet (the precious blood of the Lamb). Why? How? Because she poured in the necessary ingredients, time, love, and creativity.

Her husband shall praise her, and her children will call her blessed.

The gentleness of the autumn breezes touches our physical being, but the gentleness of her character and wisdom are a tower of strength in the pursuit of comfort and joy within the walls of our Christian homes.

THANK YOU, LADIES!

If you are one of the ladies who served as a hostess at the General WM Convention and/or conference, please know I am most appreciative. I am gratified with your helpful responses. You served with such grace and dignity, Bishop Underwood and Mr. Rick Hurst asked me to express their appreciation also.

THE PERFECT POT OF TEA

- Use a teapot, preheating it by rinsing it out with hot water.
- Bring freshly drawn cold tap water to a full, rolling boil.
- Put the tea (one teabag or one teaspoon of loose tea per serving) into the warmed teapot.
- Pour the bubbling water (about 5-1/2 ounces per serving) over the tea.
- Cover and let stand 3 to 5 minutes.
- Remove teabags and stir before pouring.
- If you like tea less strong, add a little hot water after the brewing period.
- Serve with milk (not cream) or with lemon slices, and sugar to taste.

ANNOUNCEMENTS

Mrs. Joyce Swinson is serving as the Clinton District WM Director.

Keep mailing in your labels for the van for Falcon Children's Home. Let's reach our goal of 150,000!

DISTRICT RALLIES

I want to congratulate our District Directors who have planned and held such great District WM Rallies in 1993. Each district chose the theme for their rallies, and I must say it has been a very interesting year with each rally being different in ideas, programs, training, and inspirational themes. If your district has not had a rally, you need to contact your district director and express your desires to do so.

Thank you, Directors, for the leadership you are providing in your area.

HAPPY HOLIDAYS

YOU will find yourselves busy with many seasonal activities as you enter the holiday season. I want to wish you the joys of each event, the happiness of involvement, and the peace of being a part of the celebration of the birthday of our King.

Westa, Linda, Regina, and Sue send to each of you holiday cheer

GEMS CORNER

The Thanksgiving season provides a wonderful opportunity to show our gratitude for the many blessings that God has bestowed upon us. By the time this article is printed, the 1993 Leadership Training Course will have been completed. Each year when the events of this great weekend culminate with a joyful, yet awesome time of commitment and renewal, I am reminded to give thanks for the dozens of ladies who over the past three years have sacrificed time and finances to receive training. I also am reminded to give thanks for the countless others who give of themselves to GEMS in their local churches. The time they take to touch the lives at stake is invaluable and often taken for granted. Without dedicated women like these, our young girls would look elsewhere for role models and lifestyles. What they do for the girls in the North Carolina Conference is not without notice. We hear about them from WM Presidents, pastors, and most importantly, from the girls themselves. The accolades they make only let us know that they are being faithful servants of the Lord. I encourage our churches who have GEMS to make it a point to say thank you to the ladies who are working with your girls. Tell them how vital their roles are to the ministry that your church is providing to the community. And as we thank God for the servants He has sent us, let us also thank Him for the GEMS He has planted in our homes, churches, and communities. May our prayer be, "Lord, let me go where Your children are and bring them home to You. Amen."

Sarah Brafford
Assistant Director NC GEMS

The Christian Education Department

Bobby Forehand
Christian Education
Director

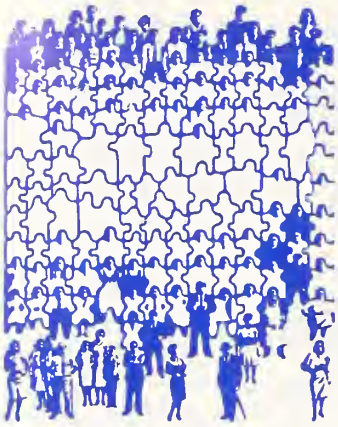
DEVELOPING
Excellence
IN MINISTRY

"That ye may approve things that are excellent . . ."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT—JULY, AUGUST, SEPTEMBER 1993

Church	SS Enroll-ment	Ext	SS Avg Attd	Ext	YM Enroll ment	YM Avg Attd
Kinston First	643	0	327	0	321	246
Glad Tidings	375	0	304	0	200	171
Mt. Olive WD	309	0	221	0	100	83
Gospel Tabernacle	340	45	176	46	299	237
The Capital	299	0	172	0	140	150
The First	360	0	171	0	0	0
Stedman	202	0	158	0	0	143
Greenville First	250	0	152	0	130	86
Harkers Island	302	0	150	0	105	69
Shiloh WD	288	42	149	43	172	111
Tarboro First	315	30	143	34	107	129
Mt. Carmel	343	0	142	0	174	95
Lumberton	328	22	141	16	73	80
Whitley	168	0	128	0	193	157
Wilson First	300	0	116	0	97	68
Evangel	419	0	109	0	234	91
Peniel	257	0	107	0	105	72
Culbreth Memorial	208	32	106	20	174	137
Robersonville	177	0	106	0	132	83
Eastside	121	23	105	30	0	0
Williamston	155	12	104	9	86	55
Pikes Crossroads	393	0	103	0	260	73
Chadbourn	100	0	103	0	112	69
Bizzell Grove	171	40	101	36	95	36
Bethany	143	8	99	14	109	61
Clinton	257	52	98	52	100	52
Millennium	186	0	93	0	90	51
Hope Mills	150	30	93	28	80	53
Harvest Temple	186	65	90	47	118	60
Saint Pauls	119	55	88	17	119	69
Person Street	184	0	87	0	120	59
Belfast	146	0	86	0	80	51
Evangelistic Temple	210	0	85	0	140	99
Brentwood	102	0	83	0	125	115
Midway	135	31	77	26	100	43
Living Faith Fellowship	204	0	76	0	47	41
Whiteville	185	0	76	0	118	70
Brocks Chapel	148	0	74	0	91	46
Mt. Olive	108	0	73	0	55	31
Stantonsburg	166	0	72	0	109	52
Roper	125	0	69	0	107	60
St. John	136	0	69	0	34	30
Harvest Fellowship	128	0	67	0	0	0
Benson	123	20	66	20	50	39
Rehoboth	135	0	65	0	60	34
Selma	80	0	64	0	0	0
Wallace	165	0	63	0	0	0
Ebenezer	119	0	63	0	110	47
Ahoskie	102	0	62	0	59	42
St. Paul	127	0	62	0	80	47
New Bern First	126	14	61	8	91	50
Tyndall Grove	85	0	61	0	44	20
Holly Hill	108	0	60	0	96	36
Winterville	76	0	60	0	40	30
Ayden	0	0	59	12	0	0
Taylors Chapel	106	0	59	0	0	0
Moores Chapel	102	0	58	0	63	32
Albritton	160	20	57	20	93	47
Hollands Chapel	65	0	56	0	30	21
Graham Memorial	100	0	56	0	54	37
Wilmington	142	0	56	0	142	24
Sanford First	94	0	53	0	49	35
Westview	110	0	53	0	82	44
Faith WD	72	32	53	29	17	11
Kenly	86	0	53	0	0	0
Thunderswamp	98	0	51	0	0	0
Warsaw	68	0	51	0	40	17
Tabernacle	76	0	50	0	74	35
Gethsemane	154	0	50	0	48	26
Hobgood	84	0	50	0	0	0
Nakina	63	0	50	0	0	0
Sharon	99	0	49	0	43	17

Church	SS Enroll-ment	Ext	SS Avg Attd	Ext	YM Enroll ment	YM Avg Attd
Thomas Chapel	126	0	49	0	68	20
Boardman	288	0	48	0	200	33
Winter Park	0	0	48	0	0	0
Trinity CD	130	0	48	0	55	30
Shelmerdine	126	0	47	0	50	43
Bridgeton	53	0	47	0	0	0
Carson Memorial	78	0	47	0	65	35
Scotland Neck	65	84	47	80	34	28
Manleys Grove	126	0	47	0	0	0
Spring Hope	69	0	46	0	65	50
Living Waters	109	12	46	19	89	44
Thompson Chapel	102	0	46	0	59	29
Jacksonville	80	0	45	0	30	31
Red Springs	211	0	45	0	0	0
Hamilton	74	0	43	0	0	0
Friendship WD	77	0	42	0	48	27
Westmoreland	107	0	42	0	65	27
Hodges Chapel	103	0	42	0	46	17
Vanceboro	50	0	41	0	0	0
Niagara	131	0	41	0	40	24
Lyon Memorial	86	30	40	45	0	0
Heritage	65	0	40	0	31	24
Elizabethtown	56	20	39	5	0	0
Faith GD	63	7	39	4	41	20
Bailey	54	0	38	0	43	29
Grace Community	78	26	38	22	55	36
Wades Point	72	0	38	0	0	0
Shiloh FD	73	0	37	0	0	0
Christian Chapel	84	0	37	0	0	0
Oak Ridge	73	0	37	0	28	16
Friendship NBD	62	0	37	0	28	18
St. Matthew	112	0	36	0	0	0
Emmanuel	61	0	35	0	50	21
Weldon	66	0	35	0	0	0
Shekinah	46	0	35	0	0	0
Trinity RMD	79	0	34	0	0	0
Jones Grove	72	0	34	0	0	0
Sneads Ferry	38	0	32	0	18	14
Snow Hill	134	0	32	0	0	0
Liberty	32	0	31	0	0	0
Crystal Coast	36	0	31	0	0	0
Sims	57	0	31	0	0	0
Goshen	77	0	31	0	27	16
Vaughans Chapel	100	0	30	0	0	0
Lowland	42	0	30	0	28	18
The Genesis	63	0	29	0	0	0
Goose Creek	48	0	29	0	30	15
Hopewell	41	0	28	0	27	37
Washington	99	9	28	13	0	0
Garland	48	0	27	0	0	0
New Vision	38	0	27	0	0	0
Lamm's Grove	58	0	25	0	0	0
Grifton	88	0	25	0	45	20
Alert	76	0	24	0	28	19
Maranatha	27	0	24	0	0	0
Clayton	39	0	24	0	0	0
New Hope	24	0	23	0	0	0
Abbottsburg	41	0	22	0	0	0
New Life	28	0	21	0	0	0
Alliance	46	0	20	0	44	18
Black Creek	30	0	20	0	0	0
Plymouth	0	0	19	0	0	0
Middlesex	19	0	17	0	0	0
Caraleigh	46	0	15	0	0	0
Sonlight	13	0	12	0	0	0
Vicks Chapel	14	0	11	0	0	0
Wakelon	18	0	11	0	0	0
Winsor	11	12	8	7	0	0
Oriental	10	0	6	0	0	0
Total:	17,514	773	9,079	702	7,853	4,934
Average:	125	6	64	5	60	38
Count:	140		141		131	131



MID-ATLANTIC CHRISTIAN EDUCATION CONVENTION MARCH 11, 12, 1994

Calvary Church
5801 Pineville-Matthews Rd.
Charlotte, North Carolina

Josh McDowell
Keynote Speaker
Articulate and Popular Speaker
Author of Many Books and films
Director, Josh McDowell Ministry

Over 100 Workshops;
Two General Sessions; Large Exhibit Area
Special Music and Features
Sessions for Youth

Convention Begins 5:30 p.m. Friday
Concludes 4:00 p.m. Saturday

Registration: $13.00 per person before February 1st
$18.00 per person at the door.
Group rates available.

MACEA
P.O. Box 29045, Charlotte, NC 2822909045

For information call:

1 800 321-7495

Serving Churches for Twenty Years

Evangel (USPS 179-920)
P.O. Box 59
Falcon, NC 28342-0059

Second-class postage paid
at Falcon, NC 28342
and other additional
mailing offices

94283 E
NORTH CAROLINA COLLECTION
UNC LIBRARY, WILSON C24 A
CHAPEL HILL NC
27599

Bridgeport National
Bindery, Inc.
JUNE 2000